

Scriptural Narrative of Our Messiah's Birth in Luke 1-2

In this narrative you will discover clues that in combination will help you solve the mystery of the Messiah's true time of birth. This PDF is designed so you can keep this open for a ready reference as you continue reading through the article. Feel free to use your own Bible version if you prefer, but please note that for the sake of this article details have been highlighted that are essential for the final outcome.

- Luke 1:1 Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us,
- Luke 1:2 just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us,
- Luke 1:3 it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus,
- Luke 1:4 that you may know the certainty of those things in which you were instructed.
- Luke 1:5 **There was in the days of Herod, the king of Judea, a certain priest named ZachariYah, of the division of AbiYah** [order of the Levitical Kohen]. His wife *was* of the daughters of Aaron [order of the Melchizedek Kohen], and her name *was* **Elizabeth**.
- Luke 1:6 And they were both righteous before Yahuah Elohim, walking in all the commandments and ordinances of Yahuah, blameless.
- Luke 1:7 But they had no child, because **Elizabeth was barren**, and they were both well advanced in years.
- Luke 1:8 **So it was, that while he was serving as Kohen (priest) before Yahuah Elohim in the order of his division,**
- Luke 1:9 according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of Yahuah.
- Luke 1:10 And the whole multitude of the people were praying outside at the hour of incense.



Luke 1:11 Then an angel of Yahuah appeared to him, standing on the right side of the altar of incense.

Luke 1:12 And when **ZachariYah** saw *him*, he was troubled, and fear fell upon him.

Luke 1:13 But the divine messenger said to him, "Do not be afraid, **ZachariYah**, for your prayer is heard; and your wife **Elizabeth** will bear you a son, and you shall call his name **YAHUchanon** (*John*).

Luke 1:14 And you will have joy and gladness, and many will rejoice at his birth.

Luke 1:15 For he will be great in the sight of Yahuah, and shall drink neither wine nor strong drink. He will also be filled with the qadosh Ruach (*spirit*), even from his mother's womb.

Luke 1:16 And he will turn many of the children of Israel to Yahuah their Elohim.

Luke 1:17 He will also go before Him in the Ruach and power of EliYahu (Elijah), 'TO TURN THE HEARTS OF THE FATHERS TO THE CHILDREN,' and the disobedient to the wisdom of the just, to make ready a people prepared for Yahusha [the Messiah]."

Luke 1:18 And **Zacharias** said to the divine messenger, "How shall I know this? For I am an old man, and my wife is well advanced in years."

Luke 1:19 And the divine messenger answered and said to him, "**I am Gabriel**, who stands in the presence of Elohim, and was sent to speak to you and bring you these glad tidings.

Luke 1:20 But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time."

Luke 1:21 And the people waited for **ZachariYah**, and marveled that he lingered so long in the temple.

Luke 1:22 But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless.

Luke 1:23 **So it was, AS SOON AS THE DAYS of his service were completed, that he departed to his own house.**

Luke 1:24 **Now AFTER THOSE DAYS his wife Elizabeth conceived; and she hid herself five months,** saying,



Luke 1:25 "Thus Yahuah has dealt with me, in the days when He looked on *me*, to take away my reproach among people."

Luke 1:26 **Now in the sixth month** the divine messenger Gabriel was sent by Elohim to a city of Galilee named **Nazareth**,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David. **The virgin's name was Mary.**

Luke 1:28 And having come in, the divine messenger said to her, "Rejoice, highly favored *one*, Yahuah *is* with you; blessed *are* you among women!"

Luke 1:29 But when she saw *him*, she was troubled at his saying, and considered what manner of greeting this was.

Luke 1:30 Then the divine messenger said to her, "Do not be afraid Mary, for you have found favor with Elohim.

Luke 1:31 **And behold, you will conceive in your womb and bring forth a Son, and shall call His name Yahusha.**

Luke 1:32 He will be great, and will be called the Son of the Highest; and Yahuah Elohim will give Him the throne of His father David.

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

Luke 1:34 Then **Mary** said to the divine messenger, "How can this be, since I do not know a man?"

Luke 1:35 And the angel answered and said to her, "*The qadosh Ruach (presence of Yahuah)* will come upon you, and the power of the Highest will overshadow you; therefore, also, that qodesh (sacred) One who is to be born will be called the Son of Elohim.

Luke 1:36 **Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.**

Luke 1:37 For with Elohim nothing will be impossible."

Luke 1:38 Then **Mary** said, "**Behold the maidservant of Yahuah! Let it be to me according to your word.**" And the divine messenger departed from her.

Luke 1:39 **Now Mary arose in those days and went into the hill country with haste, to a city of Judah,**

Luke 1:40 and entered the house of **ZachariYah** and greeted **Elizabeth.**



Luke 1:41 And it happened, when **Elizabeth** heard the greeting of **Mary**, **that the babe leaped in her womb; and Elizabeth was filled with the qodesh Ruach (spirit).**



Luke 1:42 Then she spoke out with a loud voice and said, "Barukah (*blessed*) are you among women, **and barukah (blessed) is the fruit of your womb!**

Luke 1:43 But why *is* this *granted* to me, that the mother of my Yahusha Elohim should come to me?

Luke 1:44 **For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.**

Luke 1:45 Barukah *is* she who believed, for there will be a fulfillment of those things which were told her from Yahuah."

Luke 1:46 And **Mary** said: "My soul magnifies Yahuah,

Luke 1:47 And my ruach has rejoiced in Elohim my Savior.

Luke 1:48 For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me barukah (*blessed*).

Luke 1:49 For He who is mighty has done great things for me, and qodesh (*sacred*) *is* His name.

Luke 1:50 And His compassion *is* on those who fear Him from generation to generation.

Luke 1:51 He has shown strength with His arm; He has scattered *the* proud in the imagination of their hearts.

Luke 1:52 He has put down the mighty from *their* thrones, and exalted *the* lowly.

Luke 1:53 He has filled *the* hungry with good things, and *the* rich He has sent away empty.

Luke 1:54 He has helped His servant Israel, in remembrance of *His* compassion,

Luke 1:55 As He spoke to our fathers, to Abraham, and to his seed forever."

Luke 1:56 **And Mary remained with her about three months, and returned to her house.**

Luke 1:57 Now **Elizabeth's full time came for her to be delivered, and she brought forth a son.**

Luke 1:58 When her neighbors and relatives heard how Yahuah had shown great compassion to her, they rejoiced with her.

Luke 1:59 So it was, **on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, ZachariYah.**

Luke 1:60 His mother answered and said, "**No; he shall be called YAHUchanon (John).**"

Luke 1:61 But they said to her, "There is no one among your relatives who is called by this name."

Luke 1:62 So they made signs to his father—what he would have him called.

Luke 1:63 And he asked for a writing tablet, and wrote, saying, "**His name is YAHUchanon** (*John*)."
So they all marveled.

Luke 1:64 Immediately his mouth was opened and his tongue *loosed*, and he spoke, praising Elohim.

Luke 1:65 Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea.

Luke 1:66 And all those who heard *them* kept *them* in their hearts, saying, "What kind of child will this be?" And the hand of Yahuah was with him.

Luke 1:67 Now his father **ZachariYah** was filled with the qadosh Ruach (*presence*), and prophesied, saying:

Luke 1:68 "Barukah (blessed) *is* Yahuah Elohim of Israel, for He has visited and redeemed His people,

Luke 1:69 And has raised up a horn of salvation for us in the house of His servant David,

Luke 1:70 As He spoke by the mouth of His qadosh prophets, who *have been* since the world began,

Luke 1:71 That we should be saved from our enemies and from the hand of all who hate us,

Luke 1:72 To perform the compassion *promised* to our fathers and to remember His qadosh (*sacred*) covenant,

Luke 1:73 The oath which He swore to our father Abraham:

Luke 1:74 To grant us that we, being delivered from the hand of our enemies, might serve Him without fear,

Luke 1:75 In qadosh (*sacredness*) and righteousness before Him all the days of our life.

Luke 1:76 **"And you, child, will be called the prophet of the Highest; for you will go before the face of Yahuah to prepare His ways,**

Luke 1:77 To give knowledge of salvation to His people by the remission of their sins,

Luke 1:78 Through the tender compassion of our Elohim, with which the Dayspring from on high has visited us;

Luke 1:79 To give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace."

Luke 1:80 So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Skip to:

Luke 2:1 And it came to pass in those days, that there went out a decree from **Caesar Augustus**, that all the world should be taxed.

Luke 2:2 And this taxing was first made when **Cyrenius was governor of Syria**.

Luke 2:3 And all went to be taxed, every one into his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Luke 2:5 To be taxed with Mary his espoused wife, being great with child.

Luke 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

Luke 2:7 **And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

Luke 2:8 Now there were in the same country **shepherds living out in the fields, keeping watch over their flock by night.**

Skip to:

Luke 2:25 And, behold, there was a man in Jerusalem, whose name *was* **Simeon**; and the same man *was* just and devout, waiting for the consolation of Israel: and the Ruach (*presence of Yahuah*) was upon him.

Luke 2:26 And it was revealed unto him by the Ruach, that he should not see death, before he had seen Yahusha the Messiah.

Luke 2:27 And he came by the Ruach into the temple: and when the parents brought in the child Yahusha, to do for him after the custom of the law,

Luke 2:28 Then took he him up in his arms, and praised Elohim, and said,

Luke 2:29 Yahuah, now let thy servant depart in peace, according to thy word:

Luke 2:30 For mine eyes have seen thy salvation,

Luke 2:32 A LIGHT to lighten the Gentiles, and the honor of thy people Israel.

Luke 2:33 And Joseph and His mother [Mary] marveled at those things which were spoken of him.

Luke 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luke 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 2:36 And there was one **Anna, a prophetess, the daughter of Phanuel**, of the tribe of Asher: she was of a great age, and had lived with an husband seven years from her virginity;

Luke 2:37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served Yahuah with fastings and prayers night and day.

Luke 2:38 And she coming in that instant gave thanks likewise unto Yahuah, and spoke of Him [Yahusha the Messiah] to all them who looked for redemption in Jerusalem.

Luke 2:39 And when they had performed all things according to the law of Yahuah, they returned into Galilee, to their own city Nazareth.

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