

# Restoring the Creator's Calendar

## *In Preparation for the Exodus*



### Exodus 12:1-3

**I**t is demonstrated in this interlinear Hebrew study that the Eternal Father began "*Restoring the Creator's Calendar*" to Moses and Aaron, in preparation for the Exodus just prior to leaving Egypt. **Astonishingly, it is discovered that His years are divided by lunar months, and these lunar months are to commence on a specific New Moon Day.** This is just one of many, where *astro-luni-solar* calendar truths have been hidden and utterly *lost in translation* in regard to the Creator's ordained times and laws (Daniel 7:25). **Getting this right is essential, as all time-prophecy with a fulfillment in the past, present, or future, must by their very existence be a synchronization of the sun, moon, and stars to: 1) Creation; 2) the Exodus from Egypt; 3) and the Crucifixion of the Messiah.** And so it is that this article will focus on the "*Restoring of the Creator's Calendar*" at the time of Israel's exodus from Egypt along with a contemporary application.

Ancient Israel was a symbol for Yahuah's obedient followers today as we begin our metaphorical exodus from Egypt, Babylon, and Rome to the Promised Land. And just as in the time of Moses, our Creator's sacred *full* New Moon calendar will be restored just prior to departure and utilized as a test to identify His obedient followers. These alone will be Yahuah's true Israel, grafted into His vine as Kohenim (*Priests*) to rule with their Messiah, the Melchizedek King, for all eternity.

Few today seem to recognize that the Creator's *astro-luni-solar* Calendar was restored to Israel just prior to leaving Egypt. **Consider what may have occurred if ancient Israel had chosen to ignore Yahuah's 180 degree calendar restoration, given the people by way of**

**Moses and Aaron on the night of the full moon in spring, so long ago.** For if Israel had refused to accept the full moon as the true New Moon, and relinquish the dark conjunction lunar phase of the Egyptians, they would have been off by 15 days for Passover, and would have, no doubt, lost all their first born sons as well. But, at the most epic exodus that is yet to come in the near future, the choice will be between Yahuah's *full* New Moon Day in contrast to any other calendar method utilized by the world at large.

| Subject:<br>Scripture Verse:<br>Decoder: Kerrie French  |                                     | Years Are To Be Divided by Lunar Months<br>Exodus 12:1-3                                |  |   |                      |
|---|-------------------------------------|---|--|---|----------------------|
| <p><i>Word for Word Comparison</i><br/>           All word studies utilize two or more lexicon sources to ensure accuracy.<br/>           Missing words, overt errors in translation are highlighted in <b>red</b>.<br/>           * Represents a reversal of word order between a noun and its adjective.<br/>           (P and S denote the prefix and suffix in the Hebrew text column.)</p> |                                     |   |  |   |                      |
| Strong's #<br>Word<br>Choice  | KJV Bible<br>English<br>Translation | Actual<br>Interlinear<br>Hebrew<br>Text   | Strong's Hebrew<br>Definitions   | Brown-Driver-<br>Brigg's Hebrew<br>Lexicon and TWOT   | New Restored<br>Text |
| <b>Verse 1</b>  |                                     |   |  |   |                      |
| 559<br>אמר  | And                                 | וַיֹּאמֶר<br>'amar<br><br>(P: <i>and</i> ; but)<br>(P: <i>he shall</i> ; they<br>shall) | answer; appoint; avouch; bid;<br>call; certify; charge;<br><b>command</b> ; declare;<br>determine; expressly; intend;<br>name; publish; report;<br>require; <b>speak</b> ; tell; | <b>to say</b> ; to answer; to<br><b>command</b> ; to promise; to<br>avow; to avouch; to boast;<br>to act proudly;   | <b>And declared</b>  |
| 3068<br>יהוה  | <b>the Lord</b>                     | יְהוָה<br>Yahuah  | <b>Yehovah</b> ; the self-Existent<br>or Eternal; Jewish national<br>name of God;  | <b>Yehovah</b> ; Yahweh= the<br>existing One; proper name<br>of the one true God;<br>unpronounced except with<br>the vowel pointings;   | <b>Yahuah</b>        |
| 413<br>אל   | unto                                | אֶל<br>'el  | (denoting motion towards)<br><b>to</b> ; into; unto; in; by; toward;<br>for;   | <b>to</b> ; toward; unto; into; in<br>among; in addition to;<br>concerning; in regard to; in<br>reference to; on account of;<br>according to (rule or<br>standard); at, by, against<br>(of one's presence) in<br>between; | <b>unto</b>          |
| 4872<br>משה   | Moses                               | מֹשֶׁה<br>Mosheh  | Mosheh; <b>Moses</b> ; drawing out<br>(of the water); rescued; the<br>Israelite lawgiver;  | <b>Moses</b> = drawn; the<br>prophet and lawgiver,<br>leader of the exodus;   | <b>Moses</b>         |
| 413<br>אל   | and                                 | וְאֶל<br>'el<br><br>(P: <i>and</i> ; but)   | (denoting motion towards)<br><b>to</b> ; into; unto; in; by; toward;<br>for;   | <b>to</b> ; toward; unto; into; in<br>among; in addition to;<br>concerning; in regard to; in<br>reference to; on account of;<br>according to (rule or<br>standard); at, by, against                                       | <b>and unto</b>      |

|               |                  |   |  |  |                             |
|---------------|------------------|---|--|--|-----------------------------|
|               |                  |   |  | (of one's presence) in between;  |                             |
| 175<br>אהרן   | Aaron            | אהרן<br>'Aharown                            | <b>Aaron</b> ; the brother of Moses  | <b>Aaron</b> = light bringer; the brother of Moses; a Levite and the first high priest;  | <b>Aaron</b>                |
| 776<br>ארץ    | in the land of   | ב ארץ<br>'erets<br><i>(P: in; with; by)</i> | to be firm; the earth; field; ground; <b>land</b> ; world; way;  | <b>land</b> ; earth; ground; the surface of the earth; people of the land; measurements of the earth; <u>in contrast to Canaan</u> ;   | <b>while in the land of</b> |
| 4714<br>מצרים | Egypt,           | מצרים<br>Mitsrayim                          | Mitsrayim; upper and Lower <b>Egypt</b> ;  | <b>Egypt</b> = land of the Copts; the inhabitants or natives of Egypt;   | <b>Egypt,</b>               |
| 559<br>אמר    | saying,          | ל אמר<br>'amar<br><i>(P: to; for; that)</i> | answer; appoint; avouch; bid; call; certify; charge; command; <b>declare</b> ; determine; expressly; intend; name; publish; report; require; speak; tell;                        | to say; to answer; <b>to command</b> ; to promise; to avow; to avouch; to boast; to act proudly;   | <b>commanding that:</b>     |
|               |                  |   |  |  |                             |
| 2320<br>חדש   | month            | הַ חֹדֶשׁ<br>chodesh<br><i>(P: the)</i>     | <b>the new moon</b> ; by implication, a month: month, monthly, new moon;   | <b>the new moon</b> ; month; monthly; the first day of the month; <b>lunar month</b> ;   | <b>The New Moon,</b>        |
| 2088<br>זה    | this             | זֶה זֶה<br>zeh<br><i>(P: the)</i>           | <b>this</b> ; that; he; itself; it; <b>the one</b> ; the other; <b>the selfsame</b> ; these; on this side; on that side;   | this; <b>this one</b> ; here; which; that; the one; the other; another; on this account; in spite of this; then; wherefore now; behold here; now already; in this place here, then; on these conditions; thus provided; through this; for this cause; in this matter; as follows; things such as these; accordingly; in like manner; from here; hence; in spite of this; | <b>“THIS ONE” is the</b>    |
| 7218<br>ראש   | the beginning of | ראש<br>rosh                                 | from an unused root apparently meaning to shake; the head as it is easily shaken; <b>beginning</b> ; captain; chief; end; first; forefront; highest; principal; ruler; sum; top; | <b>the beginning</b> ; the head; the top; the summit; the upper part; the chief; the total; the sum; the height; the front;  | <b>beginning of</b>         |
| 2320<br>חדש   | months           | חֳדָשִׁים<br>chodesh<br><i>(plural)</i>     | <b>the new moon by implication a [lunar] month</b> : month, monthly, new moon;   | the new moon; month; monthly; the first day of the month; <b>lunar month</b> ;   | <b>the lunar months.</b>    |
| 1931 *        | it               | הוא   | He; as for her; him; himself; <b>it</b> ; the same; she herself; such; these; they; this; those;   | he; she; it; himself; that; <b>it</b> ;  | <b>It is</b>                |

|                 |                     |  |  |   |  |
|-----------------|---------------------|--|--|---|--|
| הוא             |                     | huw'   | which is; who;   |   |  |
| 7223 *<br>ראשון | first               | ראשון<br>ri'shown  | <b>first in place, time or rank;</b> before; before time; beginning; former thing; <b>of old time, past;</b>   | <b>first;</b> primary; former; foremost; <b>first in time;</b> chief;   | <b>FIRST IN ORDER</b>                    |
| 2320<br>חדש     | month of            | לכם לחדשי<br>chodesh<br><br>(P: to; for)<br>(P: as; like)<br>(P: from) | <b>the new moon; by implication, a [lunar] month;</b> month, monthly, new moon;  | the new moon; month; monthly; the first day of the month; <b>lunar month;</b>   | <b>according to the lunar months for</b> |
| 8141<br>שנה     | the year            | השנה<br>shaneh<br><br>(P: the)   | (in plural only) <b>a revolution of time; a year;</b> whole age;   | <b>a division of time; a measure of time;</b> an indication of age; a lifetime; <b>a year;</b>  | <b>the revolution of a year.</b>         |
| <b>Verse 3</b>  |                     |  |  |   |  |
| 1696<br>דבר     | Speak ye            | דברו<br>dabar<br><br>(S: you shall keep; they shall keep)              | to arrange words; to speak; answer; appoint; bid; command; commune; <b>declare;</b> give; name; promise; pronounce; rehearse; say; speak; spokesman; subdue; talk; <b>teach;</b> tell; utter; destroy; | to speak; to <b>declare;</b> to converse; to command; to promise; to warn; to threaten; to sing; spoken; to lead away; to put to flight;  | <b>You shall keep and teach this</b>     |
| 413<br>אל       | unto                | אל<br>'el  | (denoting motion towards) <b>to;</b> into; unto; in; by; toward; for;  | <b>to;</b> toward; unto; into; in among; in addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); at, by, against (of one's presence) in between; | <b>to</b>                                |
| 3605<br>כל      | all                 | כל<br>kol  | the whole; <b>all;</b> any; every; altogether; howsoever; as many as; nothing; whatsoever; whosoever;  | <b>all;</b> the whole; any; each; every; anything; totality; everything;  | <b>all</b>                               |
| 5712<br>עדה     | the congregation of | עדת<br>'edah   | assembly; company; <b>congregation;</b> multitude; people; crowd; a stated assemblage;   | a <b>congregation;</b> a gathering;   | <b>the congregation of</b>               |
| 3478<br>ישראל   | Israel,             | ישראל<br>Yisra'el  | He will rule as God; <b>Israel;</b> a symbolic name of Jacob;  | <b>Israel</b> = God prevails; second name of Jacob; Descendants of Jacob; name of the nation after the return from exile;   | <b>Israel</b>                            |
| 559<br>אמר      | saying,             | לאמר<br>'amar<br><br>(P: to; for)                                      | answer; appoint; avouch; bid; call; certify; charge; command; declare; determine; expressly; intend; name; publish; report; require; <b>speak;</b> tell;   | <b>to say;</b> to answer; to command; to promise; to avow; to avouch; to boast; to act proudly;   | <b>saying,</b>                           |

|                           |                           |  |   |  |  |
|---------------------------|---------------------------|--|---|--|--|
| 6218<br>עֶשֶׂר<br>eser    | in the tenth              | ב עֶשֶׂר<br>`asor<br><br>(P: <i>in, with, by</i> )   | <b>ten</b> ; ten strings; a deca-chord; instrument of 10 strings;   | ten; decade; <b>tenth</b> ; ten-stringed; harp;  | <b>'in the tenth</b>                   |
| 2320<br>חֹדֶשׁ<br>chodesh | <b>of</b>                 | ל חֹדֶשׁ<br>chodesh  | the new moon; <b>by implication</b> , a month: month, monthly, <b>new moon</b> ;  | <b>the new moon</b> ; month; monthly; the first day of the month; lunar month;   | <b>of the lunar month,</b>             |
| 2088<br>זֶה<br>zeh        | this                      | זֶה זֶה<br>zeh<br><br>(P: <i>the</i> )   | this; that; he; itself; it; the one; the other; the self-same; these; on this side; on that side;   | this; this one; here; which; that; the one; the other; another; on this account; in spite of this; then; wherefore now; behold here; now already; in this place here, then; on these conditions; thus provided; through this; for this cause; in this matter; <b>as follows</b> ; things such as these; accordingly; in like manner; from here; hence; in spite of this; | <b>do the following:</b>               |
| 3947<br>לָקַח<br>laqach   | they shall take           | וַיִּקַּח<br>qach<br><br><i>This word is not a perfect match. This spelling is not found in the Hebrew Dictionary.</i><br><br>(P: <i>and; but</i> )<br>(P: <i>he shall; they shall</i> )<br>(S: <i>they shall keep</i> ) | to take; accept; bring; buy; carry away; drawn; fetch; get; enfold; mingle; place; receive; <b>reserve</b> ; seize; send for; take away; use; win;  | to take; to get; to fetch; <b>to lay hold of</b> ; to seize; to receive; to acquire; buy; to bring; to marry; to take a wife; to snatch; to take away;   | <b>And they shall reserve and keep</b> |
| 376<br>אִישׁ<br>ish       | every man                 | לְהֵם אִישׁ<br>`iysh<br><br>(P:<br>(P:<br>(P:  | a man as an individual or <b>a male person</b> ; also; another; any man; a certain man; champion; consent; each; every one; fellow; husbandman; mighty man; he; high (degree); him that is; man; one; people; person; steward; whatsoever; whosoever; worthy; | <b>man</b> ; male (in contrast to woman, female); human being; person (in contrast to God); servant; mankind; champion; great man; each;   | <b>every man</b>                       |
| 7716<br>שֶׂה<br>seh       | a lamb                    | שֶׂה<br>seh  | pushing out to graze; a member of a flock; a sheep or goat; <b>lamb</b> ; sheep; goat;  | one of a flock; <b>a lamb</b> ; a sheep; a goat; a young sheep or goat;  | <b>a lamb</b>                          |
| 1004<br>בַּיִת<br>bayith  | according to the house of | ל בַּיִת<br>bayith   | a house; court; door; family; house; <b>household</b> ; inside; palace; place; prison; tablet; temple; within; without;   | <b>a house</b> ; a dwelling habitation; a shelter or abode of animals; human bodies (figurative); a place;   | <b>for each household</b>              |

|             |               |                                 |   |   |                         |
|-------------|---------------|---------------------------------|---|---|-------------------------|
|             |               | (P: to; for)                    |   | a household; a family;  |                         |
| 1<br>אב     | fathers,      | אב<br>‘ab<br>(S: of)            | <b>father</b> ; chief; patrimony; principal;  | <b>the father</b> of an individual; used of God as the Father of His people; the head or the founder of a household, group, family or clan; the originator; producer; generator; used of benevolence and protection; used as a term of respect and honor; a ruler or a chief; | <b>of the father,</b>   |
| 7716<br>שה  | a lamb        | שה<br>seh                       | pushing out to graze; a member of a flock; a sheep or goat; <b>lamb</b> ; sheep; goat;                                  | one of a flock; <b>a lamb</b> ; a sheep; a goat; a young sheep or goat;   | <b>a lamb</b>           |
| 1004<br>בית | for an house: | ל בית<br>bayith<br>(P: to; for) | <b>a house</b> ; court; door; family; house; household; inside; palace; place; prison; tablet; temple; within; without; | <b>a house</b> ; a dwelling habitation; a shelter or abode of animals; human bodies (figurative); a place; a household; a family;   | <b>for each house.”</b> |

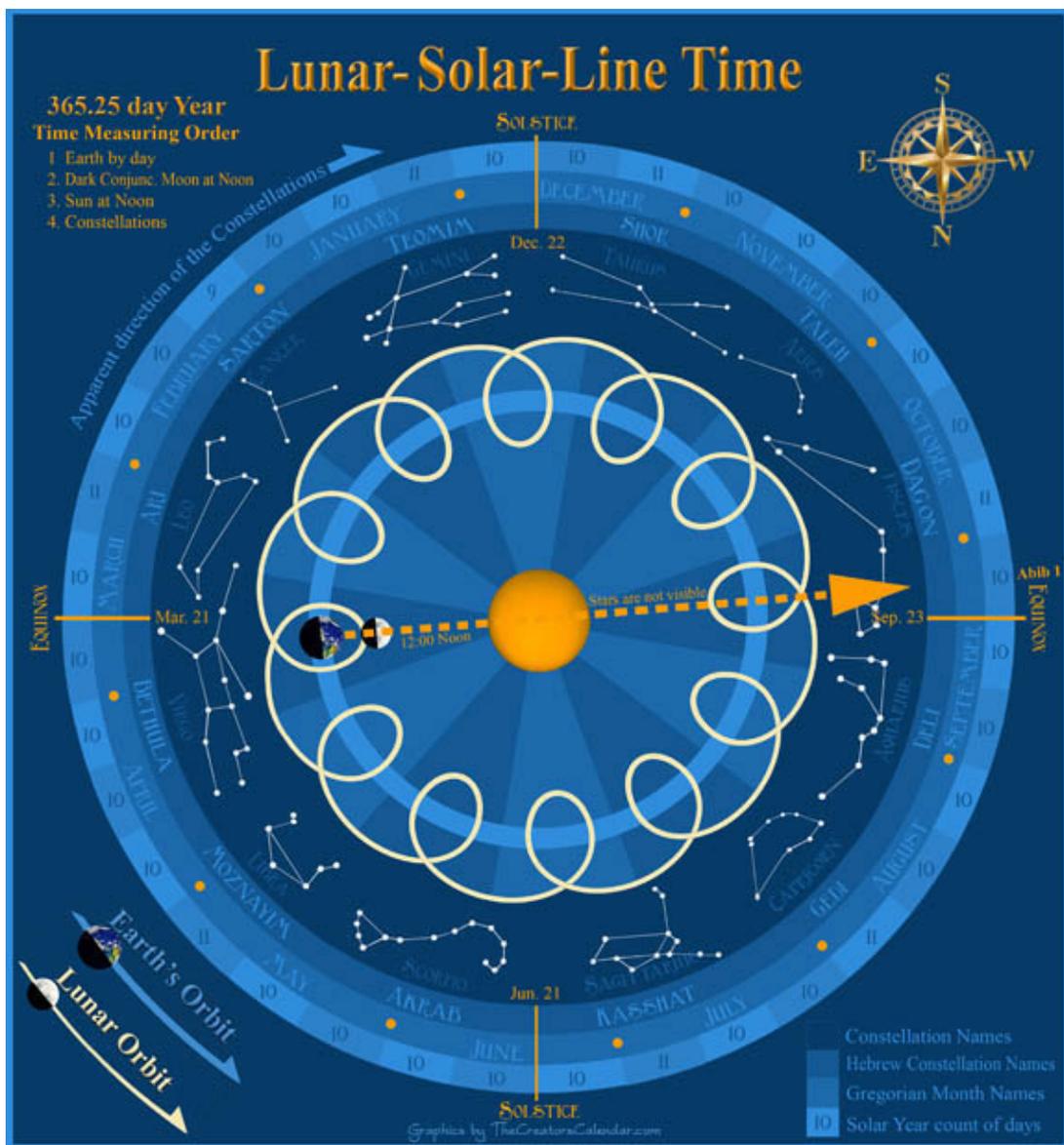
### Verse by Verse Comparison of Exodus 12:1-3

|                | New King James Translation  | The Creator’s Calendar New Restored Interlinear Text  |
|----------------|---|---|
| <b>Verse 1</b> | Now <i>the Lord</i> spoke to Moses and Aaron in the land of Egypt, saying,  | And declared Yahuah unto Moses and unto Aaron, while in the land of Egypt, commanding that:   |
| <b>Verse 2</b> | “This month shall be your beginning of months; it shall be the first month of the year to you.  | “The New Moon, <b>‘this one’</b> is the beginning of the lunar months. It is <b>FIRST IN ORDER</b> according to the lunar months for the revolution of a year.”   |
| <b>Verse 3</b> | Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household.’” | You shall keep and teach this to all the congregation of Israel saying, “in the tenth of the lunar month, do the following: And you shall reserve and keep every man a lamb for each household of the father, a lamb for each house.” Exodus 12:1-3 |

Strong’s Concordance along with Brown-Driver-Briggs Hebrew Lexicon have both been utilized for strength and soundness of the original Hebrew terms and context. Please note that the term *astro-luni-solar* is the simplest way to define our Creator’s Calendar as it is the product of the three part orchestration of *the stars, moon, and sun*.

## Revealing Yahuah's Shamayim Time Model

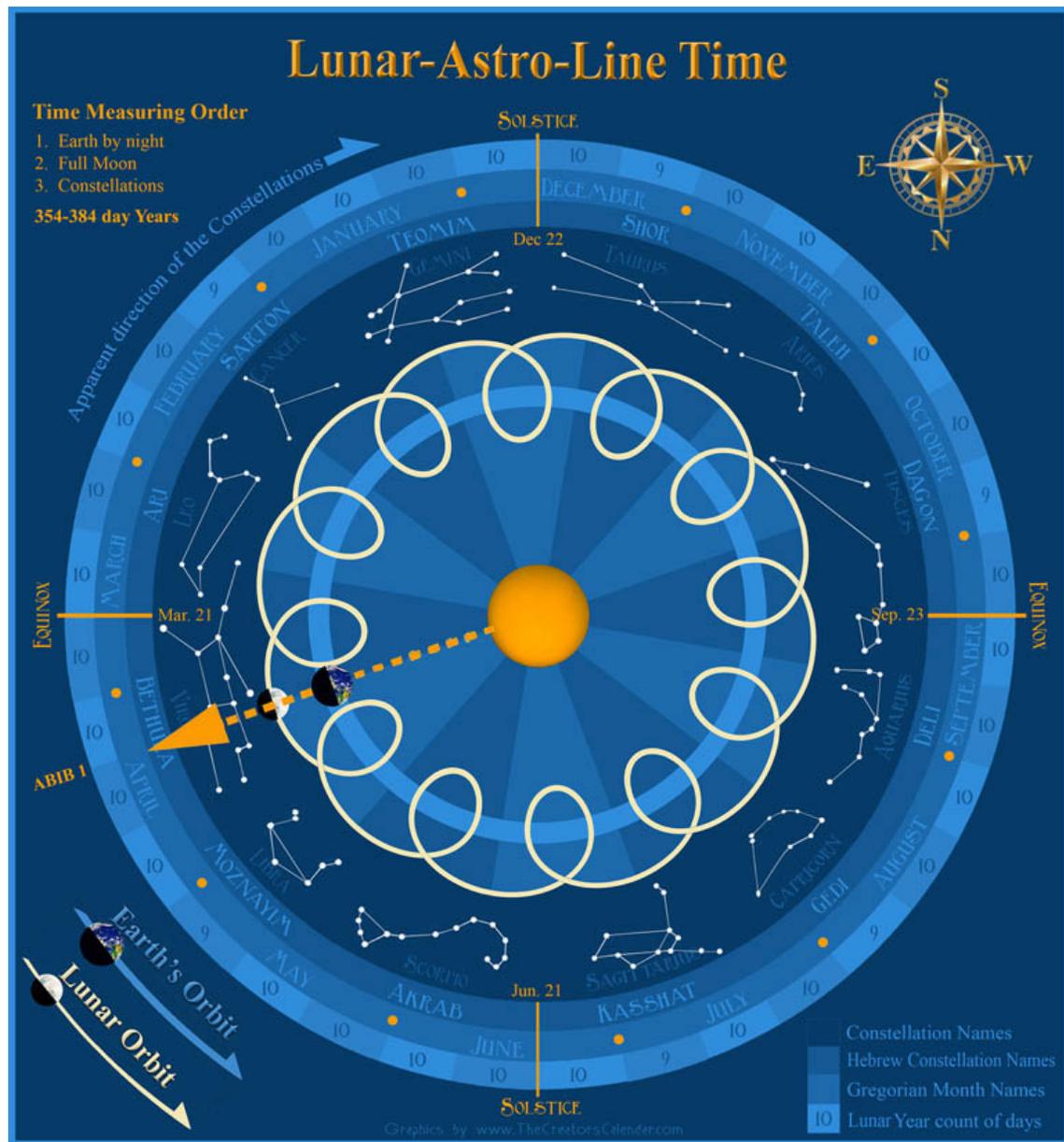
The most important thing to take away from this article is that it greatly mattered to Yahuah that Israel be reestablished to the **CORRECT CALENDAR MODEL**, for Israel's restoration to the Promised Land depended upon it. Egypt was not just a nation that happened to enslave the chosen people of Yahuah. Egypt was a nation bent upon rebellion to Yahuah. They proactively worshiped many gods of their own invention and did so according to a fraudulent calendar system designed to ignore the ways of Yahuah. While they utilized the sun, moon, and stars, they did so in opposition by 180 degrees, an echo of Babylon and the rebellion of Nimrod. This time measuring system of rebellion is depicted below.



This image above depicts luni-solar time beginning the year in spring. However, it has been discovered that although this system utilizes the moon, it is the dark lunar phase that aligns with the sun, making the sun the primary pointer for marking the constellation on the far side of the universe to commence the month. In this time system, the moon is invisible, and the stars are invisible because it is measured when the sun is ruling the day. This is 180 degrees contrary to the Creator's command that the sun rules the day alone, but the moon and stars rule together by night. The order of alignment is the earth, the invisible dark moon, the sun, and the invisible starry constellation of *Pisces*, otherwise known as *Dagon*.

Right from the start **Verse 1** opens with Yahuah declaring to both Moses and Aaron just 15 days prior to the Exodus that His shamayim (*heavenly*) time system was of pivotal importance and was now about to detail how it worked and what *great sign* to look for in the NIGHT SKY. This time model, as it related to the Passover event, was Yahuah's first test of obedience and a paramount step in Israel's restoration and ultimate recovery to the Promised Land. **Thus a descriptive revelation of the Creator's Calendar was given to prepare an obedient Israel for success, that they may be saved during this last and most horrific plague of Egypt.**

Here is an example of Yahuah's true lunar-astro time measuring, which is always viewed after sunset when the full moon arises in the east to rule together with the stars by night from horizon to horizon, when they are both visible.



This image above depicts luni-astro time, beginning the year in spring. But unlike the system above the full moon as the true New Moon marks the ruling constellation at night when the full moon majestically arises in the constellation Bethulah (Virgo) according to Revelation 12:1. The visible order of alignment is the sun, the earth, the full New Moon, and the starry constellation of Bethulah. Yet, because this occurs at night, the sun is not part of the visible equation. Only this model is according to the Creator's design as shown Moses on the mount.

## Four Scripture Witnesses Testify The Creator Established *Lunar-Astro-Line Time*

Succinctly, each of the following four verses testify that our Creator ordained the moon to rule together with the stars by night, and NOT the sun to rule with the stars by daylight.

“Then Alahim made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made with the stars also.*” Genesis 1:16

“To Him who made great lights, for His compassion *endures* forever— the sun to rule by day, for His compassion *endures* forever; **the moon and stars to rule by night**, for His compassion *endures* forever.” Psalms 136:7-9

“Thus says Yahuah, Who gives the sun for a light by day, **the ordinances of the moon and the stars for a light by night . . .** If those ordinances [*statutes of fixed time*] depart from before Me, says Yahuah, then the seed of Israel shall also cease from being a nation before Me forever.” Jeremiah 31:35-36

“And there appeared a great sign in the shamayim, a woman clothed with the sun, and the **moon (selene-G#4582-brilliant moon) under her feet . . .**” Revelation 12:1

1. The moon rules together with the visible stars by night from horizon to horizon.
2. The lunar phase (*selene -G#4582 = brilliant moon*) is the full moon as New Moon.
3. Bethulah’s (*Virgo*) arising in the spring with the full moon at her feet announces New Year’s Day. Yahuah’s timepiece is not dependent upon the barley harvest, but rather is responsible for it.
4. Yahuah’s New Year and New Month commence with the full New Moon in perfect opposition to the sun, referred to as **Lunar-Astro-Line-Time**.

Nowhere in Scripture will you find any indication that the Creator appointed the dark lunar phase or crescent to mark the constellations as is popular today. For both **Lunar-Solar-Line-Time** (Jewish and Islamic –crescent after conjunction originated in Babylon) and **Solar-Line-Time** (Roman and Enochian moon-free models) are 180 degrees opposite of Scripture’s four witnesses depicted above. Both primarily utilize the SUN to mark their ruling constellations when they are utterly invisible.

In abject rebellion, indeed mankind has changed the Creator’s Calendar time-measuring model upon earth. But we have the sure word of Yahuah that His **Lunar-Astro-Line-Time** will NEVER depart from Him, as His time model alone bears the testimony of **all time prophecy**, including the New Moon Days, lunar Sabbaths, and qodesh Feast Days. **All last day events leading up to the Second Coming of our Messiah, will be synchronized to Yahuah’s unchangeable timepiece and NOT man’s.**

This *Passover/plague of death* event of the first born males was based upon Yahuah's time mechanism and not on the calendar system of Egypt. **So this required trust and obedience on the part of Israel to make the imperative calendar change, for some of them had fully lost touch with Yahuah's time mechanism in the shamayim (heavens).** Can we relate to this today? This last plague was to occur on the 14th of the First Month, when Yahuah would pass through to strike the first born of all the Egyptians. Only households that heeded the required details of sacrificing a lamb on the 14th day of the correct *full* New Moon calendar, and sprinkled its blood on the lintel of their front door, and two side posts would be safe. (Exodus 12:23) If they refused to find or protect the true date, or slay the lamb, their own house would lose a first born male along with the Egyptians.

An essential point must be made here to highlight and contrast Egyptian time with that of Yahuah and His obedient Israelites as He prepared them to be delivered from bondage. Egypt began each month with the dark conjunction lunar phase as their New Moon (an historical fact). Thus, the middle of their month was always a full moon. Egypt's dark lunar phase aligned with their Solar-line time, which they used for measuring the time in the sky above. This is the invisible line from earth, through the dark moon, through the sun, then on to mark the ruling constellation of stars at noon, when they are invisible. This is NOT the Scriptural prescription for time measuring, but is 180 degrees opposite. **Make no mistake, if Israel had already been on the correct time keeping with Egypt's dark lunar phase, Yahuah would not have needed to show them the correct New Moon and the correct start of the year.**

## Restoring the Creator's Calendar

Referring back to the word study, **Verse 2** goes on to identify that a *specific lunar* phase is Yahuah's true New Moon, as the text states, "*the New Moon, 'this one' is the beginning of lunar months.*" We have already ruled out the dark lunar phase as Yahuah's New Moon, because that was the erroneous New Moon of Egypt, so we are only left with two options in this set of verses. There are only two clues in this verse and it is still rather subjective at this point. The first clue, "*The New Moon 'this one' identifies a visible event.*" And of course we recognize that both the full moon and the first visible crescent are both visible event options. The second clue comes from Exodus 12:29 where it identifies that it was at midnight, the darkest part of the night that this tenth and last plague actually occurred. This was when Yahuah passed through and slay all the first born of Egypt.

Now we must ask the question, for this to occur at midnight would it make sense for this to be the night of a full moon when it is directly overhead and at its brightest, or the darkest night of the month on a night when no moon is visible?

We believe this to have been the darkest night of the year, as nothing about it was to be highlighted as a visible or majestic event. In addition, the Israelites were commanded to

stay in their homes and not to step outside their door until morning (Exodus 12:22). While this plague had been announced to Jew and Egyptian alike, this was a covert operation designed to be accomplished without any spotlight or fanfare. Also, could this slaying have been Yahuah's way of punctuating that the Egyptians were in rebellion to the time-keeping of their Creator? Might He have used this opportunity to punish them for elevating the darkest night of the month to the place of their New Moon? This is possible, although it goes unstated.

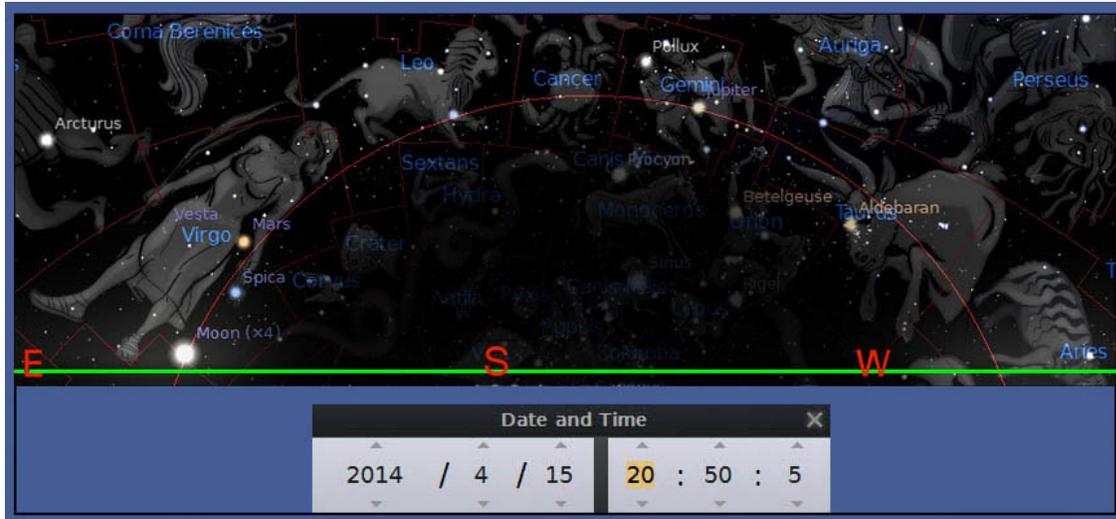
As a result of these points and the abundance of other evidence found in Scripture we confidently believe the full moon is the true New Moon, and Egypt as a nation was 180 degrees out of sync with Yahuah the Creator's time. This is a contrast of black and white, darkness and LIGHT. Below are the top three witnesses from Scripture that specifically relate to the Exodus events in their historical order that support a *full* New Moon:

1. The day the Abrahamic Covenant was first given was 430 years previous to the Egyptian **Passover and Exodus**, to the very day. That night sky is recorded as being very dark. Refer to article, [\*The Night was Dark.\*](#)
2. The crucifixion of Yahusha the Messiah, as the true **Passover** fulfillment for all mankind past, present, and future, occurred on the very same day as the Passover in Egypt, approximately 1500 years later, on the 14<sup>th</sup> of Abib. There are four Renewed Covenant (NT) witnesses that identified that there was a **darkened sun** on that day from the sixth to the ninth hour. Darkened suns are signs in the shamayim calendar of a solar eclipse. And solar eclipses only occur because a dark conjunction lunar phase has come between the earth and the sun. Refer to article, [\*The Sun was Darkened from the Sixth to the Ninth Hour.\*](#)
3. The final scenes of earth's history leading to the **Great Exodus** from this earth to the Promised land and the New Jerusalem at the Second Coming of Yahuah the Messiah is highlighted by the prophet John in Revelation. The great sign appeared in the shamayim, a woman clothed with the sun, and the brilliant moon at *her feet* . . . *This brilliant moon under her feet was the full New Moon marking the starry constellation Bethula (Virgo) as the first constellation of the year rather than Pisces.* This is a difference of 180 degrees, making the full moon the true New Moon. Refer to article, [\*A Great Sign Appeared in the Shamayim.\*](#)

Below are additional article/studies providing exponential evidence that the Creator's original New Moon was the full moon after all:

- [\*Worship at the East Gate.\*](#)
- [\*New Moon by New Moon.\*](#)

- [\*New Moon Changed by Formal Decree.\*](#)
- [\*He Ordained the Full Moon for Appointed Times\*](#)
- [\*The Full Moon is the First Lunar Phase.\*](#)
- [\*The True New Moon Rules from Sea to Sea.\*](#)
- [\*Twelve Gates are Twelve Full New Moons.\*](#)
- [\*Amos Prophesied a Solar Eclipse.\*](#)



## The Lunar Phase that is First in Order

Referring back to the word study, **Verse 2** goes on to clarify that this particular New Moon is “**first in order**” of all the lunar months that make up a complete revolution of a year. The way this is visibly manifested is that from the perspective of earth at night in the spring the rising full moon highlights the rising constellation Bethula on the eastern horizon at sunset. While we get a full moon once a month, it takes the stars a full year to make their circuit visible around the earth to arise again in the same location. It is from Revelation 12:1 that we find that Bethula is the constellation that works together with the full moon by night that marks the first astro-lunar month of the astro-luni-solar year.

Note: This image above reflects how the astro-luni-solar calendar operates within a Heliocentric (sun centered) universe model. While we have considered embracing the Geocentric Universe model with the earth as the stationary center we will not be utilizing it at this time. If it proves to be true, it does not change how time is created within the relationship of sun, moon, and stars as seen from the earth.



## The Shadows of the Earthly Temple

Since He is re-clarifying His time-keeping system, He is reestablishing that the very day He was speaking to Moses, was the exact same day, month, and beginning of the year as that of the creation/Genesis account, when it says, "In the beginning," but only 2,500 years later. Yahuah re-clarified all of these truths to Moses, and it was Moses who gave us our written record for both the Genesis/Creation account as well as the Exodus account.

This continues to be a significant synchronization point as the earthly Temple services along with the order of the Levitical Kohen (*Priesthood*) were designed to terminate 1,500 years later. This occurred on Abib 14, A.D. 31 at the moment of our Messiah's crucifixion. While the earthly types and shadows ended at the moment the long awaited and promised Messiah laid down His life as our substitute for sin, His ministry in the shamayim (*heavenly*) Temple above prototype commenced on *astro-luni-solar-time*, unrestrained.

This was punctuated by the Messiah fulfilling the time-centric requirements of His crucifixion falling precisely upon *Passover*, a full day in the tomb resting over the Sabbath then rising from the tomb during the fourth watch of that following night. This New Covenant, based on Yahusha's three fold ministry as Lamb, Kohen (*Priest*), and King, continues forward on *astro-luni-solar* time. Therefore, what began at the cross upon shamayim time continues to be worked out by our Savior as Kohen of the Sanctuary above on the same unbroken time-system.

At the very time that Yahuah was calling His obedient followers out of Egypt, He was *re-clarifying* His true time-keeping to them. This was not a new time-keeping system, but a reinstatement with full clarification of the old ordained system from the time of creation. **Is it possible that this exact scenario is being repeated today as the Most High is calling His trusting believers out of modern day Egypt and Babylon?**

In **verse 1** Yahuah is appointing His time-keeping to Moses, stating in essence that this particular New Moon, brilliantly visible as it arises from the east, belongs to the beginning of the *lunar months*. **It announces the next morning at sunrise to be day one of His *astro-luni-solar* year, essentially New Year's Day in spring, the true Rosh Hashanah.**

There are twelve lunar months in a regular *astro-luni-solar* year, but there are thirteen lunar months in an embolismic *astro-luni-solar* year. Embolismic years occur approximately every three years. So while the *full* New Moon is the first day of each lunar month, it is the full moon that rules the night together with Bethulah (*Virgo*) arising in the east that marks the first month of Yahuah's ordained *astro-luni-solar* year.



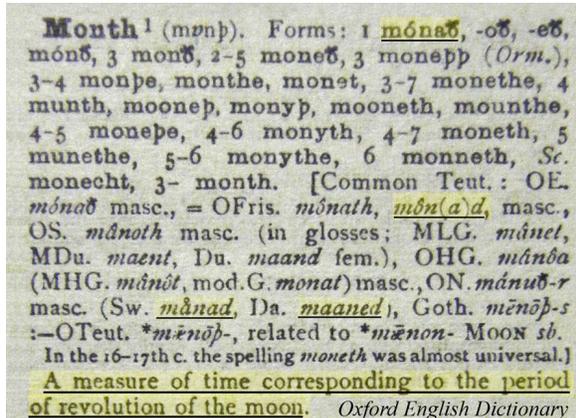
Then our Eternal Father elaborates that this self-same New Moon is FIRST IN ORDER and rank, *as in old time past*. As a result, the New Moon always announces the first day of each lunar month, just as it had been demonstrated to Adam and Eve, Noah, and Abraham. So, is it likely that Yahuah gave Moses, at this point, an altogether new time-keeping system, or is it a re-clarification of the same preordained model from antiquity? "For I am Yahuah, I change not. . ." Malachi 3:6. It is evident that Yahuah is reinstating to Israel just prior to their delivery from long years in bondage, the tried and true time system that remains in harmony with His dwelling in the shamayim and seat of power.

Yahuah, as the *Creator of Time*, continues clarifying that He has ordained *lunar months as the divisions of His unique yearly model*. This concept was not just for that year alone, but for every year, past, present and future, for all who seek to be in accordance with His will.

In Yahuah's compassion and by His strong arm, He brought Israel out of Egypt that they might be restored in full keeping with His laws for the sake of bearing His sacred oracles of truth to the world. They were given special instructions on when and how to keep all His sacred days, which included the monthly New Moons, annual Feast Days, and weekly seventh-day Sabbaths. The directions given to Moses were recorded for the benefit of all mankind who should live upon the earth from then to the close of time. Yahuah has spoken! Let us listen and obey. (Leviticus 23:1-4)

Then Yahuah commanded Moses to teach these *astro-luni-solar* time principles to the entire congregation of Israel, while they were yet in Egypt. As stated previously, this is a full three months prior Yahuah's giving directions on building a Sanctuary according to the shamayim pattern, the one "not made with hands" (Exodus 25:8). **The point here being that the lunar months with their corresponding New Moons, were not first introduced at the time the instructions were given for building the wilderness sanctuary, but prior to. In this way Yahuah defines that His time principles were not dependent upon the earthly sanctuary system, but wholly separate from it.**

Therefore, if at some future point the earthly Sanctuary system was to come to an end, as ordained, the *astro-luni-solar* time principles would not. **Thus, we find that the earthly Sanctuary was dependent upon the Creator's Celestial timepiece, rather than the other way around.** These lunar guidelines were re-clarified to Israel by the Creator of the sun, moon, and stars, who with His right arm of strength, as the Creator of time, had the power to rescue and restore Israel back to Himself. Thus the Most High re-established the parameters for His years, months and weeks. These were not new, but were the selfsame guidelines He



had formerly given to Adam and Eve at creation so that they may be included with the time-keeping of all Yahuah's created beings everywhere, including the New Jerusalem.

As a son and daughter of Alahim, Adam & Eve were included for the purpose of assembling for worship at all the correct appointed times or mo'edim. These included specifically the "new moons" and seventh-day Sabbaths. Yet, it is possible that there were pre-ordained Feast Days in the shamayim as well prior to sin on earth and the establishment of the Sanctuary Service. In the Father's great love and provision, He made it possible for earthlings to be in attendance in-sync with the courts above specifically to worship Him, their Creator "from one *new moon* to another and one *Sabbath* to another (Isaiah 66:23)."

## How to Count from the New Moon

Referring to the study, **Verse 3** gives an example of how to count from the new moon and defines how the *astro-luni-solar* calendar works. "On the tenth *lunar calendar date* from (and including) the New Moon day of the New Year, the people were to select and reserve a lamb for the upcoming Passover feast/festival.

The *full* New Moon day is simply the first day of each Scriptural lunar month. Months and New Moons cannot be separated as they are forever linked by their intrinsic association to the moon and its cycle of lunar phases. For example: the moon and its various phases is to "a rope" as the New Moon is to the "end of the rope." Both are self-evident and neither can be removed or separated from the other. The terms *month* and *New Moon* are often interchangeable for the sheer fact that a rope does not exist without a beginning.

Bottom line, if a year is declared to be divided by lunar months, Yahuah is declaring nothing short of a fact that His months commence with a New Moon and that His years are astro-luni-solar. The obvious is then that the modern Gregorian calendar exhibited in some way in every home of the world is entirely FICTIONAL. It is part of the master plan of the enemy of souls to cause you to lose sight of, or dismiss altogether as irrelevant, His sacred and eternal calendar model, and by extension the true worship of Him. The more aspects of the WHO, WHAT, WHEN, WHERE, WHY, and HOW of the PLAN OF SALVATION that the Prince of Darkness can destroy, the greater the chance that you will be eternally lost.

Since, it is so well illustrated in this verse that **whole** years are to be divided in their order only by lunar months, might this same principle apply to the month itself? In other words, wouldn't it naturally follow that the lunar month of 29 or 30 days should be divided by a specific order of the lunar phases themselves to demarcate the calendar dates and the divisions of lunar weeks? Naturally this makes sense, for why would our Creator demonstrate that His time system is beacons by the *sun, moon and stars* and then establish the *week and Sabbath* upon different principles that are completely disconnected from His marvelous celestial time-piece? Precisely the point, He wouldn't! The only week model that can be a true representative of the Creator and an ambassador of His creation is a week

model born of that very same system of time according to the shamayim. All others fall short of His empirical standard.

In all of this, there is only one lunar phase that represents wholeness, and that is the *full moon*. In order to divide something into smaller units, it must begin in its full and complete form. Case in point, when I invite 30 people for a pizza party, the unstated reality is that a whole round pizza will be divided and cut into smaller slices and distributed equally among all. And so it is with the moon and its individual lunar phases.

The following verse gives support to this view as it speaks of a LIGHT that shines more and more unto a perfect day. There is only one LIGHT, that shines more and more with the passing of time unto a perfect day. This can only be referring to the marvelous LIGHT of the full moon. While the moon is shining more and more it is still not perfect, not until it has reached its fullness, and only then is it referred to as perfect. Here the righteous are compared to a specific LIGHT source that shines more and more until it reaches its pinnacle of fullness and perfection.

But *the path of the just* is as the shining LIGHT, that shines more and more unto the perfect day. The way of the wicked is as darkness: they know not at what they stumble. Proverbs 4:18

Fifteen hundred years following the Exodus from Egypt, the prophesied Messiah, Yahusha, died precisely on Passover the 14<sup>th</sup>, on the day of a solar eclipse and its dark conjunction lunar phase. If He had died in harmony with any other time-keeping system other than the preordained *astro-luni-solar calendar*, the foundation of the Sanctuary and Temple services, with its ordained *full New Moons* to beacon months, weeks, and Sabbaths, we would know for certain that He was an imposter. As the promised Messiah, He was to be the Lamb slain for the redemption of sinners. It was to Him, the true LAMB that all the lambs who shed their innocent blood, pointed.



### The Sphinx of Egypt

An interesting note relating to the commencement of years and months is with regard to the *Sphinx*, a stone sculpture depicted as the *head of a woman with the body of a lion*. The Grecian Sphinx is consistently depicted as female, while many claim the great Egyptian Sphinx is male. After looking at various Egyptian wall artifacts and the headdress worn by their women, I maintain that the great Sphinx of Egypt is also female. Here is why—

The Sphinx is a figure with the head of a woman and the body of a lion! What is this but a never-ceasing monitor, a sign-post telling us the year commences with [the constellation] Virgo and is to end with Leo! In the Zodiac in the Temple of Esneh, in Egypt, a Sphinx is actually placed between the signs of Virgo and Leo. . .” *The Witness of the Stars, E.W. Bullinger Page 25.*

While this is an impressive discovery it remains a secondary affirmation to the Revelation 12:1 description of the commencement of the New Year commencing with the *full* (selene #4582 brilliant) Moon as New Moon at the woman’s feet.

It should come as no surprise that the Great Egyptian Sphinx megalith faces due east. For it is from the eastern horizon that all time units proceed. The *sun* ruling the *day* commences at sunrise. The *full* New Moon arises in the east at sunset. Each spring the starry constellation Bethula arises from the eastern horizon. But on the first night of the Scriptural New Year, the *full* New Moon arises near the feet of Bethula every second or third year.

Can you bring out Mazzaroth [wheel of the starry constellations] in its season?  
Or can you guide the Great Bear [constellation] with its cubs? Do you know  
the ordinances of the shamayim? Can you set their [time] dominion over the  
earth? Job 38:32-33

To the questions in Job, your answer should be a decided NO! For these marvelous accomplishments are reserved as the very *signature of the Creator*, alone. None of His ordinances in the shamayim have been removed by Him, so by design, they must be firmly established and remain fully intact as His beacons and *Signs of the Times*.

### Who are the Remnant?

If we are trusting and obedient to our Messiah who ratified the laws of Yahuah as well as the time-centric system of the celestial universe, we will be counted as His own sons and

daughters and adopted into the *seed of Abraham*. Thus, we are destined to be inheritors of the promise of redemption, which is scheduled to take place according to the *prophetic feasts* upon the shamayim *astro-luni-solar time-piece*.

If you are Messiah's, then you are Abraham's seed, and heirs according to the promise. Galatians 3:29.

Absolutely nothing that was nailed to the cross terminated at the cross, but rather they commenced. It was at the moment of Yahusha's death as the sacrifice for the sin of all mankind that His ministerial work of redemption was initiated. At that moment the laws and times of Yahuah were fulfilled, exonerated, and ratified, displaying to the world and universe, both present and future, the continued harmonious intertwining of each. The only things that ended at the time of the cross was the order of the Levitical Kohanim (*priesthood*), the sacrificial system that required the life of an innocent lamb as a sin offering, and the system of the earthly Temple/Sanctuary that was made with hands. For a far greater mechanism was underway:

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. Hebrews 8:6

Of particular interest, there were no Levitical Kohanim (*Priests*) or animals nailed to the cross that day, yet these were the things that ended. **All things nailed to the cross continued unbroken, into eternity.** Not another animal was to give its life for the sins of man. So while the earthly Sanctuary/ Temple service ended that day, it was because the *true Lamb* and *true Kohen* took His ordained and appointed place in the temple, not made with hands, to perform His ordained work of forgiveness. Then later at the appointed Feast of Pentecost, He would take His place as High Kohen as our advocate before the Father.

The promised Messiah laid down His life fulfilling the required sin offering by the shedding of His own blood. Yahusha continues to be both the lamb and Kohen in the courts above. He ever stands before His Father in the work of forgiving sin. He raises both hands on behalf of each sinner who humbly comes before His throne in humble confession of sin. He likely then declares over each confessor, "my blood, my blood." What a beautiful depiction of His love for mankind. This is His continued and ongoing work in the above of both Lamb and Kohen. In every aspect of the Sanctuary (Temple) in the shamayim there are always two things: 1) Yours and my confessed sins; 2) Yahusha's (the Lamb) shed blood. When the door of probation closes on the final Day of Atonement, a day for day event, His work as the Lamb and Kohen will be forever ended. All cases will be forever sealed as stated here in Revelation:

“He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is sanctified, let him be sanctified still.

And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”

Honored are those who do His commandments that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and **whoever loves and practices a lie.**” *Revelation 22:11-16 NKJV*

## The Great Test of Time

Make no mistake; the final test for all of mankind will be based upon **who we worship**. This is consistently demonstrated by whose laws and calendar we keep and follow. Will you choose the ever popular Roman paper wall calendar with its cycling planetary weeks for worship (Daniel 7:25), or will you choose the Creator’s perpetual *astro-luni-solar* clock/calendar as established in the courts above from eternity past, for synchronizing worship of all His creation.

Scripture only recognizes the Creator’s original time-piece as bestowed upon Adam and Eve and every patriarch and prophet from Abraham to the time of our Messiah, Yahusha. All who willfully believe that Yahuah’s *laws and astro-luni-solar time-keeping* of the universe expired at the cross along with the earthly Temple, and continue to adhere to the solar calendar popularized by Rome with planetary cycling weeks, in light of a clear thus saith Yahuah, **is loving and practicing a lie**. Refer to article, [Number All Sacred Days from the Same Lunar Measure](#).

But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and **whoever loves and practices a lie**. *Revelation 22:14*

The *astro-luni-solar* model below as given with a *thus saith Yahuah* to the prophet Ezekiel is the New Jerusalem’s prototype timepiece. It has ever existed to bring into one accord all the unfallen worlds, as well as our fallen world, together for worship precisely at His appointed times; for New Moons, seventh-day Sabbaths, and all the yearly Feast Days (Leviticus 23:1-4).

The verse below from Ezekiel 46:1-3 illustrates that the *Creator’s Calendar* cannot be harmonized with any time measuring model that is in sync with the continuous weekly cycle that floats through the lunar phases of His ordained lunar month. An easy test for you to perform is to look at your modern wall calendar and note the placement of full moons

landing on regular work days. According to Ezekiel, this is a test of the true Creator's Calendar.

## Three Kinds of Days Each Month

**Thus declares Yahuah Alahim, "THE GATE** of the inner courtyard facing the east, is caused to be shut six *daylights* for work, but on the Sabbath daylight it is thrown open, and on the New Moon *daylight* it is thrown open. Ezekiel 46:1

Here in the book of Ezekiel we find a "thus says Yahuah" that He ordained *three kinds of days* each month, which are named and have a specific function. Notice below that the East Gate of the temple being opened or closed *for worship* actually defines that these days can never overlap, similar to a traffic signal. New Moon days and Sabbaths are both identified as worship days in contrast to work days. Each day is either a work day or a worship day and can never be both.

- 1) East Gate is **SHUT** six working days.
- 2) East Gate is **OPEN** on Sabbath days.
- 3) East Gate is **OPEN** on New Moon days.

### **Facts from Ezekiel 46:1**

1. Genesis correctly reveals that **two kinds of days** make up the Scriptural week – work days and Sabbaths.
2. But Ezekiel 46:1, Leviticus 23:1-44, and Isaiah 66:23 identify that **three kinds of days** make up a Scriptural month – 1) Six work days; 2) Sabbaths; 3) New Moon days.
3. The East Gate is **opened** for worship on both New Moon days and Sabbaths.
4. The East Gate is **shut** on work days, signaling that these are not worship days.
5. Sabbath days and work days never overlap.
6. New Moon days and work days never overlap.
7. New Moon days can never be seventh-day Sabbaths because they are always the first day of the month and are not part of the week cycle or a seventh-day.
8. However, by its very existence, the New Moon day breaks the cycle of work days and Sabbath days each lunar month of 29 or 30 days.
9. It is impossible for the Creator's weeks to have cycled without end since creation for the mere fact that there are three kinds of days each month and not just two, as all the world has "wondered after the beast" in believing.
10. Cycling weeks cannot remain unbroken for 6,000 years, 6 months, or 6 weeks, for the very reason that the New Moon day exists as a third kind of day.
11. **Any week that is entirely severed from the three part orchestration of the sun, moon, and stars can neither stand as their ambassador nor as the sign of the Creator of the shamayim.**

All of Yahuah's units of time and sacred days are heralded by His LIGHTS, the *grand time principles ruled by the shamayim*. His true seventh-day Sabbath is born of this celestial timepiece, as it alone bares the *signature of the Creator*.

What an incredible correlation we can draw between that of Israel preparing to leave Egypt and the obedient of these last days who are seeking an eternal home with our Creator and

Savior at His Second Coming. Might it follow that as Yahuah raises up His people today, that His prescription of the correct time system must be learned and obeyed to synchronize them to His time system and prepare them for the plagues, as well. Safety will be ours as we harmonize our lives with the sacred rhythms of the shamayim according to His pattern for worship on His true New Moon days. Then they can learn how to reckon His set-apart Sabbaths and feast days accordingly, from one New Moon to the next.

Today the Eternal Father Yahuah is calling for a people who will come out of Babylon, the mixing of Scriptural facts with fallacy, but specifically fraudulent time-keeping that they may stand on the **solid rock of truth**, as it is in the original Hebrew language. They must be willing to follow the Berean model, for *“They received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so.”* Acts 7:11

Are you hearing the Master’s call? Are you willing to take up the cross of truth and walk in His **LIGHT** against all consequences Satan can muster, whether popular upon earth or not? *“And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.”* Revelation 22:12



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