Shabbat Shalom, fellow lunar Sabbatarians!

Today, 11-17-2021, although coincident with the Roman Gregorian calendar solar Thursday, it is the authentic fourth lunar Sabbath of our Creator's Seventh Lunar Month count that begins in the spring.

He placed His full moon beacon as the original New Moon and start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days are not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His for all eternity.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16



PRUNE THYSELF

By Jonathan Cahn

We returned to the garden where we first saw the man who was trimming the branches.

"Do you remember what you saw here?" asked the teacher.

"The man trimming the branches," I answered. "The pruning."

"And what is the purpose of pruning?"

"Pruning removes the branches from a tree that hinder its fruitfulness or its wellbeing, to allow it to become as fruitful as possible."

"Pruning, therefore, is critical to living a fruitful life in Yahuah Alahim (God), so He prunes the lives of His children. But in order to live a fruitful life, you must also be part of the process. You must learn also how to prune yourself."

At that, he led me over to a tree in need of trimming. He handed me two of the gardener's tools, a pruning hook, and a pair of pruning shears.

"Do you see this?" he said. "It's a diseased branch. If it's not cut off, it will harm the tree. Any action, course, or habit of sin in your life is a diseased branch and will hinder you from living a fruitful life in Yahuah Alahim (God). Prune it off."

So I did.

"And this here is a dead branch, once fruitful but now detrimental to the tree's health. Any action or expenditure of energy in your life that produces no fruit, even if it once did, is a dead branch. You must prune it off."

So I did.

"And these branches here are hindering the tree by blocking sunlight from the tree's most fruitful branches. So in your life, anything you do that keeps you from receiving from Yahuah Alahim (God), from dwelling in His presence and His Word, is a hindering branch." He pointed downward. "And these branches here are too low. They stand for all the low pursuits, indulgences, and actions that drain away your time and energy from the higher things to which Yahuah Alahim (God) has called you. Cut them off. Cut them all off," he said.

"From my life?"

"Absolutely. But from the tree as well, as an object lesson. Cut them all off. It will not harm the tree but help it. So it is with your life. By giving up, you will gain. Make it a continual practice, and you will become spiritually healthy, strong, great, and fruitful. Prune thyself...and you will bear much fruit."

The Mission: Today, identify in your life the dead branches, the diseased, the hindering, the wasteful, and the low—and cut them off. Prune thyself. *Mark* 1:35; 10:29-30; John 15:1-5.

[Disclaimer: Please note that "The Book of Mysteries" is Jonathan Cahn's notes from the lessons he received while spending a year under the tutelage of "The Teacher" in Yasharal (Israel). I have found many of these to be worthy to share and will make additional comments on them as needed. Those teachings not supported by Scripture that don't meet the mark on any level are not shared or posted. We are not followers of Jonathan Cahn as there are many beliefs we don't hold in common. However, these are shared that you too may be barakah (blessed) by the wisdom of "The Teacher."

From the lips of our Messiah:

I Am the True Vine John 15:1-17

"I am the true vine, and My Father is the vinedresser.

Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit.

You are already clean because of the word which I have spoken to you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

"I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned.

If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

By this My Father is glorified, that you bear much fruit; so you will be My disciples.

"As the Father loved Me, I also have loved you; abide in My love.

If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

"These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full.

This is My commandment, that you love one another as I have loved you.

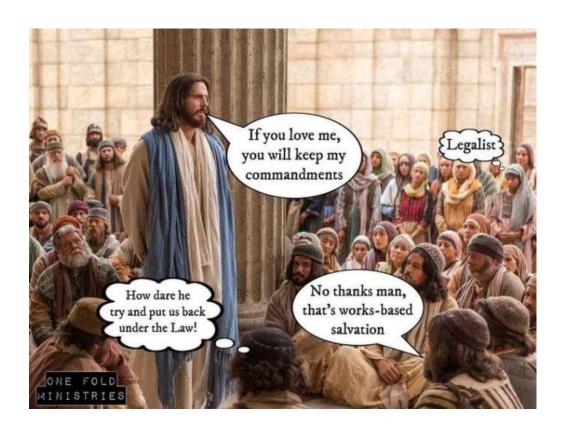
Greater love has no one than this, than to lay down one's life for his friends.

You are My friends if you do whatever I command you.

No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you.

These things I command you, that you love one another. John 15: 1-17



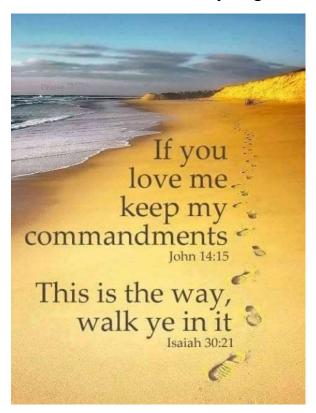
SONG: The Plans I have for You — Marty Goetz and Misha Goetz

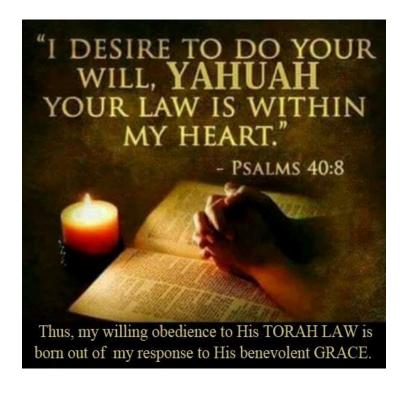
Sabbath Reading:

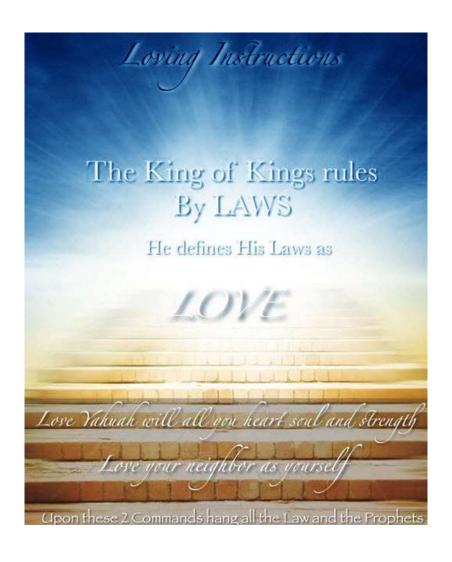
There are many who believe that all we have to do is love to fulfill the requirement of Commandment keeping. Then there are those who believe the only commandments we are to keep are the Ten Commandments. But 2 John 1:6 defines that we are to "keep all of the Commandments that we heard from the beginning."

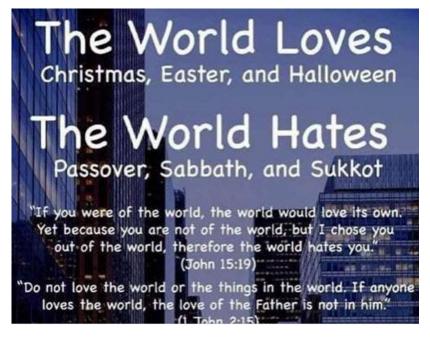
Why is this so important, and how does this fulfill the statement in John 14:15? — "If you love me, keep My Commandments."

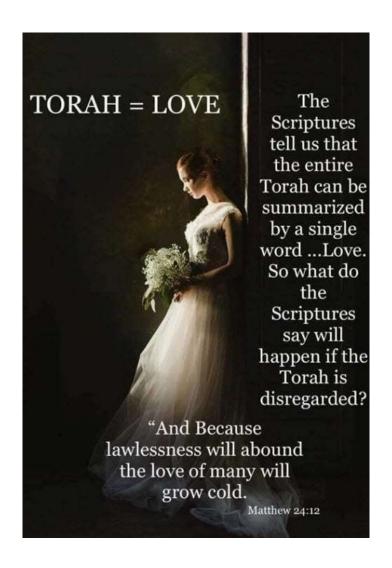
If you haven't read the article "Law vs. Grace" yet, I encourage you to as it may open your eyes to some relevant truths not actively taught.

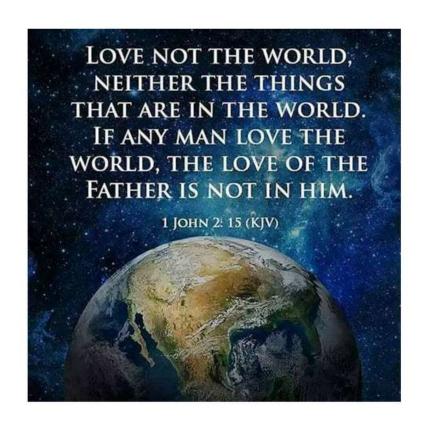


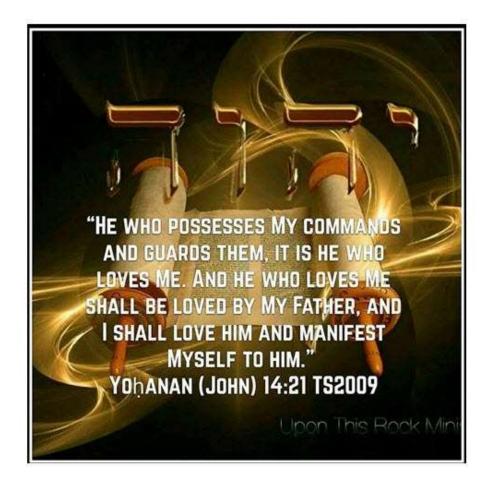






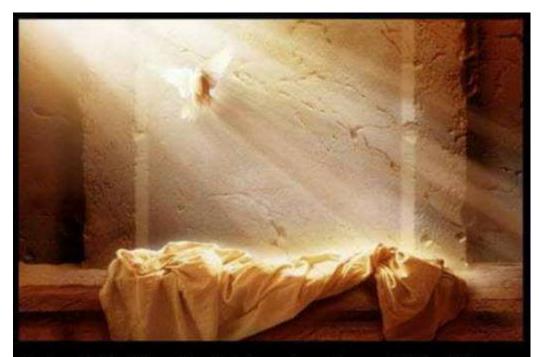






"...Love your enemies, Barach those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven;..." (Mat 5:43-44)





Joh 15:9 "As the Father has loved Me, I have also loved you. Stay in My love.

Joh 15:10 "If you guard My commands, you shall stay in My love, even as I have guarded My Father's commands and stay in His love.

Joh 15:11"These words I have spoken to you, so that My joy might be in you, and that your joy might be complete.

Joh 15:12 "This is My command, that you love one another, as I have loved you.