Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of months!

Today is the **29th day** of our Creator's **Eighth Lunar Month** count that begins in the spring. It is also the authentic **Fourth lunar Sabbath of the month**. It is coincident with the Roman Gregorian calendar planetary *Tues.*, *12-06-2022*.

He placed His full moon beacon as the original New Moon and the start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His for all eternity.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16



Have A Blessed Day! LiveVictoriuosly

# The Fruits of the (Spirit) Ruach haKadosh

# by Penny Noves

(All the Greek sacred names were changed to reflect the Hebrew originals including the "Spirit.")

"Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit." Matthew 12:33

Our Messiah said we are known by our fruit, so what are the good fruits we should aspire to? The Apostle Paul mentions the "fruits of the (Spirit) Ruach haKadosh" that Bible followers should work to cultivate in their heart and mind.

In the book of Galatians, Paul lists nine specific behaviors – love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness, and self-control – that result from the work of the Ruach haKadosh in the life of the Bible follower.

## The Fruits of the Ruach in the Bible

The phrase "fruit of the Ruach" comes from Galatians 5:22-23

"But the fruit of the Ruach is love,
joy,
peace,
forbearance,
kindness,
goodness,
faithfulness,
gentleness
and self-control.

Against such things there is no law."

Those in Messiah are differentiated from disbelievers in that they have been endowed with the Ruach haKadosh, allowing them to bear these spiritual fruits.

The Greek word  $\kappa\alpha\rho\pi\delta\varsigma$  that we translate as "fruit" usually means fruit in the sense of edible fruits and vegetables, but it can also be translated as offspring, deed, action, result, or profit. In an agrarian society, fruit is a good thing that results from hard work and careful tending. Today we might use the word "fruit" in a phrase such as the "fruit of our labor" to communicate the results of our effort. Even if we don't harvest strawberries or apples, we can have "fruit," something to show for our work, in a paycheck, a finished project, or even a baby.

Understanding that "fruit" in this verse can mean "deed, action, or result" helps make this verse more personal. The result of the work of the Ruach in a believer's life is love, joy, peace, forbearance, kindness, goodness, gentleness, and self-control.

In the three verses prior, Galatians 5:19-21, Paul contrasted the acts of the flesh: sexual immorality, impurity, and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions, and envy; drunkenness, orgies, and more against the good fruit of the Ruach.

#### Definitions of the Fruits of the Ruach haKadosh

The Apostle Paul states the following nine gifts or "Fruits of the Ruach haKadosh" that result from true repentance, turning away from our sinful ways towards love for Yahuah Alahim and our neighbor:



# 1. Love

In Galatians 5:22-23, love is translated from the Greek word  $\dot{\alpha}\gamma\dot{\alpha}\pi\eta$ , (agape). Greek has multiple words for love, including eros, sexual love, and Philos, brotherly love. Agape' is perfect love that only Yahuah Alahim can give.

"In respect of agape as used of Yahuah Alahim, it expresses the deep and constant 'love' and interest of a perfect Being towards entirely unworthy objects, producing and fostering a reverential 'love' in them towards the Giver, and a practical 'love' towards those who are partakers of the same, and a desire to help others to seek the Giver," according to Vine's Greek Dictionary.

Love for Yahuah Alahim and others results from receiving Yahuah Alahim's perfect agape love. Yahusha encouraged his followers:

"As the Father has loved me, so have I loved you. Now remain in my love. If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love. I have told you this so that my joy may be in you and that your joy may be complete." John 15:9-11



# 2. Joy

Joy in this passage is  $\chi\alpha\rho\dot{\alpha}$ . Chara is often translated as joy or delight. It often is seen in the Bible with gladness. It is the realization of Yahuah Alahim's favor and grace in one's life. Biblical joy is happiness that is not dependent on our circumstances. We are encouraged to:

"Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds because you know that the testing of your faith produces perseverance." James 1:1-2.



## 3. Peace

The Biblical concept of peace, εἰρήνη (eirene) in Greek, is inclusive of life without conflict, as well as wholeness and harmony with Yahuah Alahim and others. A life of peace is safe and secure both physically and mentally.

"The mind governed by the flesh is death, but the mind governed by the Ruach is life and peace." Romans 8:6

Peace results from allowing the Ruach haKadosh to work in our hearts and minds. When we have peace, we are far from fear and worry about finances, our safety, our salvation, and our eternal life. The fruit of the Ruach is seen in the peace that comes even when our circumstances are far from tranquil. Yahusha encouraged his followers in John 16:33, "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."



#### 4. Patience

Forbearance μακροθυμία (makrothumia) is not a word that most of us commonly use. The Greek word in Galatians 5:22-23 is often translated using other words such as patience, endurance, constancy, steadfastness, perseverance, longsuffering, and slowness in avenging wrongs. The Ruach haKadosh empowers believers to withstand challenging situations with perseverance and endurance.

The Greek root of this word relates to two words that mean long and passion. Through the Ruach haKadosh, we are able to wait longer before indulging our passions- we become "long-tempered" rather than "short-tempered." Paul used this word when he was describing Yahusha' patience  $(\mu\alpha\kappa\rho\sigma\theta\nu\mui\alpha)$  with him.

"But for that very reason I was shown mercy so that in me, the worst of sinners, Yahusha haMashiach might display his immense patience as an example for those who would believe in him and receive eternal life." 1 Timothy 1:16

Like Paul, we have all benefited from Messiah's immense patience with us. The evidence of the Ruach haKadosh in our life is also seen in our ability to persevere, be patient, steadfast and long-

tempered. Ephesians 4:1-2 encourages us to "be completely humble and gentle; be patient, bearing with one another in love."



#### 5. Kindness

Kindness χρηστότης (chréstotés) conveys the meaning of moral goodness, integrity, usefulness, and benignity. In the King James Version, this word is translated as "gentleness," which links it to the meaning of a gentleman or a gentlewoman who behaved properly, with moral integrity and kindness.

Romans 2:4 reminds us that Yahuah Alahim's mercy and grace should lead us to repentance, not judgment. The Ruach haKadosh enables us to have moral integrity with kindness and not get trapped in self-righteous judgment.



#### 6. Goodness

Goodness ἀγαθωσύνη (agathosune) means uprightness of heart and life, goodness, and kindness. Goodness is seen in our actions. This word relates to not only being good but also doing good things.

The Contemporary English Version of 2 Thessalonians 1:11 highlights this meaning, "We pray for Yahuah Alahim's power to help you do all the good things you hope to do and your faith makes

you want to do." Through the Ruach haKadosh's work in believer's lives, they are upright in the heart and do good things.



#### 7. Faithfulness

Faithfulness  $\pi$ i $\sigma$ ti $\varsigma$  (pistis) is evidence of the Ruach haKadosh's work in our lives. Faithfulness is a character trait that combines dependability and trust based on our confidence in Yahuah Alahim and His eternal faithfulness.

In the New Testament, faith is the belief in Yahuah Alahim and the conviction that Yahusha is the Messiah through whom we obtain eternal salvation.

"With this in mind, we constantly pray for you, that our Yahuah Alahim may make you worthy of his calling, and that by his power he may bring to fruition your every desire for goodness and your every deed prompted by faith." Thessalonians 1:11



# 8. Gentleness

Gentleness πραΰτης (prautes) was translated as "meekness" in the King James Version, but because being meek seemed weak, modern translations of the Bible use gentleness to mean mildness of disposition.

Baker's Evangelical Bible Dictionary explains, "Meekness does not identify the weak but more precisely the strong who have been placed in a position of weakness where they persevere without giving up. The use of the Greek word when applied to animals makes this clear, for it means 'tame' when applied to wild animals. In other words, such animals have not lost their strength but have learned to control the destructive instincts that prevent them from living in harmony with others."

Yahusha describes himself as gentle in Matthew 11:29:

"Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls."



#### 9. Self-Control

Self-control ἐγκράτεια (egkrateia) is the ability to control one's body and its sensual appetites and desires – physically and mentally – through the power of the Ruach haKadosh. Self-control relates to both chastity and sobriety, particularly moderation in eating and drinking. Self-control is the opposite of the works of the flesh that indulge sensual desires.

"So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want." Galatians 5:16



#### How does the Ruach haKadosh Relate To These Fruits?

The Ruach is the holy presence of Yahuah Alahim dwelling with you. The Greek word  $\pi \nu \epsilon \tilde{\nu} \mu \alpha$  (pneuma) has multiple meanings, including breath, spirit, or wind. It is most commonly used to describe the holy presence of Yahuah Alahim on earth, but New Testament writers also used this word to describe the wind, other spirits, including angels and demons, and even the human soul or disposition.

In Galatians 5:22, the phrase "fruit of the (Spirit)" is specifically referring to the Ruach haKadosh.

As believers in Yahusha, Bible followers are given the Ruach haKadosh to lead them and empower them. In Acts 2:8, Yahusha said,

"But you will receive power when the Ruach haKadosh comes on you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Acts 2:8

Fruits of the (Spirit) indicate a relationship with Yahusha our Messiah. Ephesians 1:13-14 explains that the Ruach haKadosh is an inheritance given to believers in Messiah that guarantees their relationship with Him.

"In Him you also, when you heard the word of truth, the gospel of your salvation, and believed in Him, were sealed with the promised Ruach haKadosh, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory." Ephesians 1:13-14

In Galatians 5, Paul wants to make sure that people know how to spot the evidence of the Holy Spirit in their lives. The result of the Ruach haKadosh in their lives will be good things like love, joy, kindness, and self-control.

He also wants to make sure that Bible followers know that evil actions like sexual immorality, impurity, and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions, and envy; drunkenness, orgies are not the work of the Ruach haKadosh. Rather it is the fruits of the (Spirit) Ruach haKadosh that are evidence of the work of the ETERNAL FATHER in the lives of His obedient followers

# Did Yahusha haMashiach (Messiah) Talk about the Fruits of the Spirit?

Yahusha didn't use the phrase "fruit of the Spirit," but he often mentioned fruit in his teaching. In John 15:5, Yahusha said, "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing." Fruit is evidence of being connected to our Messiah, just as branches of a tree or a grapevine have to be connected to the trunk to bear grapes or apples.

In Matthew 7:16-20, Yahusha warned his followers to be wary of false teachers,

"By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them."



# **Song: Dance with Me Oh Lover of My Soul** ~ *Robert Sterns*

Barak hashem YAHUSHA haMashiach! (Bless the name of YAHUSHA the Messiah!)

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Below is a world map of those visiting TheCreatorsCalendar.com website at this very moment in time. The purpose of showing you these is to encourage you and help you know that you are not alone. Many are waking up as the still small voice speaks to each heart. Only those who "seek with all their heart" will find. (Jeremiah 29:13)



This is from the same moment in time but just an enlarged image of the USA so you can see the details.



The chart below shows the top 20 most popular articles read at this very moment. To read any of these, simply go to <a href="www.TheCreatorsCalendar.com">www.TheCreatorsCalendar.com</a> and type the name in the search bar provided on the left side of this website.

28	https://www.thecreatorscalendar.com/spring-2022-2023-2/ ピ
21	https://www.thecreatorscalendar.com/the-shocking-truth-about-christmas/ 🗗
18	https://www.thecreatorscalendar.com/constantines-creation-of-jesus-christ/ 🗗
17	https://www.thecreatorscalendar.com/the-star-of-david-deception/ 🗹
15	https://www.thecreatorscalendar.com/calendar-years/ ₺
11	https://www.thecreatorscalendar.com/sabbath-message-archive/ 🗗
10	https://www.thecreatorscalendar.com/creators-calendar-portal/ 🗗
9	https://www.thecreatorscalendar.com/spring-2021-2022/ td
9	https://www.thecreatorscalendar.com/announcing-official-paradigm-shift/ 년
8	https://www.thecreatorscalendar.com/the-mark-of-the-beast-or-the-seal-of-yahuah-alahim/ 🗗
8	https://www.thecreatorscalendar.com/scripture-and-history-you-must-ignore-to-reject-the-lunar-sabbath/ 년
8	https://www.thecreatorscalendar.com/our-messiahs-true-prophetic-birthday/ 🗗
7	https://www.thecreatorscalendar.com/lunar-sabbaths-stunning-historical-evidence/ 😢
7	https://www.thecreatorscalendar.com/i-am-yahuah/ 🗗
6	https://www.thecreatorscalendar.com/the-creation-of-jesus-christ/ 🗗
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5	https://www.thecreatorscalendar.com/the-new-moon-and-the-sabbath-consequences-changing-yahuahs-original-set-time-laws/ 🗗
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