

## Shabbat Shalom fellow lunar Sabbatarians!

Today, **06-02-2021**, although coincident to the Roman Gregorian calendar solar Wednesday, it is the authentic **first lunar Sabbath** of our Creator's Second Lunar Month that begins in the spring.

He placed His full moon beacon as the original New Moon and start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children, and His patience in restoring His long lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days are not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts, "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16



## THE END OF THE STORY

**Jonathan Cahn**

"What is it," asked the teacher, "that makes a story good or bad, happy or sad? What if I told you the story of a man hated by his own family, sold into slavery, taken to a foreign land, thrown into a prison for

a crime he didn't commit, and was forgotten by man and, it seems, by Alahim (God). What kind of story would you say it is?"

"A sad story. A story of injustice and oppression...a tragedy."

"But the story is from the Book of Genesis. And the man is Joseph. And He will end up being released from prison, given a position of great honor, saving Egypt from famine, and being reconciled to his family.

"Now would you still say the story is sad and tragic?"

"No. I would say the story is one of triumph."

"And you would be right," he said. "The parts of a story are not all of equal weight. A happy story with a tragic end is not a happy story, but a tragic one. A tragic story with a triumphant ending is not a tragic story, but a triumphant one. You can never judge a story by its beginning or middle, or by any of its parts before its ending. It is the ending of the story that determines everything that went before it. Always remember that. The nature of the story is determined by its end...so too the story of your life. You can never judge your story by your current circumstances or problems. And as long as you're on earth, you haven't seen the end of the story."

"So then one can never know what kind of story you're in."

"Not so," said the teacher. "If you're a child of Alahim (God), the end of the story is revealed."

"Which is..."

"Victory, restoration, triumph, blessing, joy, and glory. And it is that end that makes your life a good story, a wonderful story. Therefore, when you look at your life, see everything in the light of that ending...every problem, every defeat, every sorrow, every failure, every evil...they're only the components of a story of triumph over sin and evil, unto eternal glory. Fix your eyes on the end of the story. And press on to that end. For it is that end that makes your story and your life... a great one."

**The Mission:** No matter what you're going through today or in your life, believe, look to, and live in confidence to the end of the story. Job 42:10-17; Luke 24:46-53; 2 Corinthians 2:14; Hebrews 12:1-2.

SONG: [Yahuah Bless You and Keep You](#) – Kerry Alexander

**YAHUAH** bless you and guard you; **YAHUAH** make His face shine upon you, and show favor to you; **YAHUAH** lift up His face upon you, and give you peace. Thus they shall put My Name on the children of Yisharal, and I Myself shall bless them. *B'midvar (Numbers) 6:24-27*

Kerrie French

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