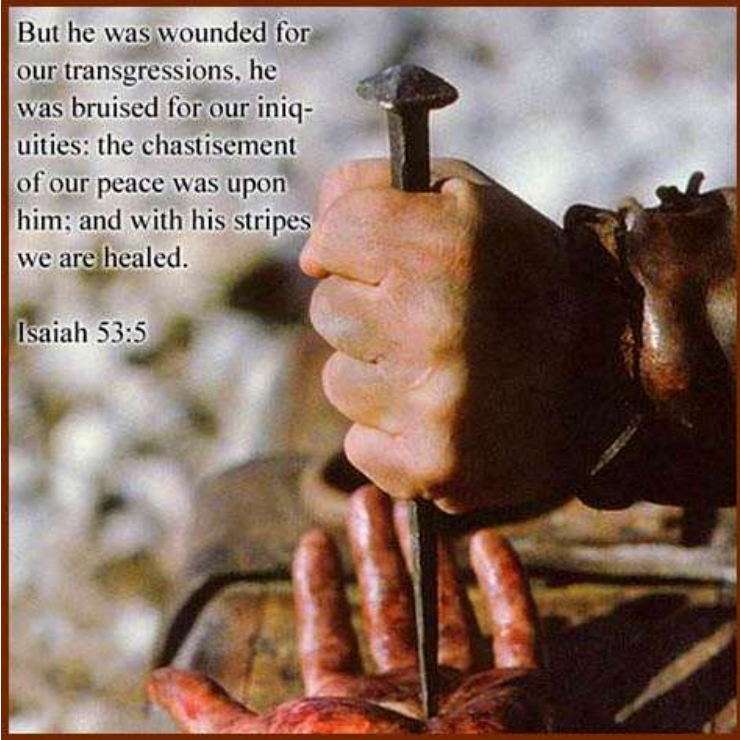


Shabbat Shalom fellow lunar Sabbatarians!

Today, **06-23-2021**, although coincident to the Roman Gregorian calendar solar **Wednesday**, it is the authentic **fourth lunar Sabbath** of our **Creator's Second Lunar Month** of the Year that begins in the spring.

He placed His full moon beacon as the original New Moon and start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children, and His patience in restoring His long lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days are not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts, "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16



But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:5

PERFORMING YOUR SEMIKHAH

Jonathan Cahn

“We return one last time,” said the teacher, “to the Semikhah. Can you remember what it is?”

“The placing of sin on the sacrifice by laying hands on its head and confessing your sins over it... that which the priests of Israel performed on Messiah before they delivered Him to His death.”

“That’s correct,” he said. “But it wasn’t only the priests who performed the Semikhah. It was performed by whoever needed to be forgiven of their sins. In order to offer up a sin offering, you had to perform the Semikhah over it. You had to touch it with your hands and confess your sins over it. And by doing so, you became one with the sacrifice. Only with that total identification could the sacrifice die for your sins. Now if we’ve all sinned, and Messiah is the offering for our sin, what must there also be?”

“The Semikhah?”

“Yes. The one who needs their sins to be forgiven must perform the Semikhah. So how does one perform it? The same way it was performed in ancient times. You must touch the sacrifice and become one with it.”

“But how?” I asked. “The Sacrifice of Messiah took place ages ago.”

“But remember, it is the one sacrifice that transcends time, that touches all time, past, present, and future. So the time doesn’t matter. The Semikhah can still be performed. You reach out your hands across time and space to touch Messiah on the cross... You confess your sins upon Him. You become one with Him there just as He was one with you in His sacrifice. That’s when it’s complete, when the two moments are joined together. That’s when your sins are forgiven and washed away.”

“It sounds like salvation.”

“It is,” said the teacher. “How do you become saved? You confess your sins, you bring them to the sacrifice, and you become one with the sacrifice as the sacrifice has become one with you on the altar. What is that? It’s the Semikhah. The act of salvation is the act of the Semikhah. You’re performing a cosmic Semikhah across time and space. Perform your Semikhah, and not only once. Touch the head of the sacrifice, place your sins upon Him, your burdens, your fears, your shame, your cares, join every part of your life to the sacrifice, and the sacrifice to every part of your life... that the two moments and the two lives be lived as one.”

The Mission: Perform the sacred Semikhah. Place your hands on His head. Lay your life upon His life. Release what must be released. And be released. Your sins will be removed as far as the

east is from the west, which is an eternal separation. *Leviticus 16:21; Galatians 2:20; 1 Peter 5:7; 1 John 1:8-9, Psalms 103:12.*



*I was drowning in Sin
but then Yahusha saved me.*



SIN

IT TAKES YOU

WHERE YOU DON'T WANT TO GO

IT KEEPS YOU

LONGER THAN YOU WANT TO STAY

IT COST YOU!

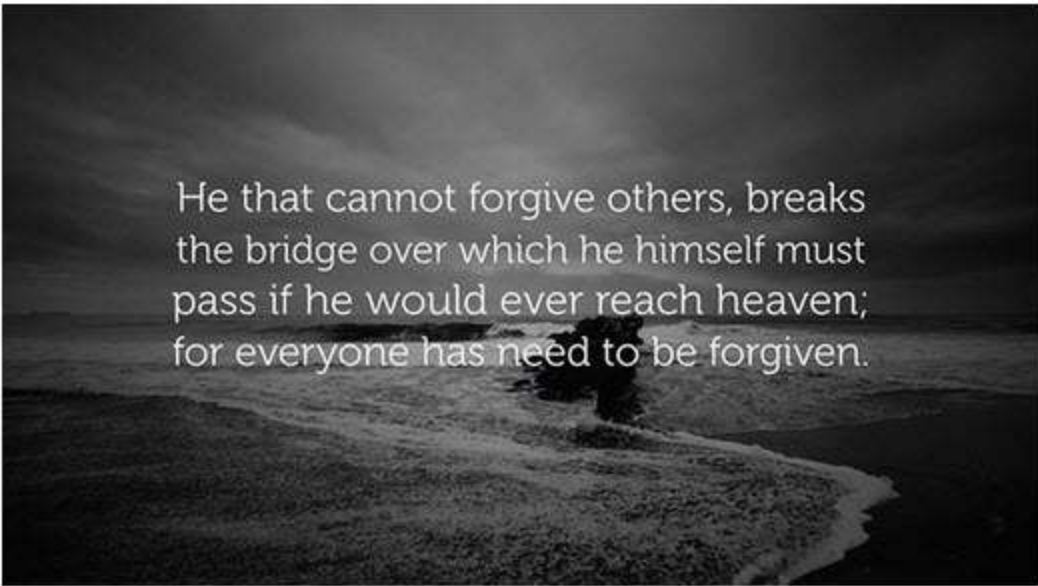
MORE THAN YOU WANT TO PAY

יהוה את

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And as we are forgiven we seek to have a heart of forgiveness for others. However, the opposite is also true, if we are not able to forgive those who have sinned against us we will not receive His forgiveness nor its eternal reward.



He that cannot forgive others, breaks
the bridge over which he himself must
pass if he would ever reach heaven;
for everyone has need to be forgiven.



**Today I decided to forgive you.
Not because you apologized,
or because you acknowledged
the pain that you caused me,
but because
my soul deserves peace.**



“And be ye kind one to another, tenderhearted, forgiving one another, even as Alahim for the Messiah's sake hath forgiven you.” Ephesians 4:32

“If we confess our sins, He is faithful and just to forgive us our sins, and cleanse us from all unrighteousness.” 1 YAHUchanon (John) 1:9

Your friend and fellow truth seeker,

Kerrie French

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“It shall be established FOREVER like the MOON, even like the trustworthy WITNESS in the sky.” Tehilim (Psalms) 89:37

“He ordained the MOON for SEASONS (#4150 – mo’edim - lunar appointed times); the brilliant rays of the SUN reveal and endues it, making known its entrance [in the east].” Tehilim (Psalms) 104:19 (This explains what governs the time-element of “SEASONS and/or FEAST DAYS” in Genesis 1:14 and Leviticus 23:2-4.)

So teach us to number our days that we may gain a heart of wisdom. Tehilim (Psalms) 90:12

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