

## Sabbath's Consistent Monthly Dates



**T**he Scriptural lunisolar calendar time system was appointed at creation to establish earth upon the same principles of time as Heaven itself and all the unfallen worlds. It was designed to keep earth (Adam and Eve) in harmony with the preordained time-centric rhythms of the universe for worship of their Creator. This universal time system was to be the sign of one omnipotent Creator. In contrast, it is impossible to be in sync with Heaven's time system by following the man-made calendars found on walls today. The time-centric rhythm of the lunisolar calendar is the foundational time system of the Heavenly throne of Yahuwah, from eternity past, present, and eternity future, as it will continue into the earth restored (Isaiah 66:23).

According to the Heavenly Sanctuary model, the holy seventh-day Sabbaths are forever fixed to the 8th, 15th, 22nd and 29th lunar calendar dates. These four seventh-day Sabbaths are located by counting from the first visible crescent New Moon as seen in the night sky. This visible sighting declares New Moon day to commence the next day at sunrise, which is always the 1<sup>st</sup> day of the lunar month. The New Moon day stands alone and is not part of the work week, neither is it ever a seventh-day Sabbath (Ezekiel 46:1). Therefore, the first Sabbath of each month will be located on the 8<sup>th</sup> *lunar calendar date*. Refer to article, "[The Creator's Calendar Units of Time.](#)"

The purpose of this article is to reveal the many Scriptural stories that define the actual *lunar calendar dates* for the seventh-day Sabbaths. Interestingly, there are no Scriptures that place the seventh-day Sabbath on any other dates than these. If the calendar you currently keep does not consistently display the seventh-day Sabbath on the lunar

calendar dates of the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> or 29<sup>th</sup> of each and every month, then you can know from this example alone, that your calendar is an imposter. It is the Biblical calendar alone that harmonizes earth with Heaven's time-keeping. The Heavenly Father is calling His would be faithful, yet sleeping bride, to awake and come out of the false traditions and counterfeit calendation systems as prophesied in Daniel 7:25. The final signs and events of His soon return are only found on His ordained lunisolar calendar and displayed in the details of the holy appointed Feasts. For the truth seeker, the choice is simple, the Creator's calendar and time system is displayed only in the heavens as a three part orchestration of the sun, moon and stars (Genesis 1:14-18).

### Exodus 12 – First Month in a Row— The Exodus

At the time of the first Passover, and every year after that, Passover was fixed to the 14<sup>th</sup> of the First Month (Abib), which was also fixed to the sixth day of the week. The first day of the Feast of Unleavened Bread was fixed to the 15<sup>th</sup>, which was always fixed to the seventh-day Sabbath (Leviticus 23: 4-16). This made the Sabbaths for the First Month (Abib) of each year to be consistently fixed to the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and the 29<sup>th</sup> (Exodus 12). Refer to full article, [“Three Months in a Row.”](#)



### Exodus 16 – Second Month in a Row— The Manna

One month after the Exodus from Egypt, manna was given each morning for six days, but not on the Sabbath day. The very first Sabbath that followed the first six days was the 22<sup>nd</sup> *lunar calendar date*, counting from the New Moon. This fixed the other Sabbaths for that month fall on the 8<sup>th</sup>, 15<sup>th</sup> and 29<sup>th</sup> (Exodus 16).



### Exodus 19 – Third Month in a Row— The Mountain

Commencing the Third Month, on the precise anniversary of the Exodus from Egypt at night, Israel was led by the pillar of fire by night, to the foot of Mt. Sinai. It was in the Third Month, on the very same *lunar calendar date* of the 15<sup>th</sup>, after the sacred Sabbath hours were past (Deuteronomy 16:1; Numbers 33:3; Exodus 19:1-2). So it is divinely demonstrated that for three lunar months in a row the Sabbath was located on the same consistent *lunar calendar dates*.

Strong evidence for this is found in the criteria of the count to Pentecost, as detailed in Leviticus 23:15-22, as it relates to the lunisolar calendar. This Feast is consistently fixed to the 9<sup>th</sup> lunar calendar date of the Third Month, which is fixed to the first day of the

week. While Israel was not given the details of the count to Pentecost until after the Third Month had already passed, the criteria could be utilized to illustrate that indeed the Sabbath was to be located on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> for yet this third month-in-a-row (Exodus 19:1).

It is never possible to achieve three identical months-in-a-row when utilizing the Roman Gregorian calendar, which all the world currently uses to identify their worship days. Fifteen hundred years later, Pentecost, on which the Holy Spirit fell on the waiting disciples, was also fixed to the 9<sup>th</sup> of the Third Month, and the first day of the week. Refer to full article, [“The Sacred Count to Pentecost.”](#)



The reason it is impossible to achieve consistent lunar calendar dates with the Roman Gregorian wall calendar is twofold. First, Roman Gregorian months are varied in length and divided according to the whim of man. Second, the Roman Gregorian weeks are proclaimed to follow an unbroken-cycle since creation. In striking contrast, the Creator’s units of time are proclaimed by the three part orchestration of the sun, moon and stars (Genesis 1:14-18).

### Entering Canaan Forty Years Later

For forty years manna was faithfully given by Yahuwah to sustain His people. All during that time the manna never fell on the seventh-day Sabbath. Upon entering Canaan, Israel celebrated Passover on the 14<sup>th</sup> *lunar calendar date* of Abib, in the Promised Land for the first time. On Sabbath, the 15<sup>th</sup> *lunar calendar date*, the Israelites ate the produce of the land for the first time. The manna ceased on the 16<sup>th</sup> *lunar calendar date* of Abib, the day after the Sabbath. (Exodus 16; Joshua 5:10-12). A full



forty years after the manna had first been given, the seventh-day Sabbath was still located on exactly the same *lunar calendar dates* as when the manna had first been given. As a nail in a sure place, this record of Joshua given forty years later, confirms that not only were the *lunar calendar dates* the same for three months in a row, but that every month of every year for the full forty years, the Creator’s lunisolar calendar consistently places the Sabbath on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of each lunar month. Refer to article, [“Three Months in a Row, The Exodus, The Manna, and The Mountain.”](#)



### Spring and Fall Feasts


Every time in Scripture where the Feast of Unleavened Bread or the Feast of Tabernacles is mentioned, they are always fixed to a seventh-day Sabbath. There is no mention in Scripture of either of these holy Feasts commencing on a day other than the seventh-day Sabbath. The beginning *lunar calendar date* for both was always the 15<sup>th</sup> counting from the New Moon. Therefore, this fixed all the other Sabbaths for the month on the 8<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>. (Leviticus 23:5, 6, 34, 35; Numbers 29:12-39).


### Two Annual Feasts and their Respective High Sabbaths


According to Leviticus 23 and the Sanctuary lunisolar time model, every year the Feast of Unleavened Bread begins on the 15<sup>th</sup> of the First Month of Abib, which is always fixed to a seventh-day Sabbath. Six months later, the first day of Feast of Tabernacles also falls on the 15<sup>th</sup>, which is fixed to a seventh-day Sabbath, as well. This seven-day Feast is followed eight days later by a “holy convocation” (seventh-day Sabbath) on the 22<sup>nd</sup>, each and every single year. These two Feasts according to Scripture consistently commence on the seventh-day Sabbath, which are identified as the 15<sup>th</sup> of their respective months, a full six months apart exactly.

Using the Biblical criteria above it is impossible to place both Feasts six months apart and have them both commence on the 15<sup>th</sup> of the Roman Gregorian calendar month and also be a Saturday. If per chance one year it happens to successfully work out, it cannot occur two years in a row and definitely not every year, as is required by Scripture. The problem lies within the Gregorian calendar’s promotion of the *unbroken-cycle-of-successive-weeks*. Over and over again Scripture demonstrates that it has never utilized an unbroken-cycle-of-successive-weeks. (Numbers 29:12-39; Leviticus 23:5, 6, 34, 35). Refer to article, “[Passover to Tabernacles Calendar Challenge](#).”

# SPRING The Creator's Calendar

First Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Second Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Third Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

## SUMMER

Fourth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							


Fifth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Sixth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

## FALL

Seventh Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Eighth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Ninth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

## WINTER

Tenth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Eleventh Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Twelfth Month  NM 1							
1st	2nd	3rd	4th	5th	6th	Sab	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

### Color Key:

**New Moon Day** **Seventh-day Sabbath** **Feast of Passover** **Day of Atonement**  
**Interim Days of Unleavened Bread** **Last day of U.L. Bread Feast Sabbath**  
**Feast of Pentecost** **Feast of Trumpets** **Interim** **feast days of Feast of Tabernacles**  
**High Sabbath - First day of Feast of Unleavened Bread & Feast of Tabernacles**  
*The 30th day is called Translation Day and is a lunar cycle completion day*

Unlike the modern Roman Gregorian calendar, the Creator's lunar month is consistent from month to month and lunisolar year to lunisolar year. Please use this calendar above to identify dates in all the Scripture stories presented, as it is the only calendar recognized in Scripture. The additional 30th day, every other month, as well as the extra month approximately every three years never affect the annual

Feasts nor seventh-day Sabbath lunar calendar dates. These are dependent alone on the count from New Moon Day, which is newly refreshed each month.

### **Dedication of Priesthood of Aaron and His Sons**

Aaron and his sons were inducted into the Priesthood and sanctified for seven days beginning on New Moon Day (Exodus 40:2, 17). On the eighth day, which was the 8<sup>th</sup> day of the lunar month, there was an assembly of the congregation (a seventh-day Sabbath). During the preceding seven days they were not to leave the tabernacle (Leviticus 8:1-13; 33-35; 9:1-5). According to Exodus 40:17 this was the First Month (Abib) of the second year since their departure from Egypt, in which Passover was to be kept. This is yet another confirmation that the Sabbaths for this month fell on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>.

### **The Time of Solomon**

Solomon faithfully kept the Feast of Tabernacles for seven days. On the eighth day, which was the day following the seven day Feast, also the 22<sup>nd</sup> of the month, they made a solemn assembly. Solomon then sent the people away on the 23rd, after the Sabbath was past. In addition, the first day of the Feast of Tabernacles is always fixed to Sabbath the 15<sup>th</sup>, each year. So here is a double confirmation that the Sabbath was located both on the 15<sup>th</sup> and the 22<sup>nd</sup> of the seventh month. This automatically places the Sabbath for the seventh month on 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> (2 Chronicles 7:8-10).

### **The Time of Esther**

The 15<sup>th</sup> of the Twelfth Month was a rest day, making the 8<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> rest days as well (Esther 9:18).

### **King Hezekiah's Reform**

The people began to sanctify on New Moon day of the First Month, then on the 8<sup>th</sup> of the month they went to the temple. On the 16<sup>th</sup> of the month, they "made an end," which was the first day of the work week (2 Chronicles 29:17). Here again the Sabbaths are fixed to the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> lunar calendar dates.



### **Three Kinds of Days that Never Overlap**

According to Ezekiel 46:1 there are three kinds of days that never overlap.

Thus says the Lord GOD: "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened.  
Ezekiel 46:1 NKJV

New Moon day is not counted as one of the six working days neither is it ever a seventh-day Sabbath. The New Moon day starts the month as day 1, making the weekly Sabbaths fall on either the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of the lunar month. This Scriptural rule cannot be accomplished with the use of the Roman Gregorian calendar. Consistently, throughout the year, the Roman devised cycling chains of weeks, cause the work days to fall regularly on New Moon days, and Saturdays also rotate in to fall on New Moon days.

This text is simply shouting out that the Roman Gregorian calendar is an imposter. (Amos 8:5; 2 Kings 4:23; and Isaiah 66:23.)

### Healing of the Blind Man

- The last day of the Feast of Tabernacles is fixed to the 21<sup>st</sup> day of the Seventh Month of Ethanim (Leviticus 23:34, 36, 39-41; Numbers 29:12; Deuteronomy 16:13-15; Nehemiah 8:13-18; Ezekiel 45:21-25).
- Christ attended the Feast of Tabernacles (John 7:10).
- On the last day of the Feast, the 21<sup>st</sup> of the seventh month, Christ stood and spoke (John 7:37).
- Christ spent that night on the Mount of Olives (John 8:1).
- The next morning, the 22<sup>nd</sup> of the Seventh Month, Christ returned to the temple because it was the seventh-day Sabbath (John 8:2).
- At the temple, Christ healed a blind man (John 9:6).
- The healing of the blind man caused great anger among the Priests, for it was the seventh-day Sabbath (John 9:14).



This places the weekly seventh-day Sabbaths in Christ's day, on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of the month yet again.

### The Abrahamic Covenant of Circumcision

The rite of circumcision was divinely designed for males as an Abrahamic Covenant with Yahuwah. Baby boys were to be circumcised on the eighth day from birth (Leviticus 12:3). Joshua testifies to all the Hebrew males being circumcised upon entering the Promised Land on the "tenth day" of the first month, four days prior to the Feast of Passover (Joshua 4:19-5:10). Evidently, it did not matter what day circumcision was performed, but infants were to be circumcised according to the eight day rule. As a result there were to be circumcisions performed by the priests in the temple on every day of the week, including the seventh-day Sabbath.

In the verse below Christ Yahushua responds to the priests, who are angry because He has just healed a man on the seventh-day Sabbath, the day after the last day of the Feast of Tabernacles. Refer to the story above regarding the healing of the blind man.

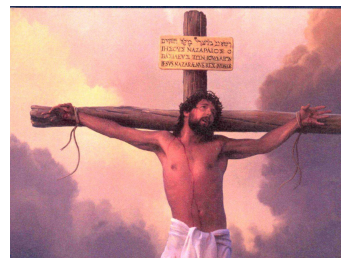
Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. If a man [male] receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man [male] completely well on the Sabbath? John 7:21-24 NKJV

It is in these words of the Savior we find the day that followed the seven day Feast of Tabernacles was the seventh-day Sabbath. This evidence bears a second witness to Leviticus 23:35-36 a full 1500 years after the Exodus that indeed the day following the seven day Feast is always a seventh-day Sabbath, and the 22<sup>nd</sup> day of the Seventh Month. Thus it is demonstrated yet again, that the Sabbath consistently falls on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of the seventh month.

On the first day there shall be a holy convocation [seventh-day Sabbath]. You shall do no customary work on it. For seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation [seventh-day Sabbath], and you shall offer an offering made by fire to the LORD. It is a sacred assembly, and you shall do no customary work on it. Leviticus 23:35-36 NKJV

### Time of the Crucifixion

Christ's crucifixion occurred on Passover, the sixth day of the week, the 14<sup>th</sup> *lunar calendar date* of Abib, as counted from the first sighting of the crescent New Moon. It was followed by His resting in the tomb on the 15<sup>th</sup> *lunar calendar date*, the first day of the Feast of Unleavened Bread, which was also a High Sabbath. (A High Sabbath occurs when a Feast day Sabbath falls on the seventh-day Sabbath. This occurs two times every year.)



By implication it has been demonstrated previously that each and every year Passover commenced on the 6<sup>th</sup> day of the week, also known as the preparation day. It was always followed by the seventh-day Sabbath the next morning, which was always the 15<sup>th</sup> of the lunar month, counting from the New Moon. There is not one piece of evidence that Passover ever occurred on any week-day other than the 6<sup>th</sup> day of the week which is fixed to the 14<sup>th</sup> calendar date of the lunar month. This is simply not possible when using the Roman Gregorian calendar. Mark 15:42; John 19:31; Leviticus 23:6, 7, 11, 15; John 19:42.

The day Christ Yahushua lay in the tomb was the 15<sup>th</sup> of Abib, a seventh-day Sabbath. Therefore the last month before His death and the first month after His resurrection the seventh-day Sabbaths occurred on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> of the lunar month.

### Time of the Resurrection

According to most Bible translations, it is implied that Christ Yahushua was resurrected “*early in the morning*” on the first day of the week, at which time the tomb was found by the women to be empty. However, the Greek word “*proi*” #4404 identifies this phrase “*early in the morning*” instead to mean— “*the Fourth Watch of the night,*” and not the morning at all. Matthew 20:1; Matthew 28:1; Mark 16:1-2; Luke 24:1; John 20:1.

So what difference does this make? Contrary to the tradition of the Jews and Saturday Sabbatarians, the weight of evidence in Scripture declares that the night is always the second half of a *civil calendar date*, rather than the first half (Genesis 1:1-5). Since night was ordained to follow daylight, then the Fourth Watch of the night was the very last

portion of the full calendar date of the 16<sup>th</sup>, a prophetic criteria that the true Messiah was to meet. The Fourth Watch of the night is synonymous with the twilight of dawn that precedes sunrise. The assumption that the day commences at sunset and terminates the following sunset has blinded the Jews and Saturday Sabbatarians from perceiving, that indeed Christ was in the tomb three days and three nights, and in the order of daylight followed by the darkness of night. In addition, those following Roman time-keeping, are also not able to rightly divide the ordained division of days, and solve Christ's riddle of three days and three nights. Refer to article, "*Sunrise or Sunset, When Does the Day Begin?*"

One empirical truth is that Christ our Savior was resurrected on the 16<sup>th</sup> *lunar calendar date* of Abib, which was the first day of the week. However, His resurrection implicitly occurred during the Fourth Watch of the night of the 16<sup>th</sup> lunar calendar date, as recorded by all four Gospel writers in the original Greek. **This added an additional 24 hour solar revolution of time** in which the Savior was retained in the tomb.

Christ's resurrection precisely fulfilled the typified service of the Wave Sheaf Offering, also known as the First Fruits Offering, which occurred on the 16<sup>th</sup> lunar calendar date of Abib (Leviticus 23:11). The weight of evidence declares that Christ was resurrected during the "night" that followed the daylight of the 16<sup>th</sup> of Abib, and not during the night that followed the daylight of the 15<sup>th</sup>. In earth's darkest hour, when all hope seemed gone, the Savior was called forth, while it was yet dark, demonstrating that He was truly the "light of the world." It was through Him, and Him alone, that the shackles of darkness and sin may be broken, that the pure and unadulterated *light of truth and righteousness* may shine forth to all who would receive it.

It has always been assumed that Mary went to the tomb to embalm her Savior just before the sunrise of the 16th. It appears that Mary and the other women may have specifically waited until both the seventh-day Sabbath and the Wave Sheaf Offering days were past prior to setting out for the tomb during the Fourth Watch of the night.

# Sign of Jonah: Three Days and Three Nights

All dates are according to lunisolar calendation.

Day begins at Sunrise

Dawn is the Fourth Watch of the Night

Day ends at Sunset

Yahushua eats the Last Supper with His disciples  
 Yahushua on Mt. of Olives to pray  
 At midnight Judas arrives with soldiers to arrest Him  
 Peter denies Him 3 times before the cock crows twice  
 Chief Priests plot to kill Yahushua  
 Yahushua taken before Pilate at sunrise on Passover  
 Pilate gives Jews option of which prisoner to set free  
 Yahushua is crucified on the cross at the 3rd hour  
 Darkness is over the land from 6th-9th hour  
 Passover Lamb slain at the 9th hour  
 ✧ Yahushua said, "It is Finished" and dies at the 9th hour  
 Joseph of Armathea lays His body in the tomb

All Jews inside their homes to eat the Passover lamb  
 None are to step outside their doors until morning

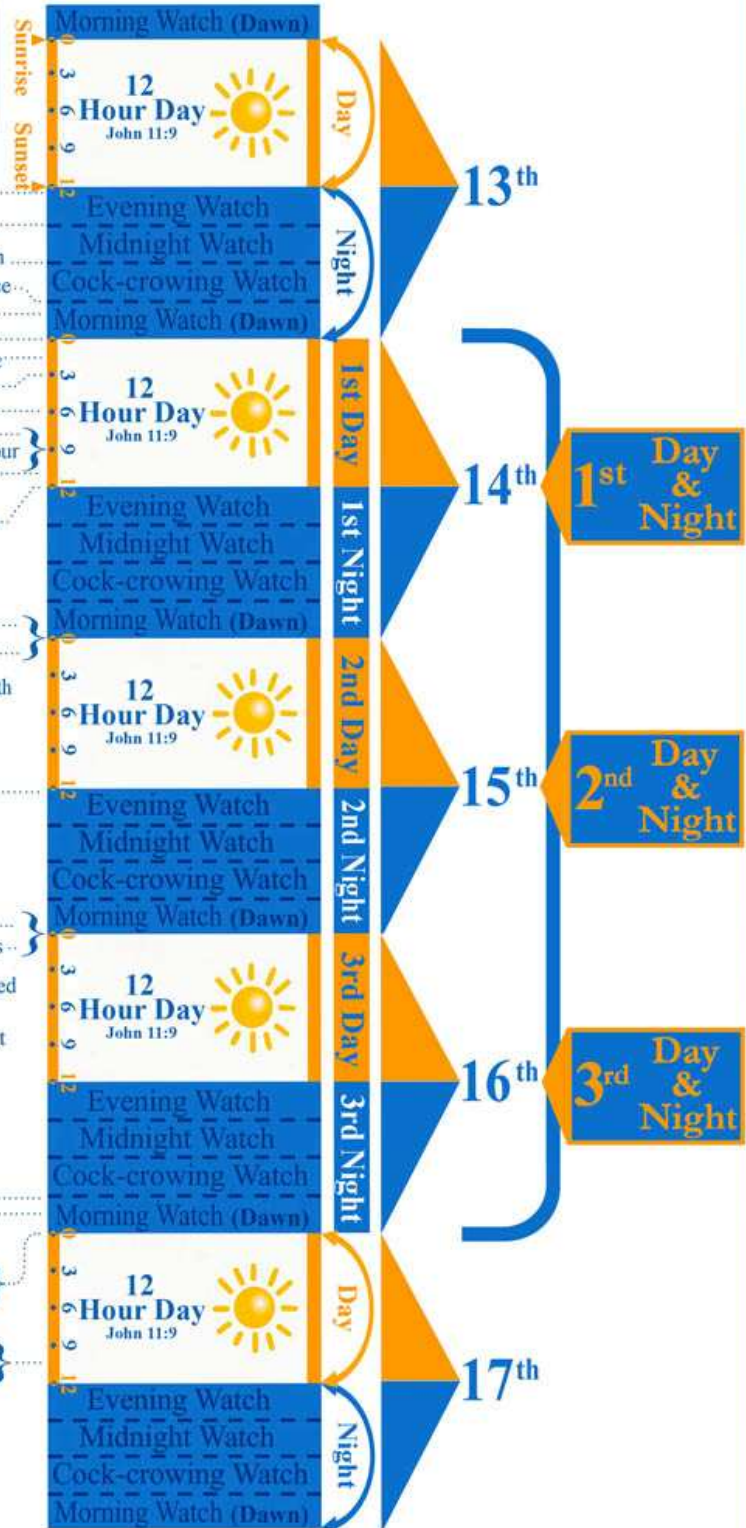
Seventh-day Sabbath commences at sunrise  
 First day of the Feast of Unleavened Bread begins  
 This 15th of the First Month is always a High Sabbath  
 No work is to be done during this 12 hour Holy day

Mary went out to purchase spices to prepare the embalming ingredients. None of this work could be done during the day, as the daylight portion of this week was considered holy and sacred. So all the prep and the embalming must be done at night.  
 First day of the new week begins at sunrise  
 Second day of the Feast of Unleavened Bread begins

Wave Sheaf or First Fruits of Barley harvest is waved  
 No work was to be done on this Holy feast day  
 This 16th day is the first day of the count to Pentecost

✧ The Resurrection of Christ Yahushua  
 Mary arrived at an empty tomb to complete the embalming process.  
 The second day of the week commences at sunrise.  
 The third day of the Feast of Unleavened bread commences at sunrise.

On the road to Emmaus, the Saviour explained the truths to some disciples. It was 3 days since the crucifixion.



Later, on the walk to Emmaus, the disciples told Christ that it was now the third day since the crucifixion. This walk took place on the 2<sup>nd</sup> work-day of the week, the 17<sup>th</sup> of the lunar month, rather than the 16<sup>th</sup> of the month (Luke 24:17-21). Several years later, when describing the resurrection, Paul called Christ the “first fruits of them that sleep” and stated that He was buried and rose the third day (1 Corinthians 15:3, 4, 20-23).

The riddle given by the Messiah Himself just prior to the crucifixion can only be solved if a *civil calendar date* commences at sunrise, rather than midnight or sunset. Anything short of using the correct commencement of “day” principles and the true meaning of the Greek word “proi,” Fourth Watch of the night, will total less than three days followed by three nights. By default, all who follow Gregorian time keeping or Jewish sunset to sunset reckoning, or dawn to dawn deducing, declare our Savior, Christ Yahushua, to be a liar for stating He would be in tomb three days and three nights. There is only one way to achieve three days (measured by 12 hours) and three nights (measured by four night watches) and rightly divide them—the days must commence at sunrise.

The most profound point defined in this break down of events is the confirmation that a Scriptural “day” commences at sunrise rather than sunset. It is an impossibility, for the “day to commence at sunset for the very reason that “hours” define the day, and hours are created by direct sunlight upon the sundial. The “day” comes to an end at sunset because the source of light on the sundial has ended. A full civil “calendar date” includes both a “day” and a “night,” which concludes following the Fourth Watch of the night, at precisely sunrise. Each night is measured by four watches and not by hours. By rightly dividing the “day,” Christ Yahushua’s riddle can be solved.

The following two quotes are the words of the Savior referring to hours and the night watches:

Jesus answered, "Are there not twelve hours in the day? John 11:9

Watch therefore, for you do not know when the master of the house is coming--in the evening, at midnight, at the crowing of the rooster, or in the morning-- Mark 13:35

Here again the 15<sup>th</sup> of Abib was the seventh-day Sabbath, thus making the 8<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> days seventh-day Sabbaths.

### **The Seventh-day Sabbath: A Divinely Ordained Weekly Festival**

Directly given from heaven with a, “thus saith the Lord,” Leviticus 23:1-3 references the seventh-day Sabbath as the *first* of the holy appointed Feasts. It was Yahuwah Himself who defined, two categories of Feasts—the *weekly* and the *yearly*. Even though the translators have not applied the correct punctuation to the following verses, it is still recognizable that two types of Feasts are being described.

And the LORD spoke to Moses, saying, "Speak to the children of Israel, and say to them: 'The Feasts of the LORD, which you shall proclaim to be holy convocations, these are My Feasts: Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the LORD in all your dwellings.

'These are the Feasts of the LORD, holy convocations which you shall proclaim at their appointed times: On the fourteenth day of the first month at twilight is the Lord's Passover . . . etc. Leviticus 23:1-3 NKJV

It is boldly declared among Christian scholars, that the divinely appointed Feast days along with lunisolar calendation were done away with at the cross. If this is true, then the seventh-day Sabbaths would have also been done away with at the cross. As demonstrated above, both the weekly seventh-day Sabbath Feasts and the annual Feasts utilize the same rhythm of the three part orchestration of the sun, moon and stars. We can know with certainty, that the seventh-day Sabbaths were never to be done away with, as they are a part of the eternal Ten Commandments (Exodus 20:8-11). It will continue to be faithfully kept in the earth made new, "from one *new moon* to another and from one Sabbath to another." Isaiah 66:23 However, this very fact that the Sabbath will in the future be kept "from one new moon to another," is yet another strong evidence that it is to be kept "from one new moon to another," today (Malachi 3:6). The annual holy Feasts are still viable today, as they were designed by our Heavenly Father to illustrate His ongoing and "daily" divine works of redemption, performed phase by phase on precise lunisolar calendar dates, in the heavenly Sanctuary above.

According to Scripture, the Sabbath existed prior to sin, even among unfallen worlds and heaven itself, and will continue as an eternal tribute of worship beyond mankind's restoration in Heaven and the new earth. However, this begs the question as to which calendar/time-keeping model will the seventh-day Sabbath be regulated by following redemption in heaven and the new earth? Will the Sabbath be reckoned according to the Roman Gregorian *solar* calendar of man's devising? Will the Sabbath follow yet another unique and altogether new rhythm or time sequence? Or, will the divinely preordained Scriptural model be chosen, which has previously been utilized by all the unfallen worlds for times of presenting themselves before their Creator three times every year? Several examples of this is in Job 1:6; 2:1; 38:7, ". . . when the sons of God came to present themselves before the LORD, Satan came also among them to present himself before the LORD." This was likely either the Feast of Unleavened Bread or the Feast of Tabernacles. This time model was given first to Adam, then Abraham, and then reintroduced to Moses for regulating the time-centric Sanctuary service as shown Him on the mount, which was according to the *heavenly pattern*, not made with hands.

Notice in the verse below that the wilderness Sanctuary and each of the earthly temples made by the hands of man, were nothing more than copies, types and shadows of the true and holy heavenly Sanctuary. The earthly sanctuary counterparts were given to illustrate to mankind, in word pictures, the detailed ministry and work of mankind's restoration to the Heavenly Father. This restoration was to be performed through the work of the yet future, promised Messiah. The divine and holy ministry and work to be accomplished in the heavenly Sanctuary could not commence until the Messiah, our Savior and Redeemer, had laid down His life as our ransom lamb. This was accomplished at Yahushua's death on the cross. The cross marked the commencement, and not the termination, of His grand and holy work of restoring mankind through the system He designed to be fulfilled within the context of the Heavenly Sanctuary alone. The holy appointed Feast days are the rehearsals of these events, which are to occur precisely on their preordained lunisolar calendar dates. Just as the Passover/crucifixion and Pentecost were fulfilled by Christ

Yahushua, Himself, precisely on time to the very day, so too will the Fall Feasts be fulfilled.

It was the earthly counterparts of the sanctuary/temple that was nullified and void at the cross of Yahushua, the epicenter of time, and not the Heavenly Sanctuary. In contrast, it was the Heavenly Sanctuary system that commenced at the Cross without skipping a beat in lunisolar time. Every duty in the Heavenly Sanctuary was to be performed by Christ Yahushua, first as the Lamb, then as Priest, then as High Priest, then as Prince, and finally as the omnipotent King of Kings.

. . . “who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, ‘See that you make all things according to the pattern shown you on the mountain.’” Hebrews 8:5 NKJV

Was this not the same time-centric system that was given from heaven for which the Savior of the world laid down His life precisely on the day and hour of Passover, confirming Him to be the Messiah, the Son of Yahuwah, and the redeemer of mankind? Was this not a nail in a sure place? Would the rhythm of the lunisolar calendar as portrayed in the Heavenly Sanctuary original, not be the very one to continue perpetually, untouched, designating when all the sons of men from the entire universe were to present themselves before their Creator, to worship Him?

"For as the new heavens and the new earth which I will make shall remain before Me," says the LORD, "so shall your descendants and your name remain. And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the LORD. Isaiah 66:22-23 NKJV



Whether one believes that Isaiah 66:23 refers to the specific “New Moon” lunar phase or to the word “month,” is irrelevant in light of the definition of the word “month.” This is true, for the very reason that the word “month” is derived from the word “moon.” The Scriptural lunar month is made up of 30 lunar phases which commence with the first visible crescent. The New Moon is simply the first lunar phase of the true “month.” The “month” cannot be separated from the “New Moon” any more than the sun can be separated from the term “daylight” or its physical attributes of gas, fire, heat and light. And finally, the only known “months” utilized by all the Old Testament prophets and New Testament apostles, through to the time of the Messiah and Savior, were *lunar months*.

So, Isaiah 66:22-23 establishes that in the new earth the seventh-day Sabbath will sequence according to the “*lunar month*”

**Month**<sup>1</sup> (mʌnθ). Forms: 1 mónað, -oð, -eð, mónð, 3 monð, 2-5 moneð, 3 monesþ (Orm.), 3-4 monþe, monthe, monet, 3-7 monethe, 4 munth, mooneþ, monyþ, mooneth, mounthe, 4-5 moneþe, 4-6 monyþ, 4-7 moneth, 5 munethe, 5-6 monyþe, 6 monneth, Sc. monecht, 3- month. [Common Teut.: OE. mónað masc., = OFris. mōnath, mōn(a)d, masc., OS. mānoth masc. (in glosses; MLG. mānet, MDu. maent, Du. maand fem.), OHG. mīnða (MHG. mīnōt, mod.G. monat) masc., ON. mānuð-r masc. (Sw. mānad, Da. maaned), Goth. mēnōþ-s :-OTeut. \*mēnōþ-, related to \*mēnon- MOON sb. In the 16-17th c. the spelling moneth was almost universal.]  
A measure of time corresponding to the period of revolution of the moon.

*Oxford English Dictionary*

or “*New Moon*,” as these two terms are uniquely intertwined, both clarifying the divinely ordained *lunar code*. The choice of words here does not change the meaning of the Isaiah 66:23 text in the least.

Can it be refuted that all of the holy appointed Feast days as defined in Scripture were located within the parameters of *lunar calendar dates* as they were counted from the first visible crescent New Moon?

The Israelite calendar was lunisolar, that is to say time was measured on the basis of the new moon (the rotation of the moon around the earth) and also the sun (the rotation of the earth around the sun). A lunar calendar of 12 months is about 11 days shorter than the solar calendar, which is approximately 365 days. In the ancient world this was solved by adding an extra month seven times in 19 years. In the Bible the moon calendar was used to fix the time for the festivals—for instance, 14 days after the new moon came Passover (Num. 28:16). *Angel Rodriguez, Biblical Research Institute*

Not for a moment does Angel Rodriguez support a lunar Sabbath today, but here he admits the Israelite calendar, as given by the Heavenly Father, was indeed lunisolar. This alone should stimulate questions as to why mankind, including the S.D.A. Church has abandoned the very system of time instituted by our Creator, at the very time the details are being fulfilled in the Heavenly Sanctuary above.

Furthermore, can it be disproved that each of the seventh-day Sabbaths, as listed in this article in connection with the holy Feast days, are located on the specific *lunar rhythm* and dates of the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>? In addition, is there one human argument that can destroy what was pre-ordained by the Creator regarding His heavenly celestial time-piece (Genesis 1:14-18)? The sacred and holy seventh-day Sabbath has always been, and always will be, defined and regulated by the *lunar* calendar.

Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.  
Revelation 12:1-2 NKJV

Scripture’s *weight of evidence* reveals that the divinely ordained lunisolar time-piece was placed in the heavens, out of reach of man and beast, at the time of creation. This has been the celestial regulator upon earth of the *eternal time-system* that the Heavenly Father has fastened to all of His seventh-day Sabbaths and annual holy Feast-days. As illustrated throughout this article, there is no other calendar or time-system model that is in sync with His heavenly *time-centric* specifications. His divinely ordained protocol is to demonstrate *consistent harmony* with all His previous creations before earth even came to be. As a result, the Creator has enabled mankind to be in perfect harmony with the rhythms and councils of the unfallen worlds, including the dwelling place of the Creator Himself. In other words, the Heavenly Father proactively designed earth’s time-piece to keep mankind in sync with the grand appointed events of heaven, the future home of the faithful saints, and the extended universe of unfallen worlds.

## The Call to Come Out of False Traditions

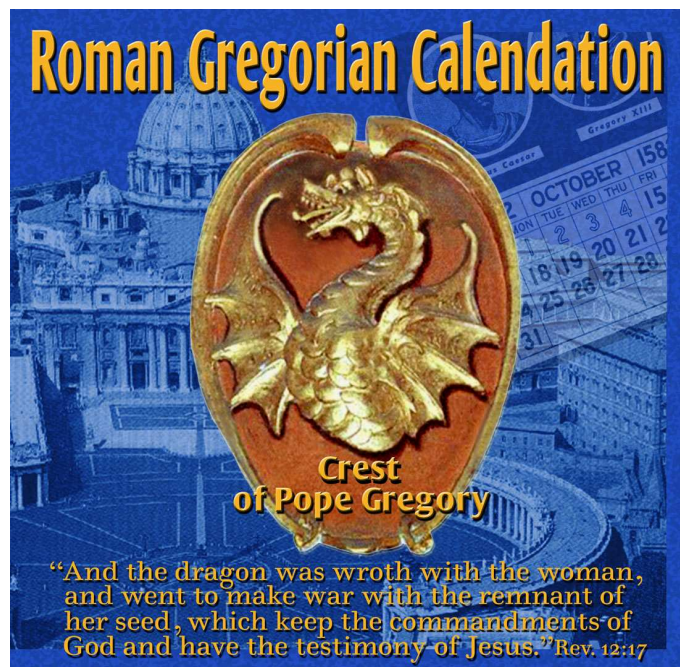
Make no mistake, in the image below is none other than the Crest of Pope Gregory, as it is displayed at the Vatican. Here we see that, not by mere chance, the “the dragon” represents Pope Gregory and *Roman Gregorian calendation*. In the sixteenth century it was Pope Gregory who made the final touches to Roman *solar* calendation and then changed its name from “Julian” to “Gregorian.” It is under this banner (crest), representing man-made counterfeit units-of-time, that Satan will wage war on all those faithfully seeking to live according to all the laws of the omnipotent King of Kings and His Universal time principles (Revelation 12:1, 17). These laws include the divinely inspired lunisolar time-system as defined by the types as illustrated in the earthly sanctuary. The earthly sanctuary was set up as a *tribute to, and a copy of* the heavenly standard, of which it was patterned after. Therefore, it was the preordained heavenly *original* that defined the time sequence of His eternal Sabbath and annual Feast days in heaven as well as here on earth.

Time, as beacons by the sun, moon and stars (Genesis 1:14-18), is the signature of our Creator, Yahuwah. Could this battle for worship, that is to be waged in the hearts of every individual, be over two opposing time systems— a man-made counterfeit or the Creator’s original? Is it therefore possible, that the final conflict will be over more than a mere *single* unit-of-time, as some have believed?

Profoundly declared by the Creator Himself, the Sabbaths will continue to be kept faithfully from one New Moon or “lunar month,” to another (Isaiah 66:23). From the Scriptures alone, there is no other form of “month” that is recognized by the Heavenly Father. If it were changed by Him on earth, by default the time-keeping for all of heaven and unfallen worlds must also be changed. We have it on the faithful authority of Daniel the prophet that it was to be the *beast power* that was to “think” to change not only the law of Yahuwah, but also His time-system.

He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time.  
Daniel 7:25 NKJV

He shall insult the Most High, he shall torment/wear out the holy ones of the Most High, and he shall attempt to change the calendar and the ordinance. Daniel 7:25 (*Twentieth Century Knox translation.*)



How great are the things the enemy did wickedly in the Holy place. They hated your glory in the midst of your solemnities. They placed their signs and banners on the highest places. . . . They burned with fire your sanctuary; they befouled the tabernacle of your name on earth. The kindred of them said together in their hearts; make we all the Feast days of God to cease from the earth. Psalms 74:3, 7, 8 *Wycliffe Bible, 1378*

In the last verse above, who was it that said in their hearts, “make we all the Feast days of God to cease from the earth?” The first line of this verse gives us the answer. It was the “enemy” of Yahuwah who would “make all the Feast days of God to cease from the earth.” Who are the people today who are proclaiming the loudest that— “all the Feast days of God have ceased from the earth?” The Catholics, the Protestants and the Seventh-day Adventist Church. In contrast, His faithful followers will be identified as those who uphold the Feast days and “who follow the Lamb withersoever He goeth.” This is the language of the Heavenly Sanctuary, which defines those who seek to be in sync with **the** Lamb (Yahushua) and **His** holy appointed Feast days, as they depict each time-centric phase of His work in the courts of the Heavenly Sanctuary till He returns.

The 1378 version of the Wycliffe Bible was free of Roman errors, which are found in the KJV of verse 8. Instead of the Hebrew word #4150 *mowed* being rightly translated to mean “Feasts,” the KJV and other modern versions define it as synagogues (buildings).

The heavenly Father has never ordained that His holy appointed Feast days were to discontinue, especially at the Cross. Each holy appointed Feast day was a prophecy of a specific work to be performed by the coming Messiah. It was at the Cross that the earthly sanctuary model of the Old Covenant met the Heavenly Sanctuary original, which exemplifies the New Covenant. It was at the Cross that the New Covenant was to commence with each holy Feast in their divinely appointed order. Each holy Feast reveals in detail the work and ministry of Christ Yahushua in the divine plan and system designed for the restoration of mankind in the Sanctuary not made with hands. This special work of our Savior did not commence until the cross, and His three phase work, which includes the seven holy Feast days, will not end until His return. His seven appointed holy Feast days have been removed and replaced by Papal holidays.

# Heavenly Sanctuary Not Made With Hands

*The Divine System for Human Restoration*

Ephraim    Manasseh    Benjamin



Gad

Simeon

Reuben



Zebulun

Issachar

Judah

## Phase 3



Christ Yahushua  
as  
High Priest

Feast Day of Atonement  
Nathanim 10, (Future)

Dan

## Phase 2



Christ Yahushua  
as  
Mediating Priest

Feast of Pentecost  
Sivan 9, A.D. 31

Asher

## Phase 1



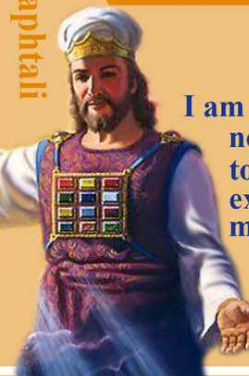
Christ Yahushua  
as  
Sacrificial Lamb

Feast of Passover  
Abib 14, A.D. 31

Naphthali

I am the way . . .  
no one comes  
to the Father  
except through  
me.

John 14:6



Even though it appears that Rome was successful in removing *time* from the Creator's heavenly dome. Rome's counterfeit time-system is being exposed, and ultimately it will fall like a house of cards according Daniel 7:25-27. All the while, the Creator's ordained calendar and divine heavenly time-piece continues to stand as a banner waving in the heavens, declaring to the world that Yahuwah is the omnipotent Creator of all, and that He changes not (Malachi 3:6).

Finally, all the world has followed the beat of a different drum, the rhythm of the beast and false prophet of calendation.

### **Wrong calendar equals wrong Sabbath.**

According to Scripture, all the world has worshiped this beast, including Jews and Saturday Sabbatarians, by way of Roman Gregorian calendation. As the prophet John states, “. . . all the world marveled and followed after the Beast.” Revelation 13:3. Yet, full of divine compassion and mercy the Heavenly Father is now urgently calling forth His faithful, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.” Revelation 18:4. This long suffering call to “come out” includes coming out of a false and counterfeit system of time-keeping that we may worship our Creator and Redeemer according to His divine and preordained rhythms , and be in harmony with the universe and unfallen worlds.

Would you like to be considered among His faithful saints, and answer His call to come out of the errors and traditions of earth? Do you wish to be restored to His holy appointed times for worship? Is it your desire, through faithful obedience, to not only be delivered from the plagues that are shortly to come upon the world, but to be perfectly restored to the image of the Heavenly Father, and receive His reward of eternal life?

These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. Revelation 14:4 KJV

**When a man or woman is honestly mistaken  
and they hear the truth,  
they will either quit being mistake  
or cease to be honest!**

Kerrie L. French

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