

Years Are To Be Divided by Lunar Months

It is demonstrated in the interlinear word study below that Yahuwah specifically declared to Moses and Aaron that His years are to be divided by “lunar months,” and that these “lunar months” are to commence on New Moon day. This is just one of many, where the lunisolar calendation truths have been hidden under the proactive errors of translations in regard to the Creator’s ordained times and laws (Daniel 7:25).

Subject: Years Are To Be Divided by Lunar Months					
Scripture Verse: Exodus 12:1-3					
Author: Kerrie French					
Strong #	KJV Bible	Hebrew	Strong’s Concordance Definitions	Brown-Driver Briggs Hebrew Lexicon Definitions	New Comprehensive Meaning
Overt errors in translation and #9999 words are highlighted in this green					
Verse 1					
559	And	‘amar	answer; appoint; avouch; bid; call; certify; charge; <u>command</u> ; declare; determine; expressly; intend; name; publish; report; require; <u>speak</u> ; tell;	<u>to say</u> ; to answer; to <u>command</u> ; to promise; to avow; to avouch; to boast; to act proudly;	Commandingly spoke,
3068	the Lord	Yehovah	<u>Yehovah</u> ; the self-Existent or Eternal; Jewish national name of God;	<u>Yehovah</u> ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel pointings;	Yahuwah
413	unto	‘el	(denoting motion towards) <u>to</u> ; into; unto; in; by; toward; for;	<u>to</u> ; toward; unto; into; in among; in addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); at, by, against (of one’s presence) in between;	to
4872	Moses	Mosheh	Mosheh; <u>Moses</u> : drawing out (of the water); rescued; the Israelite lawgiver;	<u>Moses</u> = drawn; the prophet and lawgiver, leader of the exodus;	Moses

413	and	‘el	(denoting motion towards) <u>to</u> ; into; unto; in; by; toward; for;	<u>to</u> ; toward; unto; into; in among; in addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); at, by, against (of one’s presence) in between;	and
175	Aaron	‘Aharown	<u>Aaron</u> ; the brother of Moses	<u>Aaron</u> = light bringer; the brother of Moses; a Levite and the first high priest;	Aaron,
776	in the land of	‘erets	to be firm; the earth; field; ground; <u>land</u> ; world; way;	<u>land</u> ; earth; ground; the surface of the earth; people of the land; measurements of the earth; <u>in contrast to Canaan</u> ;	while in the land of
4714	Egypt,	Mitsrayim	Mitsrayim; upper and Lower <u>Egypt</u> ;	<u>Egypt</u> = land of the Copts; the inhabitants or natives of Egypt;	Egypt,
559	saying,	‘amar	answer; appoint; avouch; bid; call; certify; charge; command; <u>declare</u> ; determine; expressly; intend; name; publish; report; require; speak; tell;	to say; to answer; to command; to promise; to avow; <u>to avouch</u> ; to boast; to act proudly;	declaring,
Verse 2					
2320	month	chodesh	<u>the new moon</u> ; by implication, a month: month, monthly, new moon;	<u>the new moon</u> ; month; monthly; the first day of the month; lunar month;	“New Moon,
2088	this	zeh	this; that; he; itself; it; the one; the other; <u>the self same</u> ; these; on this side; on that side;	this; <u>this one</u> ; here; which; that; the one; the other; another; on this account; in spite of this; then; wherefore now; behold here; now already; in this place here, then; on these conditions; thus provided; through this; for this cause; in this matter; as follows; things such as these; accordingly; in like manner; from here;	this one,

				hence; in spite of this;	
9999	shall be	- 0 -	- 0 -	- 0 -	- 0 -
3807a	unto you	le-	to; toward; at; in; till; until; in order to; for the purpose of; for; belonging to ; with respect to; in regard to; according to;	N/A	belongs to
7218	the beginning of	ro'sh (roshe)	from an unused root apparently meaning to shake; the head as it is easily shaken; beginning ; captain; chief; end; first; forefront; highest; principal; ruler; sum; top;	the beginning ; the head; the top; the summit; the upper part; the chief; the total; the sum; the height; the front;	the beginning
2320	months	chodesh	the new moon; by implication, a month : month, monthly, new moon;	the new moon; month; monthly; the first day of the month; lunar month ;	of the lunar months.
9999	shall be the	- 0 -	- 0 -	- 0 -	- 0 -
7223	first	ri'shown	first in place, time or rank ; before; before time; beginning; former thing; of old time, past ;	first; primary; former; foremost; first in time ; chief;	It is first in place, time and rank, as in old time past,
1931	it	Huw' (hoo)	He; as for her; him; himself; it; the same ; she herself; such; these; they; this; those; which is; who;	he; she; it; himself; that; it;	the same
3807a	to you	le-	to; toward; at; in; till; until; in order to; for the purpose of; for; belonging to; with respect to; in regard to; according to ;	N/A	accordingly,
2320	month of	chodesh	the new moon; by implication, a month : month, monthly, new moon; Note to Reader: According to the Oxford English Dictionary— Month - A measure of time corresponding to the period of revolution of the moon.	the new moon; month; monthly; the first day of the month; lunar month ;	lunar months
8141	the year	Shaneh	(in plural only) a revolution of time; a	a division of time; a measure of time; an	are the divisions or measure of time for

			year ; whole age;	indication of age; a lifetime; a year ;	a year.
Verse 3					
1696	Speak ye	dabar	to arrange words; to speak; answer; appoint; bid; command; commune; <u>declare</u> ; give; name; promise; pronounce; rehearse; say; speak; spokesman; subdue; talk; <u>teach</u> ; tell; utter; destroy;	to speak; to <u>declare</u> ; to converse; to command; to promise; to warn; to threaten; to sing; spoken; to lead away; to put to flight;	Declare and teach this
413	unto	‘el	(denoting motion towards) <u>to</u> ; into; unto; in; by; toward; for;	<u>to</u> ; toward; unto; into; in among; in addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); at, by, against (of one’s presence) in between;	to
3605	all	kol	the whole; <u>all</u> ; any; every; altogether; howsoever; as many as; nothing; whatsoever; whosoever;	<u>all</u> ; the whole; any; each; every; anything; totality; everything;	all
5712	the congregation of	‘edah	assembly; company; <u>congregation</u> ; multitude; people; crowd; a stated assemblage;	a <u>congregation</u> ; a gathering;	the congregation of
3478	Israel,	Yisra’el	He will rule as God; <u>Israel</u> ; a symbolic name of Jacob;	<u>Israel</u> = God prevails; second name of Jacob; Descendants of Jacob; name of the nation after the return from exile;	Israel
559	saying,	‘amar	answer; appoint; avouch; bid; call; certify; charge; command; declare; determine; expressly; intend; name; publish; report; require; <u>speak</u> ; tell;	<u>to say</u> ; to answer; to command; to promise; to avow; to avouch; to boast; to act proudly;	saying,
6218	in the tenth	‘asowr	<u>ten</u> ; ten strings; a decachord; instrument of 10 strings;	ten; decade; <u>tenth</u> ; ten-stringed; harp;	‘on the tenth
9999	day	- 0 -	- 0 -	- 0 -	- 0 -
2320	of	chodesh	the new moon; <u>by implication, a month</u> : month, monthly, new	the new moon; month; monthly; the first day of the month; <u>lunar</u>	of this lunar month,

			moon; Note to Reader: According to the Oxford English Dictionary— <u>Month</u> - A measure of time corresponding to the period of revolution of the moon.	<u>month</u> ;	
2088	this	zeh	this; that; he; itself; it; the one; the other; the self same; these; on this side; on that side;	this; this one; here; which; that; the one; the other; another; on this account; in spite of this; then; wherefore now; behold here; now already; in this place here, then; on these conditions; thus provided; through this; for this cause; in this matter; <u>as follows</u> ; things such as these; accordingly; in like manner; from here; hence; in spite of this;	do as follows:
3947	<u>they</u> shall take	laqach	to take; accept; bring; buy; carry away; drawn; fetch; get; enfold; mingle; place; receive; <u>reserve</u> ; seize; send for; take away; use; win;	to take; to get; to fetch; to lay hold of; to seize; to receive; <u>to acquire</u> ; buy; to bring; to marry; to take a wife; to snatch; to take away;	Reserve
3807a	to <u>them</u>	le-	to; toward; at; in; till; until; in order to; for the purpose of; for; belonging to; with respect to; in regard to; <u>according to</u> ;	N/A	accordingly
376	every man	'iysh	a man as an individual or a <u>male person</u> ; also; another; any man; a certain man; champion; consent; each; every one; fellow; husbandman; mighty man; he; high (degree); him that is; man; one; people; person; steward; whatsoever; whosoever; worthy;	<u>man</u> ; male (in contrast to woman, female); human being; person (in contrast to God); servant; mankind; champion; great man; each;	every man
7716	a lamb	seh	pushing out to graze; a	one of a flock; <u>a lamb</u> ;	a lamb

			member of a flock; a sheep or goat; <u>lamb</u> ; sheep; goat;	a sheep; a goat; a young sheep or goat;	
1004	according to the house of	bayith	a house; court; door; family; house; <u>household</u> ; inside; palace; place; prison; tablet; temple; within; without;	<u>a house</u> ; a dwelling habitation; a shelter or abode of animals; human bodies (figurative); a place; <u>a household</u> ; a family;	for each household
9999	Their	- 0 -	- 0 -	- 0 -	- 0 -
1	fathers,	‘ab (awb)	<u>father</u> ; chief; patrimony; principal;	<u>the father</u> of an individual; used of God as the Father of His people; the head or the founder of a household, group, family or clan; the originator; producer; generator; used of benevolence and protection; used as a term of respect and honor; a ruler or a chief;	of the father,
7716	a lamb	seh	pushing out to graze; a member of a flock; a sheep or goat; lamb; sheep; goat;	one of a flock; <u>a lamb</u> ; a sheep; a goat; a young sheep or goat;	a lamb
1004	for an house:	bayith	<u>a house</u> ; court; door; family; house; household; inside; palace; place; prison; tablet; temple; within; without;	<u>a house</u> ; a dwelling habitation; a shelter or abode of animals; human bodies (figurative); a place; a household; a family;	for each house.’”

New Comprehensive Word for Word Analysis:

- Verse 1** Commandingly spoke, Yahuwah to Moses and to Aaron while in the land of Egypt, declaring:
- Verse 2** “New moon, this one, belongs to the beginning of the lunar months. It is first in place, time and rank, as in old time past, the same accordingly, lunar months are the divisions or measure of time for a year.”
- Verse 3** Declare and teach this to all the congregation of Israel saying, ‘on the tenth of this lunar month do as follows: Reserve accordingly every man a lamb for each household of the father, a lamb for each house.’” Exodus 12:1-3

Commentary:

1. Strong's Concordance along with Brown-Driver-Briggs Hebrew Lexicon have both been utilized for strength and soundness of the original Hebrew terms and context.
2. Chapter 12 opens with a commanding declaration by Yehovah to both Moses and Aaron while they are yet in Egyptian bondage, which includes Egyptian law and time-keeping regulations. Please notice that the parameters of the "lunisolar month and year" were divinely reinstated by Yahuwah a full three months prior to instructions being given for the building of the first earthly sanctuary. This is of great importance because it is in this story that we learn that our heavenly Father's lunisolar time system was not dependant upon the earthly Sanctuary/Temple system, but in fact predated it.

This continues to be a significant point as the earthly temple services were preordained to terminate 1500 years later. This occurred on Abib 14, A.D. 31 at the moment of our Savior's crucifixion. While the earthly types and shadows ended at the moment the long awaited Messiah laid down His life, the heavenly Sanctuary prototype commenced, continuing with lunisolar time unrestrained. This was punctuated by the Messiah fulfilling the time-centric requirements of His crucifixion falling on Passover, a full day in the tomb resting over the Sabbath and His resurrection on the first day of the week, the day of the First Fruits Offering, each on lunisolar time. This New Covenant, based on Yahushua's three fold ministry, continues forward on lunisolar time. What began at the cross on lunisolar time, continues to be worked out by our Savior as priest of the heavenly Sanctuary above on the same unbroken time system.

At the very time that Yehovah was calling His faithful out of Egypt, He was reclarifying His true time-keeping to Israel. This was not a new time-keeping system, but a reinstatement of the old ordained system from the time of creation. Is it possible that this exact scenario is being repeated today as He is calling His faithful out of spiritual Egypt?

3. Yehovah is "avouching" His time-keeping stating in essence that today's particular "new moon" belongs to the beginning of the "lunar months" of that following lunisolar year.

There are twelve lunar months in a regular lunisolar year, but there are thirteen lunar months in an embolismic lunisolar year. Embolismic years occur approximately every three years. So the point in this statement is that this New Moon is the first day of the lunar month, and this lunar month is the first month of the lunisolar year.

Webster's Dictionary Definition:

avouch = 1. to declare as a matter of fact or as a thing that can be proved : affirm 2. to vouch for : corroborate 3a. to acknowledge (as an act) of one's own. 3b. confess, avow.

4. Then the heavenly Father elaborates that this self-same “new moon” is first in place, time and rank, as in old time past. Therefore, the “new moon” is always the first day of each lunar month, just as it had been demonstrated to Adam and Eve, Noah, and Abraham. Is it likely that Yahuwah is giving Moses, at this point an all together new time-keeping system, or is it a



reclarification of the old? “For I am the LORD, I change not. . .” Malachi 3:6. It is evident that the heavenly Father is reinstating the old.

5. Yahuwah, who is the creator of time, then continues clarifying that He has ordained “lunar months” as the divisions of His year. This concept was not just for that year alone, but for every year, past, present and future, for all who seek to be in accordance with His will.

The Lord brought Israel from Egypt that they might keep His Sabbath, and He gave them special directions how to keep it. The instructions given to Moses were recorded for the benefit of all who should live upon the earth to the close of time. God has spoken; let us listen to His words and obey them.

Christ Triumphant, p. 109.

6. Then the heavenly Father commanded Moses to teach these lunisolar time principles to the entire congregation of Israel, while they were yet in Egypt. As stated previously, this is a full three months prior to giving directions on building a Sanctuary according to the “pattern of the heavenly,” the one “not made with hands” (Exodus 25:8). The point here being that the “lunar months” with their corresponding “new moons,” were not first introduced at the time the instructions were given for building the wilderness sanctuary, but prior to. In this way Yahuwah defines that these lunisolar time principles were not dependant upon the earthly sanctuary system, but separate from. Therefore, if at some future point the earthly Sanctuary system were to come to an end, as ordained, the lunar time principles would not. Here we have a case of the earthly Sanctuary being dependant upon the lunisolar calendar, rather than the lunisolar calendar being dependant upon the earthly Sanctuary system. These lunar guidelines were reclarified to Israel by the Creator of the sun, moon, and stars, who with His right arm of strength, as the Creator of time, had the power to rescue and restore Israel back to Himself.
7. The heavenly Father has reestablished the parameters for His months and years. These are the selfsame guidelines He had formerly given to Adam and Eve at creation so that they may be included with the time-keeping of all the unfallen worlds. As a son and daughter of God, Adam & Eve were included for the purpose of assembling for worship at all the correct appointed times or

mo'edim. These included specifically the “new moons” and seventh-day Sabbaths. Yet, it is possible that there were pre-ordained Feast days in heaven as well prior to sin on earth and the establishment of the Sanctuary Service. In the Father’s great love and provision, He made it possible for them to be in attendance at the heavenly courts specifically to worship Him, their Creator “from one *new moon* to another and one *Sabbath* to another (Isaiah 66:23).”

8. Verse 3 gives an example of how to count from the “new moon” and defines how the lunisolar calendar works. “On the tenth *lunar calendar date* from (and including) the “new moon” day, the people were to select and reserve a lamb for the upcoming Passover feast/festival.
9. The New Moon Day is simply the first day of all Biblical months. All Biblical months are lunar. Months and New Moons cannot be separated as they are forever linked by the same association to the moon. The terms “month” and “New Moon” are often interchangeable because they both mean the start of a new lunar month.

Month – A measure of time corresponding to the period of revolution of the moon. *Oxford English Dictionary, 1971*

10. Bottom line, if a year is declared to be divided by lunar months, Yahuwah is declaring nothing short of a fact that His years are lunisolar.

Fifteen hundred years following the Exodus from Egypt, the Messiah and Savior, Yahushua, died precisely on Passover the 14th, the *lunar calendar date* of Abib. If He had died in harmony with any other time-keeping system other than the preordained *lunisolar calendar*, as was faithfully used in the Sanctuary and Temple services with its ordained new moons to beacon months and weeks, and Sabbaths, we would know for certain that He was an imposter. For example, if Christ had died on the solar Gregorian calendar that utilizes unbroken-cycles-of-weeks, rather than each month refreshing with a New Moon day, it would be the truest sign that He was a fraud, and not the promised Redeemer. Rather, He gave His life for mankind in accordance with all the laws, for “The wages of sin is death, but the gift of God is eternal life through Jesus Christ (Yahushua), our Lord.” Romans 6:23. In so doing, He not only ratified the law, but also the Father’s time-keeping principles. And by so doing, He threw open the doors to the heavenly sanctuary, not made with hands, where He the Lamb, Priest, High Priest, and later King continues the proactive work of redeeming and restoring mankind back to Himself.

If we are faithful to Christ, who ratified the laws of heaven as well as the time-centric system of the universe, we will be counted as adopted sons and daughters Yahuwah and of Abraham, destined to be inheritors of the promise of redemption, which is scheduled to take place according to the lunisolar heavenly time-piece.

All are promised that, “If you are Christ's, then you are Abraham's seed, and heirs according to the promise.” Galatians 3:29. NKJV

Absolutely nothing that was nailed to the cross terminated at the cross, but rather commenced. It was at the moment of Yahushua's death as the sacrifice for the sin of all mankind that His work of redemption began. At that moment the laws and times of Yahuwah were fulfilled, exonerated, and ratified, displaying to the world, both present and future, the continued harmonious intertwining of each. The only things that ended at the time of the cross were the sacrificial system of the old Covenant that required the life of an innocent lamb as a sin offering, and the earthly Temple/Sanctuary services made with hands. Notice, there were no animals nailed to the cross that day, yet that was the system that ended. All things nailed to the cross continued unbroken, into eternity. Not another animal was to give its life for the sins of man. The earthly Sanctuary or Temple service ended that day, only because the *true Lamb* and *true Priest* took His, ordained and appointed place, in the heavenly Sanctuary, not made with hands, to perform His ordained work of forgiveness. Then later at the appointed Feast time, He would take His place as High Priest to make the final atonement & judgment. The promised Messiah laid down His life fulfilling the required sin offering by the shedding of His own blood. Christ continues to be both the lamb and priest in the heavenly courts. He ever stands before His Father in the work of forgiving sin. He raises both hands on behalf of each sinner who humbly comes before His throne, confessing sin. He then cries, "my blood, my blood." This is His continued and ongoing work as both Lamb and Priest. In every aspect of the heavenly Sanctuary, there are always three things: Yours and my confessed sins, Yahushua the Lamb's blood, and Yahushua the Priest's intercession before His Father. When He then takes on the role as High Priest the door of mercy closes, His work as the Lamb and Priest will be forever ended. All cases will be forever sealed as stated here in Revelation:

He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still." "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Blessed are those who do His commandments that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.
Revelation 22:11-16 NKJV

Make no mistake, the final test for all of mankind will be based upon who we worship. We demonstrate who we worship by who's laws and calendar we keep and follow. The first

option will be to follow after the beast, who *changed both times and laws* and set up a man-made counterfeit system for worship (Daniel 7:25). The second option is that we will hear the divine call to come out of false traditions and keep the eternally viable Laws of Yahuwah and His perpetual and lunisolar clock/calendar as established in the heavenly courts from eternity past, and for the purpose of synchronized worship of all His creation.

Scripture only recognizes the lunisolar calendation as bestowed upon Adam and Eve and every patriarch and prophet from Moses to the time of Christ Yahushua. All who willfully

believe the lie that the laws and lunisolar time-keeping of the universe expired at the cross

along with the earthly Sanctuary, and or also adhere to a solar calendar that is in sync with pagan unbroken-cycles-of-weeks, in light of a clear thus saith the Lord, is loving and practicing a lie.

Thus says the Lord GOD: "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened . . . Likewise the people of the land shall worship at the entrance to this gateway before the LORD on the Sabbaths and the New Moons. Ezekiel 46:2, 3 NKJV

The above lunisolar model as given with a "*thus saith the Lord GOD*" to the prophet Ezekiel, is heaven's prototype, it has ever existed to bring all the unfallen worlds to worship precisely at His appointed times; for New Moons, and feast days, of which the seventh-day Sabbath is one. The above quote from Ezekiel cannot be harmonized with any calendar model that is in harmony with unbroken-cycles-of-weeks that float through the lunar phases of His ordained lunar month, as this would cause the Sabbaths to land on New Moon days or regular work days, etc.



Today the heavenly Father is calling for a people who will come out of Babylon, a mixing of truth with error, to stand on the solid rock of truth as it is in the original Hebrew language. They must be willing to follow the Berean model, "They received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so." Acts 17:11. Are you hearing the Master's call? Are you willing to take up the cross of truth and walk in the light? "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work." Revelation 22:12

Kerrie L. French
 Freelance Writer/Illustrator
TheCreatorsCalendar@wildblue.net
www.TheCreatorsCalendar.com