

Why Must Rome “Fix” Easter to the Moon?



While the Roman Catholic Church has utilized within her doctrines aspects of the Crucifixion and Resurrection of the Messiah, Yahushua, she has done so on her own terms. Wanting nothing to do with Judaism and the prophetic application of the holy feast days, Rome has corrupted the holy *times* and *laws* of Yah.

Easter, Feast of the Resurrection, is Rome's counterfeit holiday for “Feast of First Fruits,” the prophetic feast day fulfillment of the resurrection. This colorful amalgamation of pagan myth and Biblical truth has taken the whole world captive, corrupting the inherent facts, legitimacy, and prophetic application of the work of our Saviour on mankind’s behalf in restoring His faithful back to Himself.

Have you ever wondered why Easter Sunday is not permanently located on a specific Gregorian calendar date each year? This is because Easter Sunday is the foundation stone, and the *fabricated origin* of the modern calendar’s “Sunday” as well as the “continuous weekly cycle.” For both “Sunday” and the “unbroken weekly cycle” to *appear* to have existed since the dawn of creation, Rome felt it was necessary to “fix” them both to the resurrection day of the Messiah, at least in the minds of the people.

Easter Sunday is declared by Rome to be the first Sunday following the full moon that occurs after the vernal (spring) equinox. Neither this rule of law, nor the planetary weekly cycle beginning with Sunday, existed prior to the Council of Nicaea, Rome, Italy (A.D. 321-325). It was at this council that this modern practice was conceived and put into law by Constantine for the purpose of eternally linking “Sunday” and the “planetary week”

with the Bible through this most sacred event of the Messiah's Resurrection. So, by default, Easter is calculated from the New Moon, but with the added stipulation of occurring on the first Sunday following full moon. Although, this method of locating the true Resurrection date is bogus, it still achieved its desired effect.

The Gregorian calendar, with its planetary weekly cycle, is diabolically opposed to the Biblical lunisolar calendar. Rarely, but on occasion, Rome's Easter Sunday will occur on the same day as the Biblical Feast of First Fruits (*Raysheeth*), the true day of the Messiah's Resurrection.

Calculating The Messiah's True Resurrection Date "Feast of First Fruits" Abib 16, A.D. 31

This date can only be located by utilizing lunisolar time with the following three divinely orchestrated astronomical events.

- **SUN** – First, the sun must have crossed the equator at both sunrise and sunset on the day of the spring Vernal Equinox.
- **STARS** – Second, the "Pleiades star cluster" of the constellation of Taurus must have crossed the equatorial Western boundary marker, following the sun's Vernal Equinox. This must occur on the same day or prior to the visibility of the first crescent New Moon. In addition, the entire constellation of Taurus chases the setting moon below the horizon.
- **MOON** – Third, the first visible crescent New Moon appearing in the western sky following the events of the sun, Pleiades star cluster, and the Taurus constellation, marks the first day of the New Year.
- **Barley Harvest Rule** – Fourth, the Barley Harvest Rule is utilized as a secondary witness to the astronomical signs, as it must be ripe for Feast of Fruits.
- **Metonic 19 Year Cycle** – Fifth, the Metonic 19 year cycle confirms only this combination of events with precision over an 80 year double blind study. The year beginning on Gregorian time 04-23-2012, commences the 15th year of the Metonic cycle.
Refer to calendar.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for

signs and seasons, and for days and years. . . . Genesis 1:14 NKJV

(Test this for yourself with [Stellarium 0.11](#) a free software download.)

So why does Rome continue to calculate the placement of Easter by the moon?

Because, by doing so, they can create a distraction from the truth, causing the world to believe it to be in sync with Scripture and wrapped in the light of truth. Such a diversion strategically placed will cause so many to never comprehend the importance of the Biblical Feast days. Their eyes will be blinded to the prophetic role these feast days play in pinpointing the Messiah's time-centric step by step progression through the heavenly Sanctuary in restoring mankind back to the Father. Ultimately, many souls will be lost, as their path to the cross of Calvary is derailed and detoured by Rome's proactive mixing of truth with error.

Easter has been stated to be the most holy day of Roman Catholicism, but not just because of the Resurrection. Their version of the sacred Resurrection has been scrambled in with Easter eggs, fertility bunnies, and pagan mythologies of sun worship. It is then desecrated further as it is proclaimed to have occurred on holy "Sun" day, of the pagan Roman Julian calendar, in honor of Tammuz the sun god. Easter Sunday has come down through the ages as Rome's monument to her cleaver craftiness in connecting the events of the Biblical Crucifixion and Resurrection with her own pagan calendar invention, followed after by the whole world. On this modern pagan calendar, **every day of every year honors a false god in place of the Creator.** The true Resurrection of our Messiah and Saviour is likewise marred by its association with the veneration of the "Sun" day in honor of the reincarnated Tammuz.

If the proverbial blinders were removed so the unsuspecting might get a glimpse of the truth, would they take note that neither Saturday nor Sunday have ever been holy days according to Biblical lunisolar time reckoning? It appears this is the greatest scam ever to see the light of day, as calendation truth was proactively swapped for fiction globally. As a result, the whole world has come to believe a lie.

In the mid-1st century B.C. Julius Cæsar invited Sosigenes, an Alexandrian astronomer, to advise him about the reform of the calendar, and Sosigenes decided that the only practical step was to abandon the lunar calendar altogether. Months must be arranged on a seasonal basis, and a tropical (solar) year used, as in the Egyptian calendar. "*The Julian Calendar,*" *Encyclopedia Britannica.*

This change from the luni-solar to a fixed solar calendar occurred in Rome during the repressive measures which were enacted against ALL Jewish customs . . . during the reign of Emperor Hadrian. With the fall of the Nazarene headquarters...at Jerusalem, this new Roman calendar quickly spread throughout 'Christendom.' This new calendar not only replaced

yearly festival dates such as Passover, but it also revamped the concept of the week and its seventh day. Iranaeus 2nd Century A.D.

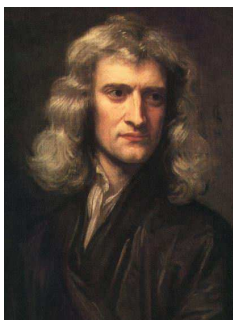
The invention of the continuous week was therefore one of the most significant breakthroughs in human beings' attempts to break away from being prisoners of nature [and from under God's law] and create a social world of their own." *The Seven Day Circle: The History and Meaning of the Week*, Eviator Zerubavel, New York: The Free Press, 1985. p.11.

The modern seven-day [cycling] week came into use during the early imperial period, after the Julian calendar came into effect, apparently stimulated by immigration from the Roman East. For a while it coexisted alongside the old 8-day nundinal cycle, and fasti are known which show both cycles. It was finally given official status by Constantine in 321. *Roman Calendar Encyclopedia, Days of the Week*.

Most theologians and some scholars assume that mainstream Jewish society, at the time of Jesus...was practicing a fixed seven-day week which was the same as the modern fixed [cycling planetary designations] seven-day week. This is extremely doubtful. The change, from a lunar to a fixed week, was brought about by the power and influence of Rome. As long as the Nazarenes held power in Jerusalem, all Roman practices and customs, including that of the consecutive week, were held at bay. *Shawui Sabbath: Ancient Sabbath Observance*

Many people assume it is the modern Gregorian calendar that existed at the time of the cross, or at the very least what ever calendar it was, they believe, utilized the 7-day continuous weekly cycle. However, the Roman calendar existing at that time was the old Julian 8-day nundinal cycling week calendar, as it was the one crafted in 45 B.C. Until Constantine changed the length of the week in A.D. 321, it was the only official length of week utilized by Rome. Since Biblical scholars will never be fooled to believe the Israelites or Hebrew people kept a seventh-day Sabbath on an eight day week, there is no contest. Therefore it is necessary to expose the lie that a seven day cycling week, a later invention of Rome, simply cannot harmonize with the Biblical lunisolar week that is beacons and refreshed each month by the New Moon.

Most of the world today bought into another falsehood promoted by Rome, declaring the year of the Cross and Resurrection to be A.D. 33, instead of A.D. 31. This is all because of what occurred in the early 18th century. That is when Sir Isaac Newton published his book, "*Observations Upon the Prophecies of Daniel and the Apocalypse.*" Because of his assertions that the (Roman Gregorian) "Sunday" could not coincide with the 16th of Abib in A.D. 31 or A.D. 35, the Catholic Church opted to change their historic record from A.D.31, and instead declared the year of the crucifixion as A.D. 33. This was accomplished just so "Sunday" would coincide with the lunisolar resurrection, all the while maintaining the illusion that she



was the true Christian church, as it was founded on the Sunday morning resurrection of Christ. This is why the Sunday keeping Roman Catholic Church today and most Protestant churches cling to A.D. 33. Make no mistake, if Sunday could not be harmonized with A.D. 31, then neither could Saturday, the day that preceded it. The problem was not with the year after all, but only with the erroneous pagan cycling planetary week that was used in Newton's research. His assumption that the seven day week cycle existed during the time of the Resurrection, led to his applying "a square peg into a round hole." The Gregorian week can never be harmonized with the lunar seven day weeks, because the lunar week cycles restart after every New Moon. This was no small matter with ripple effects that have followed for nearly 300 years.

Sir Isaac Newton, in his book dismissed all Julian years, as viable crucifixion years that did not align Abib 14 with a Friday, and Abib 16 with a Sunday Resurrection, stating:

"The years 31 and 35 are excluded, because in them the Passion [crucifixion] cannot fall on Friday, without making it three days after the full moon, or four days before it: errors so enormous, that they would be very conspicuous in the heavens to every vulgar eye." Sir Isaac Newton, *Observations Upon the Prophecies of Daniel and the Apocalypse*, 1733, pp. 164-165.

Newton admitted his own "assumption" that the crucifixion occurred on a Friday, even though it is a known fact today that the early Julian calendar week consisted of a revolving eight day week, which would have placed Friday, Saturday and Sunday on a different day sequence altogether. Second, the earliest seven day week cycle that was later adopted, had a different order for its days than it has today. Friday on that calendar was the seventh-day and Saturday was the first day of the week. So it is seen that Newton himself was a victim of current Roman calendar dogma even though he was mathematically and astronomically proficient. Newton was using his knowledge of both to align the lunisolar calendar with a man-made calendar that was neither in place, nor used by Scripture whatsoever, therefore his final conclusions were hopelessly flawed.

"I take it for granted that the passion was on Friday the 14th day of Nisan, the great feast of the Passover on Saturday the 15th day of Nisan, and the resurrection on the day following." Sir Isaac Newton, *Observations Upon the Prophecies of Daniel and the Apocalypse*, 1733, p. 160.

The calendar below is an overlay illustration of two calendar models, the Biblical lunisolar specifically for A.D. 31, with the date of the Cross and the Resurrection and the man-made Roman Gregorian. The lunisolar calendar portions can be easily identified as they coincide with the lunar phases across the top. Each lunar month has the same starting point following the first visible crescent New Moon. In contrast, the Roman calendar days are in black font and the months are in black boxes. Saturdays are branded in a light green color and Sunday is the next day. Notice how the Roman Gregorian months, weeks and dates float through the lunisolar calendar.

THE CREATOR'S LUNI-SOLAR CALENDAR Spring A.D. 31

Lunar Dates	First Week Complete							Second Week Complete							Third Week Complete							Fourth Week Complete							Trans. Day		
	1	2	3	4	5	6	Sabbath	1	2	3	4	5	6	Sabbath	1	2	3	4	5	6	Sabbath	1	2	3	4	5	6	Sabbath			
Month 1 <i>Abib</i>	Thu Apr 12	Fri Apr 13	Sat Apr 14	Sun Apr 15	Mon Apr 16	Tue Apr 17	Wed Apr 18	Thu Apr 19	Fri Apr 20	Sat Apr 21	Sun Apr 22	Mon Apr 23	Tue Apr 24	Wed Apr 25	Thu Apr 26	Fri Apr 27	Sat Apr 28	Sun Apr 29	Mon Apr 30	Tue May 1	Wed May 2	Thu May 3	Fri May 4	Sat May 5	Sun May 6	Mon May 7	Tue May 8	Wed May 9	Thu May 10	Fri May 11	
Month 2 <i>Ziv</i>	Sat May 12	Sun May 13	Mon May 14	Tue May 15	Wed May 16	Thu May 17	Fri May 18	Sat May 19	Sun May 20	Mon May 21	Tue May 22	Wed May 23	Thu May 24	Fri May 25	Sat May 26	Sun May 27	Mon May 28	Tue May 29	Wed May 30	Thu May 31	Fri June 1	Sat June 2	Sun June 3	Mon June 4	Tue June 5	Wed June 6	Thu June 7	Fri June 8	Sat June 9	X	
Month 3 <i>Sivan</i>	Sun June 10	Mon June 11	Tue June 12	Wed June 13	Thu June 14	Fri June 15	Sat June 16	Sun June 17	Mon June 18	Tue June 19	Wed June 20	Thu June 21	Fri June 22	Sat June 23	Sun June 24	Mon June 25	Tue June 26	Wed June 27	Thu June 28	Fri June 29	Sat June 30	Sun July 1	Mon July 2	Tue July 3	Wed July 4	Thu July 5	Fri July 6	Sat July 7	Sun July 8	Mon July 9	
Month 4 <i>(No Name)</i>	Tue July 10	Wed July 11	Thu July 12	Fri July 13	Sat July 14	Sun July 15	Mon July 16	Tue July 17	Wed July 18	Thu July 19	Fri July 20	Sat July 21	Sun July 22	Mon July 23	Tue July 24	Wed July 25	Thu July 26	Fri July 27	Sat July 28	Sun July 29	Mon July 30	Tue July 31	Wed Aug 1	Thu Aug 2	Fri Aug 3	Sat Aug 4	Sun Aug 5	Mon Aug 6	Tue Aug 7	X	
Month 5 <i>(No Name)</i>	Wed Aug 8	Thu Aug 9	Fri Aug 10	Sat Aug 11	Sun Aug 12	Mon Aug 13	Tue Aug 14	Wed Aug 15	Thu Aug 16	Fri Aug 17	Sat Aug 18	Sun Aug 19	Mon Aug 20	Tue Aug 21	Wed Aug 22	Thu Aug 23	Fri Aug 24	Sat Aug 25	Sun Aug 26	Mon Aug 27	Tue Aug 28	Wed Aug 29	Thu Aug 30	Fri Aug 31	Sat Sept 1	Sun Sept 2	Mon Sept 3	Tue Sept 4	Wed Sept 5	X	
Month 6 <i>Etil</i>	Thu Sept 6	Fri Sept 7	Sat Sept 8	Sun Sept 9	Mon Sept 10	Tue Sept 11	Wed Sept 12	Thu Sept 13	Fri Sept 14	Sat Sept 15	Sun Sept 16	Mon Sept 17	Tue Sept 18	Wed Sept 19	Thu Sept 20	Fri Sept 21	Sat Sept 22	Sun Sept 23	Mon Sept 24	Tue Sept 25	Wed Sept 26	Thu Sept 27	Fri Sept 28	Sat Sept 29	Sun Sept 30	Mon Oct 1	Tue Oct 2	Wed Oct 3	Thu Oct 4	Fri Oct 5	
Month 7 <i>Ethanim</i>	Sun Oct 7	Mon Oct 8	Tue Oct 9	Wed Oct 10	Thu Oct 11	Fri Oct 12	Sat Oct 13	Sun Oct 14	Mon Oct 15	Tue Oct 16	Wed Oct 17	Thu Oct 18	Fri Oct 19	Sat Oct 20	Sun Oct 21	Mon Oct 22	Tue Oct 23	Wed Oct 24	Thu Oct 25	Fri Oct 26	Sat Oct 27	Sun Oct 28	Mon Oct 29	Tue Oct 30	Wed Oct 31	Thu Nov 1	Fri Nov 2	Sat Nov 3	X		
Month 8 <i>Bul</i>	Sun Nov 4	Mon Nov 5	Tue Nov 6	Wed Nov 7	Thu Nov 8	Fri Nov 9	Sat Nov 10	Sun Nov 11	Mon Nov 12	Tue Nov 13	Wed Nov 14	Thu Nov 15	Fri Nov 16	Sat Nov 17	Sun Nov 18	Mon Nov 19	Tue Nov 20	Wed Nov 21	Thu Nov 22	Fri Nov 23	Sat Nov 24	Sun Nov 25	Mon Nov 26	Tue Nov 27	Wed Nov 28	Thu Nov 29	Fri Nov 30	Sat Dec 1	Mon Dec 2		
Month 9 <i>Chisleu</i>	Tue Dec 4	Wed Dec 5	Thu Dec 6	Fri Dec 7	Sat Dec 8	Sun Dec 9	Mon Dec 10	Tue Dec 11	Wed Dec 12	Thu Dec 13	Fri Dec 14	Sat Dec 15	Sun Dec 16	Mon Dec 17	Tue Dec 18	Wed Dec 19	Thu Dec 20	Fri Dec 21	Sat Dec 22	Sun Dec 23	Mon Dec 24	Tue Dec 25	Wed Dec 26	Thu Dec 27	Fri Dec 28	Sat Dec 29	Sun Dec 30	Mon Dec 31	Tue Jan 1		
Month 10 <i>Tebeth</i>	Wed Jan 2	Thu Jan 3	Fri Jan 4	Sat Jan 5	Sun Jan 6	Mon Jan 7	Tue Jan 8	Wed Jan 9	Thu Jan 10	Fri Jan 11	Sat Jan 12	Sun Jan 13	Mon Jan 14	Tue Jan 15	Wed Jan 16	Thu Jan 17	Fri Jan 18	Sat Jan 19	Sun Jan 20	Mon Jan 21	Tue Jan 22	Wed Jan 23	Thu Jan 24	Fri Jan 25	Sat Jan 26	Sun Jan 27	Mon Jan 28	Tue Jan 29	Wed Jan 30	Thu Jan 31	
Month 11 <i>Shebat</i>	Fri Feb 1	Sat Feb 2	Sun Feb 3	Mon Feb 4	Tue Feb 5	Wed Feb 6	Thu Feb 7	Fri Feb 8	Sat Feb 9	Sun Feb 10	Mon Feb 11	Tue Feb 12	Wed Feb 13	Thu Feb 14	Fri Feb 15	Sat Feb 16	Sun Feb 17	Mon Feb 18	Tue Feb 19	Wed Feb 20	Thu Feb 21	Fri Feb 22	Sat Feb 23	Sun Feb 24	Mon Feb 25	Tue Feb 26	Wed Feb 27	Thu Feb 28	Fri Mar 1		
Month 12 <i>Adar</i>	Sun Mar 3	Mon Mar 4	Tue Mar 5	Wed Mar 6	Thu Mar 7	Fri Mar 8	Sat Mar 9	Sun Mar 10	Mon Mar 11	Tue Mar 12	Wed Mar 13	Thu Mar 14	Fri Mar 15	Sat Mar 16	Sun Mar 17	Mon Mar 18	Tue Mar 19	Wed Mar 20	Thu Mar 21	Fri Mar 22	Sat Mar 23	Sun Mar 24	Mon Mar 25	Tue Mar 26	Wed Mar 27	Thu Mar 28	Fri Mar 29	Sat Mar 30	Sun Mar 31		
Month 13 <i>Adar II</i>	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

• Both the Gregorian and the Luni-solar calculation data were acquired from the *National Aeronautics and Space Administration (NASA)*, and according to them, they are accurate to a second.

• The Gregorian calendar data is displayed in black print, all other is *Luni-solar calendar data*.

• Overt differences become apparent as the Roman Gregorian calendar is compared to Yahuwah's Luni-solar calendar standard of Scripture.

• According to Scripture, the lunar phases determine the length of each month. The phases illustrated above will vary by one phase for a 29 or a 30 day month, which is not displayed.

• Exodus 12 & 16 defines that the year, month, week, and Sabbath, as well as all the yearly Sacred Festivals are to begin on specific fixed dates counting from the New Moon as day one.

• "The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle." *Univ Jewish Ency.*

A halo of light and glory clustered about the time of Jesus' death and resurrection, immortalizing the sacred facts that he was the Saviour of the world. *Early Writings, p. 197*

Blow the trumpet at the time of the New Moon, at the full moon, on our solemn Feast day. For this is a statute for Israel, a law of the God of Jacob. *Psalm 81:3*

... the Saviour slowly made His way to ... Gethsemane. The Passover moon, broad and full, shone from a cloudless sky. *Desire of Ages, p. 685*

• "The Millenies were clear ... that the first day of the new month always followed the moon's first appearance, and did not precede it." *Groves Amidon 1939*

There are twelve inseparable *time centers* for Christ Yahusha's true Crucifixion date:

1. Sacerdary's Luni-solar Time
2. Year - A.D. 31
3. Season - Spring
4. Lunar Month - Abib
5. 14th day from New Moon
6. Day of Week - 6th day
7. Full Moon day - 14th day
8. On Passover day
9. Crucifixion - 9th hour
10. Festival of U.L. Bread - 15th
11. High Sabbath in the Tomb
12. Resur. Day/ Wave Sheaf - 16th

• Question: If seven-day cycles of successive weeks have never been broken since creation, then wouldn't all Saturday's be in perfect sync with Scripture's Luni-solar calendar Sabbaths above?

Graphics by TheCreatorsCalendar.com

The Feasts of Passover, Unleavened Bread, and the First Fruits, represent the three consecutive days of the crucifixion, rest in the tomb, and the resurrection of the promised Messiah, and Saviour of the world. These three days always commence on the full moon, as Passover is the 14th, First fruits is the 16th day of Abib, counting from first visible crescent New Moon day. These are the first of the holy feast days given by Yahuwah to Moses that were lunisolar time-centric prophecies of the ministrative work to be accomplished by the promised Messiah. Only the true Messiah could and would fulfill the lunisolar parameters set forth by Yahuwah and His criteria, thus making the lunisolar time-centric Feast days a viable test for the first coming of the true Messiah, as well as His second coming.

For fifteen hundred years the earthly tabernacle/temple services illustrated as a visual aid, the promised Messiah to come, depicting redemptions ordained method for restoring

mankind back to their Creator. Each feast day represents a change in His ministration according to the 7000 year plan of salvation, synchronized only to lunisolar time.

The Passover week, as well as the other holy days listed in [Leviticus 23:1-34](#) do not come from the Jews, but from the heavenly Father, and are therefore ordained for all mankind. Salvation is a free gift to all and not simply the Hebrew people. However, the Hebrews did play a significant role in Biblical history, and as long as they were faithful to all the heavenly Father's times and laws, they were given the honor of bearing His oracles of truth upon earth.

These divine oracles of truth, which had at one time been bestowed upon Israel for the express purpose of sharing with the world, He would like to write on each heart today. They would only be safe within the borders of His covenant agreement. Israel's story of unfaithfulness is our story, and their captivity in Egypt, Babylon and Rome, is our captivity. Today the whole world unsuspectingly is in captivity under Roman rule through her crafty substitution of all the Creator's units of time, including the calendar. But our Saviour has succeeded thus far in His plan to restore all things to those who desire it and are willing to obey His original divine covenant. Only to those who are eager to enter into His covenant will He impart His sacred and holy oracles of truth. These oracles of Yah's truths are the only key that will set Rome's "prisoners of time," free at last.

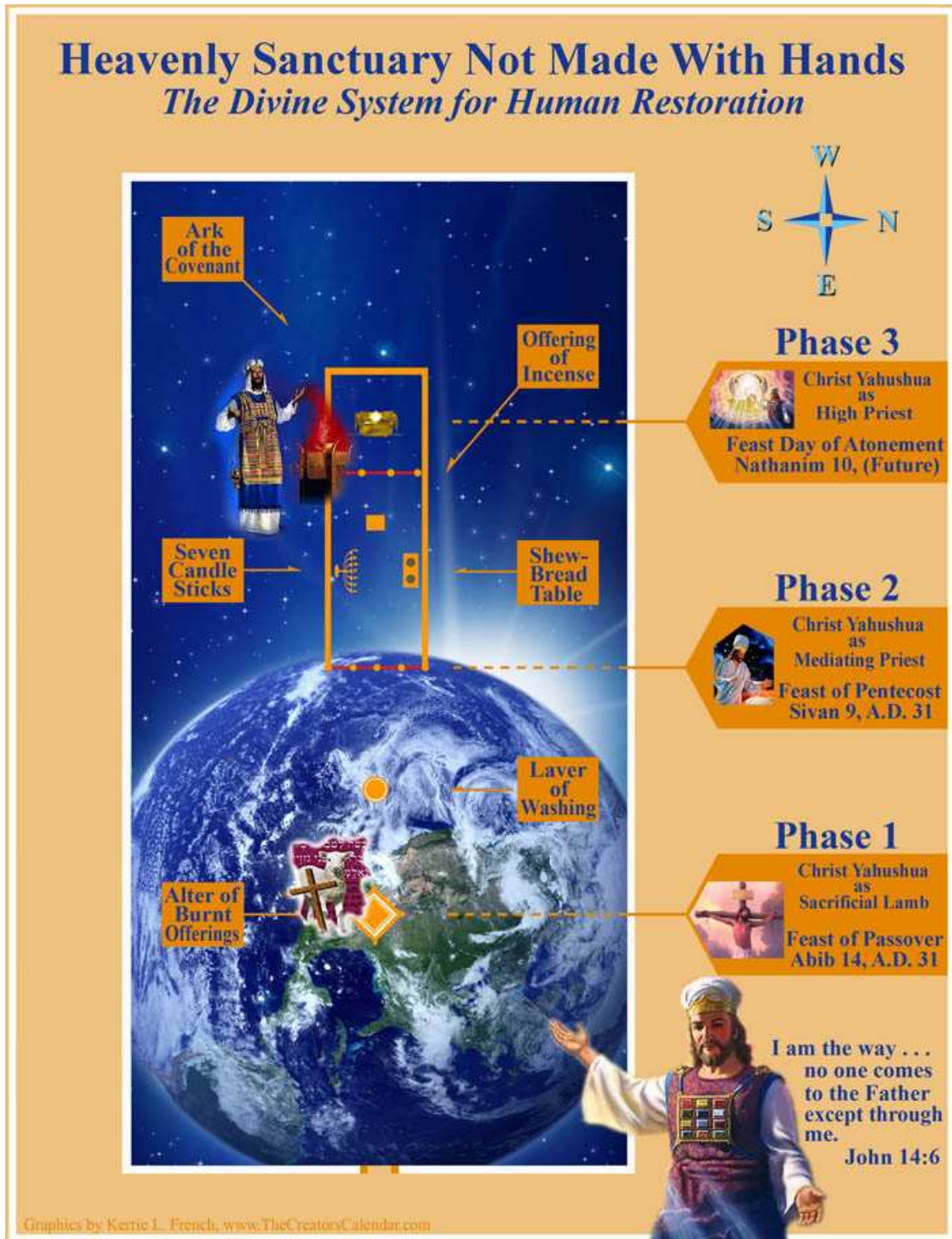
The old covenant was illustrated upon, and fixed to the preset foundation of lunisolar time-keeping in the earthly temple services, and was based upon promises yet to come to pass ([Romans 9:4](#); [Romans 15:8](#); [2 Corinthians 1:20](#); [Galatians 3:16, 21](#); [Hebrews 8:6](#); [2 Peter 1:4](#)). The reason the system of sacrificing animals came to an end at the cross, was because it was *only at the cross* that the promises could end, as the risen Lamb, Yahushua, fulfilled what was prophesied on His behalf.

Absolutely nothing that was nailed to the cross, terminated at the cross, but rather commenced. It was at the moment of Yahushua's death as the sacrifice for the sin of all mankind that His work of redemption began. At that moment the laws and times of Yahuwah were fulfilled, exonerated, and ratified, displaying to the world the continued harmonious intertwining of each, past present and future. The only thing that ended at the time of the cross was the sacrificial system of the old Covenant that required the life of an innocent lamb as a sin offering, and the earthly temple/sanctuary services made with hands. Notice, there were no animals nailed to the cross that day, yet that was the only system that ended. All things nailed to the cross continued unbroken, into eternity. Not another animal was to give its life for the sins of man. The earthly sanctuary or temple service ended that day, only because the *true Lamb* and *true Priest* took His, ordained and appointed place in the heavenly Sanctuary, not made with hands, to proceed in His ordained work of forgiving all who humbly confess. Then later at the appointed feast time, He would take His place as High Priest to make the final atonement & judgment.

The promised Messiah laid down His life fulfilling the required sin offering by the shedding of His own blood. Christ continues this day to be both the lamb and priest in the

heavenly courts. He ever stands before His Father in the work of forgiving sin. He raises both hands on behalf of each sinner who humbly comes before His throne, confessing sin. He then cries, "my blood, my blood." In so doing, He cleanses the sinner, making him whole and clean again. He attributes to each His atoning blood, which He shed upon the cross, as payment in full for the wages of sin. Thus He swapped His death that each confessing sinner may have eternal life. This is His continued and ongoing work as both Lamb and Priest. In every aspect of the heavenly Sanctuary, there are always three things: Yours and my confessed sins and Yahushua (the Lamb's) blood, along with Yahushua our Priest's intercession before His Father. When He completes His work of Atonement, as High Priest, the door of mercy closes, and His work as the Lamb and Priest will be forever ended. All cases will be forever sealed as stated here in Revelation:

He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still." "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Blessed are those who do His commandments that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. Revelation 22:11-16 NKJV



Passover was the first of the holy Feast day prophecies to be fulfilled, followed two days later the Saviour's timely resurrection on First Fruits. Wherefore, the cross was the pivot point in history as the old earthly sanctuary/temple and covenant ended. It was at the cross that the New Covenant, of the heavenly Sanctuary/Temple commenced, as the Messiah took the stage, first as the lamb that was slain. He had self ordained to lay down

His life for mankind to proactively take away the sin of the world. The prophetic Feast of First Fruits of Abib 16, A.D. 31, was fulfilled at our Saviour's resurrection from death unto life. This resurrection is what gives hope to all for a future beyond the grave. As He rose bodily, so shall the saints on that great and coming day be raised to a newness of life.

For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words. 1 Thessalonians 4:16-18 NKJV

Second, at Pentecost He took up His role as our High Priest to mediate on our behalf before the Father in heaven. Third, Christ was to become our High Priest in the Atoning Judgment. And fourth, He is to return as King of Kings for His faithful bride as designated by a specific lunisolar date of the year. This is the story typified by the time-centric holy appointed feast days that commence with Passover, as set forth to Moses by Yahuwah, Elohiym.

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. [Hebrews 8:6 NKJV](#)

It is no secret that the very system set up by Yahuwah, and shown to Moses, was governed by the New Moon for its years, months, weeks, and civil calendar dates. Yet, by 45 B.C. the Romans decided to reckon time according to the sun (solar) only, and removed themselves from lunisolar calendation altogether. In that year Julius Caesar established the Julian calendar in place of, and in opposition to, the three part orchestration of the sun, moon and stars. In this way they removed themselves from the binding claims of the Creator and His laws that synchronized time. Rome designed a year that commenced in winter, instead of spring, months with varying lengths and weeks of eight days that cycled without out end. Lastly, Rome's days were to commence at midnight instead of sunrise. In contrast to the "twelve hour" days of Scripture, and the night has been lumped into the "day," giving mankind a twenty-four hour "day."

Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. [John 11:9-10 NKJV](#)

Not a single unit of time was left intact in accordance with the Creator's design. Could this be a fulfillment of [Daniel 7:25](#)? Rome didn't stop here, but went on to abolish all the "holy feasts days" of Scripture and in their place instituted "holidays" of her own devising. "Easter" is simply one of the many replacement "holidays" created by the Roman Catholic Church. Easter was created for the purpose of commemorating the "resurrection of Christ," yet, only on her terms, in place of, and in contrast to, the terms of Yahuwah's ordained lunisolar time system for the appointed feast days of "Passover,

Unleavened Bread, and the Wave Sheaf Offering." Rome's "holidays," because they are out of sync, can never be prophetic dates, nor will they ever bear the seal of God.

Scripture does not support nor recognize weeks that cycle without end, as they are not beacons by either the sun, moon or stars. If the Messiah had laid down His life and been resurrected according to Roman time, by default He would be an imposter. As a result, in both His life and death, He had to fulfill all the time-centric lunisolar requirements of the prophetic spring feasts.

It shall be established forever like the moon, even like the faithful witness
in the sky. [Psalms 89:37](#)

Absolutely nothing about lunisolar time-keeping is pagan, as *these principals that rule in the heavens* were created and ordained by the Creator during the first week of creation ([Genesis 1:14-18](#)). Pagans have continually counterfeited the things of the heavenly Father, casting darkness over all that would be light and truth. However, *lunisolar* calendation was the Creator's idea and not man's. He placed His holy and ordained time system out of reach of man and beast that it would not be tampered with. Scripture states in [Revelation 13:3](#) that, "all the world wondered after the beast." Could this have something to do with a false man-made calendar of unauthentic origins that hangs on every wall in the world? Has the whole world been conditioned to follow its rhythm, finding themselves out of sync with regards to their holy days of worship as defined in Scripture? Has the whole world bought into a lie of massive proportions?

Astronomy is an exact science utilizing the movements of earth in relation to the sun, moon and stars ([Genesis 1:14-18](#)). From earth's perspective the sun, by day, measures off twelve hour days and solar years. The New Moon, by night, measures lunar months, lunisolar years, while her phases demarcate one day from the next with a lunar monthly date. The stars, by night, measure lunisolar years, and the four watches of the night. Lunisolar time continues to be the most accurate time keeping system upon earth as they were divinely designed to work in three part harmony.

Our Creator made no mistakes at creation and His *principles of light* that rule in the heavens, never change ([Malachi 3:6](#)). This is why this same lunisolar time-keeping system will be utilized throughout all eternity ([Isaiah 66:23](#)). It is Rome who has disassociated herself from the true "times and laws" of Yah, with its loathsome and binding claims. They have sought to portray only the illusion of the Biblical truths, all the while leading millions to acquire the form of godliness, but deny the power that would bring the soul to humility and confession of sin before the Saviour of souls. The holy days/holidays you choose to keep, and the calendar upon which you desire to observe them, will ultimately determine your destiny.

The loud cry is now going forth to all the world. Can you hear it? Your loving heavenly Father is calling His faithful to come out of all the false teachings of mankind and be separate. What will your decision be? Who will you serve and worship, the Creator of the heavens and earth, or the craftsman of a spurious paper wall calendar?

Unit of Time	The Roman Gregorian Time <i>Counterfeit System Crafted by Man</i>	The Creator's Biblical Time <i>By the Sun, Moon and Stars</i>
Years	<p>In 45 B.C., the Julian calendar was crafted. The current Roman Gregorian calendar has received minor modifications in 1582, none of which affected the continuous weekly cycle.</p> <p>The Roman calendar on the wall commences its New Year according to the whim of man on January 1, at the Winter Solstice, in keeping with pagan sun worship. It is based solely on the sun for its solar year of 365.25 days, entirely ignoring the second witness application of the New Moon for commencing each New Year in spring.</p> <p>A Profession Of Faith From The Church Of Constantinople in the year 325 C.E.(A.D.) Under The Emperor Constantine: "I renounce all customs, rites, legalisms, unleavened breads & sacrifices of lambs of the Hebrews, and all other feasts of the Hebrews, sacrifices, prayers, aspersions, purifications. . . new moons, and Sabbaths. . . I renounce everything Jewish, every law, rite and custom . . ." Source: Parks, James <i>The Conflict Of The Church And The Synagogue Athenaeum</i>, New York, 1974, p. 397-398.</p> <p>Under the reign of Constantius the persecutions of the Jews reached such a height that . . . <u>the computation of the [lunisolar] calendar [was] forbidden under pain of severe punishment.</u> <i>The Jewish Encyclopedia</i>, "Calendar."</p> <p><u>"The [lunar solar] calendar was used by all the original disciples of Yeshua [Jesus]. This original Nazarene lunar-solar calendar was supplanted [replaced] by a Roman "planetary week" and calendar in 135 C.E. when the 'Bishops of the Circumcision' (i.e. legitimate Nazarene successors to Yeshua) were displaced from Jerusalem. This began a three hundred</u></p>	<p>The Biblical lunisolar years are determined by the sun and stars (Pleiades) crossing the equator in spring, then followed by the first visible crescent New Moon. The Creator's units of time are based upon all three astronomical witnesses.</p> <p>"Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, 'This [new moon] month shall be your beginning of [lunar] months; it shall be the first [lunar] month of the [lunisolar] year to you.'" Exodus 12:1</p> <p>Evidence for the lunar application in the above verse can be found in word study: "<u>Years are to be Divided by Lunar Months,</u>" also article, "<u>Three Months in a Row.</u>"</p> <p>The first month of the year is known as the month of Abib. The Barley harvest behaves as a second witness that the New Year has officially begun. Because the lunisolar year is made up of lunar months, they fall short of a solar year by 11 days each year. Approximately every three years a 13th month is inserted. Every 19 years the lunisolar years come into harmony with the solar year within an hour. Exodus 12:1; Deuteronomy 16:1</p> <p><u>"This change from the luni-solar to a fixed solar calendar occurred in Rome during the repressive measures which were enacted against ALL Jewish customs . . . during the reign of Emperor Hadrian. With the fall of the Nazarene headquarters...at Jerusalem, this new Roman calendar quickly spread throughout 'Christendom.'</u> <u>This new calendar not only replaced yearly festival dates such as Passover, but it also revamped the concept of the week and its seventh day."</u> Iranaeus 2nd Century A.D.</p>

	<p><u>year controversy concerning the true calendar and the correct Sabbath.</u> <i>Shawui Calendar: Ancient Shawui Observance</i></p>	
<p>Months</p>	<p>The popular Gregorian calendar on the wall displays twelve <i>calends</i> each year from which the term “calendar” is derived. Not a single “month” has ever been included in either the Roman Julian or Gregorian calendars from their inception. Each “calend” ranges from 28 to 31 days in length. Each new <i>calend</i> begins at the end of the previous <i>calend</i>, randomly on any given day of the week. The calendar exchangers have found it useful that the whole world continued to call its “calends,” “months.” Thus, no one would notice or question that the modern calends are not in harmony with Biblical months, after all.</p> <p>Shocking as this may be, in the year 45 B.C. Julius Caesar crafted the Julian calendar for the very purpose of divorcing all daily, weekly, monthly and yearly connections to the moon and her phases. <u>The term “month” is derived from the word “moon,” and only exists as it relates to a single lunar rotation around the earth.</u> By eliminating the New Moon as the commencement for “months” he had the freedom to divide 365.24 days into nearly any size “calend” of his choosing.</p> <p>“In the mid-1st century B.C. Julius Cæsar invited Sosigenes, an Alexandrian astronomer, to advise him about the reform of the calendar, and Sosigenes decided that the only practical step was to <u>abandon the lunar calendar altogether</u>. Months must be arranged on a seasonal basis, and a tropical [solar] year used, as in the Egyptian calendar.” <i>The Julian Calendar, Encyclopedia Britannica.</i></p> <p>The most profound phenomena to occur with the removal of the New Moon day from the Julian/Gregorian calendar was the affect it had on set of four cycling weeks. Prior to 45 B.C. the four cycling weeks restarted afresh following each New Moon day, now for the first time in Roman calendar history “weeks” had no boundaries, and from that point on</p>	<p>The first visible crescent New Moon witnessed in the western night sky following sunset designates that a new lunar month will begin the next morning at sunrise.</p> <p>Because the New Moon beacons the beginning of each and every month – this demonstrates that Creator’s months are “<i>from one New Moon to another.</i>” Isaiah 66:23. Also this means all months are reckoned by the moon on the Creator’s lunisolar calendar. Each month is either 29 or 30 days in length as they are defined by the New Moon time marker, which receives her light from the sun. In Israel the trumpet was always blown at the sighting of the New Moon declaring the next day to be the first day of the month.</p> <p>“Blow up the trumpet in the <u>new moon</u>, in the time appointed, on our solemn feast day.” Psalms 81:3 KJV</p> <p>“He appointed <u>the moon</u> for seasons [appointed time in their lunar months] . . .” Psalms 104:19 NKJV</p> <p>“It shall be established forever like <u>the moon</u>, even like the <u>faithful witness in the sky.</u>” Psalms 89:37</p> <p>“And it shall come to pass that from one <u>New Moon</u> to another, and from one Sabbath to another, all flesh shall come to worship before Me,” says the Lord. Isaiah 66:23</p> <p>Regarding the end time faithful: “Now a great sign appeared in heaven: a woman clothed with the sun, <u>with the moon under her feet</u>, and on her head a garland of twelve stars.” Revelation 12:1-2 NKJV</p> <p>“In the years following Clement of Alexandria's time, an ominous change started to take place <u>that was to radically change the Christian concept of the Sabbath.</u>” Records the Encyclopedia Biblica:</p>

	<p>cycled without end.</p> <p>“Sabbath and New Moon [Rosh Hodesh], both periodically recur in the course of the year. <u>The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle.</u>” <i>Universal Jewish Encyclopedia</i>, p. 410.</p>	<p><u>“This intimate connection between the week and the month was soon dissolved. It is certain that the week soon followed a development of its own, and it became the custom -- without paying any regard to the days of the month [lunar month] . . . so that the New Moon no longer coincided with the first day of the month. Then, on page 4179 of the same encyclopedia, we read: “The introduction . . . of the custom of celebrating the Sabbath every 7th day, irrespective of the relationship of the day to the moon’s phases, led to a complete separation from the ancient view of the Sabbath. . .”</u> <i>Encyclopaedia Biblica</i>, 1903 p. 5290.</p> <p>“Historically, new moon spotters in Israel watched for the thin crescent to establish the beginning of each month. Once seen they reported their sighting to the calendar court authorities of the Sanhedrin. Note what one authority says, <u>“Originally, the New Moon was not fixed by astronomical calculation, but was solemnly proclaimed after witnesses had testified to the reappearance of the crescent of the moon.”</u> <i>Encyclopaedia Judaica</i>, Vol. 12, p. 1039.</p>
<p>Weeks</p>	<p>In 45 B.C., the Julian calendar was crafted. The “week” began as an eight day cycling week. It was changed by Constantine in A.D. 321-324, to a seven day cycling week. The current Roman Gregorian “week” has cycled without end since A.D. 321. Sunday was inaugurated as day one of its <i>continuous weekly cycle</i>. Each day of the week is named for a pagan planetary god, including Saturday the seventh-day. Amazingly, and without a shred of evidence, it is purported by Rome, and accepted by all churches, that her <i>continuous weekly cycle</i> has remained unbroken since the first week of creation. As a result, the weeks float through the modern Gregorian “calends” because they are designed by man to have no relation to the Bible’s crescent New Moon day or the lunar months.</p> <p>The most profound phenomena to occur with the removal of the New Moon day from the Julian/Gregorian calendar was the affect it had on set of four cycling weeks. Prior to 45</p>	<p>Just as all the Creator’s units of time start and stop according His ordained astronomical beacons, namely the sun, moon and stars, <u>the “week” is no exception!</u> We were all taught the “week” was an isolated unit of time that did not have an astronomical beacon or fit perfectly into a month or year. The problem is all the teachers were referring to <i>continuous weekly cycles</i> fitting into both the Papal man-made month and solar year. However, the Creator, never intended His week to cycle without end, rather He designed it to function as a <u>set of four cycling weeks</u>, fitting perfectly into the larger setting of a lunar month.</p> <p>The Bible teaches that the <u>New Moon is the beacon that starts and stops the count of four cycling weeks.</u> Each unit of time was divinely designed to fit into the next larger unit of time, as days fit into weeks, and months into years. Likewise the <i>set of four cycling weeks</i> fit into the lunar month. Thus, the first visible crescent New Moon is the astronomical beacon</p>

B.C. the four cycling weeks restarted afresh following each New Moon day, now for the first time in Roman calendar history “weeks” had no boundaries, and from that point on cycled without end.

A sure way to test for yourself if the *continuous weekly cycle* is man-made is if your wall calendar ever places “New Moon day” on a regular work day. According to Ezekiel 46:1, this is an impossibility when using His correct calendar.

“The invention of the continuous week was therefore one of the most significant breakthroughs in human beings’ attempts to break away from being prisoners of nature [and God’s created laws] and create a social world of their own.” *The Seven Day Circle: The History and Meaning of the Week*, Eviator Zerubavel, New York: The Free Press, 1985. p.11.

“These imported superstitions [originally from Babylon] eventually led Jewish rabbis to call Saturn Shabbti, 'the star of the Sabbath.' It was not until the first century of our era, when the planetary week had become an established institution that the Jewish Sabbath seems always to have corresponded to Saturn's day [Saturday].” *Rest Days*, p.244 by Hutton Webster

for the set of four cycling weeks.

The first day of the first week of the month always falls on the 2nd day of the month, with the seventh-day Sabbath falling on the 8th day of the month. So, while the Sabbath is always the seventh day of the week cycle it consistently falls on the lunar monthly calendar dates of the 8th, 15th, 22nd, and 29th, without exception. This is because the first day of the month is always the New Moon day, a holy day according to the Bible, and it can never be a work day or a seventh-day Sabbath. Notice that none of the days of the week are named after pagan gods, but are numbered from 1-7, and the seventh day is the Holy Sabbath. Without first locating the New Moon day, it is impossible to locate the first Sabbath each month. Ezekiel 46:1; Isaiah 66:23; Exodus 12, 16, 19.

“Most theologians and some scholars assume that mainstream Jewish society, at the time of Jesus...was practicing a fixed seven-day week which was the same as the modern fixed [cycling planetary designations] seven-day week. This is extremely doubtful. The change, from a lunar to a fixed [planetary] week, was brought about by the power and influence of Rome. As long as the Nazarenes held power in Jerusalem, all Roman practices and customs, including that of the consecutive [planetary] week, were held at bay.” *Shawui Sabbath: Ancient Sabbath Observance*

Sabbath

The current Roman Gregorian wall calendar is reckoned exclusively on the "sun" in direct defiance of the creator's appointed New Moon to beacon the month and count to the Sabbath. This pagan system of time keeping and worship was then named "Sol", for the Roman God of the sun, and is where we get the term “solar” today. Any unit of time that is a fruit of an exclusively solar time-keeping system is nothing short of sun worship. Astonishingly, all units are based upon it. As a result neither Saturday nor Sunday can be the true Sabbath of Scripture. Any time system that is *not* set forth by the orchestration of the sun, moon and stars is determined by our Creator to be fraudulent.

The Scriptures define the holy Sabbath as the seventh day, but the question must be asked, “the seventh day from what starting point, and of which calendar?”

The Sabbath was to be the seventh-day only as it was numbered from the astronomical marker for the commencement of the month. Just as all units of time are fit into the next larger unit of time, the week is no exception. A set of four cycling weeks was beacons to commence anew following each New Moon day.

The Roman Julian, and later Gregorian calendar had their birth in 45 B.C. They did

	<p>“He shall insult the Most High, he shall torment/wear out the holy ones of the Most High, and he shall attempt to change the calendar and the ordinance.” Daniel 7:25 (Twentieth Century Knox translation.)</p> <p>“The modern seven-day week came into use during the early imperial period, after the Julian calendar came into effect, apparently stimulated by immigration from the Roman East. For a while it coexisted alongside the old 8-day nundinal cycle, and fasti are known which show both cycles. It was finally given official status by Constantine in 321.” <i>Roman Calendar Encyclopedia, Days of the Week.</i></p> <p>And all the children of Israel will forget and will not find the path of <u>years</u>, and will forget the <u>new moons</u>, and <u>seasons</u> [lunar months], and <u>Sabbaths</u> and they will go wrong as to all the <u>order of the years</u>. For I know and from hence forth will I declare it unto thee, and it is not my own devising; for the book [is] written before me, and <u>on the heavenly tablets the division of days is ordained</u>, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly make observations of the moon –how (it) disturbs the seasons and comes in from year to year ten days too soon. For this reason the years will come upon them when they disturb [the order], and make an abominable [day] the day of testimony, and an unclean day a feast day, and they will confound the days, the holy with the unclean, and the unclean day with the holy; <u>for they will go wrong as to the months and Sabbaths and feasts and Jubilees.</u> <i>Book of Jubilees 23:34-38</i></p> <p><u>The connection of the Sabbath with lunar phases, however, was (later) discarded by the Israelites . . .</u> <i>The New Schaff-Herzog Religious Encyclopedia</i>, p. 135-136.</p>	<p>not exist previously to that year. Up until that time Rome kept the lunisolar calendar as did all nations at one time as a carry over from the flood. At the Julian calendar’s inception its week of <i>eight days</i> commenced to cycle without end. This was a new development for the week, as formerly its <i>set of four cycles</i> had been restarted and refreshed each month with the New Moon day. This phenomena occurred because they had removed the astronomical boundary marker of the New Moon day. From then on there were no New Moon days to break the cycle of weeks. This set a precedence among many Bible believers to come, to be led to believe there were only two kinds of days that have ever existed, work days and Sabbaths, as this fit with the Roman calendar.</p> <p>While the story of the manna has been used successfully to demonstrate that Sunday could not be the seventh-day Sabbath; ironically it has been discovered that it can now be used to demonstrate that Saturday is not the Sabbath as well. Therefore the lessons of the heavenly manna teach that the true seventh-day Sabbath of Scripture is <i>neither Saturday nor Sunday</i>.</p> <p>The first week begins the day following New Moon day, which is day one of every month. Therefore the first day of the first week is day two of the month. The seventh-day Sabbaths will always fall on the 8th, 15th, 22nd and 29th days of each month.</p> <p><u>Sabbath and New Moon (Rosh Hodesh), both periodically recur in the course of the year. The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle.</u> <i>Universal Jewish Encyclopedia</i>, p. 410.</p> <p>Refer to articles, “<u>Three Months in a Row.</u>” “<u>Sabbath’s Consistent Monthly Dates.</u>” “<u>Twelve Criteria of the Cross.</u>”</p>
<p>Civil Calendar</p>	<p>It is taught that the “day” begins at midnight and is 24 hours in length. It is considered equal</p>	<p>The Biblical civil calendar dates commence and terminate at sunrise in contrast to the</p>

<p>Dates</p>	<p>to, and one and the same as a mere “day.”</p> <p>Each civil calendar date is named for a pagan planetary god.</p> <p>There is no “<i>thus saith the Lord</i>” or “<i>it is written.</i>” Also this unit of time has nothing what ever to do with “<i>the principles that rule in the heavens,</i>” yet the whole world wonders after the beast (Revelation 13:3).</p>	<p>Roman calendar. All Biblical lunar civil calendar dates receive their numeric count from the first visible crescent New Moon. This announces the following morning is the 1st of the month, and the next morning is the 2nd of the month, etc. There are always 29 or 30 calendar dates in each lunar month. They are made up of two parts. Commencing at sunrise, they contain twelve hours of “daylight” (John 11:9), and are then followed by four watches of the “night” (Mark 13:35). Together these make up a complete <i>civil calendar date</i> according to the Scriptural model.</p> <p><i>Civil calendar dates</i> are often confused with “days,” but they are not the same. The natural “day” is twelve hours in length from sunrise to sunset. Refer to article, “<u><i>Sunrise or Sunset.</i></u>”</p>
<p>Days</p>	<p>The Roman Gregorian “day” begins at midnight and is 24 hours in length. It is considered equal to a “civil calendar date.” The length of both days and nights are reckoned by the same measurement of hours.</p> <p>Each “day” is named for a pagan planetary god. So what does the Creator say about pagan names in connection with the true Sabbath?</p> <p>“Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed. 13 And in all that I have said to you, be circumspect and make no mention of the name of other gods, nor let it be heard from your mouth.” Exodus 23:12-13 NKJV</p> <p>Would a loving Creator really allow His holy days to be harmonized into a pagan calendar</p> <p>There is no “<i>thus saith the Lord</i>” or “<i>it is written.</i>” Also, Rome’s version of the “day” has nothing what ever to do with the sun, moon or stars, yet the whole world wonders after the beast (Revelation 13:3).</p>	<p>Contrary to popular belief, as in the traditions of Rome or the modern Jews, the Bible teaches that a Scriptural “day” is beacons by the sun and begins at precisely <u>sunrise</u> and ends at exactly <u>sunset, a total period of twelve hours (John 11:9).</u></p> <p>The Mighty One, Elohiym, Yahuwah, has spoken and called the earth <u>from the rising of the sun to its going down</u>. Out of Zion, the perfection of beauty, God will shine forth. Psalms 50:1-2 NKJV</p> <p>“From the <u>rising of the sun to its going down</u> Yahuwah’s name is to be praised.” Psalms 113:3</p> <p>For <u>from the rising of the sun, even to its going down</u>, My name shall be great among the Gentiles; in every place incense shall be offered to My name, and a pure offering; for My name shall be great among the nations,” says Yahuwah of hosts. Malachi 1:11 NKJV</p> <p>The Creator’s first creative act was to create light out of the obscurity of darkness. Genesis 1:3 states: “...<i>darkness was upon the face of the deep... And God said, “Let there be light: and there was light.”</i> Genesis 1:16 states: “...<i>the greater light to rule the day, and the lesser light to rule the night.</i>” Therefore the sun, as the greater light, rules each day during the time it is</p>

		<p>visible, which is twelve hours whether winter or summer as reckoned on a sundial (John 11:9).</p> <p>Many have made an assumption that the term “evening” is synonymous with the darkness of night. But Genesis 1:5 states, “God called the light “day,” and the darkness He called night.” No where does Genesis state that He called darkness “evening.” Rather, it is the exchange of light for darkness that evening occurs both at sunset and at sunrise, as it begins and ends the two twilights of each <i>civil calendar date</i>.</p> <p>The night was separated from the day at Creation to make a distinction between the two parts of a <i>civil calendar date</i>. The one and only thing that the day and night hold in common – is the lunar civil calendar “<i>date</i>,” the number given for that day of the month. If the night commences at sunset, then when does the day commence? Evening occurs at sunset and sunrise as it is a moment in time and not a period of time. While the Scriptural “day” is twelve hours in length, it is followed by the “night” which is measured by the <i>four watches</i> rather than by hours: The Evening Watch, the Midnight Watch, the Cockcrowing Watch and the Morning Watch.</p> <p>Refer to article, “<i>When Does the Day Begin?</i>,” “<i>The Visible Stars Define the Parameters of the Day</i>,” Genesis 1:3-5; Exodus 16:6,7,12,13; Mark 14:30; John 11:9, 10; Psalms 113:3; Psalms 50:1-2.</p>
<p>New Moon Day</p>	<p>The Biblical New Moon Day along with the entire lunar system was utterly divorced from the Roman calendar in bold defiance and rejection to keeping the law of their Creator.</p> <p><u>Shocking as this may be, in the year 45 B.C. Julius Caesar crafted the Julian calendar for the very purpose of divorcing all daily, weekly, monthly and yearly connections to the moon and her phases. The term “month” is derived from the word “moon,” and only exists as it relates to a single lunar rotation around the earth.</u></p> <p>By eliminating the New Moon as the</p>	<p>“Historically, new moon spotters in Israel watched for the thin crescent to establish the beginning of each month. Once seen they reported their sighting to the calendar court authorities of the Sanhedrin. Note what one authority says, “Originally, the New Moon was not fixed by astronomical calculation, but was solemnly proclaimed after witnesses had testified to the reappearance of the crescent of the moon.” <i>Encyclopaedia Judaica</i>, Vol. 12, p. 1039.</p> <p>The moon when first seen as a slender crescent shortly after its conjunction with the sun. <i>Oxford English Dictionary</i>, 1971.</p>

commencement for “months” Julius Caesar had the freedom to divide 365.24 days into nearly any size “calend” of his choosing.

The most profound phenomena to occur with the removal of the New Moon day from the Julian/Gregorian calendar was the affect it had on the *set of four cycling weeks*. Prior to 45 B.C. the four cycling weeks restarted afresh following each New Moon day, now for the first time in Roman calendar history “weeks” had no boundaries, and from that point on cycled without end. Thus the Roman lie is exposed, that the man-made week has only cycled without end since A.D. 321, and not since creation.

“In the mid-1st century B.C. Julius Cæsar invited Sosigenes, an Alexandrian astronomer, to advise him about the reform of the calendar, and Sosigenes decided that the only practical step was to abandon the lunar calendar altogether. Months must be arranged on a seasonal basis, and a tropical [solar] year used, as in the Egyptian calendar.” *The Julian Calendar, Encyclopedia Britannica*.

In spite of a proactive plan to remove the New Moon from the minds of those who seek an eternal home. The word New Moon (chodash #2320) is used nearly 300 times in Scripture in contrast to the Sabbath being used around 150 times. This same word is translated equally as “month” or “New Moon,” because the month and the moon are synonymous and can not be separated one from another. Every “month” will have a “New Moon,” and every “New Moon” will begin the “month.”

Strong's Concordance –# 2320 - *Chodesh*- the New Moon; by implication a month; monthly. From its root word #23 - *Chadesh*- to be new; to rebuild. 1) The word refers to the day upon which the crescent reappears.

The New Moon is day one of each month and never a seventh-day Sabbath or a work day (Ezekiel 46:1). The moon is a faithful witness because it never lies, as it is Yahuwah's sacred time signal for all appointed Feast days including the seventh-day Sabbath (Leviticus 23:1-4).

“Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.”
Psalms 81:3 KJV

“He appointed the moon for seasons [appointed time in their lunar months] . . .” Psalms 104:19 NKJV

“It shall be established forever like the moon, even like the faithful witness in the sky.”
Psalms 89:37

“And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me,” says the Lord. Isaiah 66:23

Thus says the Lord GOD: “The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened. Ezekiel 46:1-2 NKJV

“Likewise the people of the land shall worship at the entrance to this gateway before the LORD on the Sabbaths and the New Moons.” Ezekiel 46:3

Regarding the end time faithful:

“Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.”
Revelation 12:1-2 NKJV

Refer to article, “*Scripture’s New Moon Principles*.”

<p>Dateline</p>	<p>Mankind has arbitrarily place the <i>International Dateline</i>, an imaginary line, in the middle of the Pacific Ocean so when the date changes it will have the least affect on the world at large. Because this affects the commencement of the year, month, week, Sabbath, and calendar dates for the entire world, much is resting on it. Since it is not in harmony with the sun, moon or stars that the Creator placed in the heavens for this very purpose, then how can it rightly divide any singly unity of time?</p> <p>There is no “<i>thus saith the Lord</i>” or “<i>it is written.</i>” Also, this man-made dateline has nothing what ever to do with the sun, moon or stars, the Creator’s “<i>the principles that rule in the heavens,</i>” yet the whole world wonders after the beast (Revelation 13:3).</p>	<p>The instrument our Creator has ordained to signal His New Year, new months, and demarcate one calendar date from the next, is His perpetually revolving crescent New Moon in the heavens. Each month the <i>Creator’s Lunar International Dateline</i> (CLID) comes to us in a “<u>new</u>” location. In other words, the CLID is mobile, because both the earth and the moon are mobile. The CLID remains in one marked location for a full lunar month, after which time a “<u>new</u>” crescent New Moon is witnessed in an altogether different location. <i>Illustrated below.</i></p> <p>“It shall be established forever like <u>the moon</u>, even like the <u>faithful witness in the sky.</u>” Psalms 89:37</p> <p>“And it shall come to pass that from one <u>New Moon</u> to another, and from one Sabbath to another, all flesh shall come to worship before Me,” says the Lord.” Isaiah 66:23</p> <p>Refer to article, “<u>Scripture’s New Moon Principles.</u>”</p>
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It is impossible using all of Scriptures criteria to locate Yahuwah’s Holy days on the Roman Gregorian calendar. One either must give up keeping the Biblical feasts or give up the Gregorian calendar, as they cannot be harmonized. Which is easier to do, abolish the modern Roman calendar or proclaim the holy Feast days have been abolished? What have all the organized churches proclaimed in harmony with the Papacy? What does your church teach? If your church proclaims the appointed Feast days were abolished at the cross, then your church is now doing the bidding of the Beast power of Daniel 7:25, proactively changing the “times and laws” of Yah. It must be remembered that it was only the earthly temple rituals with their corresponding animal sacrifices that ended at the cross, as the reality of heavens Sanctuary system commenced with our Saviour as both the true Lamb and the High Priest. Neither the holy Laws nor the sacred time system of Yah could ever terminate as these only commenced at that moment with prescriptive power.

<p>Holy Days</p>	<p>Each of these Roman holidays were proactively designed to replace all of Scripture’s ordained and appointed holy Feast days. These are not just different names applied to the same holy days, but complete substitutions with different meanings. All are located on the Roman solar calendar, so while Easter, “<i>the Feast of the Resurrection</i>” is a replacement for Scripture’s “<i>Feast of First Fruits,</i>” it will rarely occur on the true day ordained by Yahuwah. The same is true for Pentecost. Rome has successfully</p>	<p>All of Yahuwah’s appointed holy days are located on specific ordained lunisolar calendar dates according to Leviticus 23 and Deuteronomy 16 This is because all of Yahuwah’s Feast days represent time-centric prophetic events to be fulfilled in their order by Yahushua, by way of the heavenly Sanctuary on their fixed lunisolar dates. While the spring Feasts prophesied in real time the Messiah’s first coming with accuracy, so too the fall Feasts prophecy His second coming with unrivaled precision. Therefore the</p>
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removed all remembrance of Yahuwah's holy appointed feast days or changed their appointed times.

1. **Holy Eucharist Mass** – Every Sunday is a holy day.
2. **New Year's Day – Octave of Christmas** – Honors Mary, Mother of God – Jan. 1 and can occur on any day of the week.
3. **Feast of Epiphany** – In the U.S. this feast is occurs on a Sunday between Jan. 2 and 8. It celebrates the Christ child as also omnipotent God.
4. **Ash Wednesday** – Occurs on Wednesday and commences forty days of penance and terminating at Easter. It is marked with the austere symbol of ashes.
5. **Feast of the Solemnity of St. Joseph**, March 25. Honor is given to husband and protector of the Virgin Mary.
6. **Feast of the Resurrection of the Lord – Easter** – First Sunday after the first full moon following the vernal equinox. Celebrates the resurrection from death to life of Christ.
7. **Feast of the Ascension** – Always on a Sunday approx. 40 days after Easter). Celebrates the Ascension of Christ from earth to heaven.
8. **Holy Trinity** – Always celebrated on the Sunday following Pentecost. This is a feast day in honor of the holy Trinity.
9. **Corpus Christi or Feast of the Body & Blood of Christ** – On a Thursday following Holy Trinity Sunday a public display of the wafer is made that all the world may adore the Lord.
10. **Feast of Apostles, Peter and Paul** – June 29. Celebrates specifically the sainthood of Peter and Paul.

second coming is signaled only by a lunisolar calendar date, which is highlighted by a specific feast day listed below.

1. **Feast of the Holy Seventh-day Sabbath (*Shabaat*)** – This is always located on the 8th, 15th, 22nd, 29th of the lunisolar calendar commencing at sunrise and ending at sunset. In keeping the lunar Sabbath holy we can worship Yahuwah and His Son Yahushua in sync with all of the universe. Exodus 20:8; Leviticus 23:2-3; John 11:9; Jeremiah 31:35-36; Psalms 136:7-9; Psalms 113:3; Psalms 50:1-2.
2. **Feast of the New Moon Day (*Chodesh*)** – This is the first day of each month including New Year's day in spring. This day commences at sunrise and ends at sunset. It is a holy day because the Creator has set it for a sign in the heavens in orchestration with the sun, to declare His years, civil days, Sabbaths and other Feast days. Ezekiel 46:3-6; John 11:9; Psalms 113:3; Psalms 50:1-2.
3. **Feast of Passover (*Pecach*)** – Abib 14. It always falls on the full moon day commencing at sunset and ending at sunrise. This day was both historical and prophetic. It commemorated the first Passover in Egypt, when the angel of death passed over and all of the Hebrews were spared who were obedient to place lambs blood on their door posts. Passover was prophetic as it pointed to the Messiah's first coming as the Lamb, that takes away the sins of the world. He died the death we deserved, that we might live the life that He deserved. Yahushua would be an imposter if He hadn't died according to lunisolar time on Passover the 14th of Abib. Leviticus 23:5; Hebrews 11:28; 1 Corinthians 5:7.
4. **Feast of Unleavened Bread (*Matsaw*)** – Abib 15-21. It is a seven-day feast that always begins on the seventh-day Sabbath. It is only from sunrise to sunset each day. It represents the manna or bread from heaven Yahuwah provided Israel in the wilderness for forty years. It also represents the Messiah, Yahushua as the bread from heaven, to fill the

11. **Sacred Heart of Jesus** – Always on a Friday after the octave of Corpus Christi. This feast celebrates not just the physical heart of Christ but His love for mankind. Many also celebrate the Five wounds of Christ.
12. **Feast of the Assumption of the Blessed Virgin Mary** – Aug. 15. Celebrates the Virgin Mary in heavenly glory.
13. **Feast of All Saints Day** – Nov. 1. This is a day to celebrate all Saints in history.
14. **Christ the King** – mid Nov. Honors Christ as King.
15. **1st Sunday of Advent** – Always on a Sunday in late Nov. This is a celebration in honor of Christ's first Advent.
16. **Feast of the Immaculate Conception of the Blessed Virgin Mary** – Dec. 8
This feast celebrates the virgin birth of Mary.
17. **Feast of the Nativity - Christmas** – Dec. 25. Celebrates the birth of Christ.

There is no *“thus saith the Lord”* or *“it is written.”* Also this unit of time has nothing what ever to do with *“the principles that rule in the heavens,”* yet the whole world wonders after the beast (Revelation 13:3).

- souls hungering for truth. Leviticus 23:6; John 11:9; Psalms 113:3; Psalms 50:1-2.
5. **Feast of First Fruits** or Wave Sheaf (*Raysheeth*) – Abib 16. It is always the first day of the week as it permanently follows Sabbath the 15th, beginning at sunrise and ending at sunset. The first fruits of the barley harvest were to be waved before the Lord. This feast symbolized the resurrection day of the Messiah that was to come. While He died according to the time centric requirements of Passover, He rose from the dead in sync with this preordained holy feast, so that all who believe upon Him and confess their sins to Him shall have everlasting life. Leviticus 23:9-14; John 11:9; Psalms 113:3; Psalms 50:1-2.
 6. **Feast of Pentecost** (*Shavuot*) – Sivan 9. This is always the first day of the week, beginning at sunrise and ending at sunset. It can only be located by using a lunisolar calendar. A 50 day count commences on the 16th of Abib and terminates on the 9th day of Sivan. New Moons and translation days are not to be counted, but only Sabbath's complete, which are made up of six work days and its corresponding Sabbath. (Refer to *“The Sacred Count to Pentecost.”*) Leviticus 23:15-22; John 11:9; Psalms 113:3; Psalms 50:1-2.
 7. **Feast of Trumpets** (*Rosh Hashana*) – Ethanim 1. This is always on New Moon day of the seventh lunisolar month. It begins at sunrise and ends at sunset. This feast was preordained to announce the commencement of the “Seven Trumpets,” which are a final wake up call to the world that the Creator is the Sovereign King. Leviticus 23:23-25; John 11:9; Psalms 113:3; Psalms 50:1-2; Revelation 8:1 through Revelation 11:19.
 8. **Feast of Day of Atonement** (*Yom Kippur*) – Ethanim 10. This is always the second day of the week, beginning at sunrise and ending at sunset. Each year on this date Yahuwah's faithful are to humble their hearts and confess all sin before Him as reversals of the great and final “Judgment Day,” which is preordained

to occur on this very date. Leviticus 23:26-32; John 11:9; Psalms 113:3; Psalms 50:1-2.

- 9. Feast of Tabernacles (*Sukkot*)** – Ethanim 15.
This is seven-day feast that always begins on the seventh-day Sabbath at sunrise and ends at sunset. This is the preordained date for the second coming of Yahushua for His faithful. Leviticus 23:33-36; John 11:9; Psalms 113:3; Psalms 50:1-2.

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