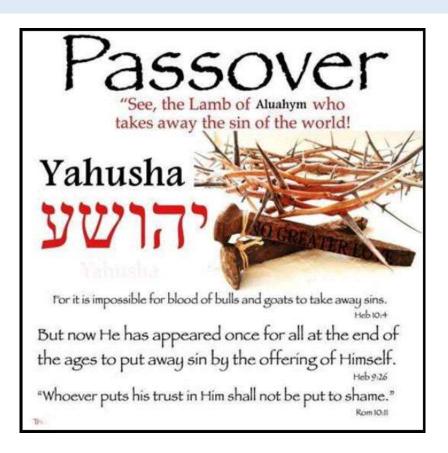
Shabbat Shalom fellow lunar Sabbatarians!

Today, **04-11-2021**, although coincident to the Roman Gregorian calendar solar **Sunday**, it is the authentic **second** lunar Sabbath of our Creator's **Thirteenth Lunar Month**.

He placed His full moon beacon as the original New Moon and start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children, and His patience in restoring His long lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days are not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts, "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16



THE RACHAMIM OF YAHUAH

By Jonathan Cahn

"Do you believe," said the teacher, "that Yahuah Alahim has mercy?"

"Yes," I replied. "Of course, you've taught me that."

"No," said the teacher. "Yahuah Alahim does not have mercy."

"With all respect," I said cautiously, "that's not right." It was the first time I had ever contradicted him in such a direct way.

"Prove your point," he said.

"I was just reading the Book of Daniel. In it, Daniel prays for Yahuah Alahim's mercy on the people of Israel. He says, 'To Yahuah our Alahim belong mercy and forgiveness..."

"It doesn't say that," he replied, "not in the original language. It says 'to Yahuah belong *rachamim*."

"What is rachamim?"

"Some would translate it as mercy. But *rachamim* is not a singular noun. It's plural. It doesn't mean mercy. It means mercies. It means that Yahuah Alahim's mercy is more than mercy. His mercy is so great, so strong, and so deep that it can't be contained in a single word. *Rachamim* means that His mercy has no end."

"What about the word for sin?" I asked.

"What do you mean?"

"Is it by nature singular or plural?"

"The word for sin," said the teacher, "is singular."

"But the word for mercy is plural," I said.

"And what does that tell you?"

"That no matter what my sin is, no matter how great, the mercy of Yahuah Alahim is always greater. And no matter how much I've sinned, no matter how many sins I have, the mercies of Yahuah Alahim are more than my sins."

"Yes," said the teacher. "So don't ever make the mistake of thinking that you've exhausted His mercy. You never have. You never could. And you never will. He will always have more mercies than you have sins, more than enough to cover every sin and to

still have enough compassion left over to love you forever. For what Yahuah Alahim has for you is not mercy... but *rachamim*."

The Mission: Open your heart today to receive the *rachamim* Yahuah Alahim has for you, not only for your sins, but the overflowing rivers of His compassions, love, and blessings. Psalms 136; Lamentations 3:22-23; Daniel 9:9; 2 Corinthians 1:3-4

[Disclaimer: Please note that "*The Book of Mysteries*" is Jonathan Cahn's notes from the lessons he received while spending a year under the tutelage of "The Teacher" in Yasharal (*Israel*). I have found many of these to be worthy to share and will make additional comments on them as needed. Those teachings not supported by Scripture that don't meet the mark on any level are not shared or posted. We are not followers of Jonathan Cahn as there are many beliefs we don't hold in common. However, these are shared that you too may be barakah (blessed) by the wisdom of "The Teacher."]

Kerrie French's Comments

As we are nearing the start of the New Year (Rosh Hashanah) and Passover, this subject of Yahuah Alahim's mercies (*rachamim*) takes on greater significance. For rachamim is the promise from the beginning. It is the substance of forgiveness of sin. It is the hallmark of Salvation. It is the hope for a future beyond the grave, and the fulfilling of our hearts desire to be restored to the love of the Father through the merits of His only begotten son.

Rachamim, Yahuah's mercies, are encapsulated within the sacred appointed Feast Days to be fulfilled by the Messiah alone on their specific lunar dates. These prophetic set-apart events are the mechanism that both illustrate the Father's love for His children and also fulfill the promise of restoration in us if we choose to receive it. We receive it by tuning our heart to His and synchronizing our soul temple to that of His worship rhythm.

Our portion is to seek faithfulness to Yahuah in all ways. For our sinful humanity we seek forgiveness and desire His mercies.

But all the sacred appointed Feast Days are summed up in Passover. Here is where type meets anti-type. Where all is fulfilled. The place of the cross/stake is where our Messiah laid down His life unselfishly that you and I may be forgiven, have hope beyond the grave and receive the gift of eternal life together with Him. The great depth of a Father's love is manifest in that He gave His only begotten Son to suffer and die the sinner's fate that you and I may live in the place of the Eternal King of Kings. HalleluYAH!!!

"His NAME shall endure forever;

His NAME shall continue as long as the sun. And *men* shall be blessed in Him; All nations shall call Him blessed. Blessed *be* **YAHUAH ALAHIM, THE ALAHIM OF YASHARAL**, who only does wondrous things! And blessed *be* His **GLORIOUS NAME** forever! And let the whole earth be filled *with* His glory." Amein and Amein. Tehilim (Psalms) 72:17-19

Sabbath reading options on the subject of Passover

Barak hashem YAHUSHA haMashiach! (Bless the name of YAHUSHA the Messiah!)

Kerrie French

TheCreatorsCalendar.com TheCreatorsCalendar29.5@gmail.com



There will I make the horn of David to bud: I have ordained [set in order the Menorah and lunar phases] **a LAMP FOR MY ANOINTED.** Psalms 132:17

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