



The staff at the Creator's Calendar seek to be in harmony with the teachings of the Holy Scriptures alone. These statements of faith are subject to revision as we are led by the Spirit of the eternal Father and His Son into the *new light of truth* for such a time as this.

1. Holy Scriptures:

The Holy Scriptures were given by divine inspiration through holy men as they were inspired by the heavenly Father, Yahuwah. The prophets spoke and wrote as they were moved by His Spirit. It is in His Word, that the divine oracles of truth have been committed for safe keeping to draw mankind back to a knowledge and obedience necessary for salvation.

We believe that both Old and New Testaments were written in Hebrew. It is only as they were originally written in Hebrew, that they are the written infallible revelation of His will and Word. All translations old and new have become an open door to human error and corruption of Heaven's grand and holy truths. What ever the beliefs of the translators at the time of their translations, became overtly or covertly the doctrinal beliefs of the day. The reformation begun so long ago, will continue until the Saviour's second coming. We believe that under His Divine guidance, each person must become a faithful student of the word. Through the use of multiple Lexicons and Bible Dictionaries, each must diligently dig deeper than the mere surface of modern translations.

“We need to search the Scriptures, and dig deep in the mines of truth; for the precious jewels do not always lie on the surface; we should search for them as for hidden treasure.” *Signs of the Times*, Dec. 8, 1890.

By doing so, the pure and clear revelations can shine forth from His holy word for such a time as this. The sacred Scriptures are the standard of character, the test of experience, the authoritative revealer of truth, and the trustworthy declaration of prophecy to be fulfilled in history. Each of the following support Scriptures are referring only to the original languages, according to Yahushua's declaration that, “*not one jot or one tittle will by no means pass from the law till all is fulfilled.*” Matt. 5:18. Jots and tittles are only applicable to Hebrew as a testimony to the original language. (2 Peter 1:20, 21; 2 Tim. 3:16, 17; Ps. 119:105; Prov. 30:5, 6; Isa. 8:20; John 17:17; 1 Thess. 2:13; Heb. 4:12; Jer. 8:8; Matt. 5:18.)

2. The Father:

The eternal Father, Yahuwah, together with His Son, created the heavens and the earth. Together, in a plural form, they are referred to as 'Elohiym (#430). 'Elohiym, is the Source, Sustainer, and Sovereign of all creation, as stated in Genesis 1:1. The eternal Father, Yahuwah is holy, just, merciful, gracious, slow to anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and set forth in the Ten Commandments, are revelations of the eternal Father. (Gen. 1:1; Rev. 4:11; 1 Cor. 15:28; John 3:16; 1 John 4:8; 1 Tim. 1:17; Ex. 34:6, 7; John 14:9; Dan.12:1; Jude 9; Rev 12:7.)

3. The Son:

The eternal Son, became incarnate in Yahushua (Jesus). Together with His Father as 'Elohiym, all things were created. In Him, the character of His Father is revealed, the salvation of humanity is accomplished, and the world is judged. Yahushua, the Messiah, and is forever fully divine, but because of His great love for fallen mankind, He became also fully man. He was conceived by the Spirit of His Father and born of the virgin Mary. He lived and experienced temptation as a human being, but perfectly exemplified the righteousness and love of His Father. By His miracles He manifested the Father's power. His perfect life and time-centric death testify that indeed He was the promised Messiah. He suffered and died voluntarily on the Roman cross for our sins as the lamb slain, that we may freely receive His life. He was then raised from the dead, and ascended to minister in the heavenly sanctuary on our behalf as the *living Lamb*, the *Priest*, and finally *High Priest* in the final work of atonement. He will come again in glory as Prince of heaven for the final deliverance of His people and the restoration of mankind back to the Father and His original plan. (John 1:1-3, 14; Col. 1:15-19; John 10:30; 14:9; Rom. 6:23; 2 Cor. 5:17-19; John 5:22; Luke 1:35; Phil. 2:5-11; Heb. 2:9-18; 1 Cor. 15:3, 4; Heb. 8:1, 2; John 14:1-3; Dan 12:1; Jude 9; Rev 12:7.)

4. The Spirit of the Father and Son:

The references to the "Holy Spirit" in most modern Bible translations, identify it as a divine individual who is "one" with the Father and Son, making three equal heads of the heavenly Divinity. This is a teaching loudly proclaimed by Rome and her daughters from their inception, and by default, has been held as a belief by the Bible translators. Just because it has been taught as truth for 1700 years does not make it true. The work of the Reformation is yet incomplete. Each soul must continue the work of reform and test all doctrines as did the faithful Bereans, by turning over every doctrinal stone and by comparing them with foundational Hebrew and or Greek.

After much study on this subject, we believe there are only the Father and the Son who at creation together are called 'Elohiym (#430). All the works of creation,

the incarnation of the Son, and the restoration of souls back to the Father after sin, are continually displayed by the story of only the Father and Son. It was by the spirit of both Father and Son, that the writers of Scripture were inspired. It was by the spirit of the Father that filled Yahushua's life with power. The spirit of the Father and Son draw and convict human beings to humble confession and repentance. Those who respond are renewed and transformed into the image of the Father. By "their" spirit, both the Father and the Son are to always be with their children, extending spiritual gifts to the ecclesia, empowering them to bear witness to Yahushua's atoning sacrifice as it was given freely to all mankind, and in harmony with the Scriptures lead all those who humbly seek, into all truth.

(Note: All references to the Holy Spirit in the Strong's Concordance state: **pneuma**— a current of air; breath; a breeze; a spirit; a rational soul; (by implication) vital principle; mental disposition; or (superhuman) an angel; demon; or (divine) God, Christ's spirit; the Holy Spirit.) We choose to believe the "spirit" is the spirit of both the Father or the Son and not a third being in the God head. This comes from in-depth Hebrew and Greek word studies, and we do not take this subject lightly. (Gen. 1:1, 2; Luke 1:35; 4:18; Acts 10:38; 2 Peter 1:21; 2 Cor. 3:18; Eph. 4:11, 12; Acts 1:8; John 14:16-18, 26; 15:26, 27; 16:7-13.)

5. Creation:

The eternal Father, Yahuwah, and Son (together as 'Elohiym #430), are the Creators of all things, as Scripture reveals in the authentic account. In six days 'Elohiym made the celestial bodies and the earth, and all living things upon the earth. As the crowning act of creation, He created man and woman in His own image. The next day He rested on His seventh-day of that first week. Thus He established His Sabbath upon earth as a perpetual memorial of His completed creative work. Adam and Eve were given dominion over the world, and charged with responsibility to care for it. When the world was finished it was "very good," as all things created declared the glory of 'Elohiym. (Gen. 1; 2; Ex. 20:8-11; Ps. 19:1-6; 33:6, 9; 104; Heb. 11:3.)

6. Nature of Man:

Man and woman were made in the image of the heavenly Father with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, wholly dependent upon the Father for life and breath and all else. When our first parents disobeyed the heavenly Father's requirements, they denied their dependence upon Him. As a result, they fell from their high position as Masters of earth, and representatives of earth among the unfallen worlds of the harmonious heavenly universe. The image of the Father in them was marred, and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil. But Yahuwah, the Father, through His Son, Yahushua (Jesus), reconciled the world to Himself and by His Spirit restores in penitent mortals the image of their Maker.

Created for the glory of the Father, they are called to love Him, and one another. Mankind shows His love to the Father and Son, through their obedience to the divine laws, and through praise and worship on His preappointed holy days as defined in the Sanctuary model. These are the New Moon day, the seventh-day lunar Sabbath, and the other holy Feast days of there appointed lunar months. (Gen. 1:26-28; 2:7; Ps. 8:4-8; Acts 17:24-28; Gen. 3; Ps. 51:5; Rom. 5:12-17; 2 Cor. 5:19, 20; Ps. 51:10; 1 John 4:7, 8, 11, 20; Gen. 2:15; Ez. 46:3; Lev. 23:2-39; Ex. 20:10; Ez. 46:1.)

7. Great Controversy:

All humanity is now involved in a great controversy between 'Elohiym (Father and Son) and Satan regarding the character of the Father, His law, and His sovereignty over the universe. This conflict originated in heaven when Lucifer, a created being, endowed with freedom of choice, in self-exaltation became Satan, the adversary of truth, and led into rebellion one third of the angels of heaven. He introduced the spirit of rebellion into this world, when he led Adam and Eve into sin. This human sin resulted in the distortion of the image of the Father in humanity, the disordering of the created world, and its eventual devastation at the time of the worldwide flood.

Observed by the whole creation, this world became the theater of the universal conflict, out of which our loving heavenly Father will ultimately be vindicated. To assist His people in this controversy, Yahushua by His spirit of truth guides all who are seeking, by protecting and sustaining them in the way of salvation. He equips His faithful with power to meet the enemy of souls. (Rev. 12:4-9; Isa. 14:12-14; Eze. 28:12-18; Gen. 3; Rom. 1:19-32; 5:12-21; 8:19-22; Gen. 6-8; 2 Peter 3:6; 1 Cor. 4:9; Heb. 1:14; Eph. 6:11; 1 Peter 5:8; Isa. 59: 19; 2 Cor. 10:4, 5; Isa. 41:10; Zech 4:6.)

8. Life, Death, and Resurrection of the Messiah, Yahushua:

Our Saviour, Yahushua's life, was lived in perfect obedience to His Father's will. His suffering, death, and resurrection fulfilled prophecy of the coming Messiah who was to provide the only means of atonement for human sin. This made possible, for all those who by faith accept this atonement, to have eternal life. Through Him alone the whole creation was to gain a better understanding of the infinite and holy love of their heavenly Father. This perfect atonement vindicates the righteousness of the Father's law and the goodness and graciousness of His character; for it both condemns our sin and provides the "way" for our forgiveness.

The death of Yahushua is substitutionary and expiatory, reconciling and transforming. His resurrection proclaims the Divine triumph over the forces of evil, and for those who accept the atonement assures their final victory over sin and death, with the reward of eternal life. It declares the His Divinity, before whom every knee in heaven and on earth will bow.

It is the Law and the time keeping that confirm Yahushua to be the true Messiah, as He lived His life in perfect obedience to the Commandments. He fulfilled the time-centric requirements of lunisolar calendation, in that He laid down His life on Passover the 14th of the First month, rested in the tomb on the lunar Sabbath the 15th, and was called forth from the tomb on the 16th, the day of the First Fruits offering. None of these three days were in harmony with a Friday, Saturday or a Sunday, as the only other calendar in use at the time was the Roman calendar with an eight day cycling week. The Hebrew people and our Saviour had nothing whatever to do with it. An additional point on this is that Saturday was the first day of the eight day week. (John 3:16; Isa. 53; 1 Peter 2:21, 22; 1 Cor. 15:3, 4, 20-22; 2 Cor. 5:14, 15, 19-21; Rom. 1:4; 3:25; 4:25; 8:3, 4; 1 John 2:2; 4:10; Col. 2:15; Phil. 2:6-11.)

9. Experience of Salvation:

In infinite love and mercy, the heavenly Father consented to allow His Son, who knew no sin, to be sin for us, so that in Him we might be made the righteousness of the Father. As played out in the visual aide of the earthly Sanctuary, now being accomplished in real time in the heavenly Sanctuary above, Yahushua commenced His three part ministry for restoration of the souls of men. As we discover what the Son has done for us, we are led by His spirit of truth to humbly acknowledge our sinfulness, repent of our transgressions, and exercise faith in Yahushua as the Messiah, the lamb of Yahuwah, our substitute and example. This faith which receives salvation comes through the divine power of the Word and is the free gift to all who choose to accept and walk in the light of Scripture.

Through Yahushua we are justified, adopted as sons and daughters of the Heavenly Father, and delivered from the deceptive master of sin. Through the spirit of truth, we are born afresh, justified and renewed. He then writes His *law of love* in our hearts, and we receive power daily to live a holy life, by His righteousness. Abiding in Him daily, we become partakers of the divine nature and have the assurance of salvation now and in the final judgment.

He continues today to minister as priest in the heavenly Sanctuary, not made with hands, and will soon take up His role as High Priest for the final judgment of mankind. Each aspect of His ministry is prophesied and played out in real time within the framework of the Sanctuary system model and His prophetic feasts according to lunisolar time. (2 Cor. 5:17-21; John 3:16; Gal. 1:4; 4:4-7; Titus 3:3-7; John 16:8; Gal. 3:13, 14; 1 Peter 2:21, 22; Rom. 10:17; Luke 17:5; Mark 9:23, 24; Eph. 2:5-10; Rom. 3:21-26; Col. 1:13, 14; Rom. 8:14-17; Gal. 3:26; John 3:3-8; 1 Peter 1:23; Rom. 12:2; Heb. 8:7-12; Eze. 36:25-27; 2 Peter 1:3, 4; Rom. 8:1-4; 5:6-10; Heb. 2:17; Heb. 4:14-16.)

10. Growing Relationship with our Saviour:

By His death on the cross, Yahushua (Jesus) triumphed over the forces of evil, as the Lamb slain for all sin. He who subjugated the demonic spirits during His

earthly ministry has broken their power and made certain their ultimate doom. By faith, His victory gives us victory over the evil forces that still seek to control us, as we walk with Him by faith, in peace, joy, and assurance of His love. Now His Spirit dwells within us and empowers us. Continually committed to our Savior, we are set free from the burden of our past deeds. No longer do we live in the darkness, fear of evil powers, ignorance, and meaninglessness of our former way of life.

In this new freedom, we are called to grow into the likeness of His character, communing with Him daily in prayer, feeding on His Word, meditating on it and on His providence, singing His praises, assembling for worship with fellow believers upon His preappointed holy days. These include New Moon days, seventh-day lunar Sabbaths, and the appointed Feasts in their ascribed lunar months.

We are to ever participate in the mission of the ecclesia or called out ones, to proclaim the good news of Salvation. As we give ourselves in loving service to those around us and in witnessing to His salvation, His constant presence with us, by His spirit, transforms every moment and every task into a spiritual experience. (Ps 1:1, 2; 23:4; 77:11, 12; Col 1:13, 14; 2:6, 14, 15; Luke 10:17-20; Eph 5:19, 20; 6:12-18; 1 Thess. 5:23; 2 Peter 2:9; 3:18; 2 Cor. 3:17, 18; Phil 3:7-14; 1 Thess. 5:16-18; Matt 20:25-28; John 20:21; Gal 5:22-25; Rom 8:38, 39; 1 John 4:4; Heb 10:25.)

11. The Assembly of Believers, the Ecclesia or Called Out Ones:

The “assembly of believers” are the community of believers who have been called out of Babylon, the false churches and organizations who worship not according to the time criteria in Scripture. They confess the specific name of Yahushua, as their Master and Saviour. In continuity with the faithful of the Old Testament times, they are called out from the world to join together primarily for worship of our heavenly Father and His Son on the preappointed holy days. These called out ones seek to be in harmony with the time-centric rhythms of heavenly places and unfallen worlds, according to Sanctuary’s lunisolar calendar model.

They fellowship, for instruction in the Word, for service to all mankind, and for the worldwide proclamation of the gospel, as it is depicted in the Sanctuary, with its New Moons, lunar Sabbath Feasts, and Feasts occurring in their preordained lunar months. This assembly of believers also known as the ecclesia, derives its authority from Yahushua, who is the incarnate Word, and from the Scriptures, which are the written Word. The assemblies of the Ecclesia become family to the heavenly Father; adopted by Him as children, its members live on the basis of the new covenant Sanctuary model, which is the original pattern set forth to Moses.

It is the body of Yahushua, a community of faith of which He is the Head. The Ecclesia is His bride for whom He died that He might sanctify and cleanse her. At His return in triumph, He will present her to Himself a glorious people, the

faithful of all the ages, the purchase of His blood, not having spot or wrinkle, but holy and without blemish. (Gen. 12:3; Acts 7:38; Eph. 4:11-15; 3:8-11; Matt. 28:19, 20; 16:13-20; 18:18; Eph. 2:19-22; 1:22, 23; 5:23-27; Col. 1:17, 18; Ez. 46:1-3; Rev. 12:1.)

12. Remnant and its Mission:

In the last days there will be a time of widespread apostasy, in which a remnant has been called out to keep the commandments of the Father, Yahuwah, and have the faith of His Son, Yahushua. This calling out has already begun, as it has been revealed the remnant will announce 1) the arrival of the judgment hour is come. 2) Babylon is fallen, because she made all nations drink of the wine of her fornication (Rev. 14:8). 3) If anyone worships the beast, he will receive a mark on his forehead or his hand.

Because *“the Sabbath question is to be the issue in the great final conflict,”* Testimonies, Vol. 6, p. 352, the decisions made on this subject should be carefully weighed upon the evidence in Scripture alone. The whole world will ultimately be drawn into one of two camps. Either they will worship according to man made laws and calendation, or they will worship the Creator according to His preordained *principles that rule in the heavens.*

Those who do not research this subject for themselves will experience *“an overwhelming surprise”* when they discover this *final conflict* over the Sabbath will not be between Saturday and Sunday, as they had believed. Rather, it will be between the *Papal Roman calendar* and the *Creator’s lunisolar calendar*, and their respective seventh-days.

The remnant are the faithful who proclaim salvation through Yahushua, and herald the approach of His second advent according to the rhythm of the heavenly Sanctuary’s lunisolar time. They will announce the coming events as typified in the earthly Sanctuary model, which prophetically declare the precise work of Yahushua our Priest and High Priest in real time in the Sanctuary above. They will announce the Feast of Trumpets, as the commencement of the Seven Trumpets. They will announce the coming judgment Day of Atonement in the heavenly Sanctuary. Every believer is called to have a personal part in this worldwide witness. (Rev. 12:17; 14:6-12; 18:1-4; 2 Cor. 5:10; Jude 3, 14; 1 Peter 1:16-19; 2 Peter 3:10-14; Rev. 21:1-14.)

13. Unity in the Body of Believers:

The faithful of Yahuwah are one body with many members, called from every nation, kindred, tongue, and people. By the great sacrifice of Yahushua, we are a new creation; distinctions of race, culture, learning, and nationality, and differences between high and low, rich and poor, male and female, must not be divisive among us. We are all equal in Yahushua, who by His spirit has bonded us into one fellowship with Him and with one another; we are to serve and be served without partiality or reservation. Through the revelation of our Messiah,

Yahushua, as played out in His ministry in the lunisolar time-centric Sanctuary and in the Scriptures we share the same faith and hope, and reach out in one witness to all. This unity has its source in the oneness of ‘Elohiym (#430), who has adopts us as His children when we seek to be obedient and in harmony with all His laws and time keeping.

(Note: All references to the Holy Spirit in the Strong’s Concordance state: **pneuma**— a current of air; breath; a breeze; a spirit; a rational soul; (by implication) vital principle; mental disposition; or (superhuman) an angel; demon; or (divine) God, Christ’s spirit; the Holy Spirit.) We choose to believe the “spirit” is the spirit of either the Father or the Son and not a third being in the God head. This comes from in depth Hebrew and Greek word studies, and we do not take this subject lightly. (Rom. 12:4, 5; 1 Cor. 12:12-14; Matt. 28:19, 20; Ps. 133:1; 2 Cor. 5:16, 17; Acts 17:26, 27; Gal. 3:27, 29; Col. 3:10-15; Eph. 4:14-16; 4:1-6; John 17:20-23.)

14. Baptism:

By baptism we confess our faith publicly in the death and resurrection of our Redeemer, Yahushua (Jesus), and testify of our death to sin and of our purpose to walk in newness of life. In this way we acknowledge Him as Master and Saviour, of our lives, and are received as members into His congregation of believers worldwide. Baptism is a symbol of our union with our Redeemer, Yahushua, for the forgiveness of our sins, and walking in newness of life as led by His Spirit. It is by immersion in water, contingent on an affirmation of faith in Yahushua, our Messiah, that evidence is given of repentance of sin. It is also a demonstration of a willingness to follow instruction in His Holy Word, including the Ten Commandments, and His laws that govern time according to *the principles that rule in the heavens*, for doctrine, reproof and correction. (Rom. 6:1-6; Col. 2:12, 13; Acts 16:30-33; 22:16; 2:38; Matt. 28:19, 20.)

15. The Last Supper:

The Yahushua’s Last Supper was ordained by the Savior, Himself, the true Lamb, as a replacement meal to the Passover sacrifice of a lamb, which was handed down from the days of Adam and reestablished at the time of Moses. He was also the prophetic fulfillment as to the types and shadows of the *entire* sacrificial system. Therefore, the sacrificing of innocent bulls, lambs and goats came to end at the moment Yahushua laid down His life for the sins of mankind.

The only ordinance that ended at the cross was the sacrificing of innocent animals for the sins of mankind. This did not include the ceremonial laws, statutes, judgments or Ten Commandments. All things nailed to the cross including Yahushua, were immortalized for all eternity. The Old Covenant came to an end at the cross, but at the same moment the New Covenant commenced in real time by our Saviour’s sacrifice. For it was here they each received their full validation as having eternal substance. Thereby, there was no intention on the part of heaven that any of these laws be dismissed or removed. By way of the cross, the door was

flung open, as the living Lamb took up residency in the courts above, resuming His three fold ministry on mankind's behalf, as Priest and High Priest of the heavenly Sanctuary.

The Saviour, Yahushua ordained that His faithful followers are to participate in the symbology of unleavened bread and unfermented grape juice representing His body and blood as an expression of faith in Him until He returns. As we partake, we not only proclaim the Yahushua's death upon the cross for sin and sinners, but also His resurrection unto eternal life as a promised reward to those who are faithful.

The Saviour, Yahushua, also ordained the service of foot washing to signify cleansing, to express a willingness to serve one another after the Saviour's pattern of humility, and to unite our hearts in love. Therefore, in preparation for this sacred Supper it is encouraged that each soul make a full self-examination, repentance, and confession of sin before heaven.

This ordained "Last Supper" service is to be annually enjoyed by all who believe that Yahushua is the sacrificial Lamb, who takes away the sin of the world. This remains the Feast of Passover to be celebrated on the 14th of Abib as counted from the New Moon in the spring of the year. This is because it is still the date that marks (1 Cor. 10:16, 17; 11:23-30; Matt. 26:17-30; Rev. 3:20; John 6:48-63; 13:1-17.) Refer to full article, ["The Creators Calendar Unites of Time."](#)

16. Spiritual Gifts and Ministries:

The Heavenly Father bestows upon all His faithful followers (ecclesia or called out ones) in every age, spiritual gifts, which each member is to employ in loving ministry for the common good of His (ecclesia) and of general humanity. Given by the agency of the His Spirit, who apportions to each member as He wills, the gifts provide all abilities and ministries needed sustain His faithful to fulfill their divinely ordained functions. According to the Scriptures, these gifts include such ministries as faith, healing, prophecy, proclamation, teaching, administration, reconciliation, compassion, and self-sacrificing service for the help and encouragement of others. Some members are called of the Father and endowed by His Spirit for functions recognized by the ecclesia in pastoral, evangelistic, apostolic, and teaching ministries particularly needed to equip the ecclesia for service, to build up the faithful to spiritual maturity, and to foster unity and knowledge of the heavenly Father. When members employ these spiritual gifts as faithful stewards of His grace, the ecclesia is protected from the destructive influence of false doctrine and traditions of men. Thus the pure "light of truth" is poured into His faithful ecclesia, preparing them according to the Father's will. (Rom. 12:4-8; 1 Cor. 12:9-11, 27, 28; Eph. 4:8, 11-16; Acts 6:1-7; 1 Tim. 3:1-13; 1 Peter 4:10, 11.)

17. The Gift of Prophecy:

One of the gifts of the heavenly Father is the gift of prophecy. This gift is one of the identifying marks of the remnant people and is manifested in the foundation of Scripture. In every age the He has assisted His people by raising up prophets for their time. Ellen G. White, is considered by this staff to be a true prophet of Yahuwah. She never claimed to be a prophet, nor did she claim infallibility. She also declares the Bible is to be our only guide.

But God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrines and the basis of all reforms. The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority—not one nor all of these should be regarded as evidence for or against any point of religious faith. Before accepting any doctrine or precept, we should demand a plain “Thus saith the Lord” in its support. Great Controversy, p. 595.

As the heavenly Father’s inspired messenger, her writings are a continuing source of truth, which provide for the ecclesia – comfort, guidance, instruction, and correction. While the Heavenly Father revealed much to her, she was not given all truth for the remnant at the very end of time. She states:

“We have many lessons to learn, and many, many to unlearn. God and heaven alone are infallible.” *1 Selected Messages*, p. 37.

“The fact that certain doctrines have been held as truth for many years by our people, is not a proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. No true doctrine will lose anything by close investigation.” *Councils to Writers and Editors*, p. 35.

An example of this is demonstrated in the fact that while Ellen White was given a “*thus saith the Lord*” that the seventh day is the Sabbath, she was never given a “*thus saith the Lord*” that Saturday is the seventh-day. These two concepts are an eternity apart. Amazingly, the only calendar recognized by the Creator was hung in the heavens rather than on walls. Scripture defines this lunar solar calendar model, which is continually used from Genesis to Revelation. This was proactively illustrated by the ordination of the time-centric Sanctuary service and its sacrificial system that worked hand in hand to demonstrate heavens rhythms. All months mentioned in Scripture are lunar as demonstrated by the phases of the moon. Ellen White was simply not given this piece of the puzzle. But rather the Father allowed for this error to continue that Scripture might be fulfilled. “All the world followed after the Beast,” including the Adventist Church. The last great conflict is to be over time— Man’s time-system as displayed on wall calendars or the Creator’s time-system as displayed in the heavens. (Joel 2:28, 29; Acts 2:14-

21; Heb. 1:1-3; Rev. 12:17; 19:10; Gen. 1:14-18; Gen. 1:14; Ez. 46:1-3; Isaiah 66:23.)

Refer to full article, [“Sabbath’s Consistent Monthly Dates.”](#)

18. The Law:

The great principles of the heavenly Father’s law are embodied in the Ten Commandments, Statutes and Judgments and exemplified in the life, in the death of Yahushua and His ministration in the heavenly Sanctuary. They express His love, His will and purposes concerning human conduct and relationships and are binding upon all people in every age. These precepts are the basis of His covenant with His people and will be the standard in the final judgment.

Through His Spirit, the Ten Commandments point out sin in our hearts and awaken a sense of need for a Savior. Salvation is the free gift of grace and not the result of human works, but its fruitage is obedience to His Commandments. This obedience develops character and results in a sense of well-being and brings each willing heart into harmony with the will of the heavenly Father.

To be in harmony will include being obedient to His Laws, but also these will seek to be synchronized according to heaven’s lunisolar time-keeping. They will assemble to worship on New Moons, seventh-day Sabbaths and faithfully keep the other holy feast days according to their months. It is an evidence of our love and honor for Him. The obedience of faith demonstrates the power of Yahushua to transform lives, and therefore empowers His faithful witnesses by the same power of His spirit.

(Note: All references to “months” in Scripture refer to *lunar months*. The term “month” can be translated in one of two ways. Either it can be “*New Moon*” or “*lunar month*.” The months identified in Scripture are always lunar and are never in harmony with the modern calendar devised by Rome to be independent of the laws of nature.

Brown-Driver-Briggs Hebrew Lexicon states: **Chodesh** (OT #2320) means: the new moon, moon, first day of the month, lunar month.

(Ex. 20:1-17; Ps. 40:7, 8; Matt. 22:36-40; Deut. 28:1-14; Matt. 5:17-20; Heb. 8:8-10; John 15:7-10; Eph. 2:8-10; 1 John 5:3; Rom. 8:3, 4; Ps. 19:7-14; Ez. 46:3; Ex. 12:1-3.)

19. The Lunar Sabbath:

The beneficent Creator, after the six days of Creation, rested on His holy seventh-day and instituted this Sabbath for all people as a memorial of Creation upon earth. The timing for this first Sabbath was synchronized according to the lunisolar rhythms of the throne of heaven itself, and all His other creations.

Genesis and Exodus record the Creator imputed the timing of His holy Sabbaths unto earth, but the timing of the work days are His as well.

Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. Exodus 20:8-10 NKJV

Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you. Exodus 31:13 NKJV

Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the LORD who sanctifies them. Ezekiel 20:12-13 NKJV

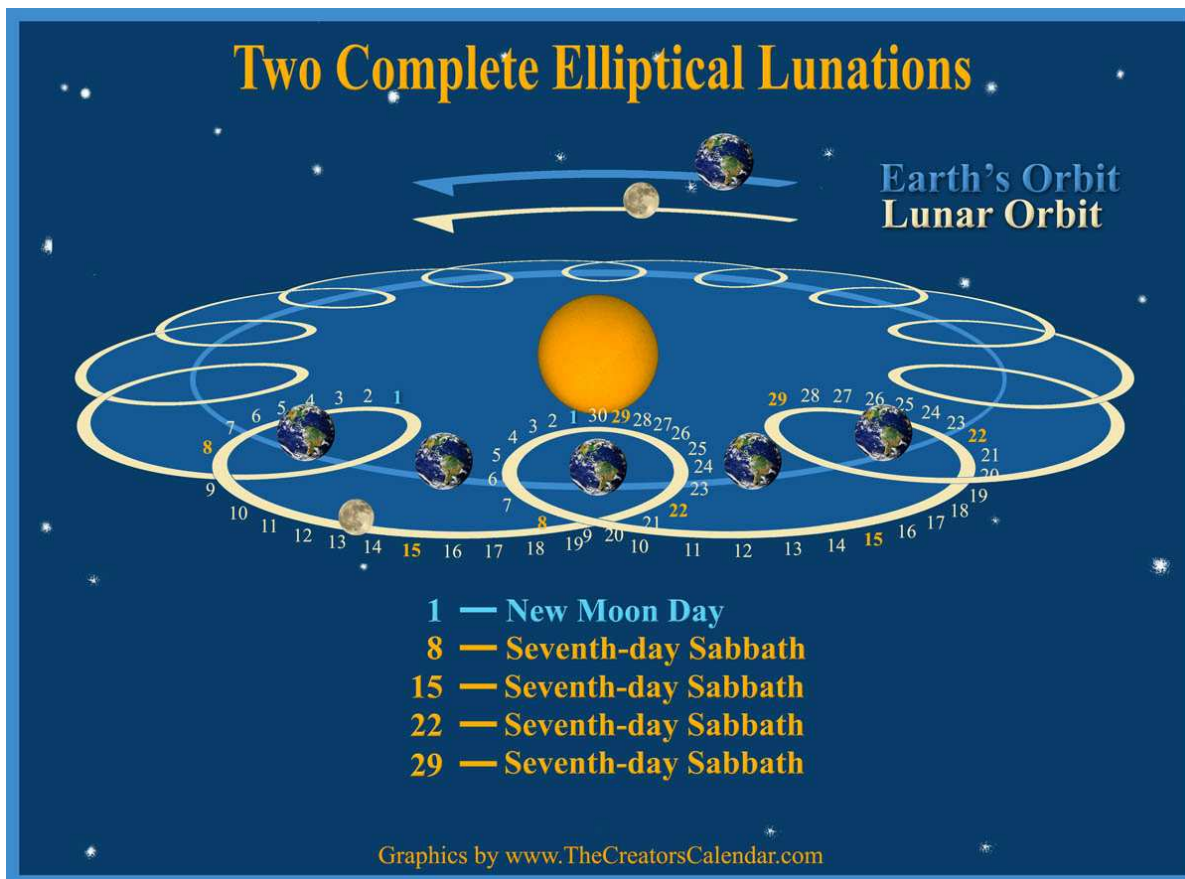
But if the Creator's calendar was lunisolar why didn't He create the moon on New Moon day, prior to the first day of creation, if He intended mankind to follow the count from the New Moon for months, weeks, and Sabbaths?

Everyone knows that there is one thing the heavenly Father cannot do. He cannot not lie! However, there is an additional thing that He cannot do. He cannot work or create on any of His holy rest days. In this case that holy rest day is the New Moon day. While these concepts may be new to mankind, lunisolar timekeeping was fundamental to heaven for all eternity past, and will be for all eternity future (Is. 66:23). When He created earth, 'Elohiym imputed to it, heaven's New Moon, His lunar Sabbath, and His work days, in the precise and synchronized rhythm as that of heaven itself and the unfallen worlds. By design, He postponed the creation of the sun, moon and stars as a testimony that earth was wholly dependant upon heaven's time. The Creator hung earth, that first week of creation, upon heaven's New Moon, illustrating that earth did not have a time system and rhythm all its own, independent of heaven. As a result, the day prior to the creation of earth, 'Elohiym (Father and Son) were in the heavenly courts receiving worship upon His New Moon day, as heaven's time is strictly lunisolar.

The fourth commandment of the eternal Father's unchangeable law requires the observance of this seventh-day Sabbath as a day of rest and worship in harmony with the teaching and practice of the Savior Yahushua, the Master (Lord) of the Sabbath. This day can only be found by counting from the day after the first visible crescent is seen in the western night sky. Therefore neither Saturday, nor Sunday can be holy unto the heavenly Father. He only receives worship upon His appointed days.

The Sabbath is to be a day of delightful communion with the heavenly Father and one another. It is a symbol of our redemption in Yahushua, a sign of our

sanctification, a token of our allegiance, and a foretaste of our eternal future in the heavenly kingdom.



The lunar Sabbath is Yahuwah's perpetual sign of His eternal covenant between Him and His people. Joyful observance of this holy time from sunrise to sunset, a twelve hour period of daylight, is a celebration of 'Elohiym's (#430 depicts both Father and Son together) creative and redemptive acts. While all the world has wondered after the Beast power in keeping either Saturday or Sunday as a holy rest day, we are now called to come out of this false pagan practice. In order to enter at the gate into the courtyard of the sanctuary, the gate must be open. The Shofar is sounded at the sighting of the *first visible crescent* New Moon. The next morning at sunrise is the commencement of New Moon day. This day is the sign marker for numbering both the lunar month days and the lunar week days. As a result, the first lunar Sabbath of the month, as counted from New Moon day, is both the seventh day of the week and the 8th day of the month. Therefore each month the seventh-day Sabbath will consistently fall on the 8th, 15th, 22nd, and 29th lunar calendar dates. (Gen. 2:1-3; Ex. 20:8-11; Luke 4:16; Isa. 56:5, 6; 58:13, 14; Matt. 12:1-12; Ex. 31:13-17; Ez. 20:12, 20; Deut. 5:12-15; Heb. 4:1-11; Lev. 23:32; Mark 1:32; Ez. 46:1-3; Isaiah 66:23; Jer. 6:16-17; Jer. 7:1-3; John 11:9.)

Refer to article, "[Sabbath's Consistent Monthly Dates.](#)"

Refer to article, "A Case for the Lunar Sabbath: Rebuttal to Angel Rodriguez."

20. Stewardship:

We are the stewards of the heavenly Father, entrusted by Him with His lunisolar time, opportunities, abilities, possessions, and the blessings of the earth and its resources. We are responsible to Him for their proper use. We acknowledge His ownership by faithful service to Him and our fellow men, and by returning tithes and giving offerings for the proclamation of His gospel and the support and growth of His ecclesia, the called out ones. Stewardship is a privilege given to us by our heavenly Father for nurture in love and the victory over selfishness and covetousness. The steward rejoices in the blessings that come to others as a result of his faithfulness. (Gen. 1:26-28; 2:15; 1 Chron. 29:14; Haggai 1:3-11; Mal. 3:8-12; 1 Cor. 9:9-14; Matt. 23:23; 2 Cor. 8:1-15; Rom. 15:26, 27.)

21. New Life and Behavior:

We are called to walk in our master's foot steps, a people who think, feel, and act in harmony with the principles of heaven. The Spirit of Yahushua can only recreate in us the character of our eternal Father when we choose to only become involved in those things which will produce purity, health, and joy in our lives. This means that our amusement and entertainment should meet the highest standards of divine like taste and beauty. While recognizing cultural differences, our dress is to be simple, modest, and neat, befitting those whose true beauty does not consist of outward adornment but in the imperishable ornament of a gentle and quiet spirit.

Because our bodies are the temples in which He may dwell by His spirit we are to care for them intelligently. Along with adequate exercise and rest, we are to adopt the most healthful diet possible and abstain from the unclean foods identified in the Scriptures. Since alcoholic beverages, tobacco, and the irresponsible use of drugs and narcotics are harmful to our bodies, we are to abstain from them as well. Instead, we are to engage in whatever brings our thoughts and bodies into harmony with our Savior and the eternal Father, who desire for us true joy, goodness and health. (Rom. 12:1, 2; 1 John 2:6; Eph. 5:1-21; Phil. 4:8; 2 Cor. 10:5; 6:14-7:1; 1 Peter 3:1-4; 1 Cor. 6:19, 20; 10:31; Lev. 11:1-47; 3 John 2.)

22. Marriage and the Family:

Marriage was divinely established in Eden and affirmed by Yahushua to be a lifelong union between one man and one woman in loving companionship. For the faithful, a marriage commitment is to the heavenly Father as well as to the spouse, and should be entered into only between partners who share a common faith. Mutual love, honor, respect, and responsibility are the fabric of this relationship, which is to reflect the love, sanctity, closeness, and permanence of the relationship between Yahushua (Jesus) and His called out ones. The heavenly Father blesses the family and intends that its members shall assist each other toward complete maturity. Parents are to bring up their children to love and obey

their heavenly Father. By their example and their words they are to teach them that He is a loving disciplinarian, ever tender and caring, who wants them to become members of His family of faithful believers. (Matt. 19:3-9; John 2:1-11; 2 Cor. 6:14; Eph. 5:21-33; Matt. 5:31, 32; 1 Cor. 7:10, 11; Ex. 20:12; Eph. 6:1-4; Deut. 6:5-9; Prov. 22:6; Mal. 4:5, 6.)

23. Yahushua's Ministry in the Heavenly Sanctuary:

There is a sanctuary in heaven, the true tabernacle which 'Elohiym (the Father and Son) set up and not man. The earthly sanctuary/temple was only a copy of this great original in function, and time-centric specifications. These time specifications are born out in His holy days, which are both commemorative and prophetic. These are New Moon days, seventh-day Sabbath Feasts and the other Feasts in their appointed months. The Sanctuary's purpose was to demonstrate to sinful mankind the three phase provision being made in heaven to restore mankind back to their Creator and Redeemer. In it our Saviour, Yahushua, who ministers continually on our behalf, makes available to believers the benefits of His atoning sacrifice that He offered once for all upon the cross of Calvary.

“As we gather up the divine rays shining from the gospel, we shall have a clearer insight into the Jewish economy, and a deeper appreciation of its important truths. Our exploration of truth is yet incomplete. We have gathered up only a few rays of light. Those who are not daily students of the Word will not solve the problems of the Jewish economy. They will not understand the truths taught by the temple service.” *Spalding Magan Collection*, p. 306 (Ellen White).

The term “**Jewish economy**” references three things. The first things we think of are time and money. Yet, it also includes the laws of Yahuwah, with each part played out in the visual aide of the Sanctuary Service. All three parts of this detailed economy define the divinely preordained system of “*trade*” for the redemption and restoration of mankind. A plan developed in the heavenly courts whereby the Creator himself would “*trade*” His perfect eternal life, as a ransom for the souls of men. All who confess with penitent hearts to Yahushua (Jesus), their Priest, and walk in obedience to a new life, freely receive this unequal “*trade*.” They are then transformed into His image, and given passage to an eternal reward with the saints.

The Sanctuary and its inherent lunisolar time system is in perpetual conflict with a Saturday Sabbath that is found on a continuous weekly cycle. The two can never be harmonized.

The study of the Sanctuary system and all its ramifications must remain a foundational truth of all faithful awaiting the second Advent. Have its truths somehow diminished, or have our views of them been altered? Which gets a more

popular response today— to declare the holy feasts and the Sanctuary system ended at the cross, or to declare the Papal Roman calendar is a fraud? One of these is an imposter, because just as oil and water don't mix, the Sanctuary system with its lunisolar feasts cannot be harmonized with the rhythms of the modern Roman calendar. Could this be the underlying reason it has become so unpopular to discuss the Sanctuary and its holy feasts of late? By eliminating the holy feasts, we must eliminate the Sanctuary system, *both earthly and heavenly*, then by eliminating these we can finally eliminate the “infamous” *lunisolar calendar* that causes us to be out of harmony with Rome. In doing so, the organized churches have swapped truth for error, and will not be able to prepare their people for the final events, and soon return of the Saviour. It appears there is a fox or two in the hen house.

The correct understanding of the ministration in the heavenly sanctuary is the foundation of our faith. *Councils for the Church*, p. 347.

All subsequent generations can verify and authenticate that indeed Yahushua was the promised Messiah, the redeemer, as He perfectly met *all* the requirements of heaven's divine laws and ordained lunisolar time units. He had to lay down His life on Passover, the fourteenth day, as counted from the New Moon and not a spurious pagan calendar. He was to remain in the tomb on the Sabbath, but rise on the sixteenth day (as counted from the New Moon), the day the First Fruits offering was waved before Yahuwah. Did this occur on time? Did this occur upon lunisolar principles? YES! “For He changes not.” Malachi 3:6. Did this occur according to Roman calendation principles? NO! Might the two in any way harmonize with one another as the Rome and her daughters (protestant churches) suggests? NO!

(Heb. 8:1-5; 4:14-16; 9:11-28; 10:19-22; 1:3; 2:16, 17; Dan. 7:9-27; 8:13, 14; 9:24-27; Num. 14:34; Ez. 4:6; Lev. 16; Rev. 14:6, 7; 20:12; 14:12; 22:12; Lev. 23:1-39; Is. 66:23; Ez. 46:1-3.)

24. Second Coming of the Messiah, Yahushua:

The second coming of Yahushua, is the blessed hope of His faithful and true followers who are scattered throughout the world, as the grand climax of the gospel's good news. The Saviour's coming will be literal, personal, visible, audible, and worldwide. Absolutely nothing about it will be secret. When He returns, the righteous dead will be resurrected, and together with the righteous living will be “*caught up together to meet the Lord in the air*” and taken to heaven, but the unrighteous will die. The almost complete fulfillment of most lines of prophecy, together with the present condition of the world, indicates that the second coming is imminent. The year of this climatic event has not been revealed, although we have it on Scriptural authority that it will occur on the first day of the Feast of Tabernacles as defined by the time-centric lunisolar calendar of Scripture and the ancient Hebrew Sanctuary service. We are therefore exhorted

to be ready at all times. (Titus 2:13; Heb. 9:28; John 14:1-3; Acts 1:9-11; Matt. 24:14; Rev. 1:7; Matt. 24:43, 44; 1 Thess. 4:13-18; 1 Cor. 15:51-54; 2 Thess. 1:7-10; 2:8; Rev. 14:14-20; 19:11-21; Matt. 24; Mark 13; Luke 21; 2 Tim. 3:1-5; 1 Thess. 5:1-6.)

25. Death and Resurrection:

According to the divine oracles of truth in Scripture, *“The wages of sin is death, but the gift of Yahuwah (the Father) is eternal life through Yahushua, our Master.”* Rom. 6:23. Because we sin, we must die. After death, we will sleep in the dust of the earth until our Saviour awakens and resurrects the righteous at His second coming. The heavenly Father, will grant eternal life to His redeemed. Until that day, death is an unconscious state for all people.

There are two resurrections. In the first resurrection when Yahushua, who is our life source appears at His second coming. The resurrected righteous and the living righteous will be glorified with eternal bodies and caught up to meet Yahushua, their redeemer, in the air. They will be taken to live in the eternal homes He has prepared for them in heaven. The second resurrection, is for the unrighteous, those who have rejected the Savior’s call of grace and mercy. These will be resurrected a thousand years later, but only for a short time, to be witnesses of the climax of the great controversy between Yahushua and Satan.

The hell fires spoken of in Scripture are reserved for the very end of this controversy and are then prepared for Satan and His demonic angels along with all those who refused the call of eternal mercy. As these were unwilling to accept the Savior’s atoning death upon the cross to cover their sin, they must give of their own lives. Only those who have accepted the free gift of the Saviour are granted eternal life. All others have made their own choice to forfeit. The fire of hell has not yet been kindled. Not a single soul has burned or is burning in hell yet. This supposition was used primarily by Rome through the sale of indulgences, to fund the building of St. Peter’s Basilica. The concept of our loving heavenly Father putting sinners in fire to burn forever is a theory born of the Devil himself, to cast contempt upon the heavenly Father and His Son. (Rom. 6:23; 1 Tim. 6:15, 16; Eccl. 9:5, 6; Ps. 146:3, 4; John 11:11-14; Col. 3:4; 1 Cor. 15:51-54; 1 Thess. 4:13-17; John 5:28, 29; Rev. 20:1-10.)

26. Millennium and the End of Sin:

The millennium is the thousand-year reign of Yahushua with His saints in heaven between the first and second resurrections. During this time the wicked dead will be judged; the earth will be utterly desolate, without living human inhabitants, but it will be occupied by Satan and his angels. At its close Yahushua with His saints and the Holy City, New Jerusalem will descend from heaven to earth. The unrighteous dead will then be resurrected, and with Satan and his angels will surround the city; but fire from the Father will consume them and cleanse the earth. The universe will thus be freed of sin and sinners forever. As a result, hell

is not burning today, nor will it burn for eternity. (Rev. 20; 1 Cor. 6:2, 3; Jer. 4:23-26; Rev. 21:1-5; Mal. 4:1; Ez. 28:18, 19.)

27. New Earth:

The redeemed will have an eternal and perfect dwelling with their Creator and Redeemer, and will live without sin, as sin will never rise up again. On the new earth, in which righteousness dwells, the heavenly Father will provide an eternal home for the redeemed and a perfect environment for everlasting life, love, joy, and learning in His presence. It is with the ransomed people of the earth, that our Saviour, Yahushua will dwell, in perfect peace, as suffering and death will have passed away. The great controversy will be forever ended, and sin will be no more. All things, animate and inanimate, will declare that God is love; and He shall reign forever. Amen. (2 Peter 3:13; Isa. 35; 65:17-25; Matt. 5:5; Rev. 21:1-7; 22:1-5; 11:15.)

28. The Creator's Lunar Solar Calendar:

Scripture reveals through the details of the heavenly Sanctuary and its timely New Moons and Feasts, that Yahuwah's *time keeping* is based on the orchestration of the sun and moon and stars working together, as ordained at creation. Earth's time-keeping is not its own, but is a perfect copy of the heavenly.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years . . . Genesis 1:14 NKJV

If there is any question over what is meant by the term "signs" in this verse that clarifies the Creator's units of time, we find the answer below.

Moreover I also gave them My Sabbaths, to be a sign (#226 owth) between them and Me, that they might know that I am the Lord who sanctifies them. Ezekiel 20:12

The Scripture clarifies that the Creator's Sabbaths are the "signs" and below it is discovered that *lunar months* as defined by the phases of the moon are the "seasons."

He appointed the *moons* for seasons (#4150 mo-ade`). . . Psalms 104:19

It was preordained that mankind may be synchronized with the rhythms of the universe in coming before their Creator for worship. Not only did the Creator give us His Sabbath, but He gave us His six work days. But not perceived by many, He also gave imputed to mankind His holy New Moon day.

The fact that the sun, moon and stars were created on the fourth day of the creation week was a preordained "sign" to demonstrate to mankind that earth's

“time” *was not independent from that of heaven*. Rather, earth’s “time” was hung from heaven’s own *portals of time*, upon heaven’s New Moon. Just as the *Tree of Life* was placed in the garden, fully endowed with fruit on the third day, all of creation was created in their complete form with apparent age. Nothing was created as seeds, eggs, or babies. Likewise, on the fourth day the celestial bodies were created and placed in their precise positions in the heavens, reflecting, by their positions, the passage of the first recorded days of creation. As a result, earth’s first week and month were set, as a clock would be, according to heaven’s clock and heaven’s New Moon. Earth was never intended to operate on an independent time-system from that of the entire universe. This was the missing puzzle piece in the Genesis account of the week. It was heaven’s New Moon that set the count for days, weeks, and months, upon the earth. Now Genesis can be harmonized with the remainder of the Scriptures. It was never intended nor can the Creator’s units of time ever be harmonized with the modern Roman Gregorian.

It is hard for mankind to fathom that from the Creator’s perspective, time was ongoing, while earth’s time had only just begun. Heaven’s time always commenced with a New Moon day, breaking the cycle of weeks. The 8th day of the month, as counted from New Moon day, is the seventh-day of the week, an eternal holy seventh-day Sabbath of Yahuwah’s, past present and future. Here again He would be resting and receiving worship from all His creation, but now for the first time earthlings were to be included in the Creator’s holy day of rest and worship.

Earth’s sun, moon and stars were not created, or their time set and placed in their celestial positions until the fourth day, as a testimony that “time” upon earth was designed after the pattern of, and in harmony with the heavenly throne. While heaven’s time system is earth’s benefactor, only those who are obedient to its principles are the beneficiaries. Revelation represents this group of people as a pure woman with the following unique qualities:

Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. Revelation 12:1-2 NKJV

In heaven and the earth made new, the same calendar rhythm instituted at creation will be utilized. According to the following verse, will its week be based on Roman principles that cycle without end, independent of the moon, or will its week be in harmony with the sun, moon and stars, *the principles that rule in the heavens?*

And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the LORD. Isaiah 66:23

There is no getting around the importance the heavenly Father places upon His holy New Moon days and seventh-day Sabbaths. New Moon days mark the commencement of each month, week and year. Try as one might, the Creator's true Sabbaths cannot be located any other way. It is the detailed criteria as outlined in the Feasts of Leviticus 23:1-39 that define the weeks and Sabbath's as being counted from the New Moon day, in the exact same way the dates for the month are counted from the New Moon day.

SPRING The Creator's Calendar

<i>Abib</i> NM 1								<i>Ziv</i> NM 1								<i>Sivan</i> NM 1							
1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8		2	3	4	5	6	7	8		2	3	4	5	6	7	8	
9	10	11	12	13	14	15		9	10	11	12	13	14	15		9	10	11	12	13	14	15	
16	17	18	19	20	21	22		16	17	18	19	20	21	22		16	17	18	19	20	21	22	
23	24	25	26	27	28	29		23	24	25	26	27	28	29		23	24	25	26	27	28	29	
30																30							

SUMMER

<i>(No Name)</i> NM 1								<i>(No Name)</i> NM 1								<i>Elul</i> NM 1							
1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8		2	3	4	5	6	7	8		2	3	4	5	6	7	8	
9	10	11	12	13	14	15		9	10	11	12	13	14	15		9	10	11	12	13	14	15	
16	17	18	19	20	21	22		16	17	18	19	20	21	22		16	17	18	19	20	21	22	
23	24	25	26	27	28	29		23	24	25	26	27	28	29		23	24	25	26	27	28	29	
30								30															

FALL

<i>Ethanim</i> NM 1								<i>Bul</i> NM 1								<i>Chisleu</i> NM 1							
1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8		2	3	4	5	6	7	8		2	3	4	5	6	7	8	
9	10	11	12	13	14	15		9	10	11	12	13	14	15		9	10	11	12	13	14	15	
16	17	18	19	20	21	22		16	17	18	19	20	21	22		16	17	18	19	20	21	22	
23	24	25	26	27	28	29		23	24	25	26	27	28	29		23	24	25	26	27	28	29	
30																30							

WINTER

<i>Tebeth</i> NM 1								<i>Shebat</i> NM 1								<i>Adar</i> NM 1							
1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab		1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8		2	3	4	5	6	7	8		2	3	4	5	6	7	8	
9	10	11	12	13	14	15		9	10	11	12	13	14	15		9	10	11	12	13	14	15	
16	17	18	19	20	21	22		16	17	18	19	20	21	22		16	17	18	19	20	21	22	
23	24	25	26	27	28	29		23	24	25	26	27	28	29		23	24	25	26	27	28	29	
30																							

Color Key:

- New Moon Day
- Seventh-day Sabbath
- Feast of Passover
- Day of Atonement
- Interim Days of Unleavened Bread
- Last day of U.L. Bread Feast Sabbath
- Feast of Pentecost
- Feast of Trumpets
- Interim
- feast days of Feast of Tabernacles
- High Sabbath - First day of Feast of Unleavened Bread & Feast of Tabernacles
- The 30th day is called Translation Day and is a lunar cycle completion day*

The Ellen White quote below describes the experience of the saints in heaven and the earth made new. They will witness suns, stars and systems all circling the throne of our heavenly Father. Does this quote appear to imply that “time” in heaven also consists of the same celestial type time markers? Does this not confirm that the earth’s celestial bodies are patterned after the heavenly? Are these not in place for the purpose of governing the times for worship of the Creator of the universe. Would this not be the Creator’s system, like synchronized watches, beckoning His many creations to come and worship before Him upon His holy days?

With undimmed vision they gaze upon the glory of creation--suns and stars and systems, all in their appointed order circling the throne of Deity. *Great Controversy*, p. 677.

Mankind, has been honored by their loving heavenly Father, as He gave us the same time system, utilizing a sun, moon and stars, as those that define time in the heavenly courts. Nothing is different. There are no wall calendars there designating when to come before His throne to worship. All the unfallen worlds would also have suns, moons and stars that keep the exact same time system. All are in perfect harmony, even better than a Swiss watch. Could it be the result of the rebelliousness of man’s heart that we have crafted a different calendar upon different principles, causing us to worship, we know not who, on days we know not why. May our wonderful Saviour have mercy upon us all.

(Gen. 1:14; Ex. 12:1-4; Ez. 46:1-3; Is. 66:23; Jer. 6:16-17; Jer. 7:1-3; Rev. 12:1-2; Ez. 20:12; Ps. 104:19.)

Refer to article, “*Creator’s Units of Time.*”

Refer to article, “*Sabbath’s Consistent Monthly Dates.*”

29. Holy Appointed Feast Days:

A distinction is made by Yahuwah between the earthly sanctuary and the heavenly. One is made with hands (the hands of man) as instructed according to the pattern shown Moses on the mount. (Hebrews 8:5) The other is the heavenly Sanctuary (New Covenant), not made with hands, and is the divine system, the original pattern for human restoration. It is to this system that the earthly sanctuary (old covenant) pointed. So while the earthly came to an end at the cross, it marked the prophetic commencement of our Saviour’s work and ministry in real time, in the heavenly places of the holy and most holy Sanctuary

Each feast (holy convocation) transpired at its appointed time each year *as a rehearsal of its prophetic counterpart*. These prophetic counterparts will continue to unfold in real time as they follow the movements of our Messiah in heavenly places according to the preordained lunisolar pattern shown Moses on the mount.

(Hebrews 8:5; Ezekiel 43:10) Lunisolar calendation did not disappear either at the cross or at the destruction of Jerusalem, when the earthly temple was ultimately destroyed. Rather, our focus is then directed to the continuation of lunisolar time in the heavenly Sanctuary, where our Saviour commenced His ministry on our behalf, for the restoration of souls. While the work of the heavenly Sanctuary will one day reach its completion, the lunisolar time upon which it was placed, will continue into eternity.

And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the LORD. Isaiah 66:23 NKJV

The Feast of the Seventh-day— Annual Rehearsal of the Thousand Year Sabbath Rest in the New Jerusalem – Leviticus 23:1-3

The seventh-day Sabbath is the first feast listed in the lineup of feasts in Leviticus 23:1-3. There is a distinction between the seventh-day Sabbath feast and the other feasts that follow in Leviticus 23:4-44. The difference between them are the intervals in which each occur. Verse 3 states the Sabbath feast is to occur on “**day seven**” each week as a *holy convocation*. Verse 4 states the other feast days are to be *holy convocations* and are to occur in their specific “**months**” (#4150 mo-ade’)(refer to previous table). Notice that both the “**day seven**” feasts and the “**month**” feasts are given the same status of “**holy convocations.**” Unequivocally, Holy convocations are feasts.

Feast of Passover— Annual Rehearsal of the Prophetic Lamb Slain for Sin – Leviticus 23:5

The spring *Feast of Passover* is the first lunar month appointed feast (holy convocation) of the year. According to Exodus 12 and Leviticus 23, it commences at sunrise on the 14th day of the first month of Abib, counting from the New Moon day. It is always the 6th day of the week, also known as the preparation day. It is always on or very near the full moon. The day following *Passover* is always the seventh-day Sabbath, which is also always a High Sabbath, because on it the Feast of Unleavened Bread commences. The Hebrew Old Testament and Greek New Testament never refer to Passover as *Friday*. It is the first of the Appointed Feasts which Christ the Messiah fulfilled precisely, as He died during the daylight hours of the 14th.

Because Passover is only found by counting to the fourteenth day following the New Moon, the time system is distinguished as lunisolar time-keeping. But notice that the seventh-day Sabbath is consistently located on the day following Passover, this fact “forever fixes” the seventh-day Sabbath to the same count from New Moon day.

Heavenly Sanctuary Not Made With Hands

The Divine System for Human Restoration

Ephraim Manasseh Benjamin



Phase 3



Christ Yahushua
as
High Priest

Feast Day of Atonement
Nathanim 10, (Future)

Phase 2



Christ Yahushua
as
Mediating Priest

Feast of Pentecost
Sivan 9, A.D. 31

Phase 1



Christ Yahushua
as
Sacrificial Lamb

Feast of Passover
Abib 14, A.D. 31

I am the way . . .
no one comes
to the Father
except through
me.

John 14:6

Zebulun Issachar Judah

Feast of Unleavened Bread— Annual Rehearsal of the Prophetic Bread of Life – His Life for Ours – Leviticus 23:6-8

The spring *Feast of Unleavened Bread* begins at sunrise on the specific day the Bible named the “15th day” of the first month of Abib, counting from the New Moon. This second feast commences on a seventh-day Sabbath, making the first day of this seven-day feast a “*High Sabbath*” each and every year. This feast ends on the sixth-day of the week, the 21st of the month. The very next day is the 22nd counting from New Moon day and it is the seventh-day Sabbath, and a holy convocation. (Compare with Leviticus 23:36.)

Using the Scriptural criteria alone, this *Feast of Unleavened Bread* is both “fixed” to the 15th day count from New Moon day and “fixed” to the seventh-day of the week. As a result it would be impossible to locate this holy appointed feast by using a Gregorian calendar with weeks that cycle without end. Like oil and water, the Gregorian calendar and Biblical time-keeping do not mix. So which is easier to do— declare the Roman Gregorian calendar in error or dismiss Biblical lunisolar time-keeping, of which the Feasts and true Sabbaths belong? It is these holy appointed Feasts of Yahuwah that stand as a perpetual witness to the Creator’s unchanging celestial time system.

Feast of First Fruits— Annual Rehearsal of the Prophetic Lamb to be Resurrected – Leviticus 23:9-15

This feast is often referred to as Wave Sheaf and occupies the 16th day of Abib, as counted from the New Moon day, which is also permanently “fixed” to the first day of the week. This day follows the seventh-day Sabbath of the 15th today, just as it did at the time of Moses and during the three days of the crucifixion and resurrection of Yahushua (Jesus). This is a “nail in a sure place.” Leviticus 23:9-15, Matthew 28:1-8

He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD.
Leviticus 23:11-13 NKJV

Easter, “Feast of the Resurrection” is Rome’s counterfeit holiday for this most important Resurrection day of our Messiah and Saviour. Many are not aware of Rome’s proactive system of “fixing” Easter to the first Sunday after the “full moon.” Therefore, Easter is likewise appointed by Rome according to the lunar phases. They do this to insure that their man-made spring holiday will never fall on Scripture’s true and appointed lunisolar “Feast of First Fruits.” Refer to article, “Why Must Rome Consistently Fix “Easter” to the Moon?”

Count to Pentecost— Annual Rehearsal of the Prophetic Messiah to be Ordained Priest in Heaven – Leviticus 23:16-22

Pentecost means *fifty*, which stood for *fifty days*. First and foremost, the correct calendar must be established upon which to calculate it. Neither the Julian nor the Gregorian calendars existed at the time Pentecost was instituted by Yahuwah. Also, it is utterly impossible to count to Pentecost using any other calendar than the Scriptural mandated lunisolar calendar, as it is the only one that fits all the criteria: 1) Begin counting on the 16th day from New Moon; 2) The 16th day is always the first day of the week, because it always follows a seventh-day Sabbath on the 15th; 3) Only count “Sabbaths complete;” 4) Never count New Moon Days or Translation days; 5) Seven weeks is a total of 49 days ending on a seventh-day Sabbath; 6) Then a day is to be added to the count to make it 50 days, therefore the Festival of Pentecost is located on the first day of the week. Yahuwah uses these six criteria to punctuate that His ordained week and seventh-day Sabbath are reckoned by the very same *sacred lunisolar calendar as all the yearly appointed festivals*. This is demonstrated and clarified by this count to Pentecost being fixed simultaneously on both the date of the month counting from the New Moon day, as well as fixed within the days of the week, each and every year. In addition, seven Sabbath’s complete were the time units used to arrive at the correct date for the lunisolar feast of Pentecost. How can it be declared that the Sabbaths have nothing whatever to do with the Feasts, when they are the ordained units of time to count?

From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath and then present an offering of new grain to the LORD. Leviticus 23:15-17



Feast of Trumpets— Annual Rehearsal of the Prophetic Final Call to Repentance – Leviticus 23:24-25

The Feast of Trumpets is a one day feast occurring on the New Moon day of the Seventh Month in the fall of the Scriptural Hebrew year. The name of the feast itself identifies it as announcing or trumpeting an upcoming important event. In this case as in the typical yearly sanctuary service the trumpets warned of the coming final "Judgment Day," as marked by the Feast Day of Atonement," which follows ten days later.

In the prophetic scheme of events, the seven plagues announced and born out by the "*Seven Trumpets*," will play out in real time, commencing on New Moon day of the *Feast of Trumpets* (Revelation 8:1-11-15). This *Feast of Trumpets* is preordained to mark the commencement of Revelation's last warning to the inhabitants of earth in preparation for the final judgment and close of probation. It will be a wake up call as never before given. Those who cling to the belief that the Seven Trumpets were historical events, will experience an overwhelming surprise, as they discover they are not ready for the sealing (Revelation 9:4). Each Trumpet (plague) will occur in its order, and each will commence upon the next New Moon day until they have run their course. Each plague is preordained to last a full lunar month, except the Fifth Trumpet (woe), as it is *to last five full lunar months*, commencing upon the Eleventh (lunar) Month (Feb.) of the same lunisolar year. But it will terminate on the last day of the Third Month (Mar./Apr.) of the following year. Finally, the Sixth and Seventh Trumpet (woes) last only *one full lunar month each*. From start to finish these Seven Trumpet plagues cover a period of 11 lunar months.

The heavenly Father will utilize to His glory, this month by month parade of cataclysmic New Moon events as a *sign marker* to gather all His lunisolar believers under the same heavenly umbrella, that all may be in perfect harmony and *in one accord* with His true New Moon day.

Is it conceivable that the reason the "Seven Trumpet" plagues only last 11 months, is so the final "Seven Last Plagues" of Revelation 16:1 can also be poured out prior to *Day of Atonement*, the 10th day of the Seventh Month? The twelfth New Moon following the first Trumpet plague is the commencement of the Sixth Month of the next year. In this way the "Seven Last Plagues" can be completed within 45 days. At the end of this 45 days is the Feast of Tabernacles which typifies the *Second Coming of Yahushua*. It is mentioned over and over in Revelation 16 that the people to whom *the Seven Last Plagues* fell, "did not repent." By default, they are "*weighed in the balances and found wanting*" on the Great and Final Judgment Day, typified by the *Feast Day of Atonement*, of the 10th day of the Seventh Month, this is then followed five days later by the *Feast of Tabernacles*.

Therefore, on New Moon day of the Seventh Month (lunar), one month after the termination of the Seven Trumpets, Yahushua announces the *day and hour* of His second coming. Thus a full year will have transpired from the commencement of the Seven Trumpet (plagues) until Yahushua (Jesus) announces the day and hour of His coming.

All who willfully do not wake up, and look to the heavens will not recognize that all the last day events are synchronized according to *Scripture's lunisolar time*. Only too, late will they discover, the spirit of truth had been calling them to humbly surrender.

Feast Day of Atonement— Annual Rehearsal of the Prophetic Judgment Day and Close of Probation – Leviticus 23:27-32

The Day of Atonement falls on the 10th day of the Seventh Month (not a pagan named day), counting from the New Moon. Like all the appointed Feast days of Yahuwah, it is fixed not only on the specific date of the month counting from the New Moon, but is also fixed on its specific date of the week. This is because five days later is the Feast of Tabernacles which commences every year on the seventh-day Sabbath, the 15th of the Seventh Month. Therefore, it will always fall on the 2nd day of the second week, counting from the New Moon.

Feast of Tabernacles— Annual Rehearsal of the Prophetic Second Coming of the Messiah – Leviticus 23:33-36

This Festival commenced on the 15th day of the Seventh Month, counting from the New Moon, and ends on the 21st day. Because the first day of this festival begins on a *seventh-day Sabbath*, it is also a *High Sabbath*. By clarifying that the day following the seven day feast (known as the *eighth day*) was a seventh-day Sabbath, Yahuwah punctuated that His ordained week and seventh-day Sabbath are reckoned by His *sacred and holy lunisolar calendar system*. This is demonstrated and clarified by this full week festival being “fixed” simultaneously to both the date of the lunisolar month, as well as to the specific days of the week, each and every year. This *Festival of Tabernacles* can not be located correctly on any other form of calendar other than the calendar of Divine origin. It is here demonstrated that the unbroken-cycles-of-successive-weeks were not authored by the Creator, as they can never be in harmony with the time-centric criteria given by the heavenly Father.

The Eighth Day— Annual Rehearsal of the Prophetic Welcome into the Holy City at the Commencement of the Thousand Years – Leviticus 23:36

This *eighth day* is located on the day following the seven-day *Feast of Tabernacles*, which would place it on the 22nd day of the Seventh Month, counting from the New Moon day. This *eighth-day* falls on the seventh-day Sabbath each and every year. It is only the *eighth-day*, because it is referred to as following the seven-day *Feast of Tabernacles*.

Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD for seven days; on the first day there shall be a sabbath-rest, and on the eighth day a sabbath-rest. Leviticus 23:39 NKJV

“*You shall keep the feast of the LORD for seven days,*” then there is an immediate mention of an ***eighth day***, stating it to be a Sabbath rest. Notice at the end of verse 39 it states, “. . . on the first day there shall be a Sabbath-rest, and on the eighth-day a Sabbath-rest.” There is no getting around the point that is made here. As it is again “*a nail in a sure place.*” Moses under divine guidance is clarifying that the first day of the seven day Feast of Tabernacles, as well as the day following it, are both seventh-day Sabbaths. By necessity, and to remain in harmony with the written word, the 15th and 22nd of the Seventh Month, will continue to be seventh-day Sabbaths each and every year. This is mathematically impossible to achieve with the Roman Gregorian calendar with its *unbroken cycle of successive weeks*.

Prophetically, the ***eighth day*** appears to mark the commencement of the one thousand year Sabbath. It also appears to mark the final great day when Yahushua, Himself opens the gates of heaven and welcomes His redeemed to enter, saying, “well done, good and faithful servant . . . enter into the joy of your master. Matthew 25:21

It is in these verses that the heavenly Father profoundly clarifies the foundational connection and unbreakable bond between the days of the week and the days of the month. This shows the weeks were fixed to the count from the New Moon, every month. This is the same as if He had literally written it in stone, as this Feast of Tabernacles was to occur on these same dates, on seventh-day Sabbaths, each and every year for all time. As a sacred witness all the Feast Days of the heavenly Father, together testify to His celestial clock/calendar in the heavens, for lunar years, months and weeks, and calendar dates. All time upon earth was patterned after the original that circles the throne of Yahuwah. The sacred holy feast days render “*unbroken cycles of successive weeks,*” a fraud of mammoth proportions.

(Lev. 23:1-39; Num. 28:1-31; Num 29:40.)

Refer to article, “*The Creators Units of Time.*”

30. Sacred Names:

Over 100 times from Genesis to Revelation, Scripture defines that His faithful are to “*call upon the Name of the Lord.*”

Strong #	KJV Bible Version	Hebrew	Strong's Hebrew Definitions	Brown-Driver-Brigg's	New Comprehensive Meaning
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				Hebrew Lexicon	
7121	and called	qara'	to call out to (i.e. <u>properly</u> , address by name, but used in a wide variety of applications); call; cry unto; make <u>proclamation</u> ; pronounce; publish; read; renowned; say;	to call; to call out; to recite; to read; to cry out; <u>to proclaim</u> ; <u>to name</u> ; <u>to give name to</u> ; <u>to be named</u> ; to be chosen;	Properly proclaim
8034	upon the name of	shem	definite and conspicuous position; an appellation; a mark or memorial; an implication of honor, authority or character; famous; named; renown;	a name; a reputation; fame; glory; the Name (as a designation for God); memorial; monument;	the name
3068	the LORD.	Yahweh	<u>Yehovah</u> ; the self-Existent or Eternal; Jewish national name of God;	<u>Yehovah</u> ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel pointings;	of Yahuwah