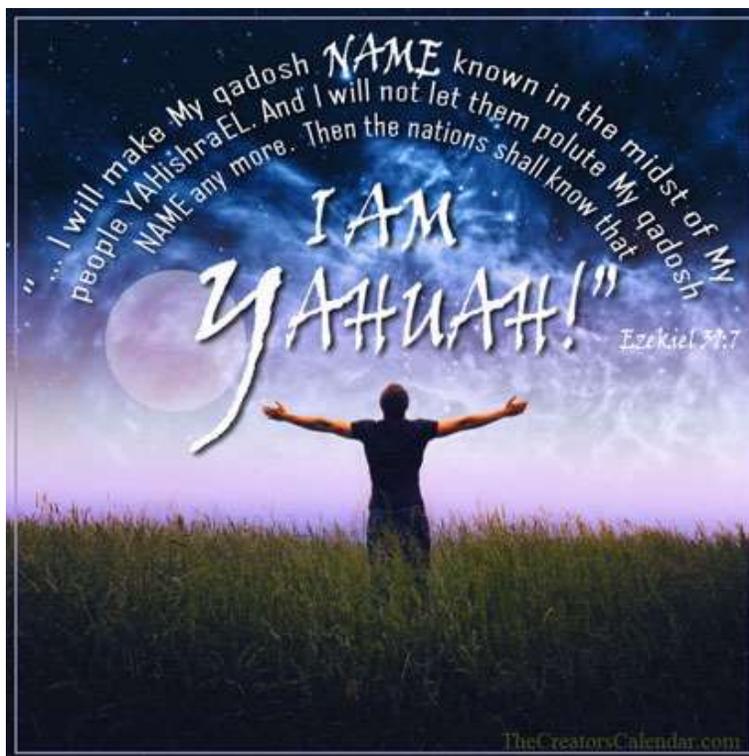


I AM YAHUAH!

יהוה



Article in PDF

The Eternal is calling His people to the ostentatious importance of restoring His set-apart name “YAHUAH יהוה” and the name of His Son “YAHUSHA יהושע” our Messiah, wherever it is referred to in Scripture as the “*Lord God* and *Jesus Christ*.” Only then will the nations of earth know that He is the supreme Alahim/Elohim (sovereign).

The Jews, Romans, and Greeks, over the last 2,000 years have managed to change the true set-apart name of the Eternal Father over 7,000 times, and Son 981 times, in so much as, it has caused all to worship a counterfeit deity, and a watered down knowledge of this Supremely Divine duo. This has been done by way of a calculated attack on the translations of Scripture as we know them.

These LIES borne on the wings of tradition, have served them well to hide YAHUAH'S magnificent set-apart name and how it relates prophetically to His promised one true Son, our Messiah. For the true Messiah was to come in His Father's qadosh (*sacred*) NAME and teach exclusively from the Tanakh, the eternal Laws, Statutes of Time, Judgments, and the Temple services. It is these that define YAHUSHA haMashiach, for in this regard the Eternal Father's compassionate love was to be manifest.

In Vain They Worship Me

Every time we read in our English Scripture translation the name for our Eternal Father as "*Lord*," in reality, it should say YAHUAH. Brilliantly, a foundational testimony is also borne out by the very names of most of the patriarchs, prophets, and authors of Scripture that announce "YAHUAH" as Elohim/Alahim's true qadosh name, all the while identifying their own divine calling.

Names are always to be distinctly translated, especially Hebrew names, as they manifest contextual significance. While Scriptural text is often transliterated to bring concepts between languages into harmonious contextual structure, the Hebrew names were designed to retain their oral vocalized sound and are never to be transliterated to something that sounds altogether different. Here are several examples from the Tanakh as described by Lew White.

Joshua- *Real Name is YAHUsha*= "YAHUAH Saves by way of the Lamb"

Isaiah- *Real Name is YeshaYAHU*= "Salvation is YAHUAH"

Jeremiah- *Real Name is YirmeYAHU*= "The Resurrection/Rising is YAHUAH"

Ezekiel- *Real Name is YAHchezq'EL*= "YAHUAH is a Righteous Eloah"

Daniel- *Real Name is DaniYAH'EL* "The decision is YAHUAH's our Eloah"

Hosea- *Real Name is HosheYAH*= "The Deliver is YAHUAH"

Joel- *Real Name is YAH'EL*= "YAHUAH is Eloah"

Obadiah- *Real Name is ObadYAHU*= "The Servant of YAHUAH"

Zephaniah- *Real Name is TsphanYAHU*= "The Secret is YAHUAH"

Haggai- *Real Name is ChaggaYAH*= "The Celebration is YAHUAH"

Zechariah- *Real Name is ZacharYAHU*= "YAHUAH Remembers"

Malachi- *Real Name is MalachiYAH*= "Messenger of YAHUAH"

Job- *Real Name is YAHshub*= "YAHUAH Will Return"

Nehemiah- *Real Name is NechemYAH*= "Consoled by YAHUAH"

Matthew- *Real Name is MatithYAHU*= "The gift is YAHUAH"

One might ask where this problem originated and the answer may surprise you. **While the Hebrew word “Adonai” does exist in Scripture as a sign of respect, meaning “master, sir, or my lord,” this word was never intended to replace the name of YAHUAH or His Son.** Yet, all the Hebrew Professors from Jerusalem proactively have for thousands of years cultivated the *Jewish fable* of teaching their students that, “every time you come to the word “יהוה,” replace it with the word ‘Adonai.’” The English translation for “Adonai” is “the Lord.”

Not giving heed to Jewish fables and commandments of men, that turn from the truth. Titus 1:14

Each professor tells their students that this practice is done to ensure that they never take YAHUAH’S name in vain. Not only is this contrary to the explicit direction of YAHUAH to call on His name, but this is another man-made teaching that can be categorized with the rule of how many paces one can walk on the Sabbath day. This long standing, though invalid tradition among the Jews, has been sold to the Romans, the English, and even to all the world.”

...and in vain they worship me, teaching as doctrines the commandments of men.” MatithYAHU (Matthew) 15:9

“Remember this, the adversary has defamed YAHUAH יהוה, and the foolish (wicked) people despise His NAME. Tehillim (Psalms) 74:17

Name changing in Scripture is a crisis of the TRUTH, and a large stone in the wall of replacement theology. It is even declared in Wikipedia that the name “Adonai” references and gives our worship to another god waiting in the wings, who is none other than the Babylonian god “Adonis,” which is another name for Tammuz the sun god, who stands in the place of Satan. “Adonai/Lord” is not a title for our Eternal Father and Creator as many have erroneously believed, but merely a pagan name that through the Latin influence has been translated as “Lord” in all the English Scripture translations. Folks the only one laughing is SATAN. You must commit to researching this subject for yourself, and commit to Yahuah to walk in the truth alone. You will find this in your Hebrew Lexicon and online, for all the world has been deceived. <https://en.wikipedia.org/wiki/Adonis>.

There is historical documentation on how the Messiah’s name was proactively corrupted. And yes, this is hard to take in as well, but if you are committed to seeking the truth and obeying it, then a change of terms may be on your immediate horizon. You must be proactive on this subject, for Yahuah is calling His obedient set-apart followers to WAKE UP! For on that great day, yet future, only those who have done their due diligence will awake with the lamps full of oil, trimmed, and burning.

“Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of the shamayim; but whoever does and teaches them, he shall be called great in the kingdom of the shamayim.” MatithYAHU (Matthew) 5:19

Reasons Why it Matters

It is natural at first consideration to think, why does it really matter what we call the Eternal Father, as He knows who I refer to? Does the Eternal Father and Son really care if I continue using the Roman manufactured replacement names of “*Lord God* and *Jesus Christ*,” or Jewish replacement of “*Adonai*?” Find out what Scripture declares on this subject that has been in crisis for thousands of years. Today is your opportunity to turn this buried treasure into a treasure trove that changes lives.

1. He has asked that we call Him by Name, His true name, not by a title or the name of a fictional god or super hero of antiquity.

“And as for Seth, to him also a son was born; and he named him Enosh. Then *men* began to call on the name of YAHUAH.” Bereshit (*Genesis*) 4:26

“. . . And there Abram called on the name of YAHUAH. Bereshit (*Genesis*) 13:4

And YAHUAH spoke unto Moses saying, “Speak to Aaron and his sons, saying, ‘This is the way the children of Yahishrael (*Israel*) shall say to them: YAHUAH barak (*bless*) you and keep you; YAHUAH make His face shine on you, and be compassionate to you; YAHUAH lift up His countenance upon you, and give you shalom (*peace*).’” So they shall put MY NAME on the children of Yahishrael, and I will barak (*bless*) them.” Bemidvar (*Numbers*) 6:22-27

“Then all peoples of the earth shall see that you are called by **the name YAHUAH**, and they shall be afraid of you.” Devarim (Deuteronomy) 28:10

“ELiYAHU (*Elijah*) declared: “Then you call on **the name** of your gods, and I will call on the **name of YAHUAH** and the Alahim (*god*) who answers by fire, He is Alahim (*God*).” So all the people answered and said, ‘It is well spoken.’” Melechim Aleph (1 Kings) 18:24



“Rave you in His qadosh name. Let them rejoice that seek **YAHUAH**.” Davari HaYAmim – Aleph (*1 Chronicles*) 16:10

“Therefore **My people** shall know **My name** in that day, for I am the One who is speaking. See, it is I.” YeshaYAHU (*Isaiah*) 52:6

“Fill their faces with shame, that they may seek **your name, O YAHUAH**.” Tehillim (Psalms) 83:16

“Mosheh (*Moses*) and Aharon were among His Kohen (*Priests*), and Shemu’EL (*Samuel*) was among those calling upon His Name. They called upon **YAHUAH**, and He answered them.” Tehillim (Psalms) 99:6

“Give thanks to **YAHUAH!** Call upon His Name. Make known His deed among the peoples.” Tehillim (Psalms) 105:1

“Then I called upon the Name of **YAHUAH**, “O **YAHUAH**, I pray to You, deliver my life!” Tehillim (Psalms) 116:4

“I bring you a sacrifice of thanksgiving, and call upon the Name of **YAHUAH**.” Tehillim (Psalms) 116:17

“So a book of remembrance was written before Him for those who fear **YAHUAH**, and who **meditate on His name**.” MalachiYAH (*Malachi*) 3:16

“And *whatever* you do in word or deed, *do* all in **the name of YAHUSHA the Messiah**, giving thanks to **YAHUAH** the Father through Him. Colossians 3:17

2. We are not to take His name vainly or arbitrarily, but with purpose and honor.

“You shall not take the name of **YAHUAH your Alahim** in vain, for **YAHUAH** will not hold *him* guiltless who takes **His name** in vain.” Shemot (*Exodus*) 20:7

“But David said to the Philistine, ‘You come to me with a sword, and with a spear, and with a javelin. But I come to you in the Name of **YAHUAH** of hosts, the Alahim (*God*) of the armies of Yahishrael (*Israel*), whom you have reproached.’” Aleph ShemuEL (*1 Samuel*) 17:45

“He that builds His exalted station in the shamayim (*heavens*), and has founded His firmament above the earth; He that calls for the waters of the sea and pours them out upon the face of the earth: **YAHUAH is His Name**.” Amos 9:6

“I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, **and have not denied My name.**” Hagilu Natan Alahim (Revelation) 3:8

“**YAHUSHA** answered them, ‘I told you, and you do not believe. **The works that I do in My Father’s name**, they bear witness of Me.’” YAHchanan (John) 10:25

3. In praise, worship, and song we are to love and magnify **YAHUAH** and **YAHUSHA’s** name.

“Save us, **O YAHUAH our Alahim**, and gather us from among the Gentiles, to give thanks to **Your set-apart name**, to triumph in Your praise.” Tehillim (Psalms) 106:47

“Give unto **YAHUAH** the honor due to **His name**; **worship YAHUAH** in the beauty of set-apartness.” Tehillim (Psalms) 29:2

“And in that day you shall say, “Praise **YAHUAH!** **Call upon His Name**; make known His deeds among the peoples; make mention that His Name is exalted.” YeshaYAHU (Isaiah) 12:4

“Also the sons of the foreigner who join themselves to **YAHUAH**, to serve Him, **and to love the name of YAHUAH**, to be His servants— everyone who keeps from defiling the Sabbath, and holds fast My covenant.” YeshaYAHU (Isaiah) 56:6

“I will be glad and rejoice in You; I will sing **praise to Your name**, O Most High.” Tehillim (Psalms) 9:2

“ . . . **giving thanks** always for all things to **YAHUAH the Father in the name of our Messiah, YAHUSHA** . . . Ephesians 5:20

4. We shall be called by His true name, and not the name “Christians,” *which means “Christ followers.”*

“So they shall put **My name** on the children of Yahishrael, and I will prosper them.” Bemidvar (Numbers) 6:27

“**I am come in my Father’s name**, and ye receive me not: if another shall come in his own name, him you will receive.” YAHchanan (John) 5:43 (*Might “Jesus Christ” is the other name spoken of.*)

“They shall see His face, and **His name** [YAHUSHA] shall be on their foreheads.” Hagilu Natan Alahim (Revelation) 22:4

5. **There is power unto Salvation only in the names of the Father YAHUAH and the Son, YAHUSHA.**

“**Save me, O YAHUAH, by Your name**, and vindicate me by Your strength.” Tehillim (Psalms) 54:1

“And it shall come to pass that whoever calls on the **name of YAHUAH** shall be saved. For in Mount Zion and in Yahushalom (Jerusalem) there shall be deliverance, as **YAHUAH** has said, among the remnant whom **YAHUAH** calls. YAH’EL (Joel) 2:32

Referring to **YAHUSHA the Messiah**, “There is **no other name** under the shamayim whereby we must be saved.” P’yilut Hashaliachim (Acts) 4:12

6. **His Name is eternal and will be magnified and lifted up forever.**

“I will make **Your name** to be remembered in all generations; Therefore the people shall praise You forever and ever.” Tehillim (Psalms) 45:17

“For all people walk each in the name of his god, but we will walk in the **name of YAHUAH** our Alahim, forever and ever.” MiykaYAHU (Micah) 4:5

“And I have declared unto them **your Name**, and will declare it that the love wherewith thou has loved me may be in them, and I in them.” YAHchanan (John) 17:26

“**YAHUSHA the Messiah** is the same yesterday, today, and forever.” Mashiach YAHUdim (Hebrews) 13:8

“Therefore **YAHUAH** also has highly exalted Him [YAHUSHA the Messiah] and given Him **the name which is above every name. . .**” Philipians 2:9

7. The Qadosh (set-apart) Names Shall be Restored.

“For then I shall return unto the peoples a purified language, so that they all call on the **Name of YAHUAH**, to serve Him with one shoulder.” TsphanYAHU (Zephaniah) 3:9

“And I shall bring a third part into the fire, and I will refine them as silver is refined. And I will try them as gold is tried. They shall call on **My Name**, and I will hear them: **I will say, ‘These are my people.’ And they shall say, ‘YAHUAH is my Alahim (God).’**” TsphanYAHU (Zephaniah) 13:9

“So I will make my qadosh Name known in the midst of my people Yahishrael; **and I will not let them pollute my qadosh Name any more. Then the nations shall know that I am YAHUAH.** YAHchezqEL (Ezekiel) 39:7

Scripture’s Authoritative Question and Answer

Question:

WHO has ascended into the shamayim (*heaven*), or descended? **WHO** has gathered the wind in His fists? **WHO** has bound the waters in a garment? **WHO** has established all the ends of the earth? **WHAT IS HIS NAME, AND WHAT IS HIS SON’S NAME, IF YOU KNOW?** Mashali (Proverbs) 30:4

Answer:

For behold, **HE WHO** forms mountains, and creates the wind; **WHO** declares to man what his thought is; and makes the weary to seek diligently and walk the high places of the earth— **YAHUAH ALAHIM OF APPOINTED TIMES is HIS NAME.** Amos 4:13

The Importance of Utilizing the Set-Apart Names

You would not be human if you did not questioned the importance of using the qadosh name of Yahuah and Yahusha exclusively, for you are in good company, as we have all been taught a belief system that negates some of the foundational beliefs from Scripture Torah and Tanakh (O.T.). But the last message for the END TIME set-apart people of Yahuah is that they are called to come out of Babylon, the mixture of truth and error, chaos and corruption, and confusion of all kinds, and return to the original foundational truths of the Tanakh and Brit Hadasha (N.T.).

As you know, YAHUAH continues to lead those who seek Him, and then obey what they have learned. All the world has walked after the BEAST of Revelation, but only the remnant few will escape the punishment meted out to those who receive its mark. For these are the ones who obey specifically in two areas, and by extension if we obey in these we obey in all:

For herein is **the shalom** (*peace*) **of the righteous, who 1) keep the Torah and have the 2) Testimony of Yahusha.** Hagilu Naton Alahim (Revelation) 14:12

The way I see it, the path of truth remains in place. Each of us can claim one portion of the path, using squatter's rights to stake out our doctrinal real estate. But that is missing the point. The purpose of the pathway is to provide progressive growth, a moving toward a greater and still greater knowledge of truth as it is in our Messiah and the Eternal Father. For example, a man who loves His wife and children after being away at war doesn't just decide that his honorable discharge is all the further he will move toward home. No, he must go to the airport, board the plane, and arrive in his home town. Then he must continue to advance homeward in His enthusiastic joy of seeing them again. This is how the true believer feels. We want to get as close to Yahusha and the truth as possible. Remaining on the path in a proactive and forward motion is a lifetime process. Absolutely no one who sits down will ever arrive at a destination beyond that point.

Yahuah does not expect a man without legs to compete in a 100 yard sprint. But as far as a person has ability to learn truth, that person is accountable for seeking, knowing and sharing it.

My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being Kohanim (Priests) for Me. Because you have forgotten the Torah of your Elohim, I also will forget your children. HoshahYAH (*Hosea*) 4:6

YAHUAH would not require the same accountability from a mentally challenged individual as from one with full mental competence. But for those who know to do good, but refuse, or use excuses . . .

Therefore to him that knows to do good, and does *it* not, to him it is sin.
James 4:17

All of us must consider the ramifications of each decision we make. We are being called to a higher standard today as we near His Second Coming, than the religious denominations that have come before. Let us not be as a dog that returns to its vomit. For YAHUAH is

calling those who will be obedient out of all religious organizations. This is no different than drawing a line in the sand and saying, “*who is for me and who is against me.*” For the decision belongs to each. Is this unfair and judgmental? Some will accuse of this, but YAHUAH defines things in black and white and very little grey.

Remember, the only Scriptures YAHUSHA our Messiah and His disciples read and studied from was the Torah (first five books of Mosheh) and the Tanakh (entire O.T.). Their study was in the Hebrew Scriptures and not the Greek. At the time of our Messiah, Hebrew was the primary language among the Jews, not Greek. Their names were Hebrew as was their very culture. Thus, to be YAHUSHA’S true followers, anciently as well as now, means that we are to read what He read, we must believe what He believed. And in contrast to the modern Jews, we must accept YAHUSHA as our Messiah, because He alone was the fulfillment of the Tanakh prophecies.

Contrary to popular understanding, it is the reality of the Messiah that gives life to the Tanakh. The reverse is equally true as this is how we recognize the true Messiah by NAME and by the appointed qadosh TIME. At that time the name of YAHUAH Alahim had not been overwritten with the Latin terms “Lord God.” And it was not until the council of Nicea (c. C.E. 321-325) that the true name of the Messiah was also covered over with the name “Jesus Christ.” Refer to: Constantine’s Creation of Jesus Christ.

It is natural to compare new LIGHT with a standard that we have always held to. I know because I did that for 50 years. Shocking as it may be, our individual standard can be seriously flawed even though it may represent hundreds or even thousands of years of denominational thought. Then I had an awakening! Yahuah called me to turn over every doctrinal stone and prove each from Scripture alone. I was to use the weight of evidence and not a single verse, or the paradigm of a so called modern day “prophet.” Only then was I set free from many erroneous beliefs that had held me captive. By this I mean that some false doctrines kept me from knowing the truth or being willing to look at new light. No doubt I will continue to discover more areas that require change. This is a deeper growing in truth and a knowledge of YAHUAH.

Along this pathway we speak of, everyone is at a different place based upon many factors such as study time, Scriptural foundation, personal ability, and years in the word, etc. But the key to all of this is in remaining steadfast on the path and not simply saying, “Yahuah, I’ve come far enough.”

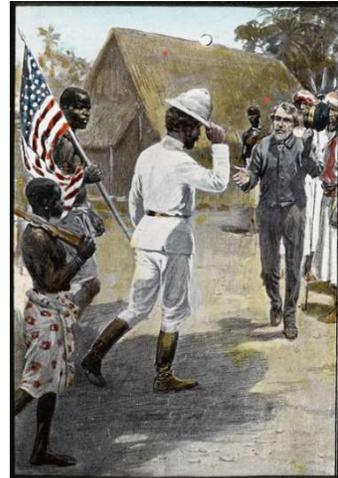
All the apparent chaos is found among the masses that walk the wide road of Jewish fables and commandments of men (Titus 1:14) who mix Babylonian beliefs with those of Scripture. The modern Jews have not only replaced the set-apart name of YAHUAH, but

keep a calendar based upon a complete 180 degree reversal of time reckoning that took place over a 400 year period between the 1st and 4th centuries A.D. Today the modern Jewish calendar and Feast Days are off by a minimum of 2 weeks to a maximum of 1.5 months on any given year. And the Jewish Saturday Sabbath is only a Roman calendar myth. For more info on Yahuah's true seventh-day Sabbath refer to: [Announcing an Official Paradigm Shift.](#)

Elohim/Alahim – Is it a Name or a Title?

From my research I have found that Alahim is a plural term that represents one deserving of our worship. The term Alahim or Elohim is Scriptures identifying title of introduction to YAHUAH and YAHUSHA. It is applied in the same way as the title Mr., Mrs., Ms., or Dr., designate status.

Case in point. You may recall the famous exchange that took place on the shores of Lake Tanganyika, Africa, in 1871, when Henry Morton Stanley finally found the man he was seeking and declared, “Dr. Livingston I presume.” But “Dr.” was NOT his Name, as it is used as a title for countless other folks, rendering it generic in nature. Rather, the name David Livingston, clarifies the specific Dr. who went to Africa as an Explorer/Missionary. Titles identify groups, but not specifics, while names identify specifics. In contrast, Scripture identifies YAHUAH and YAHUSHA as the specific distinguished names of our Creator and His Son, who bear the introductory plural TITLE of “Alahim (*God*).”



Here are a few quotes by Dr. David Livingston:

“I am prepared to go anywhere, provided it be forward.”

“If you have men who will only come if they know there is a good road, I don't want them. I want men who will come if there is no road at all.”

There are some who have believed that if a word was ever used by the pagans then we cannot use it, as in the case of Elohim.

*"The issue hinges on one pivotal question: who used the **title** Elohim first, the Hebrews who spoke the heavenly language of Hebrew, or the Canaanites who spoke a related Semitic tongue?" <http://www.yrm.org/elohim-proper-pagan.htm>*

From this one sentence there is evidence that pagan gods were commonly referred to as Alahim/Elohim. For it carried a generic concept of one deserving of worship. But when the specific Names of the specific *gods* are applied in addition to Alahim, it is then that we can recognize the divisions of who that Alahim (*god*) is referring to. While we have been conditioned to believe that the term god is referring to our Creator, it simply was not so among all pagan nations. When they heard the term "god/Elohim," it meant *god Baal, god Marduk, god Dagon, or god Adonai*, etc. So we find that merely using the term "god" is incorrect. But also merely using "Elohim or Alahim in prayer or praise is not sufficient to distinguish who we worship. Although you may be tempted to say, "well I think 'God' knows who I mean" and that is all I need." But this goes back to the idea of knowing to do good and not doing it. For He wants to hear mankind call Him by His true name!

For all those seeking obedience to the ETERNAL FATHER, He has declared through the weight of evidence in Scripture that we are to call upon His specific set-apart NAME, as in Yahuah Alahim. Stuningly, this same set-apart name is the very framework of our Messiah's name, for He did not come in the name of the mere title Alahim, or a different name such as "*Jesus Christ*," as has been falsely placed in our Scripture translations, but He came in the majestic NAME of His Father "YAHUAH יהוה." The only difference is the added "S" after the U to complete the sound of His name YAHUSHA יהושע. Refer to: [Constantine's Creation of Jesus Christ](#).

I [YAHUSHA] am come in my Father's name [YAHUAH], and ye receive me not: if another shall come in his own name [JESUS CHRIST], him ye will receive. YAHUchanon (*John*) 5:43

YAHUSHA answered them, I told you, and ye believed not: **the works that I do in my Father's name,** they bear witness of me. YAHUchanon (*John*) 10:25

For I say unto you, you shall not see me henceforth, till you shall say, *barakah (blessed) is he that comes in the name of YAHUAH.* MatithYAHU (*Matthew*) 23:39

The correct name mattered greatly to YAHUAH! It mattered greatly to YAHUSHA our Messiah! So by extension, this should matter greatly to all of the Messiah's obedient followers. For the "SHA" sound in "YAHUSHA" describes the intrinsic promise from Eden that YAHUAH, the Eternal Father would SAVE mankind by way of His only Son, who would lay down His life as the PROMISED LAMB." The "SHA" (שׂה) means LAMB!!! Salvation

is only possible by way of the LAMB. And not just any LAMB, He is identified as the **LAMB** of YAHUAH יהוה, all within His set-apart Name "YAHUSHA יהושע."

"NEITHER IS THERE SALVATION IN ANY OTHER: FOR THERE IS **NO OTHER NAME** UNDER THE SHAMAYIM (*heaven*), GIVEN AMONG MEN, WHEREBY WE CAN BE SAVED!" P'yilut Hashaliachim (Acts) 4:12

So why is it so difficult to accept the true SET-APART NAMES of **YAHUAH** and **YAHUSHA**, who alone are deserving of worship? It is because our frame of reference has been falsified. We have all been conditioned to utilize replacement terminology. Folks, these terms are not translation word options, but are pagan "god" substitutes. These have then, proactively and consistently, been printed in our English Scriptures, to wholly replace the true names of the Eternal Father and Son, which have no business being utilized for prayer, praise, or worship. Period!

Alahim/Elohim is the correct term to use in combination with YAHUAH and YAHUSHA, as it designates which Elohim (*God*). I might add that our compassionate Eternal Father does not hold this against anyone who simply do not know, but only those who are accountable, who do know, or have been given ample opportunity to both know and understand.

Why is the Eternal Father and Son's Name So Important?

You may be thinking, "What's the big deal as He knows my heart?" Does the Eternal Father and Son really care if I continue using the Roman manufactured names or Jewish traditional replacements? Now that you know what Scripture declares on this subject, take it to YAHUAH and YAHUSHA in prayer. Today is your opportunity to turn this buried treasure into a treasure trove that changes lives.

For only those who LOVE the Eternal Father and Son will STOP desecrating their qadosh (set-apart) NAMES, and STOP BREAKING the THIRD COMMANDMENT found in Shemot (Exodus) 20:7 and Devarim (Deuteronomy) 5:11

A paradigm shift is necessary, but in name only, for our Savior, YAHUSHA the Messiah, did walk this earth. Together with His Father, YAHUAH and YAHUSHA created all things, and 4,000 years later the creative Word was made flesh and dwelt among us (YAHchanan *John* 1:1). Indeed, He called the twelve and patiently instructed them in righteousness. His arms were outstretched to heal the sick and feed the 5,000 with five loaves and two fishes. He willingly laid down His life for all mankind, as a demonstration of His eternal love for His children. His Father's will He followed in joy and in pain. Defeating death, He rose again in power and exaltation, and His magnificent work on behalf

of mankind continues today in His sanctified temple courts above. Soon, He will declare, “IT IS FINISHED,” ending forever His Zadek Kohenim work of forgiveness in response to the prayers of His followers, by laying down the smoking censer. He will return again the second time to complete the prophetic mechanism called the plan of salvation, worked out in real time according to His qadosh (set-apart) timeline of the seven qadosh appointed Feast Days, encompassing this past 2,000 years.

Our salvation is assured as we can discern the truth from error by His Ruach (Spirit) revealing this to us no matter how long we have been entrenched in believing the lie, and no matter whether you are nine or ninety. It is only in finding truth that the heart that desires it above houses, land, or money, will humble themselves and seek YAHUAH’S face for forgiveness. For there is no tradition on the face of this earth, no matter how deeply seated, that is worth losing our salvation over. No one said it would be easy either. For every new truth we come to accept, by the very design of cause and effect, we must give up a previously held belief, and this can be downright painful at times. The Messiah says:

I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, **that the shame of your nakedness may not be revealed**; and anoint your eyes with eye salve, that you may see. As many as I love, I rebuke and chasten. **Therefore be zealous and repent.** Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. To him who overcomes I will grant to sit with Me on My seat of power, as I also overcame and sat down with My Father on His seat of power. Hagilu Natan Elohim (Revelation) 3:18

No one who seeks an everlasting home beyond the pearly gates will be left untouched by the controversy over truth and error. All have been naked, yet all must be clothed with YAHUSHA’S Righteousness. This is the formula from the beginning in Eden, when the first lamb (אֶזְרָא-sha) was slain and the white blood stained woolen skins were placed by the Creator upon our first parents as the promise of the eternal robes of righteousness that will one day be rewarded to the forgiven and restored obedient followers (Genesis 3:21).

All have sinned, but YAHUSHA our Messiah (lamb), has made provision for each person who humbly asks. The choice is yours. We are entering into the refining time as each of us releases our grip on all the things of this world that are not pure gold, tried, and proven to be of eternal weight.

**YAHUAH prosper you and guard you;
YAHUAH make His face shine upon you, and show favor to you;
YAHUAH lift up His face upon you, and give you shalom (peace).**

**Thus they shall put My Name on the children of Yishrael,
And I Myself shall honor them.**

Bemidvar (Numbers) 6:24-27

Each of us have the choice to be grafted in and receive His Name on our foreheads. Pray that this name will be YAHUSHA יהושע. For the **plan of salvation** is only baked into the true NAME of YAHUSHA HA MASHIACH. This qodesh name is **literally declaring to the whole world that the ETERNAL YAHUAH יהוה SAVED YOU AND ME BY WAY OF THE YAHUSHA the LAMB (שע-sha), insuring His promises are trustworthy.**

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