

## WORSHIP AT THE EAST GATE



**D**iscover in this *interlinear* word study that the wilderness Sanctuary, and by extension the succeeding Hebrew Temples, were designed by Yahuah and portrayed through Moses according to the shamayim's *astro-luni-solar* Temple pattern. The objective was to insure synchronized corporate worship between Yahuah and His realm, and mankind of earth. This Temple system was devised as a guardian to *protect* the rhythm of the full moons in combination with the starry constellations, to ensure they would never be lost. For together by night, they declared New Year's Day, each full New Moon day, each set-apart annual feast day, and the count from the New Moon day to the sacred seventh-day Sabbaths. Each prophetically positioned to portray the time-centric and unfathomable plan of salvation.

Unique to this system was the physical corresponding *signal on earth* of the **EAST GATE** of the Temple. The EAST GATE was ordained to be thrown open wide on the **New Moon day and the Sabbath day**, but was to be closed on the six work days of each lunar week. As a result, it is stunningly revealed how neither "Saturday nor Sunday" can be, nor have ever been the true Scriptural Sabbath, **as continuous cycling weeks have never existed in the Temple services of the Most High.**

Yet, how is it that all units of time today have become entirely changed? Why do all peoples of the earth worship according to an opposing time system? Might there be a power in the universe that wants to destroy the true sacred TIMES OF YAHUAH, and eradicate the knowledge of them from the minds of the people?

Subject: <b>WORSHIP AT THE EAST GATE</b>					
Scripture Verse: <b>Ezekiel 46:1-3</b>					
Author: Kerrie French					
Strong's # Word Choice	KJV Scripture English Translation	Actual Interlinear Hebrew Text	Strong's Hebrew Definitions	Brown-Driver- Brigg's Hebrew Lexicon and TWOT	New Restored Text
<i>Word for Word Comparison</i>					
<i>All word studies utilize two or more lexicon sources to ensure accuracy.</i>					
<i>Missing words, overt errors in translation are highlighted in <b>red</b>.</i>					
<i>* Represents a reversal of word order between a noun and its adjective.</i>					
<i>(P and S denote the prefix and suffix in the Hebrew text column.)</i>					
<i>Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix.</i>					
<b>Verse 1</b>					
3541 <b>כֹּה</b> פה	Thus	<b>כֹּה</b> koh	<b>thus</b> ; also; here; now; like; on the other side; such; on that manner; this way; meanwhile; yonder;	<b>thus</b> ; here; in this manner; until now; until then; meanwhile;	<b>Thus</b>
559 <b>אָמַר</b>	saith	<b>אָמַר</b> 'amar	boast self; call; certify; challenge; charge; command; <b>declare</b> ; demand; desire; determine; intend; publish; report; say; speak suppose; talk; tell; think; utter;	to say; to speak; to utter; to answer; to say in one's heart; to think; to command; to promise; to intend; to be told; <b>to be said</b> ; to be called; to boast; to act proudly; to avow; to avouch;	<b>declares</b>
136 <b>אֲדֹנָי</b>	<b>the Lord</b>	<b>אֲדֹנָי</b> 'Adonay	<b>Adonay</b> ; an emphatic form of OT:#113; a proper name of the Lord God;	<b>Adonay</b> ; my lord; Lord; used of men; A title spoken instead of Yahweh [Yahuah] as a Jewish display of reverence;	<b>the Almighty</b>
3069 <b>יְהוָה</b>	<b>God</b> ;	<b>יְהוָה</b> Yahuah	Yehovah; a variation of #3068 in order to prevent the repetition of the same sound.	Jehovah (Yahweh)	<b>Yahuah,</b>
8179 <b>שַׁעַר</b>	the gate of	<b>שַׁעַר</b> sha`ar	an opening; door; <b>gate</b> ;	<b>a gate</b> (used of a palace; a temple; the court of a tabernacle; a royal castle);	<b>“THE GATE</b>
2691 <b>חֲצֵר</b>	court	<b>חֲצֵר</b> chatser  (P: <i>the</i> )	a yard; <b>court</b> ; surrounded by walls;	<b>a court</b> ; an enclosure; an abode;	<b>of the courtyard</b>
6442 <b>פְּנִימִי</b>	the inner	<b>פְּנִימִי</b> peniymiy	<b>interior</b> ; inner; inward; within;	<b>inner</b>	<b>interior</b>

		<i>(P: <b>the</b>) implied</i> <i>(S: <b>of</b>) implied</i>			
6437 פנה panah	that looketh toward	הַ פָּנָה panah	to turn; <b>to face</b> ; appear; look; to mark; right early; regard; go away; come on; dawning; (Brown-Driver-Brigg's Hebrew Lexicon states: to decline; turn away from;)	to turn; to turn toward or from or away; to turn and do; to decline; to approach; <b>to turn and look</b> ; to look back; look at; turn away; to put out of the way; to make clear; to show signs of turning; to turn back;	<b>facing</b>
6921 קדים qadiym	the east	קָדִים qadiym	front part; hence (by orientation) <b>the east</b> ; eastward;	<b>the east</b> ; the east wind;	<b>THE EAST,</b>
1961 היה hayah	shall be	יִהְיֶה hayah <i>(P: he <b>shall</b>, they shall)</i>	(always emphatic) to exist; <b>be</b> ; or become; come to pass; beacon; accomplished; break; cause; do; faint; fall; follow; happen;	to be; to become; to come to pass; to exist; to happen; to arise; to appear; to be instituted; <b>to be</b> established;	<b>shall be</b>
5462 סגר sagar	shut	סָגַר sagar <i>This word is not a perfect match.</i>	to shut up; to surrender; close up; deliver up; give over; pure; repair; <b>shut</b> ; stop;	<b>to shut</b> ; to close;	<b>SHUT</b>
8337 שש shesh	six	שֵׁשׁ shesh	<b>six</b> ; sixth;	<b>six</b> (cardinal number or ordinal number)	<b>six</b>
3117 יום yowm	days;	יָמַי yowm <i>This word is not a perfect match.</i> <i>(S: <b>of</b>) implied</i>	to be hot; <b>a day; warm hours from sunrise to sunset</b> ; sunset to sunset; age; + always; +chronicles; continually; daily; + evening; Sabbath forever; life; as long as; even now; + old; + outlived; +perpetually; presently; +remaineth; season; space; time; Sabbath as at other times	<b>day</b> ; time; year; <b>a day as opposed to night</b> ; a working day; a division of time;	<b>days</b>
4639 מעשה ma`aseh	working	הַ מַּעֲשֵׂה ma`aseh <i>(P: the) implied</i>	an action; a transaction; activity; a product; business; occupation labor; <b>work</b> ;	a deed; <b>a work</b> ; an act; work; labor; business; pursuit; undertaking; enterprise; an achievement; a thing made; a product;	<b>for work,</b>
3117 יום yowm	but on	וּבַ יוֹם yowm <i>(P: <b>and</b>, but)</i> <i>(P: <b>in</b>, with, by)</i>	to be hot; <b>a day; warm hours from sunrise to sunset</b> ; sunset to sunset; age; + always; +chronicles; continually; daily; + evening; Sabbath forever; life; as long as; even now; + old; + outlived; +perpetually; presently; +remaineth; season; space; time; Sabbath	day; time; year; <b>a day as opposed to night</b> ; a working day; a division of time;	<b>and in the day</b>

			as at other times		
7676 שבת shabbath	the Sabbath	הַ שַׁבָּת shabbath  (P: <i>the</i> )	intermission; specifically the <b>Sabbath</b> ;	<b>Sabbath</b> ; a day of atonement; week; a Sabbath year;	<b>of the SABBATH</b>
6605 פתח paw-thakh	it shall be opened,	י פתח paw-thakh  (P: <i>they shall, he shall</i> )	<b>to open wide</b> ; to loosen; ungird; unstop; opening;	to open; to be let loose; <b>to be thrown open</b> ; to carve; to engrave;	<b>it shall be thrown open wide,</b>
3117 יום yowm	and in the day of	וּב יוֹם yowm  (P: <i>and, but</i> ) (P: <i>in, with, by</i> )	<b>to be hot; a day; warm hours from sunrise to sunset</b> ; sunset to sunset; age; + always; +chronicles; continually; daily; + evening; Sabbath forever; life; as long as; even now; + old; + outlived; +perpetually; presently; + remaineth; season; space; time; Sabbath as at other times	day; time; year; <b>a day as opposed to night</b> ; a working day; a division of time;	<b>and in the day</b>
2320 חדש chodesh	the new moon	הַ חֹדֶשׁ chodesh  (P: <i>the</i> )	<b>the new moon</b> ;	the new moon; month; monthly; a) <b>the first day of the month</b> ; b)the lunar month	<b>of the NEW MOON</b>
6605 פתח pa-thakh	it shall be opened,	י פתח pa-thakh	<b>to open wide</b> ; to loosen; ungird; unstop; opening;	to open; to be let loose; <b>to be thrown open</b> ; to carve; to engrave;	<b>it shall be thrown open wide.</b>
<b>Verse 2</b>					
935 בוא bow	And shall enter	וּבֹא bow  <i>This word is not a perfect match.</i>  (P: <i>and, but</i> )	to go or <b>come</b> ; bring; carry; fetch;	to go in; to enter; <b>to come</b> ; to attain to; to carry in; to bring in;	<b>But come unto</b>
5387 נשיא naw-see	the prince	הַ נָּשִׂיא naw-see  (P: <i>the</i> )	<b>an exalted one</b> ; a king; sheik; a rising mist; captain; chief; governor; prince; ruler;	<b>one lifted up</b> ; a chief; a prince; a captain; a leader; a rising mist; a vapor;	<b>the exalted one,</b>
1870 דרך derek	the way of	דֶּרֶךְ derek	a road; a course of life; a mode of action; custom; journey; manner; passenger; toward; <b>pathway</b> ;	<b>a way</b> ; a path; direction;	<b>by way</b>
197 אולם oo-lawm	the porch of	אוֹלָם oo-lawm	a vestibule as bound to the building; <b>a porch</b> ;	a porch; <b>a porch in Solomon's temple</b> ; a porch at Solomon's palace; in the Temple of Ezekiel's vision;	<b>of the porch of the temple</b>

8179 שַׁעַר sha`ar	gate	הַ שַׁעַר sha`ar <i>(P: the) implied</i>	an opening; door; <b>gate</b> ;	<b>a gate</b> (used of a palace; a temple; the court of a tabernacle; a royal castle);	<b>gate</b>
2351 מִחוּץ khoots	without,	מִחוּץ khoots <i>(P: from)</i>	to sever; separate by a wall; <b>without</b> ;	<b>outside</b> ; outward; street; the outside;	<b>from without,</b>
5975 עָמַד 'amad	and shall stand	וְעָמַד 'amad <i>(P: and, but)</i>	<b>to stand</b> ; abide; appoint; confirm; establish; ordain; set forth; make to be at a;	<b>to stand</b> ; to remain; to endure; to take one's stand; establish;	<b>and stand</b>
5921 עַל 'al	by	עַל 'al	above; <b>beside</b> ; over; upon; against; among; concerning for; through; touching; regarding; because of; by reason of;	upon; on the ground of; according to; on account of; on behalf of; concerning; <b>beside</b> ; in addition to; together with; beyond; above; over; by; on to; toward; to; against; because that; although;	<b>beside</b>
4201 מִזְוֵזָה mez-oo-zaw	the post of	מִזְוֵזָה mez-oo-zaw	a door post; <b>post</b> ;	a doorpost; <b>a gatepost</b> ;	<b>the doorpost</b>
8179 שַׁעַר sha`ar	the gate,	הַ שַׁעַר sha`ar <i>(P: the)</i>	an opening; door; <b>gate</b> ;	<b>a gate</b> (used of a palace; a temple; the court of a tabernacle; a royal castle);	<i>of the gate</i>
6213 וַעֲשֵׂה 'asah	and shall prepare	וַעֲשֵׂה 'asah <i>This word is not a perfect match.</i> <i>(P: and, but)</i>	to do; make; bear; accomplish; advance; appoint; bestow; bring forth; certainly; have the charge of; execute; follow; fulfill; furnish; govern; maintain; make; <b>observe</b> ; procure;	to do; to fashion; to accomplish; to make; <b>to observe</b> ; to celebrate; to appoint; to ordain; to bring about; to put in order;	<b>and observe</b>
3548 כֹּהֲנִים Kohenim	the <i>priests</i>	הַ כֹּהֲנִים Kohenim <i>(P: the)</i> <i>(S: plural)</i>	<b>an officiating priest</b> ; <b>chief</b> ruler; prince; principal officer;	a priest; a principal officer; a <b>chief</b> ruler; a Levitical priest; <b>Zadokite priest</b> ;	<b>the Kohenim (priests)</b>
853 את - [This Hebrew word, Aleph & Tav is missing from most		#853 אֵת 'eth Paleo: † #852 אֵת -	self; namely; even;  [ <b>Aleph &amp; Tav</b> ; <b>beginning and end</b> ; <b>first and last</b> ];  #852 -(this is the exact same	<u>sign marker</u> of the definite direct object, not translated in English but generally preceding and indicating the accusative case.  #852 - a sign; miraculous	<b>FIRST and LAST †</b>

	modern Scripture Translations, yet it is very present in both the Modern Hebrew and Paleo-Hebrew text.]	‘eth Paleo: 𐤀𐤌	Hebrew word) <b>sign</b>	<u>signs</u> ; wonders.	
5930 עולה	his burnt offering	עולה ‘olah #5927 `olah	a step; ascending stairs; arise; ascent;  ascend up; exalt; excel; grow; lift up; increase; raise; restore; shoot forth;	a whole <b>burnt-offering</b> ; an ascent; a stairway; steps;	<b>burnt offering</b>
853 את	- and - [This Hebrew word, <b>Aleph &amp; Tav</b> is missing from most modern Scripture Translations, yet it is very present in both the Modern Hebrew and Paleo-Hebrew text.]	ואת #853 ‘eth Paleo: 𐤀𐤌  ואת #852 ‘eth Paleo: 𐤀𐤌  (P: <u>and</u> , but)	self; namely; even;  [ <b>Aleph &amp; Tav</b> ; <b>beginning and end</b> ; <b>first and last</b> ];  #852 -(this is the exact same Hebrew word) <b>sign</b>	<b>sign marker</b> of the definite direct object, not translated in English but generally preceding and indicating the accusative case.  #852 - <b>a sign</b> ; miraculous <u>signs</u> ; wonders.	<b>and symbolic Aleph and Tav</b>
8002 שלם	his peace offerings,	שלם sheh-lem  (S: <u>his</u> ) implied	requital; voluntary sacrifice in thanks; <b>peace offering</b> ;	<b>a peace offering</b> ; a requital; a sacrifice for alliance or friendship; a voluntary sacrifice of thanks.	<b>peace offering.</b>
7812 שחה	and he shall worship	והשתחוה shachah  (P: <u>and</u> , but) (P: <u>the</u> ) (S: <u>do</u> ; <u>you shall do</u> ) (S: <u>they did</u> ) implied	<b>worship</b> ; <b>to prostrate in homage to royalty or God</b> ; bow down; fall down flat; humbly beseech; do reverence;	to bow down; <b>to prostrate oneself before a superior (God in worship) in homage</b> ;	<b>And you shall prostrate in worship</b>
5921	at	על	above; over; <b>upon</b> ; against; among; concerning for;	upon; <b>on the ground of</b> ; according to; on account	<b>upon</b>



על		‘al	through; touching; regarding; because of; by reason of;	of; on behalf of; concerning; beside; in addition to; together with; beyond; above; over; by; on to; toward; to; against; because that; although;	
4670 מפתן	the threshold of	מפתן mif-tan	a sill; <b>threshold</b> ;	<b>a threshold</b> ;	<b>the threshold</b>
8179 שער	the gate:	הַ שַׁעַר sha`ar  (P: <u>the</u> )	<b>an opening</b> ; door; gate;	<b>a gate</b> (used of a palace; a temple; the court of a tabernacle; a royal castle);	<i>of the open gate,</i>
3318 יצא	then he shall go forth;	וַ יֵצֵא yatsa`	to go; appear; assuredly; bear out; <b>at any time</b> ; direct proximity; bring forth; in the end; grow; issue out; lead out; proceed; be risen; shoot forth;	to go out; to come out; to exit; to go forth; to proceed to something; to go forward; <b>to cause to come or go</b> ;	<b>coming and going at any time,</b>
8179 שער	but the gate	וְהַ שַׁעַר sha`ar  (P: <i>and, but</i> ) (P: <u>the</u> )	an opening; door; <b>gate</b> ;	<b>a gate (used of a palace; a temple</b> ; the court of a tabernacle; a royal castle);	<b>BUT THE GATE</b>
3808 לא	not	לֹא lo`	<b>not</b> ; no; before; or else; except; nay; neither; never; no; otherwise; surely; as truly as; of a truth; without;	<b>not</b> ; no; nothing; without;	<b>SHALL NOT</b>
5462 סגר	shall be shut	יִסְגַּר sagar  (P: <i>he shall, they shall</i> )	to shut up; to surrender; close up; deliver up; give over; pure; repair; <b>shut</b> ; stop;	<b>to shut</b> ; to close;	<b>BE SHUT</b>
5704 עד	until	עַד `ad	as far; as long; as much; during; while; <b>until</b> ; equally with;  #5703 is the same Hebrew Word meaning: everlasting; eternity; evermore; perpetuity;	as far as; even to; <b>until</b> ; to the point that;  #5703 is the same Hebrew Word meaning: perpetuity; forever; continuous;	<b>UNTIL</b>
6153 ערב	the evening.	הַ עֶרֶב 6153 `ereb  #6148 `arab  (P: <u>the</u> )	<b>dusk</b> ; evening; night; ( <i>twilight</i> )  #6148 - to braid, intermix; mingle; give pledges; engage; to give to be security ( as a kind of exchange);	evening; night; <b>sunset</b> ;  #6148 - to exchange; to engage; to give in pledge; to take on a pledge; to guarantee; to exchange pledges; to have fellowship with;  TWOT #1689a -- <b>sunset</b>	<b>SUNSET.”</b>

Verse 3					
7812 שחה	Likewise shall worship	וה שתח וו shachah  <i>This word is not a perfect match.</i>  (P: <u>and</u> , but) (P: <u>the</u> ) (S: <u>they did</u> ) (S: <u>they shall keep</u> ) implied	<u>worship</u> ; to prostrate in homage to royalty or God; bow down; fall down flat; humbly beseech; do reverence;	to bow down; <u>to prostrate oneself before a superior (God in worship)</u> in homage;	<b>And so WORSHIPPED</b>
5971 עם	the people of	עם `am	<u>people (as a congregated unit)</u> ; a flock;	a nation; <b>a people</b> ; compatriots; kinsman; kindred	<b>the people</b>
776 ארץ	the land	ה ארץ 'erets  (P: <u>the</u> )	to be firm; <b>the earth</b> ; field; ground; land; world; way;	land; <b>earth</b> ; ground; the surface of the earth; people of the land; measurements of the earth; in contrast to Canaan;	<i>of the land,</i>
6607 פתח	the door of	פתח pethach	an opening; door; <u>entrance way</u> ;	an opening, a doorway; <u>an entrance</u> ;	<i>at the entrance way</i>
1931 * הוא	this	ה הוא hu'  (P: <u>the</u> ) implied	He; as for her; him; himself; it; <b>the same</b> ; she herself; such; these; they; this; those; which is; who; itself;	he; she; <u>it</u> ; himself; that; it;	<i>of the same</i>
8179 * שער	gate	ה שער sha`ar  (P: <u>the</u> )	an opening; door; <u>gate</u> ;	<b>a gate</b> (used of a palace; a temple; the court of a tabernacle; a royal castle);	<b>GATE,</b>
7676 שבת	in the Sabbaths	ב שבתות Sabbaths  (P: <u>in</u> , with, by) (S: <u>plural</u> )	intermission; specifically the <u>Sabbath</u> ;	<b>Sabbath</b> ; a day of atonement; week; a Sabbath year;	<b>IN THE SABBATHS</b>
2320 חדש	and in the new moons	וב חדש ים chodesh  (P: <u>and</u> , but) (P: <u>in</u> , with, by) (S: <u>plural</u> )	<u>the new moon</u> ;	the new moon; month; monthly; <b>a. the first day of the month</b> ; <b>b) the lunar month</b>	<b>and in the NEW MOON DAYS,</b>
6440	before	ל פני	<u>the face</u> as the part that turns; from old; from time; was purposed; before time;	plural (but always as singular); the fact; faces; person; surface; before and	<b>before the face of</b>



פנה		<b>paneh</b>  <i>This word is not a perfect match.</i>  (P: to, for)	through; time past;	behind; toward; from before time; in the presence of; in the face of; from <b>before the face of</b> ;	
3068 ידוה	<b>Lord</b>	ידוה <b>Yahuah</b>	<b>Yehovah</b> the self-existent one;	<b>Yehovah</b> , the existing One; the proper name of the one true God;	<b>YAHUAH.</b>

### Verse by Verse Comparison of Ezekiel 46:1-3

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
<b>Verse 1</b>	Thus says <i>the Lord God</i> : “The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened.	Thus declares the Almighty Yahuah, “the GATE of the courtyard interior facing the EAST shall be SHUT six days for work, and in the day of the SABBATH it shall be thrown open wide, and in the day of the NEW MOON it shall be thrown open wide.
<b>Verse 2</b>	The prince shall enter by way of the vestibule of the gateway from the outside, and stand by the gatepost. The <i>priests</i> shall prepare his burnt offering and his peace offerings. He shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.	But come unto the exalted one, by way of the porch of the temple gate from without, and stand beside the doorpost of the gate and observe the Kohenim's (Priests) symbolic First and Last burnt offering and symbolic Aleph and Tav peace offering. And you shall prostrate in worship upon the threshold of the open gate, coming and going at any time, but the gate shall not be shut until sunset.”
<b>Verse 3</b>	Likewise the people of the land shall worship at the entrance to this gateway before <i>the Lord</i> on the Sabbaths and the New Moons.	And so WORSHIPED the people of the land at the entrance way of the same gate, in the SABBATHS and in the NEW MOON DAYS, before the face of Yahuah.

### The Building Blocks of Time

These three verses in Ezekiel 46:1-3 are foundational corporate worship markers describing the EAST GATE as it coincides with Yahuah's great mountain of time. This is the true *Mount Zion*, the sacred *Mount of the congregation* as it is beacons by the shamayim from the *east unto west*, as it is masterfully displayed in the *sides of the north*. Upon these principles are found the fascinating details of how the Temple services of earth were synchronized to the Creator's time in the New Jerusalem. His worship times were designed to be predominantly regulated by the brilliant *full* New Moon together with the stars by night and its reflection of the sun. The full moon is the only lunar phase that rules from east to west together with the stars by night, announcing that the next morning is to commence the New Moon day.

None of these corporate worship details were designed to diminish in any way the personal prayer time of each individual who raises their voice, calling on the name of Yahuah, any time of any day or night.

These three verses are reminiscent of Genesis 1:1-31 and Exodus 20:8 identifying the six days for work as designated during the creation week along with its seventh-day as the sacred Sabbath. But here in Ezekiel there are additional building blocks that are indispensable for providing a fuller and more accurate picture of Yahuah's set-apart MOUNTAIN OF TIME. If these verses in Ezekiel did not exist, nor the supporting evidence found in Isaiah 66:22-23 regarding the New Moon day, we would not be held accountable. But these do exist as witnesses for a calendar style that has been entirely replaced with differing time measuring mechanisms over the last 2,000 years, by both the Hebrews and the Romans, and not without a covert cover-up.

## The Open and Shut East Gate

**Verse 1** reveals the otherwise lost understanding that the EAST GATE was, after all, regulated from one *full* New Moon to another, each lunar month. This gate was to be thrown open wide for the *daylight* portion of each set-apart appointed **mo'ed** as described here in Ezekiel is specifically the seventh-day Sabbath and the New Moon day. Although the word *sunrise* is not mentioned in this verse, it is clearly implied as the gate was to be opened during the entire daylight portion and then closed at sunset as described in verse 2.

Strikingly, this EAST GATE was to be closed tight at sunset, at the end of each 12 hour daylight period. **Some of you may be tempted to cling to the belief that this gate was closed following a 24 hour period from sunset to sunset in support of the Jewish tradition, but let us review the evidence from the perspective of these verses alone.**

1. New Moon day was the first day of each month.
2. The first day of the first lunar week was the second day of each lunar month.
3. The Sabbath was the seventh day of each week, as counted from the New Moon day.
4. There are four complete week cycles following each New Moon day.
5. Approximately every other lunar month, a seventh-day Sabbath will occur on the day prior to the New Moon day.



Utilizing this calendar of the Eleventh Month of 2014, we can see the layout as described in each of the five points above. We can identify the night that the moon is *full* and *new* on the night prior to day 1, as it arises in the east to rule the night sky and sets the following morning after sunrise.

But the key point here is with the last Sabbath of this lunar month as it relates to the EAST GATE, as the very next day is the New Moon day of the following month. If the East Gate was open for 24 hours as many declare on the Sabbath, then what sense can be made of this example that illustrates that the Sabbath is followed by the New Moon day?

For example: If the East Gate was to open at **sunset** and remain open for a 24 hour Sabbath, and then closed the following sunset, what would become of the New Moon day? For the East Gate is to be opened during the same period of time on the New Moon day, yet at sunset it closed after the Sabbath on the day prior. Is the Gate to close for only a moment and then reopen as this theory alludes to? NO!!!!

However, when we accurately follow the details as given in the verse, that the East Gate is to be opened during the DAYLIGHT time only, then the East Gate being opened or closed harmonizes perfectly with a 12 hour Sabbath DAYLIGHT that is followed the next day by a 12 hour New Moon DAYLIGHT. Therefore, on the Sabbath, the East Gate is opened at sunrise and closed promptly at sunset. This does

not affect the preparation for the New Moon day adversely, for there are the night hours after sunset and prior to sunrise for preparing food etc., for the set-apart New Moon day. The East Gate was then opened on the New Moon day at sunrise and closed at sunset, just as it was for the sacred Sabbath day. This illustrates that the nights are simply not to be counted as the sacred portions of the **mo'edim**, or set-apart days, unless it is specified.

### **Three Kinds of Days Each Month**

The council given to us for studying and gathering truths as demonstrated in Isaiah 28:13 is “*precept upon precept, line upon line, here a little, there a little.*” Yet most Scripture believers today consistently refuse to recognize that according to the Scriptural *weight of evidence*, it teaches as a whole, that the year, month, week, and even the demarcation of days is to be calculated according to the beacon signal of the full New Moon day.



## Three Kinds of Days Each Month

**Thus declares Yahuah Alahim**, “**THE GATE** of the inner courtyard facing the east, is caused to be shut six *daylights* for work, but on the Sabbath daylight it is thrown open, and on the New Moon *daylight* it is thrown open. Ezekiel 46:1

Here in the book of Ezekiel we find a “thus says Yahuah” that He ordained *three kinds of days* each month, which are named and have a specific function. Notice below that the East Gate of the temple being opened or closed *for worship* actually defines that these days can never overlap, similar to a traffic signal. New Moon days and Sabbaths are both identified as worship days in contrast to work days. Each day is either a work day or a worship day and can never be both.

- 1) East Gate is **SHUT** six working days.
- 2) East Gate is **OPEN** on Sabbath days.
- 3) East Gate is **OPEN** on New Moon days.

### Facts from Ezekiel 46:1

1. Genesis correctly reveals that **two kinds of days** make up the Scriptural week – work days and Sabbaths.
2. But Ezekiel 46:1, Leviticus 23:1-44, and Isaiah 66:23 identify that **three kinds of days** make up a Scriptural month – 1) Six work days; 2) Sabbaths; 3) New Moon days.
3. The East Gate is **opened** for worship on both New Moon days and Sabbaths.
4. The East Gate is **shut** on work days, signaling that these are not worship days.
5. Sabbath days and work days never overlap.
6. New Moon days and work days never overlap.
7. New Moon days can never be seventh-day Sabbaths because they are always the first day of the month and are not part of the week cycle or a seventh-day.
8. However, by its very existence, the New Moon day breaks the cycle of work days and Sabbath days each lunar month of 29 or 30 days.
9. It is impossible for the Creator’s weeks to have cycled without end since creation for the mere fact that there are three kinds of days each month and not just two, as all the world has “wondered after the beast” in believing.
10. Cycling weeks cannot remain unbroken for 6,000 years, 6 months, or 6 weeks, for the very reason that the New Moon day exists as a third kind of day.
11. **Any week that is *entirely severed from the three part orchestration of the sun, moon, and stars can neither stand as their ambassador nor as the sign of the Creator of the shamayim.***

All of Yahuah’s units of time and sacred days are heralded by His LIGHTS, the *grand time principles ruled by the shamayim*. His true seventh-day Sabbath is born of this celestial timepiece, as it alone bares the *signature of the Creator*.

## Test it Out for Yourself

An additional point to add here is that you can easily test this out for yourself by looking at your own wall calendar. Randomly, look at two or three different months to locate the full moon (or the dark lunar phase NASA has identified as new moon) in

each. If any of these (but specifically the full moon) occurs on a regular work day, this is proof that your wall calendar is not patterned after the Creator’s calendar as defined in Scripture. For this verse in Ezekiel 46:1 declares that the EAST GATE is **opened** on full New Moon days and Sabbaths and **closed** on work days. The EAST

GATE simply cannot be both **opened and closed** on the same day, period, no matter the fallacy of the modern Roman wall calendar.

## At the Open East Gate

**Verse 2** of this word study adheres to the original Hebrew while the modern translations depart from the original contextual meaning. Here we are instructed to come near to the Exalted One to worship at the EAST GATE. Although the earthly Temple no longer exists, for it was only a shadow of the true Temple not made with hands in the shamayim (*heavens*), we are called to meet Him at the EAST GATE of the true shamayim Temple on each full New Moon day. It is this full moon lunar phase alone that marks the rhythm of the EAST GATE. It is from the East Gate that each lunar month is laid out for worship. First day is New Moon day, then we count to seven, the seventh day of the week is the Sabbath, but it is the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> days of each month.

At the time the earthly Sanctuary/Temple was in full operation, one could observe the New Moon and Sabbath sacrifices that commenced at sunrise and ended at sunset. Notice in the examples below how far more animals were sacrificed on the New Moon day than the Sabbath day.

On the Sabbath day two lambs in their first year, without blemish, and two-tenths of an ephah of fine flour as a grain offering, mixed with oil, with its drink offering . . . Numbers 28:9 NKJV

At the beginnings of your lunar months (#2320 chodesh) you shall present a burnt offering to the Yahuah: two young bulls, one ram, and seven lambs in their first year, without blemish; three-tenths of an ephah of fine flour as a grain offering, mixed with oil, for each bull . . . Numbers 28:11-12 NKJV

If this was an indicator of the importance Yahuah placed on each of these days, then the New Moon day held far greater significance than the Sabbath day. After all the full New Moon was the beacon for New Year's Day, all New Moon days each year, and then from these were counted all the set-apart annual feast days and seventh-day Sabbaths. So the seventh-day Sabbaths are the fruit of the correct New Moon time measuring. The true seventh-day Sabbaths will never be found unless one is obediently seeking to meet with Yahuah, the Exalted One, at the threshold of the EAST GATE. For the EAST GATE of the shamayim is first open when the full moon arises in the EAST and shines all night then sets the following morning after



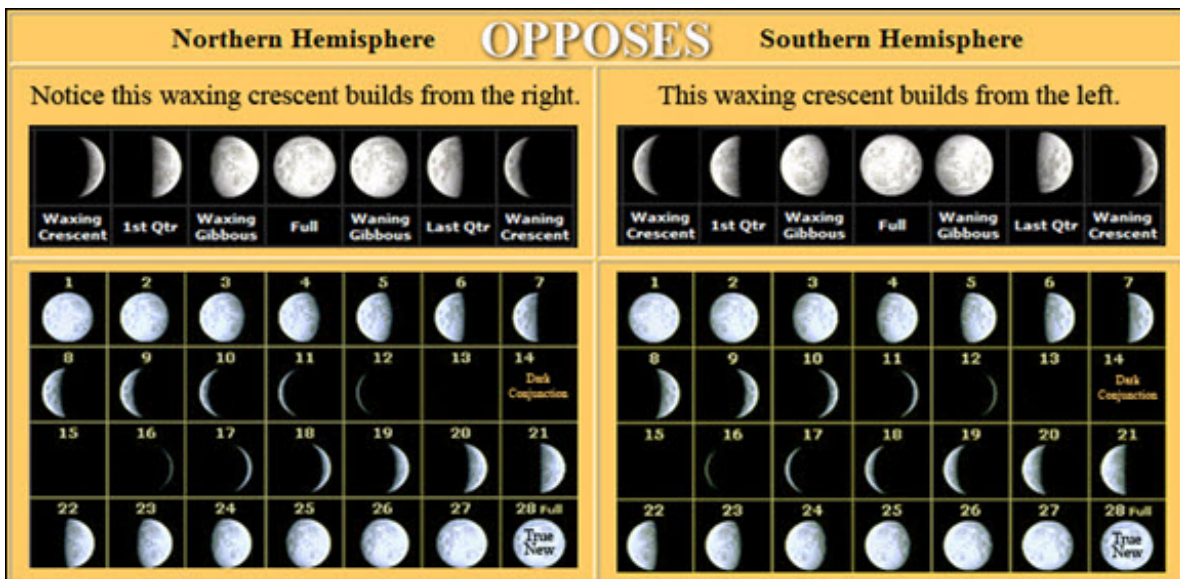
sunrise. It is this brilliant night display that beacons all the worship times of Yahuah to begin the following morning.

### Never a Need for 19 Rules of Postponement

The Creator has designed it in such a way that all, small and great, rich and poor, free and bond can see the full New Moon beacon with their own eyes. They have no need for mathematical formulas, or *19 Rules of Postponement*. The reason you will never find the Jewish rules of postponement in Scripture is because they were only an invention of Hillel II, the official Head of the Sanhedrin in A.D. 358. Under great pressure from Rome, he and all Israel finally succumbed to giving up the true astro-luni-solar calendar in exchange for one Rome could be satisfied with. Hillel sought to harmonize a lunisolar feast keeping calendar with the Roman cycling week. It is because of the inherent conflict between the two calendar styles that the *Rules of Postponement* were created, as they ensure that yearly feasts, beacons by the crescent moon lunisolar calendar, will not occur on specific week days of the Roman solar calendar’s continuous weekly cycle.

### The Northern and Southern Hemisphere’s Opposing Lunar Phases

On one night only each month, the visible appearance of the full moon lunar phase is witnessed exactly the same on all continents and in both hemispheres within a 24 hour period. All other visible lunar phases displayed throughout the lunar month are seen in an opposite perspective. This eliminates any possibility for any other lunar phase to be the Creator’s true New Moon contender for the very reason they cannot be consistent in all regions of the world for a single orbit of earth.



## The Morning and Evening Sacrifices

The daily morning and evening sacrifices present additional evidence that all days including the New Moon and Sabbaths commence at sunrise and end at sunset. There is no getting around that the above verses have the day identified as a twelve hour period *ruled by the sun, beginning at sunrise and ending at sunset*. In the Renewed Covenant (NT) our Messiah substantiates this by declaring:

Yahusha answered, "Are there not **twelve hours** in the day? If anyone walks in the day, he does not stumble, because he sees the LIGHT of this world." John 11:9 NKJV

The Jews cannot utilize this verse as it is from the Renewed Covenant (*NT*) and declared by Yahusha the Messiah, both of which they refuse to recognize. But if you believe the Renewed Covenant account, you have no excuse, other than sheer denial of the facts in order to remain in harmony with your particular "*church*" dictated belief system.

## From East to West

The EAST GATE is most significant, as through it all the lights in the shamayim arise and follow the ecliptic pathway to the west where they all set. But most profoundly, the *full* New Moon arises together with the stars by night and rule from horizon to horizon. It is this lunar phase that is the chief cornerstone of the Temple's Mount Zion, for both the New Year in spring, as well as each lunar month, determine the Sabbaths and all the other set-apart feast days.

Just as surely as the luminaries [the sun, moon, and stars] arise from the East and shine forth even unto the West, so in like manner shall be the coming of the Son of man. Matthew 24:27 (*Restored Text from word study*)

## The Missing Aleph and Tav

Twice left out in the King James Version of **Verse 2** is the Hebrew word אָ ( #853 - *Aleph and Tav*). This becomes more apparent in paleo Hebrew אָ , as read from right to left. The Aleph looks like an "A" lying on its side. This represents "the First or Beginning." My personal favorite in addition to referring to the First, I believe it is a word picture of **the FIRST LAMB slain, lying on its side on the sacrificial altar**

**of Adam and Eve.** This is further brought to view in that the ancient paleo “**T**” (Tav), as the last letter of the alphabet suitably signifies the CROSS, the sign or symbol of the last great sacrificial fulfillment of the promised Messiah. Thus, together, the **†** symbolizes both the promise and the fulfillment of Yahusha the Messiah, the true LAMB that takes away the sins of the whole world. The Renewed Covenant bears testimony that indeed the **†** symbolizes the Messiah. Although corrupted by the Greek translation, it is still clear that the Messiah has taken ownership of these terms as referring to Himself.

**I am the Alpha [Aleph] and the Omega [Tav], the Beginning and the End, the First and the Last." Revelation 22:13**

There are many who believe the Aleph represents the head of the Ox with attributes of strength. But I contend that if the Aleph represents the head of the animal it must be the lamb/ram, as this was to eternally be the symbol of innocence and meekness of the promised Messiah. The Lamb/Ram was the first animal slain in Eden (Genesis 3:21) and again outside of Eden by Abel (Genesis 4:4). While, no doubt the Ox does have many characteristics worthy of a symbol, I believe the Messiah chose the Lamb to represent Himself in the symbol of the Aleph. Thus it is, the FIRST sacrifice was a lamb that was slain as a promise of the coming Messiah, and the LAST sacrifice was a LAMB fulfilling that promise, by our Messiah.

### **When the Earthly Temple Ends and Shamayim Temple Begins**

From **Verse 3** we learn that during the time Israel was obedient, they worshiped regularly at the East Gate on *full* New Moons and Sabbaths from sunrise to sunset. In the year A.D. 31, the earthly Temple system with its Kohen (priests) and slain animals, came to an abrupt end when the promised Messiah fulfilled His first prophetic ministerial post as “the TRUE LAMB slain from the foundation of the earth.” This was the inauguration of the true Temple above, the system *not made with hands*. For the earthly Temple system had only been an imperfect shadow, and had symbolized the shamayim (*heavenly*) Temple only in-part.



At our Messiah’s ascension He took on the prophetic role as our High Kohen of the Melkizedek order, who continues to this day to receive the humble prayers of

confessing sinners while standing before His Father at the Altar of Incense in the set-apart sacred place above. He presents the tokens of His own, one time blood-sacrifice for our sins, as He paid in full our debt for sin upon the cross. Thus sinners, receive from their living High Kohen Melkizedek advocate, full and complete forgiveness for sin, and a fresh clean slate to begin anew, direct from Yahuah's seat of compassion.

Today, as these truths are being brought back to LIGHT, you are invited to join with the true believers of all ages to worship at the EAST GATE in one accord with our Creator and Redeemer who receives our outpouring and thankful worship.

## Where is the East Gate Today?

You might ask, where then is this EAST GATE today? It is at the place where the brilliant *full moon* arises in the east and shines all night long, announcing the New Moon day to begin at sunrise for worship of the Creator. It is at the place where the Sabbath day commences at sunrise when counted seven days after the New Moon Day. It is



also the place where the yearly feast days are numbered from the New Moon Day. For it is only the brilliant LIGHT of the *full* New Moon displaying itself from horizon to horizon that was ordained to synchronize earth's obedient with the worship rhythm of the shamayim. It is only then that you will be present according to His Ruach (Spirit) at the New Jerusalem's true East Gate, Yahuah's ordained Mount Zion, *His mount of the congregation in the sides of the north*.

It is here we physically remain today, in the outer court of the Yahusha's shamayim Temple system called earth. Yet, we are invited to enter in by His Ruach and truth into the sacred chambers above, along with the Messiah, our High Kohen and advocate. It is through confession of sin and obedience to Yahuah's laws and statutes that we become citizens of the New Jerusalem, while still on earth. Here, He welcomes us as His sons and daughters to receive the forgiveness only the Father can bestow and that the Messiah alone worked out for us upon the Cross. It is by confessing our sins in obedience that we then receive full and complete forgiveness and are clothed with the white robes of our High Kohen's righteousness. Thus, He has taken our sin and given us His righteousness as a fair trade agreement, as His divine covenant.



As a result, this covenant made so long ago with Abraham, and written with the finger of Yahuah for Moses, can now be written on the hearts of every humble confessing and forgiven believers.

There remain naïve folks who have been led by false shepherds to believe that they are forgiven simply because they believe that the Messiah paid their debt upon the cross. But these do not recognize the part they must play in the process of forgiveness. For all must come humbly before Yahuah's sacred seat of authority and confess all known sin to the Most High to receive this essential cleansing. **For without "confession" there is no remission of sins.** (Mark 1:4; Luke 3:3; Luke 24:47)

## **The Grand Deception Will Not Prevail**

Those who seek redemption as the dutiful followers of Yahuah, will discover Lucifer's multiplicity of deceptions related to TIME, as he declared in Isaiah 14:12-14, he would be like the Most High, and sit on the "*mount of the congregation*" (mo'edim), the set-apart appointed feast days of Yahuah. These set-apart times are only found to be beacons by the LIGHTS designated at creation and found on the ecliptic pathway "*in the sides of the north.*" Consistently and perpetually from earth's perspective, each of the *sun, full moon, and stars* arise in the east and set in the west as they *rule*, testifying of Yahuah's grand and unalterable design.

Lucifer has no power to rule over these shamayim lights, or the ability to move these beacons of Yahuah's appointed times. He is only left with his masterful skill to deceive through fabricated systems of time reckoning that have been entirely removed from their relation to the shamayim. He has expertly worked through the charismatic world leaders to devise calendars wholly disconnected from Yahuah's true full New Moon and the three part harmony of His astro-luni-solar calendar to mislead mankind and to receive to himself the worship due the Creator.

He has the influence to most of the world astray to believe that either a dark occulted lunar phase or a nearly dark crescent is the true New Moon. Stunningly, this foremost con artist of all time, promotes the belief that a starry constellation highlighted by the dark moon and the sun ruling at conjunction, marks the commencement of the year.

Over time, through repeated wars, the truth has been lost as mankind is forced to accept these lies or accept the consequences of death. Mankind no longer retains, nor passes down to future generations the true knowledge of the prophets, as revealed in the Sanctuary/Temple of how the shamayim works and its relation to the *full moon* as a sacred sign marker of Yahuah's worship times.

As declared in Daniel 7:25, Lucifer through the willing *beast power* of earth has been successful in changing *both* the times and laws of Yahuah. Stunningly, the parameters of these changes have been discovered to be much more encompassing than any of us had ever imagined. For **all units of time** have been utterly manipulated and many by 180 degrees, in both Roman and Hebrew time-keeping. Some faulty Scripture translations have been utilized to sell these lies to the unsuspecting. But the RUACH OF TRUTH prevails as Yahuah has begun raising up His honest seekers in preparation for the end time testing of the remnant and those who will make up His eternal Kingdom.

Remember, the world at large will never seek to overcome or choose to be restored to the true worship rhythms of the shamayim, as they and even the masses of *churched* folks are content with being fed fabrications, thus led to believe the lies. They will not seek to align their hearts in every possible way with that of the Kingdom of the New Jerusalem, its King Yahusha, and His eternal government. They will discover only too late, that they have not the eyes to see, nor ears to hear.

Shocking as this may be, only those who are willing to assemble and enter by Yahuah's Ruach at the EAST GATE of His shamayim Sanctuary when it is open, are truly seeking to worship Yahuah, the Creator. All others worship in vain, they know not what. This is because the EAST GATE is only open for worship on His full New Moon days, His lunar seventh-day Sabbaths, and other appointed feast days, as counted from New Moon day. This EAST GATE or "way" is closed on all other days for corporate worship. As a result, all those who continue to assemble for corporate worship according to the continuous weekly cycle, will not be acknowledged in the shamayim courts above.

This truth has been reserved for the obedient alone. This subject of the EAST GATE and its relation to the true New Moon and its beacon for worship may be the final call of the Shepherd to His sheep.

Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand. Daniel 12:9





He has said: “My sheep hear My voice, and I know them, and they follow Me.” John 10:27-28 NKJV

You and I have the freedom to choose if we will be His true sheep who hear His voice and obey. For it is the voice of Yahusha, our Messiah, who calls His sheep to meet Him at the EAST GATE, as it is beacons by the *full* New Moon. May we make every effort to find our way there, at the foot of Yahuah’s set-apart Mount Zion.

Kerrie L. French

Freelance Writer/Illustrator

[TheCreatorsCalendar@wildblue.net](mailto:TheCreatorsCalendar@wildblue.net)

[www.TheCreatorsCalendar.com](http://www.TheCreatorsCalendar.com)

This document was created with Win2PDF available at <http://www.win2pdf.com>.  
The unregistered version of Win2PDF is for evaluation or non-commercial use only.  
This page will not be added after purchasing Win2PDF.