

Foundational Differences Between the Ten Commandments, the Torah Law of Instruction, and Grace

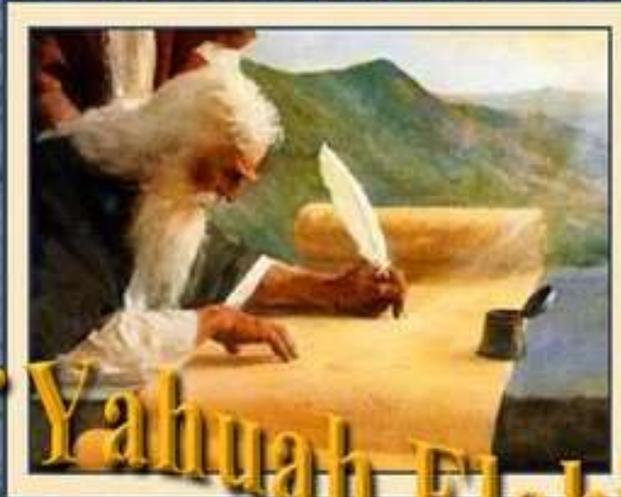
Ten Commandments

Yahuah Alahim's *Eternal Standard of Righteousness* from which mankind has fallen. This existed in eternity's past, continues to exist in the present, and will continue in eternity's future. It is Eternal and forever the manifest character of the Yahuah Alahim, the Creator of the Universe.

Torah Law and Its Time-Centric Ceremonial Laws = The pathway, mechanism, and promise of Salvation set forth to restore sinners back to the Eternal Father, Yahuah Alahim, the Most High, and *His Eternal Standard of Righteousness*. 1) By instructing us on how far we have fallen from His Righteous Standard. 2) Moses recorded instructions on how to synchronize our Soul Temples to His by honoring His ordained sacred: New Moon Days, lunar Sabbaths, and lunar appointed Feast days. In this way, we have a part to play in keeping His ordained holy days, which are prophecies of the time-centered ministry of the Messiah on our behalf. By doing so, we show the Father our heart's desire and intention to be restored to His *Eternal Standard of Righteousness*, through the blood of the Lamb.

The time-centric ceremonial laws never ended; they only moved from type to the anti-type, from the metaphor to the reality, from a slain lamb to the slain Messiah, and from a dying Levitical priesthood to the living and eternal Melchizedek Priesthood of Yahusha haMashiach. The former stood as a promise and tutor of instruction, while the latter was the fulfillment of the promise from the foundation of the world. The ceremonial laws punctuate a fact that nothing in the Plan of Salvation occurs randomly, but with precision and purpose according to the same time sequence set forth at creation. Each lunar appointed Feast Day documents our position within the timed and sacred plan to Remedy Sin once and for all. He calls His faithful to obedience to all His laws that we heard from the beginning, and not just the Ten Commandments. (1 John 1:1; 1 John 2:24; 2 John 1:6.)

Eternal Covenant



of Yahuah Elohim

PROMISE & BETROTHAL FULFILLED & WEDDING

O.T. TANAKH

But this shall be the covenant that I will make with the house of Israel: After those days, says Yahuah, "I will put my TORAH in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people."

YirmeYAHU
(Jeremiah) 31:33

N.T. BRIT HADASHA

This is the covenant I will make with the house of Israel after those days, says Yahuah. "I will put My TORAH in their minds, and inscribe it on their hearts. And I will be their Elohim, and they will be my people."

Mashiach Ebreetim
(Hebrews) 8:10

The Fulfillment & Wedding CANNOT occur without the Promise & Betrothal. For they are one united LOVE STORY.

Who lied to you about the TORAH?

"To the TORAH and to the TESTIMONY, if they speak not according to this word, it is because there is no LIGHT in them." YashaYAHU (Isaiah) 8:20

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Grace

The fulfillment of the promise of complete restoration to Yahuah's *Eternal Standard of Righteousness*. Grace only comes through the preordained provision of the Messiah's shed blood for us. He alone is the provision and substitute, the long-promised Messiah, the Lamb of Alahim. He alone took upon Himself our confessed sins and died the second death in our place so that we may have eternal life. This provision of Grace is only applied to those who seek forgiveness for sin and choose faithfulness to the instructions and pathway set forth in the Torah Law. When these criteria are met, Grace is applied. While He has made provision for all to be saved through His blood sacrifice, only those who reach out and accept the provision that comes with the criteria will receive it.

“But as for you, stand here by me, and I will speak unto thee all the 1) **commandments**, and 2) **the statutes**, and 3) **the judgments**, which thou shalt teach them, that they may do them in the land which I give them to possess it. You shall observe to do therefore as Yahuah your Alahim/Elohim has commanded you: **You shall not turn aside to the right hand or to the left. You shall walk in all the ways which Yahuah your Alahim/Elohim has commanded you**, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.” Deuteronomy 5:31-33

The Ten Commandments have existed from Eternity past with Yahuah Alahim. But the Torah Law and Grace never existed until sin entered and a *plan of restoration* was implemented. Therefore, the Torah Law and Grace are a package deal for sinners, an all-inclusive set of criteria that must be met to be saved.

The Torah Ceremonies, Law of Instruction, and Grace Work Together. Paul is not suggesting that the Torah Law is obsolete but that it functions as a mirror to expose sin, leading people to repentance and the Messiah's compassionate and life-giving Grace. The Torah Law reveals the disease (sin), while Grace through Yahusha provides the cure and the power to walk in righteousness.

Thus, rather than abolishing the Torah Law, Grace upholds it by enabling believers who are covered by His blood to live according to its righteous standard.

“Do we then make void the law through faith? Yahuah forbid: yea, we establish the law.” Romans 3:31

The Torah Law and Grace are the two sides of the same coin. One cannot exist without the other. One is the **Promise**, and the other is the **Provision** to restore sinners back to the **Eternal Standard of Righteousness**.

Refer to the article [Law vs. Grace—An Oxymoron.](#)