

of weeks than this lunisolar calendar depicting the lunar phases for A.D. 31.

Horizontally, the lunar phases define the length of each month of the crucifixion year, A.D. 31. In addition notice the layout of the weeks and their appointed lunisolar seventh-day Sabbaths. Notice then how the holy appointed spring and fall Feasts are perfectly laid out commencing on the seventh-day Sabbath and followed by a seventh-day Sabbath, a point often missed in the Leviticus rendering.

The black boxes and all the black type represent the Roman Julian/Gregorian calendation. Specifically the black boxes are the beginning of each Julian/Gregorian month. Notice how the black boxes don't stay in harmony with the lunar phases at all, but float through the lunisolar calendar. The black type within those boxes and otherwise filling the page represent the Julian/Gregorian calendar unbroken cycle of week days, as well as calendar dates. Notice how these weeks visibly float through the lunisolar weeks as defined by the lunar phases.

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