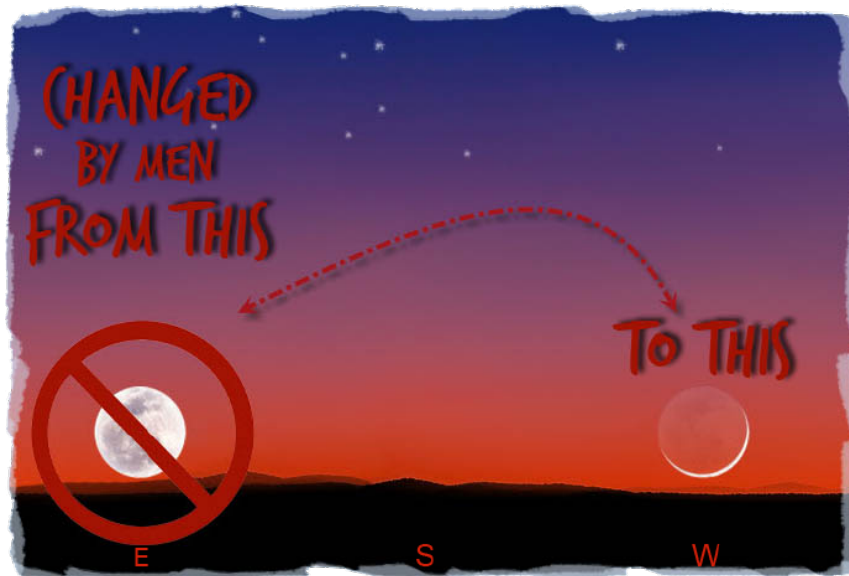


New Moon Day Changed by Formal Decree



Discover in this interlinear word study in which Zechariah prophesied that a time was coming when mankind would no longer value the luminaries in the shamayim (*heavens*) as having weighty influence for time reckoning. They would go so far as to **change the full New Moon day to the first visible crescent**, and cause the days and nights not to commence and terminate according to the lights in the shamayim. Why might the FATHER OF LIGHTS care about this change?

Subject: Scripture Verse: Decoder: Kerrie French		New Moon Day Changed by Formal Decree Zechariah 14:6-7			
Word for Word Comparison <i>All word studies utilize two or more lexicon sources to ensure accuracy.</i> <i>Missing words, overt errors in translation are highlighted in red.</i> <i>* Represents a reversal of word order between a noun and its adjective.</i> <i>(P and S denote the prefix and suffix in the Hebrew text column.)</i> <i>Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix.</i>					
Strong's # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong's Hebrew Definitions	Brown-Driver- Brigg's Hebrew Lexicon and TWOT	New Restored Text
Verse 6					
1961 <u>הָיָה</u>	It shall come to pass	<u>וְהָיָה</u> hayah	to exist; be; become; come to pass ; beacon; pertain; requirement; happen;	to be; to become; to come to pass ; to exist; to come about; to happen; to fall out;	And it shall come to pass

		(P: <u>and</u> , but)			
3117 יום	in day,	ב יום yom (P: <u>in</u> , with, by)	a day (as the warm hours); from sunrise to sunset; or from sunset to the next; a space of time; time; age; daily; process of time ;	day; time; year; a day (as opposed to night); a working day; today; yesterday; tomorrow; time ; period ; year;	in the process of time
1931 הוא	that	הוא hoo (P: the) implied	he; she; it; this; that ; him; her; who; they; these; such; which;	he; she; it; himself; that ; it;	that
3808 לא	not	לא lo'	not; no ; before; or else; except; nay; neither; never; no; otherwise; surely; as truly as; of a truth; without;	not; no; nothing ; without;	none
216 * אור	the light	אור 'or	illumination; or luminary ; morning sun	the light of day; the light of heavenly luminaries (the moon, the sun, the stars) ; daybreak; daylight; lightning; light of life; light of instruction; Yahweh as Israel's light;	of the luminaries (the sun, moon, or stars)
1961 * היה	shall be	י היה hayah (P: he shall, they shall)	to exist; be ; become; come to pass; beacon; pertain; requirement; happen;	to be ; to become; to come to pass; to exist; to come about; to happen; to fall out;	shall be
3368 יקר	clear,	יקר ות yaqar (S: feminine plural)	valuable ; brightness; clear; costly; excellent; fat; precious; reputation ;	valuable ; prized; weighty ; precious; rare; splendid; costly; glorious; splendid; influential ; precious stones or jewels; rare; highly valued ;	valued as having weighty influence
7087 קפא	dark:	י קפא ון qapha (P: he shall, they shall) (S: diminutive)	to shrink; thicken; unracked wine; curdled milk; clouded sky; frozen water; congeal ; curdle;	to thicken; to condense; to congeal ; to settle; to become dense; cause to curdle; congelation; Webster Dictionary: "conge"— 1a: a formal permission to depart ; b: DISMISSAL ; d: farewell. "congeal"—1 a. to change from a fluid to a solid state; 3. To make rigid, fixed, or immobile.	and shall be dismissed and changed by a formal decree.
Verse 7					
1961 היה	It shall come to pass	ו היה hayah	to exist; be; become; come to pass ; beacon; pertain; requirement; happen;	to be; to become; to come to pass ; to exist; to come about; to happen; to fall out;	And it shall come to pass,

		(P: <u>and</u> , but)			
3117 יום	day	יום yom	a day (as the warm hours); from sunrise to sunset; or from sunset to the next; a space of time; time; age; daily; process of time;	day; time; year; a day (as opposed to night); a working day; today; yesterday; tomorrow; time; period; year;	day
259 אחד	one	אחד echad	the numeral "one;" united; one; first;	one (number) ; each; every; a certain; an (indefinite article); only; once; once for all; the one; the other; one by one; first;	one [the New Moon Day],
1931 הוא	which	הוא hoo	he; she; it; this; that; him; her; who; they; these; such; which ;	he; she; it; himself; that; it;	which
3045 ידע	shall be known	ידע yada` <i>This word is not a perfect match.</i>	to know ; to ascertain by seeing; be aware; comprehend; consider; be diligent; discern; discover; have knowledge ;	to know; to learn to know; to perceive; to find out and to discern; distinguish ; to recognize; to admit; to acknowledge; to consider; to be instructed; to make known; to declare; to cause to know ;	is distinguished for acknowledgement
3068 יהוה	to the Lord,	ל יהוה Yahuah (P: <u>to</u> , for)	the self-Existent or Eternal; Jewish national name of God; Yehovah ;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel	to Yahuah ,
3808 לא	not	לא lo'	not; no; before; or else; except; nay; neither ; never; no; otherwise; surely; as truly as; of a truth; without;	not; no; nothing ; without;	will be neither
3117 יום	day,	יום yom	a day (as the warm hours) ; from sunrise to sunset; or from sunset to the next; a space of time; time; age; daily; process of time;	day; time; year; a day (as opposed to night) ; a working day; today; yesterday; tomorrow; time; period; year;	<i>the [correct] day</i>
3808 לא	nor	ו לא lo' (P: <u>and</u> , but)	not; no ; before; or else; except; nay; neither; never; no; otherwise; surely; as truly as; of a truth; without;	not; no; nothing ; without;	nor
3915 לילה	night:	לילה layil	night ; darkness, night season;	night as opposed to day ;	<i>the [correct] night,</i>
1961 היה	shall come to pass,	ו היה hayah (P: <u>and</u> , but)	to exist; be; become; come to pass; beacon; pertain; requirement happen ;	to be; to become; to come to pass; to exist; to come about; to happen ; to fall out;	but the beacon
6256 עת	at time	ל עת `eth	time ; now; when; continually; evening; long; due season; what time; when;	time ;	for time

		(P: to, for)			
6153 ערב ereb	evening	ערב 'ereb	dusk;	evening; night; sunset;	at sunset
1961 היה hayah	it shall be	יִהְיֶה hayah (P: he shall, they shall)	to exist; be; become; come to pass; beacon; pertain; requirement; happen;	to be; to become; to come to pass; to exist; to come about; to happen; to fall out;	shall beacon
216 אור 'or	light.	אור 'or	<u>illumination</u> ; or <u>luminary</u> ; morning sun	the light of day; the light of heavenly luminaries (the moon, the sun, the stars) ; daybreak; daylight; lightning; light of life; light of instruction; Yahuah as Israel's light;	LIGHT.

Verse by Verse Comparison of Zechariah 14:6-7		
	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 6	It shall come to pass in that day that there will be no light; the lights will diminish.	And it shall come to pass in the process of time that none of the luminaries (the sun, moon, or stars) shall be valued as having weighty influence, and shall be dismissed and changed by a formal decree.
Verse 7	It shall be one day which is known to the Lord, neither day nor night. But at evening time it shall happen that it will be light.	And it shall come to pass, day one, which is distinguished for acknowledgement to Yahuah, will be neither the [correct] day nor the [correct] night, but the beacon for time at sunset shall beacon LIGHT.

None of the Luminaries Shall be Valued as Influential

It is only in utilizing two or more *Hebrew Bible Dictionaries* that we can fully and finally grasp the weighty reality of these verses long hidden beneath the rubble of falsified translations, Jewish fables and the traditions of men (Titus 1:14).

There can no longer be any doubts as to whether or not these changes have been made to our Creator's original calendar of Genesis 1:14. There is more than enough evidence from the Hebrew above and gathered in this article to clearly demonstrate that a complete change in time-keeping has indeed occurred.

Before commencing this study please read the preface to the book of Zechariah and perhaps the entire 14th chapter. Zechariah was both a prophet and priest who entered

upon his work around 520 B.C. His role was to motivate strict obedience to Yahuah, and sought to keep the eternal reward ever before this small remnant company who were returning to Jerusalem from their Babylonian exile. He primarily spoke of both the first and second coming of the Messiah, and in some cases in an overlapping fashion. Zechariah 14 is one of the most outstanding passages of Scripture in that it portrays aspects of the Messiah's future reign upon earth.

Once again, we discover that the modern Scripture translations have erred greatly with regard to TIME. In fact, what the translators want us to believe in these verses is that ***“there will come a day which will be neither day nor night, but that at evening time it will be light.”*** This is just another example of translator mumbo jumbo. (See below.)

6 It shall come to pass in that day that there will be no light; the lights will diminish. **7** It shall be one day, which is known to *LORD* Yahuah as neither day nor night. But at evening time it shall happen that it will be light. *Zechariah 14:6-9 King James Version*

Since we are living at a time when the Almighty Father and Son are seeking to restore all things from chaos into His harmonious “LIGHT OF TRUTH,” we can see **these verses from the King James Version above are neither harmonious nor do they represent the truth.** Rather, we find from a detailed examination of the original Hebrew that the prophetic revelation spoken of by Zechariah around the year 520 B.C., speaks profoundly of the instrumental changes Rome was to have on calendation, taking the whole world by storm and continuing through to our very day. This prophecy was given approximately 2520 years ago, and yet Zechariah declares in the first sentence of **Verse 6** that:

“And it shall come to pass in the process of time that none of the luminaries (the sun, moon, or stars) shall be valued as having weighty influence, and shall be dismissed and changed by a formal decree.”
Zechariah 14:6 (The Creator's Calendar Restored Text)

Wow! Are you receiving the full impact of this statement that has been so long covered up in poor translations? The sun, moon and stars were to lose their valued influence for time-keeping that had been designed by our Creator to keep His obedient on a specific worship schedule. We know this has happened just as Zechariah declared, for history reveals it, and none of us grew up educated in how to tell time by the sun, moon, and stars. In fact, a dark shroud of suspicion has been cast over all things related to this *mechanism of the luminaries* in the shamayim, relegating it to the rubble heap of paganism. With any mention of the importance of the moon or stars for time-keeping, the accusations begin to fly with regards to moon worship and astrology. All of this is merely born on the wings of ignorance.

Changed and Dismissed by a Formal Decree

Stunningly, Zechariah clarifies in **Verse 6** that the **weighty value of influence** placed upon the luminaries by the Creator for all His set-apart worship days, was to be dismissed and changed by a formal decree.

So it appears that sometime between 520 B.C. and our present day this massive dismissal of the luminaries from reckoning time was changed and transferred over the years to an altogether artificial system. According to the Dead Sea Scrolls this may have begun on some level as calendar wars as early as 200 B.C. - A.D 200. But from the 2nd-4th centuries A.D., the **Great Easter Controversy** stimulated by Rome ensued as they did all in their power to stomp out the astro-luni-solar calendar of the Israelites with its Passover and other feast days. This came to a head at the Council of Nicea in A.D. 325, when Constantine signed the law forbidding the celebrating of Passover, and at the same time required all to keep Easter in its place, on a different day of their choosing. During this time Israel continued to be under the strong arm of the Roman power.

While all of this was originally for the Hebrew people whom Zachariah was speaking to, yet it was recorded in their writings under divine guidance that we may find the truth at this late hour and repair the breach for a total restoration.

New Moon on the Wrong Day and Night

For those who maintained some resemblance of following the luminaries in the shamayim for time, such as the Jews, **Verse 7** identifies that they would **get it all wrong** as to which was “**day one**” (the New Moon), so that they would not have the correct day or night for New Moons as well as for the weekly Sabbaths and the yearly qodesh Feast Days.



“And it shall come to pass, day one, which is distinguished for acknowledgement to Yahuah, will be neither *the [correct] day* nor *the [correct] night*, but the beacon for time at sunset shall beacon LIGHT.”
Zechariah 14:7 (The Creator’s Calendar Restored Text)



The emphasis in **Verse 7** of “*day one*” is clearly on the New Moon day of the New Year. First, this specific day is identified as the single day distinguished for acknowledgement to Yahuah. This is profoundly consistent with the theme of the

New Moon as all worship times hinge upon it. But this *day one* is two things; it is both the *New Moon day*, and *New Year's Day* in the spring. When this day is accurately placed, then all other worship days will be correctly synchronized to our Creator. But if this pivotal “day one” is incorrectly appropriated, then the wrong day and night, as well as all the sacred days of assembly will be wrong for the year. This is why this is of staggering importance to Yahuah. Throughout Scripture the focus of “day one” is synchronized to *chodesh* חֹדֶשׁ the *first day* of the lunar month and referred to as New Moon day.

The stunning portion of **Verse 7** is at its conclusion where it defines that **the required beacon for time, given at sunset, was to beacon LIGHT**. This rules out a dark lunar phase. But might it also rule out the crescent? As an example: If I invited you for dinner and only served you 1/15th of a whole meal, you would certainly not be filled. This is equated with the belief that the crescent lunar phase is the beacon of LIGHT required as the New Moon. Just as the dinner plate had a portion of food, yet did not qualify as a complete meal or dinner, so too the crescent lunar phase, while it has some light, cannot qualify for the Creator’s beacon of LIGHT with no shadow of a turning orbit.

Every fulfillment of service given, indeed every finished work brought to its fully developed completion, is a gift prepared from above, and comes down as ransom from the **FATHER OF LIGHTS**, among **which there is no variation in phase or orbit, neither shadow of the turning shamayim bodies**. [Full sun, full stars, and full moon] *James 1:17 (The Creator’s Calendar Restored Hebrew Text)*

But the path of the just is as the **shining LIGHT, that shines more and more unto the PERFECT DAY**. The way of the wicked is as darkness: they know not at what they stumble. Proverbs 4:18

In the above verse, the PERFECT DAY can only be a reference to the *full* New Moon.

Dual Application

Zechariah was primarily called to lead and instruct Israel as they physically began to return to their Promised-land and rebuild Jerusalem and the Temple. It appears that while in Babylon, Israel had for the most part succumbed to their captor’s time-keeping beliefs, including the 180 degree rearrangement of the Creator’s units of time, with the emphasis placed upon the dark conjunction or crescent lunar phase as the New Moon, representing their moon deity “SIN.” Some may have even kept the

continuous weekly cycle of Babylon's creation. For this appears to be the birthplace of the cycling week for which many years later the Romans borrowed.

Astonishingly, these two verses in Zechariah appear to speak of a **dual application**, applying to both Zechariah's day as well as our own.

For Israel, a full and complete restoration from Babylon's illegitimate New Moon to the correct *full* New Moon, was necessitated for the rebuilding of the Temple and reinstating of the Creator's true and original time-centric ceremonial services. These divinely ordained services were founded upon none other than these celestial time principles, which would lose their intrinsic application if not flawlessly and seamlessly orchestrated to **Yahuah's ultimate plan for the restoration of sinful mankind**. Every unit of time must be exact and beacons by the correct luminary on the exact horizon, east or west. Accurate time-keeping was necessary for Yahuah to convey to fallen man, through His ordained qodesh Feast Days (Leviticus 23:1-44), monthly, weekly, and yearly, as markers of the time-centric work of the promised Messiah.

Called out of Babylon

Isn't this exactly where we are today? Are we not also being called out of Babylon to be restored to Yahuah's oracles of truths of WHO, WHAT, WHEN, WHERE, WHY, and HOW? Does the world as a whole today recognize that the sun is to commence the new day at sunrise and terminate it at sunset? Does each person comprehend the great influential value of the Mazzeroth, *wheel of the stars* for *astro-luni-solar* years and months? Is it fully known that the year begins with the full moon rising in the east against the back drop of the constellation Bethula (*Virgo*) instead of Pisces, which is 180 degrees off course? Do we understand and value as the "pearl of great price," the *full* New Moon for defining lunar months, lunar dates, lunar Sabbaths, feast days, and *astro-luni-solar* years, unto salvation? Or does nearly the whole world walk to the cadence of the Roman Gregorian drum; one that exclusively utilizes artificial clocks, paper calendars and an imaginary dateline?

No doubt what Zechariah is sharing fits both His day and our day *like a key in the lock*. Undeniably we are currently living in this reality. **But the prevailing question is how and for what reason could something of this magnitude, the foundation of true time-keeping, be lost and forgotten by so many, especially the lineage of Abraham in both Zechariah's day and then following the Messiah's resurrection for the past nearly 2,000 years?**

How has this Occurred?

Indeed, all of the luminaries have lost their value to mankind as they sought to replace their dependence on their Creator and His celestial clock/calendar with artificial devices such as wall calendars, clocks, and the international dateline. Ingeniously, these simulated replicas have unified the world according to a *counterfeit master designer*, which has utterly forced the Creator's shamayim luminaries out of the time implementation equation among most nations of earth.

As mentioned earlier for hundreds of years it has been proclaimed from the *church pulpits* that **any** form of following the movements of the sun, moon, or stars, including the use of a sundial, was an act of paganism or even witchcraft. Thus, a taboo was placed upon all the very luminaries ordained by the Creator, Himself to declare the rhythm of His corporate times for worship. Have we altogether forgotten the time honored miracle when Yahuah gave King Hezekiah a sign that his life would be extended by causing the shadow on the sundial to go backwards and then return to its original position? Refer to 2 Kings Hebrew Study, *Ten Degrees To and Fro on the Sundial*.

Approximately 550 years after Zechariah's prophecy was given, the Messiah shared an extremely relevant truth in parable describing that **the seekers of the kingdom of Yahuah would be as merchants of whole round pearls**. These obedient followers were described as examining these *full New Moon pearls, ever seeking the largest* and most glorious precious pearls of influence each lunar month.

Again, the kingdom of the shamayim (*heaven*) is like a merchant seeking beautiful pearls, who when he had found one pearl of great price (influential value), went and sold all that he had and bought it.
Matthew 13:46 NKJV

All parables are meant for those who have eyes to see and ears to hear. So it is that this parable was intended specifically for us in these last days, who have been called to restore the ancient paths of our Creator's original time system. While both the full moon and the "pearl of great price" are symbols of our Messiah, they are representative of each other as well.

Below are two separate time systems, yet both are examples of changes that have been made and accepted by most of the world today illustrating that time is no longer demarcated by the celestial bodies:

Jewish Time	
19 Yr. Cycle	Luni-solar cycle is wholly derived from Babylon’s conjunction/crescent moon criteria and fixed to the vernal equinox (solar time) according to the Metonic Cycle and other mathematic calculations.
Years	Their years are luni-solar only for the months and annual Feast Days, which commence with the mathematic calculation for the crescent moon that is closest to the vernal equinox. The Zodiac is utilized by measuring the sun in Pisces (Dagon), which is 180 degrees out of sync with the Creator’s Calendar.
Months	Their months are lunar as reckoned by Babylon’s conjunction/crescent moon and the process of calculation. But it is the sun together with the conjunction lunar phase that assigns each new constellation month. Here again 180 degrees opposite.
Weeks	Their weeks cycle without end in harmony with the modern Roman Gregorian calendar, because in the fourth century A.D. Hillel II changed the week to harmonize with Rome to end the persecution. It was this change that required the invention of the 19 Rules of Postponement to try to bring harmony between the two opposing calendar styles.
Civil date	Their monthly civil calendar dates commence and terminate at sunset rather than at sunrise.
Days	Days begin at sunset and are 24 hours in length, rather than the 12 hours from “sunrise to sunset” designation by the Messiah (John 11:9).
Nights	Nights have been swallowed up by the “days” and have morphed into the first half of the 24 hour day, rather than the last half of a civil calendar date.
Hours	Hours are confused because the Jews declare the “day,” that is ruled by the sun, must commence at sunset when the sun is not ruling (Genesis 1:14).

Roman Time	
Years	Years are solar only and begin in Winter. The moon has been entirely removed from this sun based solar time system. (Genesis 1:14-16).
Months	Months are arbitrary in length as they are no longer anchored to any celestial body, and are artificial because the New Moon day was removed. Now their time is declared upon paper wall calendars as they have no ties to the Creator's <i>astro-luni-solar time</i> in the shamayim.
Weeks	Weeks cycle without end because the <i>full</i> New Moon was removed as the beacon to number their days, and has no tie to the Creator's <i>astro-luni-solar time</i> .
Days	Days begin at midnight and are 24 hours in length. They have been removed from the 12 hour "sunrise to sunset" designation of the Messiah (John 11:9).
Hours	Hours commence at midnight and are no longer tied to the "daylight" alone, as ruled by the sun, from sunrise to sunset (Genesis 1:14).

For the very reason that Roman crafted time encompasses most of the world today, so also does the Roman Empire. For it is said, "*whoever rules time, rules the world.*" Might the result be that all those marching to the beat of this time-system remain in Roman captivity today? The only key that can unlock your prison cell is declared from the shamayim.

The Evidence

We have just seen the evidence that time on earth is no longer reckoned by the shamayim, in direct fulfillment of Zechariah's prophecy. But what evidence do we have that the change and dismissal of the *full* New Moon day has indeed occurred?

1. Today, all of Israel recognizes only the Babylonian conjunction or crescent moon god **Sin** as their New Moon beacon. This is approximately 180 degrees opposite of what they were instructed in Scripture to keep as the *full* New Moon (#3677 *kece'*, *keh-seh*). Israel was exhorted by Yahuah through His prophets over and over **not** to follow the ways of the Babylonians, their *gods*, or their mixture of truth with error.

2. Nowhere in all of Scripture from Genesis to Revelation is the **crescent moon** mentioned in relation to the Creator's New Moon beacon for lunar months, etc. The only reference to the *crescent* is in relation to the gold ornaments worn as earrings by the heathen women or hung around the necks of the camels in honor of their crescent moon god **Sin**. Refer to Judges 8:21, 26 and Isaiah 3:18 as the word crescent is

missing from most translations and *Bible Dictionaries*, but here again is evidence of a cover-up as the *Theological Word Book of the Old Testament* (TWOT) states (#7720 *sa-haron*) emphatically means crescent moon.



The image above contains a matching set of *gold crescent earrings* from ancient Assyria at the time of Nimrod and the building of the Tower of Babel. This was the period shortly after the flood and just prior to the birth of Abraham.

Notice that each crescent fixes fourteen individual amulets as *moon beams*, representing the lunar phases of each day, with seven tiny links. This is very possibly illustrating the relationship of *two weeks of seven days* of waxing lunar phases commencing with the *first visible crescent* after conjunction. In like manner, the second earring appears to reckon *two weeks of waning* lunar phases that end with the last visible crescent moon prior to conjunction. **Only the occulted dark lunar phase or phases are missing**, which vary from one to two days. Thus, an entire month of *visible lunar phases* is depicted by the moon beams, while giving special honor to the Babylonian crescent moon *god, Sin*.

As a result of their proactive presentation, **the dark lunar phase is thus represented by the woman's head, declaring that her personhood remains in abject and absolute occult darkness**. So when an Assyrian woman wore these earrings, essentially she was wearing her calendar honoring her pagan god and declaring that she, herself walked in darkness.

You are children of the LIGHT . . . not of darkness! ! !

You are all the children of LIGHT, and the children of the day:
we are not of the night, nor of darkness. 1 Thessalonians 5:5

For the purpose of contrast I went searching online for a pair of whole round pearl earrings to represent the full New Moon (#3677 *keh-seh*). What I found was



serendipitous as the description that accompanied this earring set states:

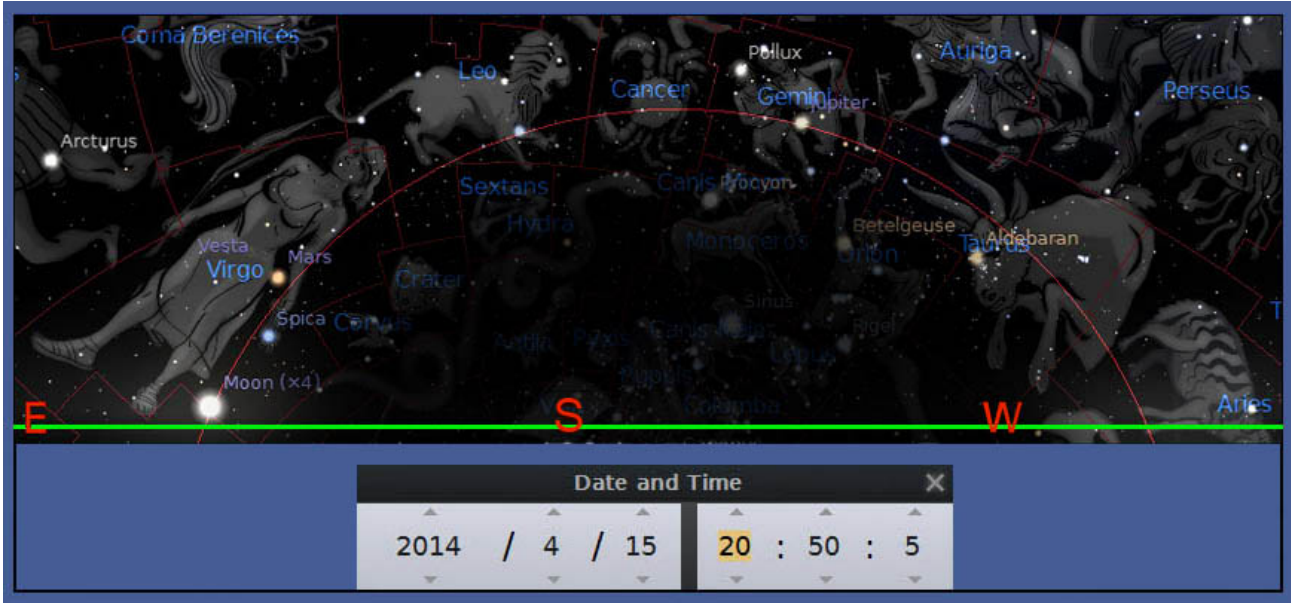
“These earrings feature stars that twinkle in a silver firmament above the full moon.”

Not for the purpose of advocating the wearing of earrings, but as a contrasting example to the crescent image above, a woman wearing a set of whole round pearls such as these fundamentally declares that she honors the Creator’s *astro-luni-solar* calendar **“from one New Moon to another.”** By design, this includes the four Sabbaths and set-apart Feast Days that occur between each full moon monthly beacon. By extension these earrings declare that the wearer walks in the marvelous LIGHT OF TRUTH.

3. We have knowledge from the Dead Sea Scrolls that the full moon was utilized by some Jewish groups as the New Moon of that era, creating calendar conflict with those following the conjunction or first visible crescent. It has also been documented that final changes to the calendar were made by the Israelite Sanhedrin in the year A.D. 358. The very last quote below identifies that by A.D. 358 the Jews were following the Babylonian 19 year cycle. This is a huge revelation that Israel now utilizes both the *Babylonian conjunction and/or crescent New Moon* as well as well as *ancient Babylon’s cycle of years* to harmonize the lunar with the solar year according to the vernal equinox in March. Add to this the continuous weekly cycle that was born in Babylon and borrowed by Rome and forced upon the Jews, and we have nearly a mirrored image of Babylonian timekeeping.

All 19 year cycles are not equal. Each 19 year cycle will yield varying results based upon what lunar phase is utilized and its relational position to either the vernal equinox or the rising constellation Bethula (*Virgo*) as it’s starting point.

Currently, we believe *the astro-luni-solar* New Year of Scripture commences when the *full* New Moon arises in the constellation Bethula (*Virgo*) in the spring between her waist and feet (Revelation 12:1). The pattern created by this appears to be the true 19 year cycle, the *Creator’s Calendar Cycle of Years* (CCCY).



To punctuate this point we have discovered that the lunar phase depicted as under the woman’s feet in Revelation 12:1 is in fact the full moon. For (NT #4582 *selene*) specifically means the brilliant moon. There is only one lunar phase that both answers this brilliant New Moon description while arising under Bethula’s feet in the spring on the eastern horizon at sunset, at least once in a three year period. Please note: The *full* New Moon DOES NOT arise precisely at her feet every year, but is on a fluctuating cycle from her waist to her feet.

The following quotes serve as examples that indeed, these Jewish leaders were no strangers to *changing time*.

“Intercalations [of the calendar] were determined at meetings of a special commission of the Sanhedrin. But Constantius, following the tyrannous precedents of Hadrian, prohibited the holding of such meetings . . . How difficult the fixing of the annual calendar consequently became may be judged from an enigmatic letter addressed to Raba . . . and preserved in the Talmud . . . Almost the whole Diaspora depended for the legal observance of the feasts and fasts upon the calendar sanctioned by the Judea Sanhedrin; yet danger threatened the participants in that sanction and the messengers who communicated their decisions to distant congregations. . . . As the religious persecutions continued, Hillel determined to provide an authorized calendar for all time to come, though by so doing **he severed the ties which united the Jews of the Diaspora to their mother country and to the patriarchate.**”

(I. Singer and S. Mendelsohn, "Hillel II," www.JewishEncyclopedia.com.)

“In Vanderkam’s article, *Calendrical Texts and the Origins of the Dead Sea Scroll Community*, he reveals that the Qumran community followed a Jewish calendar, which is different than the calendar that Jews use today. More crucial to the paradox, he reveals that **the Qumran community taught that the Full Moon began the month**, which would mean that Passover, which occurs mid-month, would have occurred when the moon was dark. Thus, if Passover was celebrated within Ancient Judaism at the dark of the moon, rather than at the full of the moon, then it would be very possible for a total solar eclipse to occur, simultaneous to Passover and the Crucifixion of Jesus. *Christianity Shrouded by a Solar Eclipse*, William Doehring, May 19, 2012, www.examiner.com

“Hillel II, the last president of the Sanhedrin, established the modern Jewish calendar, approximately **350 years after Jesus** [Yahusha]. Other [arguments](#) have been made as to why the Jewish calendar may have been corrupted as well.” *Christianity Shrouded by a Solar Eclipse*, William Doehring, May 19, 2012, www.examiner.com

“Declaring the new month by observation of the new moon, and the new year by the arrival of spring, can only be done by the Sanhedrin. In the time of Hillel II [4th century A. D.], the last President of the Sanhedrin, the Romans prohibited this practice. Hillel II was therefore forced to institute his **fixed** calendar, thus in effect giving the Sanhedrin’s advance approval to the calendars of all future years.” (The Jewish Calendar and Holidays (incl. Sabbath). *The Jewish Calendar: Changing the Calendar* www.torah.org.)

“Several customs which prevailed during the age between the Exodus of the Israelites and the resurrection of Christ had so completely changed by the seventeenth Christian century that the translators of the “*Authorized Version*” of the English Bible were not able to perceive some important truths taught in the Greek version of the Old Testament and the Greek New Testament. Unseen truth would not be clearly translated into the English Bible. The student who of necessity was limited in his studies to the English version would not be able to see more truth than was expressed in the English version. . .

Second—Since the Jews for more than sixteen centuries have been observing a *Saturday Sabbath*, and since Christians have been for more than eighteen centuries having a *fixed Sunday Sabbath*, it is only reasonable to expect most Sabbath writers to try and

interpret all Bible Sabbath teachings on **the theory of fixed septenary cycles**. **But the noted Rabbi Hirsch believes and teaches that “The old (Jewish) Sabbath had no connection with a fixed week.**

Third—The passing out of sight of the old Bible lunar calendar and the now almost universal effort to interpret the Bible upon the basis of solar calendars. . .

Sixth—The losing sight of the use of uncounted days in the Bible calendar. . .

Because of the failure to note the above mentioned difficulties it has become quite difficult so to write or teach as to be clearly understood about the Bible Sabbaths.” *Sunday the World’s Rest Day, The Sabbath—The Lord’s Day*, by Rev. Samuel W. Gamble, D.D. p. 81-82. Published for the New York Sabbath Committee, Doubleday, Page and Company, New York, 1916.

“...the Passover was always celebrated in (Julian) March, the month of the spring equinox, without regard to the Palestinian rules and rulings. To preserve the unity of Israel, the patriarch **Hillel II**, in A.D. 358/359, published the “secret” of calendar making, which essentially consisted of the use of the **Babylonian 19-year cycle** with some modifications required by the Jewish...” *Calendar Chronology, The calendar in Jewish History*, Hillel II (Jewish Patriarch), Britannica.com

[*Emphasis mine*]

Conclusion

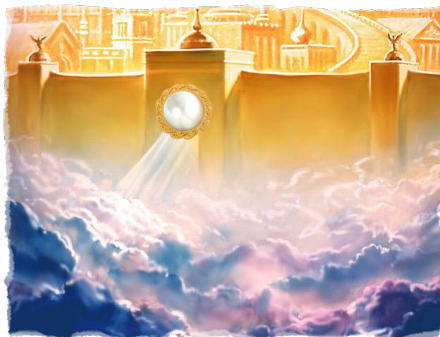
It appears that **each of Zechariah’s prophetic applications for these two verses have been fulfilled in our day to the minutest detail**. So the question remains, what implication does this hold for our Creator Yahuah and His Son, the Messiah at this juncture in history?

The reason this carries such significance is that all the sacred appointed Feast Days, both annual and weekly are inseparably synchronized to the rhythm of the true *full New Moon Day* and the Temple’s ceremonial symbolism. It was ordained at creation to forever link earth with the New Jerusalem for the purpose of worship and honor to our Creator and Savior. These sacred convocations, both weekly and annual do not belong to the Israelites alone, but were bequeathed as one of the grandest and noblest gifts to **all of mankind**, placing the responsibility on all who seek to synchronize

their soul temples with the worship rhythms of their Creator and Savior in preparation for His eternal kingdom.

And although we have become separated by sin, it is by our Savior's merits alone that a pathway has been provided that we may come boldly before the His seat of compassion and receive pardon. All of this is revealed in the prophetic pattern and rhythm of the shamayim Temple model. Thus it is, that the *full New Moon* is a symbol of our confident expectation in the restoration work of our Savior as the LAMB, the HIGH PRIEST, and returning DELIVERER.

It is HIS SET-APART FEAST DAYS that mark out in *astro-luni-solar* time the step by step prophetic movements of our MESSIAH in the work of restoration for sinners in the shamayim temple above. This will all culminate at His second coming, on that great and final day. Therefore, having the correct accounting of time is the basis for each prophetic Feast Day event that we may know what is coming and when. Those who choose to ignore the relevancy of the Creator's calendar so grandly displayed in the shamayim, have either not heard the truth, or knowingly choose to believe a lie.



There is no other way under the shamayim whereby mankind may follow the LAMB whither soever He goes in the Temple above that is not made with human hands. For it is the only path to the cross, and to the altar of incense that stands before Yahuah's great seat of power and compassion. This journey begins with the whole round full moon pearl at the EAST GATE on earth and ends literally at the New Jerusalem's twelve pearl gates, the icon of His true *full New Moon*.

The twelve gates were twelve pearls: each individual gate was of one pearl. Revelation 21:21

Today, only a handful of folks recognize the full moon as New Moon. Ninety-nine percent adhere to the *crescent lunar phase* and some follow after an occulted lunar phase that reflects *no light* whatsoever. As a result, the whole world is off track with regards to the worship rhythms for annual Feast Days and the weekly Sabbaths. Scripture tells us that in times of ignorance the Father winks (Acts 17:30), but not when folks have had opportunity to know the truth, but refuse it, they inadvertently place themselves at the door of judgment. Another verse illustrating the responsibility of each person to obtain knowledge states:

My people are destroyed for lack of knowledge, because you have rejected knowledge. . . Hosea 4:6

Today, He is calling His truth seeker to arise and repair the breach that has destroyed the knowledge of His worship rhythm on earth. These will arise and restore the ancient paths so others may find their way back to our Eternal Father, that they may have eternal life, FULL, ABUNDANT and FREE.






“And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in.”
Isaiah 58:12

Will you join us in raising up the foundations and restoring His ancient paths?

In light of this study, and for the very reason the dark conjunction or *crescent lunar phase* is kept as the New Moon today by the Jews, there remains only one option for the original New Moon that has been changed and dismissed from mankind's knowledge base. (See illustration below).

Scripture's New Moon Principles

Will the Real "New Moon" Please Stand Up!

 <i>Psalms 81:3</i>	 <i>Ephesians 5:13</i>	 <i>N/A</i>	 <i>John 3:19</i>	 <i>N/A</i>
Scripture's Principles	Full Moon	Last Visible Crescent	Dark Conjunction	First Visible Crescent
1. "But all things that are exposed are made manifest by the <u>light</u> , for whatever makes manifest is light." <i>Eph. 5:13, Gen. 1:14-15</i>	✓	✓	⊘	✓
2. It must be " <u>visible</u> " to be a trustworthy and true witness in the sky. <i>Psalms 89:37, Rev. 12:1</i>	✓	✓	⊘	✓
3. The Creator ordained the New Moon to " <u>rule by night</u> ." <i>Gen. 1:16, Jer. 31:35, Ps. 136:9</i>	✓	⊘	⊘	✓
4. It must be a fully constituted lunar phase on the night it rules. חֲדָשׁ <i>chadash</i> #2318 <i>renewed or [rebuilt]</i> <i>Proverbs 4:18-19</i>	✓	⊘	⊘	⊘
5. As all ruling luminaries <u>arise in the east</u> and shine unto the west, it synchronizes the east gate of the Temple. <i>Matt. 24:27, Ez. 46:1</i>	✓	⊘	⊘	⊘
6. It must be " <u>visible</u> " to mark the time and place where the lunar International Dateline can first be witnessed. <i>Isaiah 66:23</i>	✓	✓	⊘	✓
7. It is the " <u>brilliant moon</u> " (#4582 <i>selene</i>) <u>under the woman's feet</u> when standing upright, as an announcement of New Year's Day. <i>Revelation 12:1</i>	✓	⊘	⊘	⊘

8. He apportions the face of the “full moon” (<i>keceh</i> #3677) as an ordained statute of set time. <i>Job 26:9</i>	✓	⊘	⊘	⊘
9. The “Father of Lights” is represented only by luminaries when there is <u>no shadow</u> of a turning orbit. <i>James 1:17-18</i>	✓	⊘	⊘	⊘
10. The New Moon shofar is blown on this day as a beacon to regulate all the appointed feast days. <i>Psalms 81:3</i>	✓	⊘	⊘	⊘
11. Witnessed in both hemispheres in one orbit of the moon, it is in sync with the shamayim’s 24 hr New Moon Day. <i>Ex 20:8; Ez 20:12</i>	✓	⊘	⊘	⊘
12. This New Moon occurred 14 days and one night prior to the darkened (skotizo #4654) sun on the day of the crucifixion. <i>Luke 23:44-45, Matt. 24:29, Amos 8:9-11</i>	✓	⊘	⊘	⊘
13. The rejected cornerstone of the Temple services symbolizes both the Messiah and the full moon. <i>Psalms 118:18-24, 1Peter 2:4-10</i>	✓	⊘	⊘	⊘
14. The night of the Abrahamic Covenant was “DARK.” This occurred 430 years prior to the Exodus, to the very day. <i>Genesis 15:12, 17</i>	✓	⊘	⊘	⊘
Total	14	3	0	4

Only “one” lunar phase meets all the principles required, and only one is disqualified on all points.

The quarter lunar phases give excellent approximations for the four weekly Sabbaths each lunar month. The reason they cannot be perfect representations for each Sabbath consistently is two fold: 1) Because neither 29 nor 30 days can be equally divided by four weeks or seven days no matter which lunar phase one believes to be the New Moon. 2) For the sheer fact that the New Moon day exists in addition to the four cycling weeks.

It appears the “Creator of lights” wanted mankind to count our monthly dates from New Moon day, and our weeks beginning the day after. So, while Philo’s views regarding the moon’s quarter phases are close, they simply cannot be substantiated 100% each month, and as a result are secondary to the actual count.

The lunar phases above are representative of the Northern Hemisphere.
Supporting Article: “Scripture’s New Moon Principles”
 Graphics by www.TheCreatorsCalendar.com

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