

**Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of months! Today is also Yom Shemini, the LAST GREAT DAY!**

Today is the **22nd day** of our Creator's **Seventh Lunar Month** count that began in the spring. It is also the authentic **Third lunar Sabbath of the month**. It is coincident with the Roman Gregorian calendar planetary *Mon.*, 10-31-2022.

He placed His full moon beacon as the original New Moon and start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts "*eyes to see and ears to hear.*" Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His for all eternity.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15



# YOM SHEMINI

## THE LAND OF BEYOND

Jonathan Cahn

The teacher led me into the Chamber of Scrolls, but instead of unrolling a scroll and sharing, he began the sharing with no scroll.

“I’ve told you of the mystery of *Shemini Atzeret (The Eighth Day)*,” he said, “the last of the appointed holy days, when the scroll of the Torah reaches its end, and its last words are read...which are all about the end, the end of the wilderness journey. Of what does all this speak?”

“About the end,” I replied, “the end of earthly existence, the end of this creation”

“Yes,” said the teacher, “but Shemini Atzeret speaks also of what comes after the end. And there is another scroll. One scroll ends... but another begins.”

He then led me over to one of the shelves, removed a scroll, laid it on the wooden table, and unrolled it to its beginning.

“This is the other scroll...the Book of Joshua (Yahusha). For the children of Alahim (God), what comes after the end? When the wilderness journey ends, the Book of Joshua begins. And what is this book about? It’s about leaving the wilderness, crossing the Jordan to the other side...to that which is beyond the wilderness...to the Promised Land...And so for the child of Alahim (God), when the old is finished, a new book begins. **When the old creation is no more, a new creation will come.** And when the old life is finished, a new life begins. And we will cross over to the other side. Do you remember what the word *Hebrew* means in Hebrew?”

“**One who crosses over.**”

“**And so on that day you will cross the Jordan into the land beyond.** And as it was for the children of Yasharal (Israel) when they finally entered the Promised Land, so it will be for you...That which you had for so long hoped for, longed for, and believed in by faith, you will then see with your eyes and walk with your feet... the Promised Land. And who was with them in the Promised Land, who had walked among them in the wilderness? Joshua. And do you know what Joshua is in Hebrew?”

“What?”

“*Yeshua/Jesus* [H#3091 יהושע - **Yahusha**]. And so when all has passed away, the old world and everything in it... He who led you through this life will lead you in...into the Promised Land. He who held you, who kept you, and who never left you...in every moment of your earthly journey...and who loved you before you were ...will be with you every moment... to the end, *Yom Shemini (the Eighth Day)*, the LAST GREAT DAY...and beyond the end...forever.”

*The Mission:* Ponder the day you’ll cross over into the Promised Land. And give thanks that He Who will be with you then, is with you right now. *Deuteronomy 8:7-9; 26:15; Joshua 1:1-4; 1 Peter 1:3-4; Revelation 21:1-4.*

[Disclaimer: Please note that “The Book of Mysteries” is Jonathan Cahn’s notes from the lessons he received while spending a year under the tutelage of “The Teacher” in Yasharal (Israel). I have found many of these to be worthy to share and will make additional comments on them as needed. Those teachings not supported by Scripture that don’t meet the mark on any level are not shared or posted. **We are not followers of Jonathan Cahn as there are many beliefs we don’t hold in common. However, these are shared that you too may be barakah (blessed) by the wisdom of “The Teacher.”**]

## Comments by Kerrie French

**Yom Shemini** is only the *Eighth Day* because it follows the seven day Feast of Tabernacles. Yom Shemini always falls on Sabbath the 22<sup>nd</sup> of the Seventh Lunar Month. There are some in the Sunday persuasion who would like you to believe that every Sunday is *the Eighth Day*, but that is false for many reasons. When it came to circumcision, it was performed on the eighth day after birth. It was also symbolic of the very same event when sinful flesh, evil and death would be forever eradicated from the people of Yahuah.

1. The Eighth Day symbolizes leaving the old creation.
2. The Eighth Day is the day of transcending, of breaking out of the limitation of the finite and into the realm of the infinite.
3. The Eighth Day is about overcoming the power of death and every other limitation.
4. The Eighth Day is the day after the end.
5. The Eighth Day is the day eternity and infinity begins.
6. The Eighth Day is the appointed time when the earth once ravaged by sin and death will be restored to its original glory where the flowers, trees, animals, and the redeemed of the earth will never die. A place where the Maker and His creation shall be forever harmoniously entwined.

So don’t be bound by this age, but choose this day to live with your Messiah in the Kingdom to come. We are children of the Eighth Day!

As mentioned above, Yom Shemini Atzeret (the Feast of the Eighth Day) is a day of solemn assembly. But it is also a day of hope, and gratitude for the righteous saved for all the abiding work of YAHUSHA the Messiah to restore His faithful back to the Father YAHUAH ALAHIM. This Feast Day has annually followed in its order from first to last among the monumental lunar appointed Feast Days on the Menorah. It alone marks the conclusion of the whole matter of restoration born out in the riveting ministry of our Messiah unto Salvation for every man, woman, and child who accepts the free gift.

But while it is easy to think this Feast Day of Yom Shemini Atzeret marks the crossing over to the New Yarushalom in heaven, consider another option. For the following **twelve reasons** I believe Yom Shemini represents the termination of the 1,000 years in which the righteous saved have remained in their heavenly home:

1. All the Feast Days are to be celebrated in their order from first to last, from Aleph to Tav, placing Yom Shemini Atzeret at its end.
2. We completed the Day of Atonement (Yom Kippur) recently which signifies the covering of His faithful people with the Messiah’s sacrificial blood. They are

therefore covered and made righteous so they will not appear in the judgment of the unrighteous to occur at the end of the 1,000.

3. Next, we celebrated the Feast of Trumpets (Yom Teruah), which symbolizes the Second Coming of our Messiah, who takes His righteous to be with Him in Heaven. It will be marvelous there where we will be eating from the Tree of Life and healing from our earthly pain and struggles, but we will only be there for 1,000 years. (Revelation 20:4, 6)
4. And most recently we celebrated the Feast of Tabernacles (Sukkot), which specifically symbolizes our arrival in the heavenly Promised Land, where we dwell with our Messiah for 1,000 years only. During this time in heaven we celebrate the Feast of Tabernacles. It is a time of looking back on our wilderness wandering on earth and recalling how our Messiah tenderly led us and protected us, ever drawing our hearts closer to His and unto His free gift of Salvation.
5. The Scriptures identify this 1,000 year period as the time when the righteous who are SAVED are in heaven, and the unrighteous UNSAVED remain in their graves on earth. This is a time when Satan and his angels are left to roam the earth (bottomless pit) in chains of darkness and with nobody to tempt. All because the two groups of people are either in heaven or still in their graves. (Revelation 20:2-3) This concept may be new to you.
6. The righteous will live in heaven and reign with Yahusha the Messiah for 1,000 years. And judgment is given to them to judge both unsaved mankind and fallen angels. (Revelation 20:4)
7. We must also factor in the two resurrections. The **first resurrection** is for the righteous to receive their reward at the commencement of the 1,000 years when our Messiah returns the second time. And the **second resurrection** is for the unrighteous to receive their judgment and sentencing at the termination of the 1,000 years. 1 Thessalonians 4:13-18 puts it this way:

**1Th 4:13** But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.

**1Th 4:14** For if we believe that Yahusha died and rose again, even so Alahim (God) will ~~bring with~~ [take unto] Himself those who sleep ~~in Jesus~~ [trusting in Yahusha].

**1Th 4:15** For this we say to you by the word of YAHUAH, that we who are alive *and* remain until the coming of YAHUAH will by no means precede those who are asleep.

**1Th 4:16** For YAHUAH Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of Alahim (God). And the dead in Christ Messiah will rise first.

**1Th 4:17** Then we who are alive *and* remain shall be caught up together with them in the clouds to meet YAHUAH in the air. And thus we shall always be with YAHUAH. 1 Thessalonians

4:13-18

1Th 4:18 Therefore comfort one another with these words.

8. The resurrection of the righteous SAVED occurs at the beginning of the 1,000 years when Yahusha the Messiah calls them forth from their graves at the Second Coming. *“Blessed and holy is he who has a part in the first resurrection: On such the second death has no power, but they shall be priests of Alahim (God) and of Messiah and shall reign with Him a thousand years.”* (Revelation 20:6)
9. The resurrection of the unrighteous occurs at the end of the 1,000 years. *“But the rest of the dead did not live again until the thousand years were finished...”* (Revelation 20:5)
10. ***“And when the thousand years are expired, Satan shall be loosed out of his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city [New Yarushalom]. And fire came down from Yahuah Alahim (God) out of heaven and devoured them. The devil, who deceived them, was then cast into the lake of fire and brimstone where the beast and the false prophet are.”*** (Revelation 20:7-10)
11. Once Satan, sin, and sinners are forever eradicated from the universe, Yahuah Alahim and Yahusha haMashiach recreate the earth, and make it new with no signs of death, evil, or suffering. Remember, the earth was created to be the home of Adam and Eve, and all of mankind. So naturally this re-creation of the earth must be part of the plan of restoring mankind. Not only are the righteous restored to Yahuah the Most High through the merits of Yahusha the Messiah, but they are also restored to their land, (erets) the earth. (Revelation 21:1-5, 27)
12. So doesn't it make sense that the final *Feast of Yom Shemini*, the Feast of *the Eighth Day* would mark the commencement of infinity symbolized by an “8” lying on its side? The righteous are safely in *the Holy City, the New Jerusalem, coming down from Yahuah Alahim out of heaven, as a bride adorned for her husband*, to reside upon the earth for all eternity, infinity and beyond. (Revelation 21:1-5)



## How to Celebrate Yom Shemini

The following verses comprise all the Scriptural details on how to celebrate *Yom Shemini Atzeret*, this sacred and solemn lunar appointed Feast Day.

Lev 23:36 For seven days you shall offer an offering made by fire to YAHUAH. **On the Eighth day (Yom Shemini) you shall have a holy convocation, and you shall offer an offering made by fire to YAHUAH. It is a sacred assembly, and you shall do no customary work on it.**

Lev 23:39 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of YAHUAH *for* seven days; **on the first day there shall be a Sabbath-rest, and on the Eighth day (Yom Shemini) a Sabbath-rest.**

Num 29:35 'On the Eighth day (Yom Shemini) you shall have a sacred assembly. You shall do no customary work.

Neh 8:18 Also day by day, from the first day until the last day, he read from the Book of the Law of Alahim (God). And they kept the feast seven days; **and on the Eighth day (Yom Shemini) there was a sacred assembly, according to the prescribed manner.**

Eze 43:27 When these days are over it shall be on the Eighth day (Yom Shemini) and thereafter, that the priests shall offer your burnt offerings and your peace offerings on the altar; **and I will accept you,' says YAHUAH Alahim (God)."**

1. From these verses, we discover that the *Eighth Day Feast of Yom Shemini Atzeret* is a day of sacred and solemn assembly. Why? Because it represents the events that occur at the end of the 1,000 years as stated above. This is the time when the unrighteous are raised in the second resurrection to receive their judgment. It is what is referred to as the Great White Throne Judgement. All the righteous who reigned with the Messiah for the last 1,000 years and were included in the sentencing of many of their loved ones, will in the end know beyond a shadow of a doubt that the ruling is fair, righteous, and merciful.
2. *Yom Shemini* occurs on the lunar seventh day Sabbath consistently from year to year.
3. Sacrifices are no longer required because they all symbolize our Messiah's great sacrifice for sin and sinners. He has already paid the price so an animal sacrifice is no longer necessary. But we are to always bring the Sacrifice of Praise unto the house of YAHUAH.
4. We are to do no customary work but keep this day sacred and set apart.
5. Yom Shemini occurs on the 22nd day of the Seventh Lunar Month each year because it is counted from the full moon as the original New Moon. It is celebrated from sunrise to sunset.
6. The final words in Ezekiel 43:27 reveal that after we have faithfully kept this Feast Day, YAHUAH Alahim says, **"AND I WILL ACCEPT YOU."** These will be the most beautiful words we will ever hear. It is then that we cross over from death to life eternal.

## Summary

Perhaps it is now easier to see that *Yom Shemini Atzeret* refers to the GREAT FINALLY, the CONCLUSION of the ENTIRE PLAN OF SALVATION. The termination of Satan, sin, and

sinners. The re-creation of Adam's earthly abode beyond mankind's wildest expectations. Only then will YAHUAH Alahim and YAHUSHA the Messiah speak forth their creative WORDS causing the earth and all things in it to be made new and more glorious than any man has previously perceived. The righteous will then live and walk together in peace and perfect harmony with their maker and friend. It will be a place fit for the KING OF KINGS, YAHUSHA our Messiah, to dwell for all ETERNITY with His beloved for whom He shed His blood and gave His life. HalleluYAH!!!

## **Song – Scars in Heaven – *Casting Crowns***

### **No More Nights – *The Heritage Singers***

(As I sing along, it has become my habit to change out all the replacement names for Yah, Yahuah, Yahusha, or Alahim as the song requires.)

Barak hashem YAHUSHA haMashiach! (*Bless the name of YAHUSHA the Messiah!*)

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My brother and I on the last evening of the Feast of Tabernacles (2022), followed the next day with the Feast of the Eighth Day (Yom Shemini).

Below is a world map of those visiting TheCreatorsCalendar.com website at this very moment in time. The purpose of showing you these is to encourage you and help you know that you are not alone. Many are waking up as the still small voice speaks to each heart. Only those who “seek with all their heart” will find. (Jeremiah 29:13)

















This is from the same moment in time but just an enlarged image of the USA so you can see the details.



The chart below shows the top 20 most popular articles read at this very moment. To read any of these, simply go to [www.TheCreatorsCalendar.com](http://www.TheCreatorsCalendar.com) and type the name in the search bar provided on the left side in this website.



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