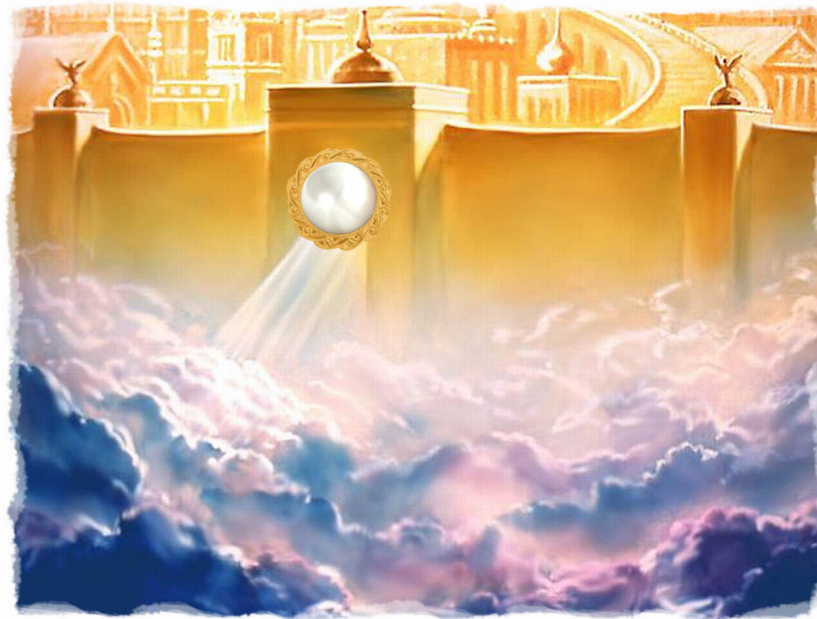


Twelve Gates are Twelve Full New Moons



In this Scripture Study with reference to the New Jerusalem (*New Yahushalom*), it appears that all twelve gates are twelve full New Moons. Before entering, each over-comer will be given a *white pearl stone* a type of entrance ticket signifying an open gate and a warm welcome into the qodesh city, the New Jerusalem.

| Subject: | | Twelve Gates are Twelve Full New Moons | | | |
|--|-------------|--|---|--|--------------------|
| Scripture Verse: | | Revelation 21:21 | | | |
| Decoder: | | Kerrie French | | | |
| <p><i>Greek Word for Word Comparison</i></p> <p><i>All word studies utilize two or more lexicon sources to ensure accuracy.</i></p> <p><i>Overt errors in translation and added #9999 words are highlighted in red.</i></p> <p><i>* Represents a reversal of word order between two words.</i></p> | | | | | |
| Strong # | KJV Version | Greek | Strong's Hebrew Definitions | Thayer's Greek Lexicon | New Restored Text |
| Verse 21 | | | | | |
| 2532 | And | kai | and; also ; both; but; even; for; if; or; so; that; then; therefore; when; | and; also ; likewise; even; still; besides; moreover; but also; | Also, |
| 3588 | the | ho | the ; this; that; one; he; she; it; | that; this; the one; the other; he who; in order that; so that; | the |
| 1427 | twelve | do-dek-ah | twelve ; a dozen | twelve | twelve |
| 4440 | gates | pulon | a gate-way; door-way of a building or city; portal; vestibule; gate ; porch; | a large gate ; of a palace; a gate; porch; | large gates |
| 1427 | twelve | do-dek-ah | twelve ; a dozen | twelve | are twelve |
| 3135 | pearls; | margaritace | a pearl | a pearl | pearls, |

| | | | | | |
|---------|-------------|-------------|---|---|-------------------------------|
| 303 | several | an-ah | at; and; each; every; apiece ; several; | upward; up; into the midst; among; between; anew; renewal; back; backward; over again; | one apiece. |
| 1520 | | heis | primary numeral – one ; only; some; other; a; | a cardinal numeral, one ; opposed to many; opposition to a division into parts; a single; alone; one and the same; | |
| 1538 | every | hekastos | each ; every; any; both; | each ; every; | Each |
| 3588 | | ho | the; this; that; one; he; she; it; | that; this; the one; the other; he who; in order that; so that; | of the large gates |
| 4440 | gate | pulon | a gate-way; door-way of a building or city; portal; vestibule; gate ; porch; | a large gate ; of a palace; a gate; porch; | |
| 2258 | was | en | I; you; were; was; is ; | See NT: 1510: to exist ; | is |
| 1537 | of | ek | from; out of; out of place; out of time; after; by means of ; by reason of; through; | from out of; out from; forth from; from; down from; to spring or originate from; after; according to; | of |
| 1520 | one | heis | primary numeral – one ; only; some; other; a; | a cardinal numeral, one ; opposed to many; opposition to a division into parts; a single ; alone; one and the same; | one single |
| 3135 | pearl: | margaritace | a pearl | a pearl | pearl; |
| 2532 | and | kai | and ; also; both; but; even; for; if; or; so; that; then; therefore; when; | and ; also; likewise; even; still; besides; moreover; but also; | and |
| 3588 | the | ho | the ; this; that; one; he; she; it; | that; this; the one; the other; he who; in order that; so that; | the |
| 4172 | city | polis | a town with walls; city ; | the <i>heavenly</i> Jerusalem; the heavenly kingdom ; | New Jerusalem city |
| 2513 | pure | katharos | clean; clear; pure ; | clean; pure ; | is pure |
| 5553 | gold, | chrusion | a golden article; gold plating; ornament; coin; gold; | gold ; | gold, |
| 5613 | as it were | hos | which how; in that manner ; about; after; according as it had been; as soon as; even as like; like unto; so that; when; | as; like as; even as; according as; in the same manner as ; | in the manner of |
| 5194 | glass. | hoo-al-os | transparent like rain; glass; | any stone transparent like glass; glass; | transparent stone |
| -1306a- | transparent | dee-ow-gace | pure; transparent; | to shine through; | that shines. |

Verse by Verse Comparison of

| | New King James Translation | The Creator's Calendar New Restored Interlinear Text |
|-----------------|---|---|
| Verse 21 | The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. | Also, the twelve large gates are twelve pearls, one apiece. <i>Each of the large gates is of one single pearl</i> ; and the New Jerusalem city was pure gold, in the manner of transparent stone that shines. |

Twelve Gates are Twelve Full New Moons

Twice repeated in this passage is the fact that **each of the twelve large gates** of the sacred city, New Jerusalem, where dwells our Creator and Redeemer, is made of **one whole single white pearl stone**. The remainder of the sacred city discussed is of pure transparent gold, with the exception of the walls, which are composed of twelve precious gems. So we have three architectural features described as attributes of this city, and its twelve large gates.

Here I want to make the connection that each whole *full pearl* gate represents a whole *full* New Moon. There are twelve *full* New Moons every year represented in this most marvelous sacred city. In the third Scripture Study in the sequence and listed below, Revelation 22:2 clarifies that there is absolutely a New Moon in the New Jerusalem for which the twelve fruits of the *Tree of Life* are governed by, and accordingly bear one kind of fruit each lunar month. So we have two witnesses, one in Isaiah 66:23 and this one in Revelation 22:2 that indeed there is a New Moon in this city above, which will one day come down from Yahuah, out of the *shamayim (heavens)* and make its habitation upon the earth with the righteous (Revelation 21:2).

Two additional Scripture studies, [Ezekiel 46:1-3](#) and Jeremiah 6:16-17 illustrate the connection between the “east gate” of the earthly Sanctuary and the New Moon that rises in the east when it rules, at which time it announces the *full* New Moon day to begin at sunrise.

From the time the wilderness tabernacle was first erected until the Messiah died upon the cross and the curtain was rent between the two compartments of the Temple, the New Moon had consistently and perpetually been linked to the **east gate** (Ezekiel 46:1-3). For it was the *full* New Moon each lunar month that established when this gate was to be opened for formal and corporate worship for New Moon days, Sabbath days, and all the other qodesh Feast Days. For it is only the *full* New Moon arising in the east and shining unto the west that marks the pathway of the LAMB (Messiah) for the entire length of the Temple, from the entrance into the outer court in the east, unto the Most Sacred Place in the west.

Black or White Stone Ballots



Are you aware that in the *induction ceremony* of some secret societies, such as the Free Masons, a voting system of new inductees transpires in which the voting members cast their votes by utilizing either a black or white stone sphere?

A **black stone** sphere indicates that the door or gate is **closed**, and one **is not** granted admittance into the organization. This is where the phrase “*black balled*” came from.

A **white stone** sphere signifies that the door or gate is flung **open**, and one **is** granted admittance into the organization. Admittance occurs only if there is a unanimous vote of white stones. If even one black stone is found in the ballot box, either another round of votes occurs until all are white, or the candidate is ultimately rejected.

It must not be assumed that this is an ancient *pagan* practice, simply because we recognize secret societies as objectionable groups who often mix truth with error.

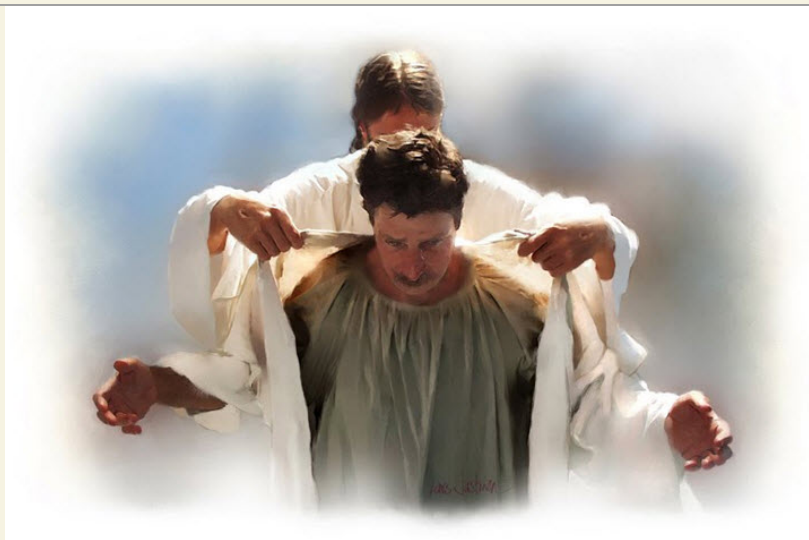
But what do the Scriptures say about this voting method?

“He who has an ear, let him hear what the Ruach (Spirit) says to the ecclesia [called out ones]. **To him who overcomes**, I will give some of the hidden manna to eat. **And I will give him a white stone** . . .” Revelation 2:17

This verse declares that the *gate of the New Jerusalem* will be flung **open** for the overcomers, the redeemed of earth, who receive the **white stone**. These alone will be granted admittance into the sacred city.

This is the voting model used by the ETERNAL KING OF KINGS with reference to the saved and the lost.

Yahuah made provision that all mankind may receive a **white stone sphere**. But if sin prevails and one has not confessed all sin and been covered by the blood of Yahusha the Messiah and receives His robes of righteousness, even one **black stone** cast by Satan will be counted against him. Thus, he will be counted unworthy, and not be admitted.



Make no mistake, the **white stone sphere** signifies the pure perfect **LIGHT OF TRUTH**, as revealed by the *brilliant full New Moon, the eternal symbol of the Messiah*. Whereas, the **black stone sphere** signifies darkness, sin and rejection, as revealed by the *occulted conjunction moon*, the symbol of Satan who himself was ultimately *black balled* from the New Jerusalem, and who will stop at nothing to *black ball* you as well.

So as you can see, it is not a stretch to identify a latent fact that each single whole pearl makes up one of the twelve gates of the New Jerusalem. Each is representative of the tie between the *full* New Moon and the *east gate* being open for worship. As a result of this realization, there is no guess work as to which lunar phase is the true New Moon. A *single whole pearl* is the description given by John the Revelator of what he saw in vision. **Each pearl was a most appropriate and beautiful description of our Creator's marvelous full New Moon.**



For the last 1,700 years the Jews/Semites have been living and teaching a lie as they had swapped out the *astro-luni-solar* Sabbath for a fixed Roman Saturday in A.D. 358, but unrecognized until now, it appears they had also switched the New Moon lunar phase from the full moon to the "crescent."

We can have assurance that at the time of the Messiah the *full moon* was the uncontroverted New Moon. For several eye witnesses in addition to Luke attested that on the day of the crucifixion there was indeed a **solar eclipse**, when the sun was darkened from the sixth to the ninth hour, marking the epic mid-month event of our Messiah's death on the cross/stake. This continues to be discounted by the Romans and the Jews especially in the third and fourth centuries A.D. during the time of the **Easter Controversy** as together they continued a time change cover-up. But to their dismay, the Jews Nineteen Rules of Postponement testifies against their denial as it only came into existence in the 4th Century A.D. for the purpose of bringing order, by

way of harmonizing two opposing calendar styles. For more on this refer to article, [*Stunning Historical Evidence.*](#)

As new light is progressively revealed from the pages of Scripture and honest men and women are able to release their grip on unscriptural beliefs, true advancements can be made, *knowledge* shall increase (Daniel 12:4), and Yahusha, our Messiah will come.

For additional studies that illustrate the *full moon* as the original New Moon in Scripture, click on this link:

<http://www.thecreatorscalendar.com/studies/wordStudyCategories.html#>

Kerrie L. French
Freelance Writer/Illustrator
TheCreatorsCalendar@wildblue.net
www.TheCreatorsCalendar.com

This document was created with Win2PDF available at <http://www.win2pdf.com>.
The unregistered version of Win2PDF is for evaluation or non-commercial use only.
This page will not be added after purchasing Win2PDF.