Subject: **Yahusha Shall Rule According Scripture Verse:** to the Full Moon Seat of Authority **Decoder:** Kerrie French **Zechariah 6:12-13** Word for Word Comparison All word studies utilize two or more lexicon sources to ensure accuracy. Missing words, overt errors in translation are highlighted in red \* Represents a reversal of word order between a noun and its adjective. (*P* and *S* denote the prefix and suffix in the Hebrew text column.) Hebrew is read from R - L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix. **Strong's Hebrew** Strong's # **KJV** Actual **Brown-Driver-New Restored** Word Scripture Hebrew Definitions **Brigg's Hebrew** Text Choice English Interlinear Lexicon and TWOT Translation Text Verse 11 3947 Then take to take; accept; bring; buy; to take; to get; to fetch; to THEN TAKE OF ילקחת carry away; drawn; fetch; lay hold of; to seize; to לקח get; receive; seize; use; win; receive; to acquire; buy; to lagach bring; to marry; to take a wife; to snatch; to take (*P*: and; but; away; then) (S: of; you did) **TWOT:** take; get; fetch; lay hold of; seize; receive; acquire; buy; bring; marry; take a wife; snatch; take awav: 3701 silver; money; shekels; silver silver; money; SILVER 700 talents; as metal; as 700 ornament; as color; keseph 2091 to shimmer; gold; gold; precious metal; as a and gold, AND GOLD. וזהב something gold colored measure of weight; used זהב (yellow) as oil or clear sky; of brilliance; zahab golden; (P: <u>and</u>; but) to do; **make**; bear; 6213 to do; to fashion; to and make AND MAKE ועשית accomplish; advance; accomplish; to make; to עשה appoint; bestow; bring observe; to celebrate; to asah forth; certainly; have the appoint; to ordain; to bring charge of; execute; follow; about; to put in order; (*P*: *and*; *but*) fulfill; furnish; govern; (S: feminine maintain; make; observe; *diminutive*) procure; N/A 5850 a crown: **CROWNS** crowns עטרות עטרה atarah (S: feminine plural) to put; appoint; bring; call a to put; to appoint; to 7760 and set **AND PLACE** ושמת

name; care; cast in; change;

charge; commit; consider;

disguise; dispose; do; get;

convey; determine;

sum

שום

**place**; set for a sign; to

fashion; to ordain; to

fix; to transform into; to

THEM

|                  |                  |   | • • • • • •   | 1 1  |  |
|------------------|------------------|---|---|--|--|
|                  |                  | (P: <u>and</u> ; but)<br>(S: of; you did)   | give; heap up; hold; impute;<br>lay up; leave; look; make;<br>mark; name; ordain; order;<br>paint; <b>place</b> ; preserve;<br>purpose; put; regard;<br>rehearse; reward; set up;<br>show; take; tell; tread down;<br>turn; work; | determine; to set in place;<br>to bring to pass;   |  |
| 7218<br>ראש      | upon the<br>head | בראשׁ<br>rosh<br>(P: in; <u>on</u> ; with;<br>by)   | from an unused root<br>apparently meaning to<br>shake; <u>the head</u> as it is<br>easily shaken; beginning;<br>captain; chief; end; first;<br>forefront; highest; principal;<br>ruler; sum; top;                                 | the beginning; <b>the head</b> ;<br>the top; the summit; the<br>upper part; the chief; the<br>total; the sum; the height;<br>the front;  | UPON THE<br>HEAD OF  |
| 3091<br>יהושע    | Joshua           | יהושׁע<br>Yahusha   | Jehovah [Yahuah] saved;<br>Joshua [ <u>Yahusha</u> ], the<br>Jewish leader;   | Joshua [Yahusha] is<br>Salvation; son of Nun;<br>Ark of the Covenant came<br>to rest on his land; son of<br>Jeho-zadok; governor of<br>Jerusalem under king<br>Josiah, who gave his name<br>to a gate of the city of<br>Jerusalem. | YAHUSHA,   |
| 3087 *<br>יהוצרק | Josedech         | יהוצרק<br>Yahu-Zadok  | [ <b>Yahu-zadok</b> ] Jehovah<br>righted; an Israelite;   | [ <b>Yahu-zadok</b> ] Jehovah is<br>righteous; grandson of the<br>high priest Seraiah; father<br>of the high priest Joshua<br>[Yahusha].   | YAHUAH'S<br>RIGHTEOUS<br>(Yahu-Zadok),                                   |
| 1121 *<br>2      | the son          | ן<br>ben  | <b><u>a son</u></b> ; child; anointed one;  | <b><u>a son</u></b> ; a grandson; a child;<br>a member of a group; a<br>male child; people a<br>member of a guild; order;<br>class;  | SON,   |
| 3548<br>כהן      | the priest       | רכרון<br>Kohen<br>( <i>P: <u>the</u></i> )  | an officiating priest; chief<br>ruler; prince; principal<br>officer;  | a priest; a principal<br>officer; a chief ruler; a<br>priest-king ( <u>Melchizedek,</u><br><u>Messiah</u> ); a Levitical<br>priest; <u>Zadokite priest</u> ;   | THE MESSIAH,<br>THE<br><u>MELCHIZEDEK</u><br>(Righteous King)<br>PRIEST, |
| 1419             | high             | ה <u>גרול</u><br>gadol<br>(P: <u>the</u> )  | <b>great</b> ; mighty; of value; of importance;   | <b>great</b> ; large (in magnitude<br>and extent); loud; older;<br>great in importance; great<br>things;   | THE HIGHEST.   |
| Verse 12         |                  |   |   |  |  |
| 559<br>אמר       | And speak        | <b>ו אבור ת</b><br><b>'amar</b><br>( <i>P: <u>and</u>, but)<br/>(S: <u>you shall</u>)</i> | to say; answer; appoint;<br>avouch; bid; call; certify;<br>challenge; charge;<br>command; commune;<br>consider; <u>declare</u> ; demand;<br>desire; determine; name;<br>promise; publish; tell; utter;                            | to say; to speak; to utter;<br>to answer; to say in one's<br>heart; to think; to<br>command; to promise; to<br>intend; to be told; to be<br>said; to be called; to boast;<br>to act proudly; to avow; to<br>avouch;                | AND YOU<br>SHALL SPEAK   |
| 413<br>אל        | unto him,        | א <u>ל</u> ין<br>יel<br>(S: <u>his</u> )  | near; with; among; about;<br>according to; as for; at;<br>because; by; <u>concerning</u> ;<br>from; into; over; through;<br>toward; under; upon;  | to; toward; unto (used of<br>motion); into; in among;<br>against; in addition to;<br><u>concerning</u> ; in regard to;<br>in reference to; on account<br>of; according to (rule or   | CONCERNING<br>HIM,   |

|                |                          |  |  | standard); in between; to within;   |   |
|----------------|--------------------------|--|--|---|---|
| 559<br>אכזר    | saying,                  | ל <u>אנזר</u><br><b>amar</b><br>(P: <u>to</u> , for) | to say; answer; appoint;<br>avouch; bid; call; certify;<br>challenge; charge;<br>command; commune;<br>consider; <u>declare</u> ; demand;<br>desire; determine; name;<br>promise; publish; tell; utter;         | to say; <b>to speak</b> ; to utter;<br>to answer; to say in one's<br>heart; to think; to<br>command; to promise; to<br>intend; to be told; to be<br>said; to be called; to boast;<br>to act proudly; to avow; to<br>avouch; | TO DECLARE  |
| 3541           | Thus                     | ה<br>koh   | like this; <b><u>thus</u></b> ; here; now;<br>also; on the other side; such<br>as; on the manner;<br>meanwhile; yonder;  | thus; here; in this manner;<br>until now; until then;<br>meanwhile;   | THUS  |
| 559<br>אמר     | speaketh                 | אכזר<br>amar   | to say; answer; appoint;<br>avouch; bid; call; certify;<br>challenge; charge;<br>command; commune;<br>consider; <u>declare</u> ; demand;<br>desire; determine; name;<br>promise; publish; tell; utter;         | to say; to speak; to utter;<br>to answer; to say in one's<br>heart; to think; to<br>command; to promise; to<br>intend; to be told; to be<br>said; to be called; to boast;<br>to act proudly; to avow; to<br>avouch;         | SAYS  |
| 3068<br>יהורה  | the Lord of              | רקר<br>Yahuah  | Yehovah; self-existent one;<br>eternal   | Yehovah the existing<br>One;  | YAHUAH  |
| 6635<br>צבא    | Hosts,                   | נבא ות<br>tsaba'<br>(S: feminine<br>plural)          | a mass of persons;<br>especially organized for<br>war; a campaign; <u>appointed</u><br><u>time</u> ; company; host;<br>waiting upon;   | what goes forth; an army;<br>a war; warfare; a host; 1)a<br>host (used of an organized<br>army); 2) a host (used of<br>angels); 3) <u>used of sun,</u><br><u>moon, and stars</u> ; used of<br>whole creation;               | <b>OF APPOINTED</b><br><b>TIMES</b> (beaconed<br>by the sun, moon<br>and stars) |
| 559<br>אמר     | saying,                  | ל <u>אמר</u><br><b>amar</b><br>(P: to, for)          | to say; answer; appoint;<br>avouch; bid; call; certify;<br>challenge; charge;<br>command; commune;<br>consider; declare; demand;<br>desire; determine; name;<br>promise; publish; tell; utter;                 | to say; to speak; to utter;<br>to answer; to say in one's<br>heart; to think; to<br>command; to promise; to<br>intend; to be told; to be<br>said; to be called; to boast;<br>to act proudly; to avow; to<br>avouch;         | SAYING,   |
| 2009<br>הנרה   | Behold                   | הנה<br>hinneh  | behold; lo; see;   | behold; Lo! See! if;  | "BEHOLD,  |
| 376<br>איש     | the man                  | שׁלשׁ<br>ʻiysh                                       | <b><u>a man</u></b> as an individual; a<br>person; another; any man; a<br>certain; champion; each;<br>every one; fellow; mighty<br>man; he; high degree;<br>husband; mankind; one;<br>people; steward; worthy; | <b><u>man</u></b> ; male (in contrast to<br>woman or female);<br>husband; human being;<br>person in contrast to God;<br>servant; champion;<br>whosoever; each;  | A MAN   |
| 6780<br>צמח    | the<br>BRANCH;           | ロロビ<br>tsemach                                       | a sprout; branch; bud; grew<br>(upon); <b>springing</b> ;  | N/A<br><b>TWOT:</b> <u>sprout</u> ; growth;<br>branch;  | THE BRANCH,<br>SHALL COME<br>FORTH,   |
| 8478 *<br>גרות | and out of<br>his place, | ומ <u>תחת</u> יו<br>tachath                          | the bottom; below;<br>underneath; place; beneath;<br>with; <u>in the same place</u> ; <u>in</u><br><u>lieu of;</u>   | the under part; beneath;<br>instead of; as; for; <u>for the</u><br><u>sake of</u> ; unto; where; at   | AND FOR THE<br>SAKE OF  |

|            |              | $(\mathbf{D}_{1}, \mathbf{n}_{1}, 1_{2}, \mathbf{n}_{2})$ |  | the foot of; instead of that;<br>in return for that;        |                       |
|------------|--------------|---|--|---|-----------------------|
|            |              | (P: <u>and</u> , but)<br>(P: <u>from</u> )                |  |   |                       |
|            |              | (S: <u>his</u> )implied                                   |  | TWOT:   |                       |
|            |              |   |  | #2504 – beneath; instead                                    |                       |
|            |              |   |  | of; as; for; <u>for the sake of</u> ;                       |                       |
| 9024 *     |              |   | a mark or a memorial; an   | flat; unto; where whereas;<br><u>a name</u> ; a reputation; |                       |
| 8034 *     | whose name   | <u>שמ</u> ר   | implication of honor,  | fame; glory; the Name (as                                   | HIS NAME              |
| <u>⊐</u> ₩ |              |   | authority or character;  | a designation for God);                                     |                       |
|            |              | shem  | named; famous; renown;   | memorial; monument;   |                       |
|            |              |   |  |   |                       |
|            | TT 1 11      | (S: His) implied  |  |   |                       |
| 6779       | He shall     | י צמח   | to sprout; bear; bring forth;<br>bud forth; <b>grow up</b> ; cause | N/A   | HE SHALL              |
| צמח        | grow up      |   | to spring forth;   |   | GROW UP               |
|            |              | tsamach   | to spring total,   |   |                       |
|            |              |   |  | TWOT: sprout; spring  |                       |
|            |              | (P: <u>he shall</u> ,                                     |  | <u>up;</u>  |                       |
| 1129       | and he shall | they shall)   | to build; repair; set up;  | to build; to rebuild; to                                    | AND                   |
| 1129       | build        | ו בנה   | obtain children;   | establish; to cause to                                      | AND<br>ESTABLISH      |
| פנה        | Dunia        |   | · · · · · · · · · · · · · · · · · · ·                              | continue;   | <b>ESTADLISH</b>      |
|            |              | baw-na'   |  |   |                       |
|            |              |   |  |   |                       |
| 853        | -0-          | (P: <u>and</u> , but)                                     | #853 - self; namely; even;   | #853 - sign marker of the                                   | THE FIRST             |
| 833        | -0-          | את  |  | definite direct object, not                                 |                       |
| את         |              |   | [Aleph and Tav; Beginning  | translated in English but                                   | AND LAST              |
| • / •      |              | #853 'eth   | and End; First and Last;   | generally preceding and                                     |                       |
|            |              |   | Lamb sacrifice and the   | indicating the accusative                                   |                       |
|            |              |   | Cross]   | case.   |                       |
|            |              | את  | - #852 (this is the exact  | -#852 - a sign; miraculous                                  |                       |
|            |              | 2 127   | same Hebrew word) sign   | signs; wonders.   |                       |
|            |              | # <u>852</u> 'eth   |  |   |                       |
| 1964       | the temple   | היכל  | (in the sense of capacity) a                                       | a palace; <u>a temple</u> ; a nave;                         | TEMPLE                |
| 2          | of           |   | large public building; such as a palace or <b>temple</b> ;         | a sanctuary;  |                       |
| היכל       |              | heykal  | as a parace or <u>tempre</u> ;                                     |   |                       |
|            |              |   |  |   |                       |
| 3068       | the Lord:    |   | the self-Existent or Eternal;                                      | Yehovah; Yahweh= the  | <b>OF YAHUAH.</b>     |
|            |              |   | Jewish national name of  | existing One; proper name                                   |                       |
|            |              | Yahuah  | God; <u>Yehovah</u> ;  | of the one true God;  |                       |
|            |              | Tanuan  |  | unpronounced except with the vowel                          |                       |
| Verse 13   |              |   |  |   |                       |
| 1931       | Even he      |   | he; as for her; him; himself;                                      | he; she; it; <b>himself</b> ; that;                         | BUT BY                |
| 1751       |              | ר הרא   | it; the same; she herself;   | it;   | HIMSELF,              |
| <b>N1</b>  |              |   | such; these; they; this;   |   |                       |
|            |              | huw'  | those; which is; who;  |   |                       |
|            |              | (D. and here)   |  |   |                       |
| 1129       | shall build  | (P: and; <u>but</u> )                                     | to build; repair; set up;  | to build; to rebuild; to                                    | HE SHALL              |
| 1129       | shall build  | י בנה   | obtain children;   | establish; to cause to                                      | HE SHALL<br>ESTABLISH |
| בנה        |              |   |  | continue;   | ESTADLISH             |
|            |              | baw-na'   |  |   |                       |
|            |              | (D. 1. 1. 1)  |  |   |                       |
|            |              | (P: he <u>s<b>hall,</b></u><br>they shall)                |  |   |                       |
|            |              | iney shull)   |  |   |                       |

| 853          | -0-           | 5  | self; namely; even;   | sign marker of the definite   | THE FIRST                               |
|--------------|---------------|--|---|---|---|
| את           |               | את<br>#853 'eth  | [Aleph & Tav;<br>Beginning and End; <u>First</u><br>and the Last]   | direct object, not<br>translated in English but<br>generally preceding and<br>indicating the accusative   | AND LAST                                |
|              |               | את<br># <u>852</u> 'eth  | #852 -(this is the exact same<br>Hebrew word) sign  | case.<br>#852 - a sign; miraculous<br>signs; wonders.   |   |
| 1964<br>היכל | the temple    | היכל<br>heykal   | (in the sense of capacity) a large public building; such as a palace or <b>temple</b> ;   | a palace; <u>a temple</u> ; a nave;<br>a sanctuary;   | TEMPLE                                  |
| 3068<br>רהרה | the Lord;     | רהר<br>Yahuah  | the self-Existent or Eternal;<br>Jewish national name of<br>God; <u>Yehovah</u> ;   | Yehovah; Yahweh= the<br>existing One; proper name<br>of the one true God;<br>unpronounced except with<br>the vowel  | OF YAHUAH.                              |
| 1931<br>אזד  | and he        | ۲ <u>۲.۲۲</u><br>huw'<br>(P: <u>and</u> , but)                         | he; as for her; him; himself;<br>it; the same; she herself;<br>such; these; they; this;<br>those; which is; who;  | he; she; it; himself; that;<br>it;  | AND HE                                  |
| 5375<br>נשא  | shall bear    | This word is not<br>a perfect match<br>as the N in Nasa<br>is missing. | to lift; accept; advance;<br>arise; suffer to; bear up;<br>bring forth; carry away;<br>cast; contain; desire; ease;<br>exact; exalt; <u>extol</u> ; fetch;<br>forgive; furnish; further;<br>give; go on; help; high; hold<br>up; honor; lift up; <u>magnify;</u><br>raise; regard; respect; take<br>away; | to lift; to bear up; to carry;<br>to take; to support; to<br>sustain; to endure; to<br>forgive; to be lifted up; to<br>be <u>exalted</u> ; to lift oneself<br>up; <u>to rise up</u> ; to be<br>carried; to be taken away;<br>to be swept away; to exalt;<br>to aid; to assist; to desire;<br>to bear continuously; to<br>take away; | SHALL<br>MAGNIFY IT                     |
| 1935         | the glory,    | הרד<br>hod   | grandeur; imposing form<br>and appearance;  | splendor; majesty; vigor;<br>of a King; divine splendor;<br>light and glory;  | WITH DIVINE<br>SPLENDOR<br>AND MAJESTY, |
| 3427<br>רשב  | and shall sit | ך <u>לשב</u><br>yashab<br>(P: <u>and,</u> but)                         | <b>abide</b> ; to dwell; to remain;<br>to settle; to marry; continue;<br>endure; to sit down<br>(specifically as judge in<br>ambush, in quite); establish;<br>inhabit; return; seat; sit still;<br>tarry;   | to abide; to dwell; to remain; to sit;  | AND SHALL<br>ABIDE                      |
| 4910<br>בזשל | and rule      | ך <u>משל</u><br>mashal<br>(P: <u>and</u> , but)                        | to rule, rule <u>concretely</u><br>( <i>visibly</i> ) in plural; bear;<br>cause;  | to rule; to have dominion;<br>to reign; to cause to rule;<br>to exercise dominion;  | AND RULE                                |
| 5921         | upon          | על<br>`al  | above; over; upon;<br><u>according to</u> ; after; among;<br>and; at; because of; beside<br>the rest of; between; beyond<br>the time; by reason of; had<br>the charge of; concerning<br>for; on; over; through;   | upon; on the ground of;<br><u>according to</u> ; on account<br>of; on behalf of;<br>concerning; beside; in<br>addition to; together with;<br>beyond; above; over; by;<br>toward; because that;<br>notwithstanding; although;  | ACCORDING<br>TO                         |

| 3678               | His throne;        | ן <u>כסא</u><br>keceh  | #3678 - covered; a throne<br>(as canopied); <u>seat;</u><br>#3677 - fullness or the <u>full</u>   | <pre>#3678 - a seat of honor; a throne; a stool; authority; power; royal dignity; #3677 - full moon;</pre>  | HIS FULL<br>MOON SEAT<br>OF<br>AUTHORITY          |
|--------------------|--------------------|--|---|---|---|
|                    |                    | <mark>ک کی</mark><br>#3677 kece'<br>(S: <u>His</u> )                           | moon; i.e. its festival;  | TWOT # 1006: <u>full moon</u>   |   |
| 1961<br>הירה       | and he shall<br>be | רדירז<br>hayah<br>(P: <u>and</u> , but)  | (always emphatic) <u>to exist;</u><br>be; or become; come to<br>pass; <u>beacon;</u><br>accomplished; break; cause;<br>do; faint; fall; follow;<br>happen;  | to be; to become; to come<br>to pass; to exist; to<br>happen; to arise; to<br>appear; to be instituted; <u>to</u><br><u>be established</u> ;  | AND HE SHALL<br>BE                                |
| 3548<br>]]]        | a priest           | רק<br>Kohen  | one officiating; a priest; an acting priest; chief ruler;   | Melchizedek, the<br>Messiah; a priest; a<br>principal officer; a chief<br>ruler; a Levitical priest;<br>Zadokites priest; Aaronic<br>priests; the high priest;  | THE MESSIAH,<br>THE<br>MELCHIZEDEK<br>HIGH PRIEST |
| 5921<br>על         | upon               | על<br>al   | above; over; upon;<br><u>according to</u> ; after; among;<br>and; at; because of; beside<br>the rest of; between; beyond<br>the time; by reason of; had<br>the charge of; concerning<br>for; on; over; through; | upon; <u>according to</u> ; on<br>account of; on behalf of;<br>concerning; beside; in<br>addition to; together with;<br>beyond; above, over, by;<br>on to; toward; to; against;<br>above; beyond; over; unto;<br>from; up to; over toward;<br>to; | ACCORDING<br>TO                                   |
| 3678<br><b>XOD</b> | His throne:        | ר <u>כא 1</u><br>keceh<br>גפכ <u>א 1</u><br>#3677 kece'                        | covered; a throne (as<br>canopied); <u>seat</u> ;<br>#3677 - fullness or the <u>full</u><br><u>moon</u> ; i.e. its festival;<br>KJV: (time) appointed.  | <ul> <li><u>a seat of honor</u>; a throne; a stool; <u>authority</u>; power; royal dignity;</li> <li>#3677 - <u>full moon</u>;</li> <li>TWOT # 1006: <u>full moon</u></li> </ul>  | HIS FULL<br>MOON SEAT<br>OF<br>AUTHORITY,         |
| 6098<br>עצר        | and the counsel of | (S: <u>His</u> )<br>۲ <u>تقلار</u><br>•etsah<br>(P: <u>and</u> , but)          | advice; <u>plan;</u> purpose;<br>advice; <u>counsel;</u> to<br>deliberate;  | <u>counsel</u> ; advice;<br>consultation; practical<br>wisdom; good counsel;<br>counsellors;  | AND THE<br>COUNSEL                                |
| 7965<br>שלום       | peace              | שלום<br>shalom   | safe; happy; <b>peace:</b><br><b>prosperity</b> ;   | completeness; soundness;<br>welfare; <u>peace</u> ; safety;<br><u>prosperity</u> ; quiet;<br>tranquility; contentment;  | OF SHALOM<br>(PEACE AND<br>PROSPERITY)            |
| 1961<br>דירד       | shall be           | ת דנידת<br>hayah<br>(P: <u>you shall,</u><br>they shall, she<br>shall) implied | (always emphatic) to exist;<br>be; or become; come to<br>pass; beacon; <u>accomplished</u> ;<br>break; cause; do; faint; fall;<br>follow; happen;   | to be; to become; to come<br>to pass; to exist; to<br>happen; to arise; to<br>appear; to be instituted; <u>to</u><br><u>be established</u> ;  | SHALL BE<br>ESTABLISHED                           |

| 996<br>ביץ  | between    | רך<br>beyn        | either; or; among; at;<br><b><u>between</u></b> ; from; out of;<br>within; | <b>between</b> ; among; in the midst of; from between;                              | BETWEEN  |
|---|------------|-------------------|--|---|--|
| 8147<br>שנים<br>This word is<br>not a perfect<br>match. | them both. | שניהם<br>shenayim | dual; <u>two</u> fold as ordinal;<br>double;                               | <b><u>two</u></b> ; both; <u>double</u> ; twice;<br>second (the ordinal<br>number); | THE TWO<br>[YAHUSHA and<br>the Full Moon as<br>New Moon]." |

|          | Verse by Verse Comparison of  | Zechariah 6:11-13   |  |  |
|----------|---|---|--|--|
|          | New King James Translation  | The Creator's Calendar New Restored<br>Interlinear Text   |  |  |
| Verse 11 | Then take silver and gold, and make crowns, and<br>set them upon the head of Joshua, the son of<br>Josedech, the high priest;   | Then take of silver and gold, and make crowns<br>and place them upon the head of <u>YAHUSHA</u> ,<br>YAHUAH'S RIGHTEOUS (YAHU-ZADOK)<br>SON, THE MESSIAH, THE<br>MELCHIZEDEK HIGH PRIEST, THE<br>GREATEST.  |  |  |
| Verse 12 | Then speak to him, saying, 'Thus says the Lord of<br>hosts, saying: "Behold, the Man whose name is<br>the BRANCH! From His place He shall branch<br>out, and He shall build the temple of the Lord;           | And you shall speak concerning HIM, to<br>declare "THUS SAYS YAHUAH OF<br>APPOINTED TIMES, saying: "Behold, a<br>MAN, THE BRANCH, shall come forth, and<br>for the sake of HIS NAME, HE shall grow up<br>and establish the first and last temple of<br>YAHUAH.  |  |  |
| Verse 13 | Yes, He shall build the temple of the Lord. He shall bear the glory, and shall sit and rule on His throne; So He shall be a <b>priest</b> on His throne, and the counsel of peace shall be between them both. | But by HIMSELF, HE shall establish the first<br>and last temple of YAHUAH. And HE shall<br>magnify it with divine splendor and honor,<br>and shall abide and rule according to HIS<br>FULL MOON seat of authority. And <i>HE</i> shall<br>be the MESSIAH, THE MELCHIZEDEK<br>HIGH PRIEST according to HIS FULL<br>MOON SEAT OF AUTHORITY. And the<br>COUNSEL OF SHALOM (peace and<br>prosperity) shall be established between the<br>two [YAHUSHA and the Full Moon as New<br>Moon]." |  |  |

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