

They Shall Put You Out of the Synagogues

In the word study below it is demonstrated that Yahushua (Jesus) is speaking to His disciples with prophetic words for both them and His faithful at the end of time. Following His death, many faithful were to be put out of the Synagogues (churches) because they believed Yahushua to be the Lamb and current fulfillment of the lunisolar holy days as depicted by the three part ministrations of the Temple services. So too, at the end of time His faithful would also be put out of the Synagogues because they believe the holy days are to continue to be the time system on earth as well as in heaven. Ultimately, they are not in harmony with the views or man-made time system of the present world and are therefore considered lawless. Their infractions are they have become “repairers of the breach” and seek to restore the Biblical lunar Sabbath and other holy appointed Feast days and New Moons, in connection to the soon return of Yahushua the Messiah ordained to occur on lunisolar time, on a specific holy appointed feast day.

Subject: They Shall Put You Out of the Synagogues

Scripture Verse: John 15:26 – 16:1-3

Author: Kerrie French

Strong #	KJ Bible Version	Greek	Strong's Greek Definitions	Thayer's Greek Lexicon	New Comprehensive Meaning
Overt errors in translation and added #9999 words are highlighted in this green					
Verse 26					
9999	But	- 0 -	- 0 -	- 0 -	- 0 -
3752	when	hotan (hot'-an)	inasmuch as; <u>as long as</u> ; when; while;	at the time that; whenever; <u>when</u> ; as often as;	As long as
3588	the	ho	<u>the</u> ; this; that; one; he; she; it;	that; this; <u>the</u> one; the other; he who; in order that; so that;	the
3875	Comforter	parakletos (para-ak'-lay-tos)	<u>an intercessor</u> , consoler; <u>advocate</u> ; comforter;	summoned; called to one's side; especially called to one's aid; <u>one who pleads another's case before a judge</u> ; a pleader; counsel for defense; legal assistant; an <u>advocate</u> ; an <u>intercessor</u> ; helper; succorer; aider; assistant; so of the	<u>intercessor</u> who pleads before the judge

				Holy Spirit;	
2064	is come,	erchomai (er'-khom- ahee)	to come; to go; accompany; bring; enter; fall out; go; grow; be set; <u>pass</u> ;	<u>to come from one place into another</u> ; to appear; to come; make one's appearance; come before the public; of time will come; arise; come forth; show itself; <u>find place or influence</u> ;	passes from one place into another (<i>in the three phase ministration in the heavenly Sanctuary, not made with hands</i>),
3739	whom	hos	who; which; what; that; <u>this</u> ; whosoever; whatsoever;	who; which; what; <u>this</u> ; that; whosoever; if any one ever; where; when;	this
1473	I	ego	<u>I</u> ; me; my	I;	I
3922	will send	pempo (pem'-po)	to dispatch (from the subjective view or point of departure); on a temporary errand; to transmit; <u>bestow</u> ; wield; send; thrust in;	to send: absolutely, one to do something; to bid a thing to be carried to one; to send a thing into another;	will give
5213	unto you	humin (hoo-min')	<u>to you</u> ; with you; by you; your; yourselves;	no word in Thayer's. refers instead to: #4771 thou; ye;	to you
3844	from	para (par-ah')	near; <u>from beside</u> ; <u>at the vicinity of</u> ; in the vicinity of; <u>to the proximity with</u> ; beyond; on account of;	from one; near by; beside; in the power of; <u>in the presence of</u> ; with; by; with oneself; in one's own mind; in his judgment; of place; at ; by the side of; beside; along; beyond; above; on account of;	from the presence of
3588	the	ho	<u>the</u> ; this; that; one; he; she; it;	that; this; <u>the</u> one; the other; he who; in order that; so that;	the
3962	Father,	pater (pat- ayr')	<u>father</u> ; parent;	a father; generator or male ancestor; the founder of a race or tribe; progenitor of a people; one advanced in years; senior; teachers; members of the Sanhedrin; <u>God is called the Father</u> ;	Father:
9999	even	- 0 -	- 0 -	- 0 -	- 0 -
3588	the	ho	<u>the</u> ; this; that; one; he; she; it;	that; this; <u>the</u> one; the other; he who; in order that; so that;	the
4151	Spirit	pneuma (pnyoo'-mah)	a current of air; breath; breeze; a spirit; (human) the rational soul; <u>vital</u>	a movement of air; gentle blast; wind; breath; the spirit; a	divine vital principles

			<p><u>principle</u>; mental disposition; an angel; demon; <u>divine</u> God; Christ's spirit; the Holy Spirit; mind;</p>	<p>spirit; a human soul; angel; the spiritual nature of Christ; <u>God's power and agency</u>; one in whom a spirit is manifest or embodied; the disposition or influence which fills and governs the soul of anyone; the efficient source of any power, affection, emotion or desire;</p>	
225	of truth,	aletheia	<p><u>truth</u>; truly;</p>	<p><u>truth</u>; verity; what is true in any matter under consideration (opposed to what is fictitious or false);</p>	of truth
3739	which	hos	<p>who; <u>which</u>; what; that;</p>	<p>who; which; what; this; <u>that</u>; whosoever; if any one ever; where; when;</p>	that
1607	proceedeth	ekporeuomai	<p>to depart; be discharged; <u>proceed</u>; project; come forth; come out of; depart; go forth; go out; issue; proceed out of;</p>	<p><u>to go forth</u>; go out; depart; to come forth; to issue; <u>to proceed</u>;</p>	proceed
3844	from	para (par-ah')	<p>near; <u>from</u> beside; at the vicinity of; in the vicinity of; to the proximity with; beyond; on account of;</p>	<p><u>from one</u>; near by; beside; in the power of in the presence of; with; in one's house; in one's town' with oneself; in one's own mind; at; by; near; by the side of; beside; along; above; beyond; on account of;</p>	from
3588	the	ho	<p><u>the</u>; this; that; one; he; she; it;</p>	<p>that; this; <u>the one</u>; the other; he who; in order that; so that;</p>	the
3962	Father,	pater (pat-ayr')	<p><u>father</u>; parent;</p>	<p><u>a father</u>; generator or male ancestor; the founder of a race or tribe; progenitor of a people; one advanced in years; senior; teachers; members of the Sanhedrin; <u>God is called the Father</u>;</p>	Father,
1565	He	ekeinos	<p>that one; that thing; selfsame; he; she; it; these; <u>they</u>; this man; this woman; which; who;</p>	<p><i>the one there</i>; that notorious man; he; she; it; that way;</p>	as they

3140	shall testify	martureo (mar-too-reh'-o)	to be witness; testify; give evidence; bear record; have good report; testify; give testimony; <u>bear witness</u> ;	to be a witness; <u>to bear witness</u> ; testify; to give (not to keep back) testimony; give a good report; to conjure; implore;	bear witness
4012	of	peri (per-ee')	through; around; with respect to; about; above; against; at; on behalf of; which concern; as concerning; for; how it will go with; <u>of</u> ; on; over; pertaining to; for the sake of; whereby;	around; about; concerning; with regard to; in reference to; the things concerning a person or thing; on account <u>of</u> ; as to;	of
1700	Me:	emou (em-oo)	<u>me</u> ; mine; my	no word in Thayer's, but refers instead to #1473: I;	Me.
Verse 27					
1161	And	de (deh)	but; and; <u>moreover</u> ; now;	but; <u>moreover</u> ; but rather; also;	Moreover,
5210	ye	humeis (hoo-mice')	<u>you</u> ; ye; yourselves;	you;	you
2532	also	kai	and; <u>also</u> ; even; so then; too; both; but; even; for; if; or; that; then; therefore; when; yet;	and; and so; and yet; <u>also</u> ; namely; even; although;	also
3140	shall bear witness,	martureo (mar-too-reh'-o)	to be witness; <u>testify</u> ; give evidence; bear record; have good report; testify; give testimony; bear witness;	to be a witness; <u>to bear witness</u> ; testify; to give (not to keep back) testimony; utter honorable testimony; give a good report; to conjure; implore;	bear witness,
3754	because	hoti (hot'-ee)	<u>because</u> ; as concerning that; as though; for that; how that; in that;	that; wherefore; <u>because</u> ; since; for that; for;	because
2075	ye have been	este (es-the')	<u>you are</u> ;	no word in Thayer's, but refers instead to #1510: <u>to be</u> ; to exist; to live; to stay; remain; be in a place; to be found; to happen; take place; to be present; to be at hand; to be in store; it is impossible;	you are
3326	with	meta (met-ah')	amid; with which it is joined; <u>with</u> ; occupying an intermediate position between;	In the midst of; amid; denoting association; union; accompaniment; among; <u>with</u> ; on one's side; into the middle of; into the midst of; after;	with

				behind; exchange; fellowship;	
1700	Me	emou (em-oo')	of <u>me</u> ; mine; my;	no word in Thayer's, but refers instead to # 1473: I;	Me
575	from	apo	off; away (<u>from</u> something near); (usually denotes separation; departure; cessation; completion; reversal;	of; off <u>from</u> ; departing; fleeing; removing; expelling; throwing; averting; loosening; liberating; ransoming; preserving; desisting; abstaining; avoiding; concealing and hindering; by one's own power; by one's own judgment;	from
9999	the	- 0 -	- 0 -	- 0 -	- 0 -
746	beginning.	arche (ar-khay')	a <u>commencement</u> ; or chief; beginning; corner; at the first; principle; rule; power; magistrate;	beginning; origin; the person or thing that commences; the first place; principality; rule; magistracy;	its commencement.

John 16:1

Verse 1

5023	These things	tauta (tow'-tah)	<u>these things</u> ;	no word exists in Thayer's, but refers instead to #3778: this; the one just named; this one; this man himself; and <u>this</u> ; and that too;	These things
2980	have I spoken	laleo (lal-eh'-o)	to talk; utter words; speak; say; <u>tell</u> ; preach;	to utter a sound; to utter a voice; emit a sound; to speak; to use the tongue or the faculty of speech; to utter articulate sounds; to talk; tell; to use words in order to <u>declare</u> one's mind and disclose one's thoughts; to speak;	are declared
5213	unto you,	humin (hoo-min')	<u>to you</u> ; yourselves;	no word exists in Thayer's, but refers instead to # 4771: thou; <u>ye</u> ;	to you
3363	<u>that</u>	Hina me (hin'-ah may)	<u>in order so that not</u> ; albeit not; lest; nothing;	no word exists in Thayer's, but refers instead to # 3361: not; that not; lest; unless; if not; <u>by such a sort as not</u> ; in order that not;	in order that nothing

				not at all; in no wise; by no means;	
4624	ye should	skandalizo	to entrap; trip up; entice to sin; figuratively, stumble or entice to sin; apostasy or displeasure);	to put a stumbling-block or impediment in the way, upon which another may trip and fall; to be a stumbling-block; to entice to sin; to cause a person to begin to distrust and desert one whom he ought to trust and obey; to cause one to feel displeasure at a thing; to make indignant;	entraps you
3363	not	hina me (hin'-ah may)	in order so that not; albeit not; lest; nothing;	no word exists in Thayer's, but refers instead to # 3361: not; that not; lest; unless; if not; by such a sort as not; in order that not; not at all; in no wise; by no means;	and in order that nothing
4624	be offended.	skandalizo	to entrap; trip up; entice to sin; figuratively, stumble or entice to sin; apostasy or displeasure);	to put a stumbling-block or impediment in the way, upon which another may trip and fall; to be a stumbling-block; to entice to sin; to cause a person to begin to distrust and desert one whom he ought to trust and obey; to cause one to feel displeasure at a thing; to make indignant;	entices you to sin.

Verse 2

4160	They shall put	poieo (poy-eh'-o)	to make; to do; band together; bring forth; cast out; cause; commit; deal; without and delay; execute; exercise; fulfill; gain; give; have; hold; keep; lay wait; lighten the ship; perform; provide; have purged; purpose; secure; transgress the law;	to make; to produce; construct; form fashion; to be the author of; to cause; to make ready; to prepare; bear; shoot forth; to acquire; to provide a thing for oneself; to make a thing out of something; to render one anything; to constitute or appoint one anything; to declare one anything; to make one do a thing;	For transgression of the law, they will cast
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				to do; <u>to do a thing unto</u> ; to perform;	
5209	you	humas (hoo-mas')	<u>you</u> ; your; your own;	no word exists in Thayer's, but refers instead to # 5210: <u>you</u>	you
656	out of the synagogues	aposunagogos (ap-os-oon-ag'-o-gos)	<u>excommunicate</u> ; <u>put out of the synagogues</u> ;	excluded from the sacred assemblies of the Israelites; <u>excommunicated</u> ;	out of the synagogues by <u>excommunication</u>
235	<u>yea</u> ;	alla (al-lah')	other things, contrariwise (in many relations); notwithstanding; and; but even; howbeit; <u>indeed</u> ; no; save; yet; therefore;	but; <u>nevertheless</u> ; notwithstanding; nay rather; yea moreover; not so much as; yet;	<u>indeed (because of)</u>
<u>9999</u>	<u>the</u>	- 0 -	- 0 -	- 0 -	- 0 -
5610	time	hora (ho'-rah)	an hour; <u>time</u> ; instant; day; <u>season</u> ;	<u>a certain definite time or season</u> ; the daytime; a twelfth part of the daytime; an hour; any definite time, point of time, or moment;	a certain definite time or season (<i>lunar Sabbaths and other Feast days or New Moons</i>).
2064	commeth,	erchomai (er'-khom-ah-ee)	to come; to go; accompany; <u>bring</u> ; enter; fall out; go; grow; be set; pass;	to come from one place into another; to appear; to come; make one's appearance; <u>come before the public</u> ; of time will come; arise; come forth; show itself; find place or influence;	<u>You will be brought before the people in public display</u>
2443	that	hina (hin'-ah)	in order that (denoting the purpose or result; albeit; because; <u>to the intent that</u> ; lest;	where; in what place; to what place; whither; <u>to the intent that</u> ; to the end that; in order that; with the result that; so that;	<u>with the intent that</u>
3956 - 3588	whosoever	3956 pas 3588 ho	all; <u>any</u> ; every; the whole; the; this; that; one; he; she; it;	all; every; <u>any</u> ; the whole; altogether; in all ways; in all things; in all respects; that; this; the one; the other; he <u>who</u> ; in order that; so that;	anyone who
615	killeth	apokteino (ap-ok-ti'-no)	to slay; to <u>kill</u> outright; to destroy; put to death;	<u>to kill</u> ; to extinguish; abolish;	kills
5209	you	humas (hoo-mas')	<u>you</u> ;	no word exists in Thayer's, but refers instead to #5210: <u>you</u>	you;
1380	will think	dokeo (dok-eh'-o)	to think; be accounted; <u>suppose</u> ;	to be of opinion; think; <u>suppose</u> ; to seem; be	supposes

				accounted; reputed; it seems to me; I think; judge; it seemed good to;	
9999	that	- 0 -	- 0 -	- 0 -	- 0 -
4374	he doeth	prospero	to bear towards; lead to; treat; tender (especially to God); <u>do</u> ; bring unto; offer up; deal with; present unto;	to <u>bring to</u> ; lead to; to be borne toward one; to attack; assail; deal with one;	they do
2316	God	Theos	a deity; the supreme Divinity; a magistrate; <u>God</u> ; godly;	a god; a goddess; deities or divinities; the only and true God; is used of whatever can in any respect be likened to God, or resembles him in any way.	God (Yahuwah)
1999	service.	latreia (lat-ri'ah)	ministration or God; worship; <u>divine service</u> .	a gathering together or combining against or at; a hostile banding together or concourse;	a divine service.

Verse 3

2532	And	kai (kahee)	and; also; even; <u>so then</u> ; too; both; but; for; if; that; then; therefore; when; yet;	and; and so; and yet; also; and <u>indeed</u> ; namely; likewise; although; besides; moreover;	Indeed,
5023	these things	tauta (tow'-tah)	<u>these things</u> ; those; these;	no word exists in Thayer's, but refers instead to #3778: this; this one; this one just named; this man himself; <u>this sort</u> ; partly;	these things
4160	will they do	poieo (poy-eh'-o)	to make; to do; band together; bring forth; cast out; cause; commit; deal; without and delay; execute; exercise; fulfill; gain; give; have; hold; keep; lay wait; lighten the ship; <u>perform</u> ; provide; have purged; purpose; secure; transgress the law;	to make; to produce; construct; form fashion; to be the author of; to cause; to make ready; to prepare; bear; shoot forth; to acquire; to provide a thing for oneself; to make a thing out of something; to render one anything; to constitute or appoint one anything; to declare one anything; to make one do a thing; to do; to do a thing unto; to perform;	<i>they will perform,</i>

9999	unto you,	- 0 -	- 0 -	- 0 -	- 0 -
3754	because	hoti (hot'-ee)	<u>because</u> ; as concerning that; because; that; for that; how that; in that; though; why;	that; wherefore; <u>because</u> ; since; for that; for;	because
1097	they have	ginosko (ghin-ocē'-ko)	to know; be aware of; have knowledge; perceive; <u>understand</u> ; can speak; be sure; allow; feel;	to learn to know; come to know; get a knowledge of; to know; <u>understand</u> ; perceive; have knowledge of; to understand; acquainted with;	<i>they</i> understand
3756	not	ou	no; <u>not</u> ; <u>neither</u> ; never; none; nothing; without; yet but;	nay; no; <u>not at all</u> ; by no means; surely not; in no wise;	not, neither
1097	known	ginosko (ghin-ocē'-ko)	to <u>know</u> ; be aware of; have knowledge; perceive; understand; can speak; be sure; allow; feel;	to learn to know; come to know; get a knowledge of; <u>to know</u> ; understand; perceive; have knowledge of; to understand; acquainted with;	know
3588	the	ho	<u>the</u> ; this; that; one; he; she; it;	that; this; the one; the other; he who; in order that; so that;	the
3962	Father,	pater (pat-ayr')	<u>father</u> ; parent;	a <u>father</u> ; generator or male ancestor; a race or tribe, progenitor of a people, forefather; teachers; the members of the Sanhedrin; all rational and intelligent beings, whether angels or men; the Father of Jesus Christ;	Father,
3761	nor	oude (oo-deh')	not however; neither; <u>nor</u> ; not even; neither; never; no; no more; nothing; so much as;	but not; and not; also not; neither; <u>not even</u> ;	nor
1691	Me.	eme (em-eh')	stay over; remain; persevere; <u>abide in</u> ; continue in; tarry;	to stay at or with; to tarry still; <u>still to abide</u> ; to continue; remain; to persevere; continue;	abide with (<i>Me</i>).

New Comprehensive Word for Word Analysis:

John 15:26-27, 16:1-3

Verse 26: As long as the intercessor who pleads before the judge passes from one place into another (*in the three phase ministration in the heavenly Sanctuary, not made with hands*), this I will give to you from the presence of the Father: the divine vital principles of truth that proceed from the Father, as they bear witness of Me.

Verse 27: Moreover, you also bear witness, because you are with Me from its commencement.

Verse 1: These things are declared to you in order that nothing entraps you, and in order that nothing entices you to sin.

Verse 2: For transgression of the law, they will cast you out of the synagogues by excommunication, indeed (*because of*) a certain definite time or season (*lunar Sabbaths and other Feast days or New Moon days*).

You will be brought before the people in public display with the intent that anyone who kills you; supposes they do God (Yahuwah) a divine service.

Verse 3: Indeed, these things they will perform, because they understand not, neither know the Father, nor abide with Me.

Commentary:

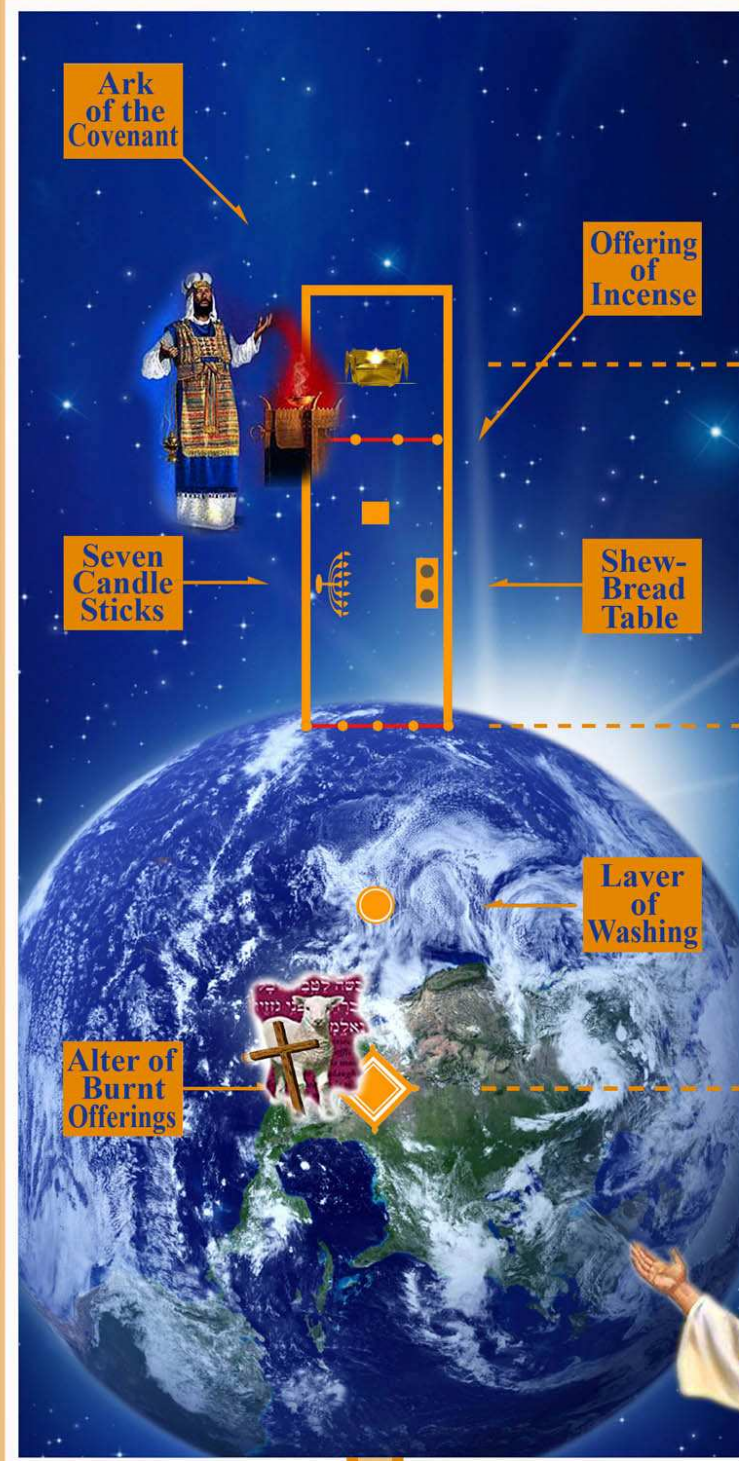
1. All “vital principles of truth” as presented in the Old and New Testament are presented through the visual aide of the Sanctuary model (Psalms 77:13). Any doctrine not in harmony with this foundational paradigm is simply not truth. Amazingly, there is no “Holy Spirit” personage presented in the Sanctuary model, only the heavenly Father Yahuwah and His Son, Yahushua.

The context of verse 26 is in reference to the priestly work, which the Messiah was soon to take up in the heavenly Sanctuary above, but only after the first phase as the slain lamb had been accomplished. This verse is not speaking of a comforter, but an intercessor. Yahushua was to be intercessor for sinners. His role would be as intercessor and advocate for the faithful people of earth. As the sins of the penitent are confessed in humility to heaven upon their knees, Yahushua as priest in the heavenly was to intercede on their behalf before His Father. He alone can do this, for He alone took our sin upon Himself and in return gives to us His righteousness. So as He presents the confessed sins before His Father, the Father is continually reminded that His Son, Yahushua, paid the price in His own death for all confessed sin.

Heavenly Sanctuary Not Made With Hands

The Divine System for Human Restoration

Ephraim Manasseh Benjamin



Phase 3



Christ Yahushua
as
High Priest

Feast Day of Atonement
Nathanim 10, (Future)

Phase 2



Christ Yahushua
as
Mediating Priest

Feast of Pentecost
Sivan 9, A.D. 31

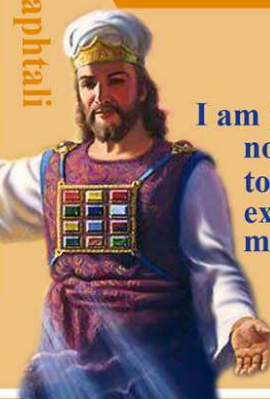
Phase 1



Christ Yahushua
as
Sacrificial Lamb

Feast of Passover
Abib 14, A.D. 31

Naphhtali



I am the way . . .
no one comes
to the Father
except through
me.

John 14:6

Zebulun

Issachar

Judah

Yahushua announces that there is something very important that He will give to them from the presence of the Father. This is not another person, by the name of the “Holy Spirit” as has been taught for centuries, but rather is the “*divine vital principles of truth*” that bear witness of the work and ministration of Yahushua in the Sanctuary above, for the purpose of eradicating sin and restoring mankind back to Eden.

2. Verse 27 clarifies that just as the “divine vital principles of truth” bear witness of Him, so too the disciples will be led by divine providence to proclaim His death to be the fulfillment of prophecy as the true Messiah who laid down His life as the ransom lamb. The death of the Messiah (lamb) marked the termination of the earthly Sanctuary and temple services, but proclaimed the commencement of the long awaited heavenly Sanctuary system, which had been ordained from the foundation of the world. Therefore, the death of the Messiah (lamb) marked the end of the Old Covenant, which was made with hands, but declared the beginning of the New Covenant, not made with hands, which is the three phase ministration of Yahushua in the heavenly Sanctuary.
3. Verse 1 gives the reason behind the warning, that while these things are going to occur, it should not take His faithful by surprise.
4. Verse 2 identifies that it will be for transgression, or the breaking of man-made laws and traditions, that His faithful, both following His death, and at the end of time are to be cast out of the Synagogues and churches by excommunication. Each situation is slightly different as those following A.D. 31 were guilty as they proclaimed Yahushua to be the promised Messiah and fulfillment of the heavenly Sanctuary’s Lamb sacrifice for sin. At the end of time the critical issue to stir up this response from religious leaders will be the return of His faithful to the Creator’s appointed and ordained lunisolar time-system. They will proclaim it to be profoundly connected to Yahushua’s three part ministration, which commenced at the cross, and continuing until He returns in the clouds. The heated conflict will increase as the Sabbath is demonstrated to be according to the moon rather than Rome’s unbroken-cycles-of-successive-weeks, and that the holy feasts continue to be viable markers of the work performed by Yahushua in the Sanctuary above.

Yahushua explains that His faithful will be publicly humiliated. Those who perform this deed believe they are doing the heavenly Father a divine service.

5. Since in verse 2 the critical issue is over Scriptural time as it is connected to the work of Yahushua in the heavenly Sanctuary, these religious leaders by default will be recognized as those who uphold the modern Roman man-made calendation that hangs on their walls. Yahushua confirms in verse 3, these things will be accomplished by those who think themselves to be in good religious standing, and in accordance with divine will. Yet, they are spiritually blind, lacking in understanding of divine things. They do not know Yahushua nor abide in His love and mercy.

Do you wish to be counted among those who are faithful? It is only by our diligent confession sin and fervent prayer that the merciful Savior will plead our case before His Father who dwells in the Most Holy Place of the Heavenly Sanctuary. It is His will that none will be lost, but you have the deciding vote.

Written and Illustrated by
Kerrie L. French
TheCreatorsCalendar@wildblue.net
www.TheCreatorsCalendar.com