

**Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New/Renewed Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of His lunar months!**



<https://www.youtube.com/watch?v=FUb6QjzvRXU>

Today is the **15<sup>th</sup> day** of our Creator's **Tenth Lunar Month** count, in which the year begins in the spring. It is also the authentic **second lunar Sabbath of the month**. It looks like **10-15-5994**. It coincides with the Roman Gregorian calendar planetary date of *Sat, 01-17-2026*.

Our Creator placed His full moon beacon as the original New Moon and the start of His months, high above for all to see. All praise to Yahuah Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths and annual Feast Days, is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does in no way diminish its LIGHT OF

TRUTH shining from the pages of Scripture and His Eternal Throne. Only Yahuah’s Ruach (power, presence, and provision) gives those who seek Him with all their hearts “eyes to see and ears to hear.” Ask Him today to reveal His New Moon and lunar Sabbath to you, and see how your life will change as your soul temple is synchronized to His for all eternity.

**The Creator's Calendar**  
**Tenth Month**  
**Tebeth 2026**

Fri., Jan 2  
 Sat., Jan 3  
 New Moon Day  
 1

UTC 01-03-2026 10:04  
 PST 01-03-2026 03:04 am

Day 1 Sun. Jan 4	Day 2 Mon. Jan 5	Day 3 Tues. Jan 6	Day 4 Wed. Jan 7	Day 5 Thurs. Jan 8	Day 6 Fri. Jan 9	SABBATH Sat. Jan 10
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30 Feb 1	<i>It shall be established forever like the moon,            Even like the trustworthy witness in the sky. Psalms 89 :37</i>					

Graphics by [www.TheCreatorsCalendar.com](http://www.TheCreatorsCalendar.com)

“Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, Yahuah. They rejoice all day long in your wonderful reputation. They exult in your righteousness.”  
 Psalms 89:15-16

# The Bridal Covenant of Promise, Assurance, and Restoration

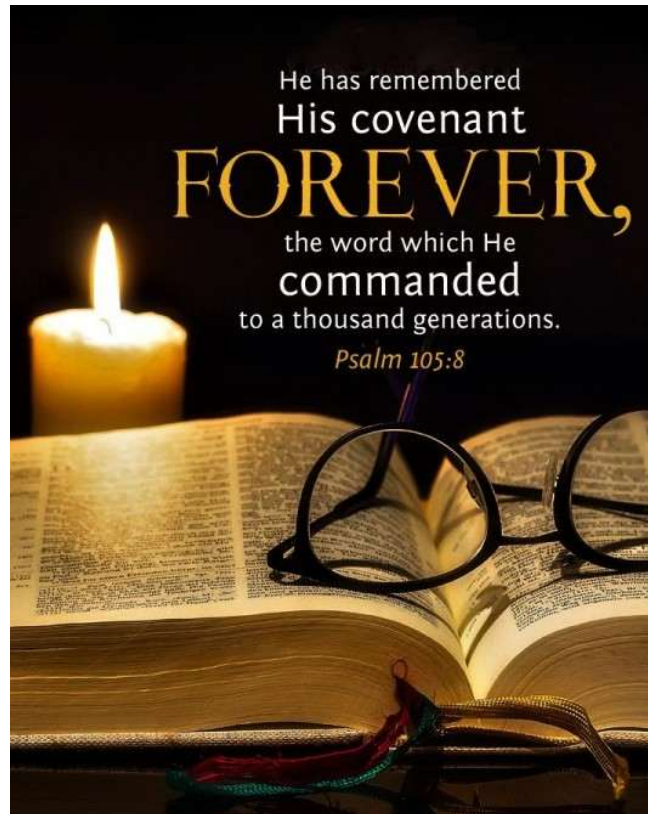


[I]n the realm of legal terminology and ancient texts, the distinction between a "testament" and a "covenant" is not merely a matter of semantics but a foundational difference with far-reaching implications, one that, if misunderstood, may shape how a believer understands both their identity and even affect their eternal inheritance.

Firstly, let's delve into the essence of a testament. Rooted in Greco-Roman legal tradition, a testament crystallizes one's final wishes and rights, particularly regarding the disposition of one's belongings posthumously (after death). Picture the archetypal "LAST WILL and TESTAMENT" where individuals meticulously outline their desires for their estate. In Greco-Roman legal practice, precedence was given to the most recent testament, rendering any previous ones obsolete. Legally, the newer testament overrides any prior ones, solidifying its authority over the disposition of assets.

Conversely, the term "*covenant*," originating from the Hebrew "TORAH LAW," signifies not a static legal document but a dynamic, enduring commitment between parties. Unlike a *testament's* finite scope, a *covenant* implies an ongoing relationship devoid of a predetermined endpoint, but stands FOREVER. **It's a pact laden with a PROMISE OF HOPE. A promise of mutual growth suggests an organic, enduring, and restorative evolution in the interaction between the covenanters.**

If this distinction is so profound, one must ask whether the labels “Old” and “New Testament” reflect the original intent of Scripture, or are later interpretive terms shaped by unfamiliar legal and contractual frameworks. And if so, could this subtle shift in language have quietly reshaped how many understand their covenantal identity, their obligations, and ultimately their role as the Bride?



## **Inadequate Labels**

Thus, it becomes apparent that the conventional labels of "*OLD and NEW Testament*" are inadequate when discussing divine matters. The divine realm operates not through legal testaments but through a profound and abiding covenant. The Hebrew scriptures, including the narratives thought to be of Greek origin, from Matthew through Revelation, are encapsulated in the term "Brit HADASHAH," where "brit" denotes “covenant” and "HADASHAH" connotes “renewal or restoration,” a cycle of perpetual rejuvenation.

By this understanding, what is commonly called the "New Testament" is more accurately described as a *Renewed Covenant*, a restored relationship marked by renewal, born of love, continuity, and faithfulness.

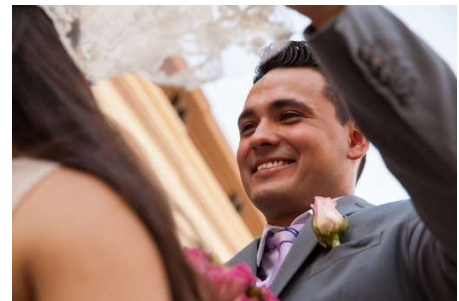
## **The Ketubah, the Hebrew Marriage Covenant**



The Hebrew marriage covenant, embodied in the "Ketubah," is a tapestry woven with tradition, spirituality, and enduring commitment. At its core, the Ketubah symbolizes the sacred bond between a bride and groom, reflecting the essence of their union and the promises they make to one another.

In the context of a Hebrew marriage, the Ketubah serves as a legal document outlining the rights and responsibilities of both partners within the union. It delineates the groom's obligations towards his bride, including providing for her financial and material needs, as well as his commitment to her emotional well-being and spiritual growth. The Ketubah also safeguards the bride's rights, securing her protection and provision within the marriage, while soberly acknowledging human frailty by establishing just terms of release should the covenant be broken.

Envision the bride adorned in her finest attire, radiating with anticipation and joy as she prepares to enter into this covenantal union. She bears not only the hope of a life shared with her beloved, but also the sacred inheritance of tradition, the wisdom, faith, and memory of generations that have walked this path before her.



**Watch this beautiful illustration in song,  
sung by the bride to her betrothed groom  
who loves her so very much: [LINK](#)**



As the groom stands beneath the wedding canopy, his heart brimming with love and devotion, he, too, understands the significance of the Ketubah. It signifies his commitment to love, honor, protect, and cherish his bride, to be her partner and companion through life's trials and triumphs. In signing the Ketubah, he affirms his

readiness to embark on this journey of partnership and growth, bound by the sacred covenant of marriage.

## Yahusha's Covenant People

Now, let's draw parallels between the Hebrew marriage covenant and the relationship between Yahuah (God) and His faithful throughout the ages, and even to the end of time. Just as the Ketubah symbolizes the covenantal bond between a bride and groom, Yahusha's covenant with His people reflects His unwavering love and commitment towards them. Throughout history, Yahuah has remained faithful to His promises, guiding, protecting, and providing for His people. But through His Son, the promised and anointed Messiah, all of the Bridegroom's portion of the covenant was to be complete.



Amid the trials and tribulations of the world, Yahusha's faithful will stand as the Bride adorned for her Bridegroom. They will have willingly and courageously labored to be restored to His truth, His Torah, and His covenant. She clings steadfastly to the assurances of her Beloved that she may be found ready when the call is heard, "**BEHOLD THE BRIDEGROOM COMETH, GO YE OUT TO MEET HIM!**" Like the bride in a Hebrew marriage, she allows nothing to come between herself and her betrothed as she awaits that great day of union, guarding the covenant with devotion and resolute faithfulness.

[Click here for the remainder of the article ~ LINK](#)

Please note that this article has been updated. It is now one of the best. I do pray you will read the entire article.



**Song: Create in Me a Clean Heart (Psalm 51:10) Prayer Song ~ miYAH**

<https://www.youtube.com/watch?v=FCuhvGBWS6o>

## **Prayer:**

Father Yahuah,

We come before You in humility and gratitude, thanking You  
for revealing the beauty of Your eternal covenant and  
for calling a Bride who is known, loved,  
and secured by Your faithfulness.

We praise You for Yahusha haMashiach, our Bridegroom,  
who sealed the covenant with His own blood and  
restored what was never meant to be lost.

Write Your Torah deeply upon our hearts, that obedience may  
flow not from fear, but from love,  
trust, and joyful devotion.

Guard us from empty profession, and shape us instead into  
a people whose lives bear witness to the covenant  
faithfulness in thought, word, and deed.

Teach us to walk in Your appointed ways, to treasure Your testimonies,  
and to honor Your sacred rhythm of time as a sign  
of our belonging to You.

And as we await the unveiling of the Bride and the marriage supper  
of the Lamb, keep us steadfast, adorned in faithfulness,  
until the day You gather Your  
beloved to Yourself.

Barak hashem Yahusha haMashiach!  
(*Bless the name of Yahusha the Messiah!*)

Kerrie French

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Below is a world map of those visiting [TheCreatorsCalendar.com](http://TheCreatorsCalendar.com) at this very moment in time. The purpose of showing you these is to encourage you and help you know that you are not alone. Many are waking up as Yahusha's still, small voice speaks to each heart. Only those who "seek with all their heart" will find. (Jeremiah 29:13)



This is from the exact moment in time, but an enlargement of the USA, so you can see the details.



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## Your long Waiting Bride

Draw me,  
we will run  
after you:  
the king has  
brought me  
into his chambers:  
we will be glad  
and rejoice in you,  
we will remember  
your love  
more than wine:  
the upright  
love you.

Song of Solomon 1:4



Shabbat Shalom

BUT THE *wise*  
TOOK *oil* IN THEIR VESSELS  
*with their lamps.*

MATTHEW 25:4

