



## **Happy New Moon Day, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) Lunar New Moons and Sabbaths!**

Today is **Day One** of the Creator's authentic **Third Lunar Month** although coincident with the Roman Gregorian calendar solar **Sun., 06-04-23**. His years are measured from spring to spring. Each month, it is an awe-inspiring sight to watch the full moon rise in the East and make its way along the east-west time continuum under our Creator's tireless direction. Then to see with your own eyes that moment when the sun's first rays shine forth to greet the descending full moon. They greet each other with a nod and agreement that indeed, this moment, while together visible from opposite coordinates, marks the start of the new lunar month. Honoring His New Moons as declared from His sacred Torah Law shows Him who desires to enter in through the pearly gates of His Eternal Kingdom government. I hope to see you there! HalleluYah!

*"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long in your wonderful reputation. They exult in your righteousness." Psalms 89:15-16*



## **THE SEED**

**By Jonathan Cahn**

He was holding in one hand a cloth bag and in the other a small shovel. He led me to a spot of soil that had been marked out for planting. He reached into the bag and placed in my hand a sample of its contents.

“Seeds,” he said. “Potential miracles. Each one is filled with the potential for life, growth, blossoming, and fruitfulness. It’s all there in the seed – the plan, everything it will become, the plant, the flower, the tree. It’s all there inside the shell. Now what happens if the seed stays in the bag?”

“Nothing. Nothing happens.”

“Exactly. All its potential stays unrealized. But if we take the seed and plant it in the soil, everything changes. The seed becomes one with the earth. The shell opens up and the life inside the seed joins itself to the soil around it. It puts out roots and draws in life from the earth. The plan is activated, the promise unlocked, and potential becomes reality.”

“So you’re going to plant the seeds?”

“Yes,” he said, “but that’s not why I brought you here.” Reaching into his pocket, he took out a book and handed it to me. It was a Bible.

“What’s inside this?” he asked.

“The WORD,” I answered.

“Seeds. The Bible is the container of many seeds. And every seed, every word is a potential miracle. And as is a seed, so is the Word of Yahuah Alahim. Each Word has the potential to produce life, growth, blossoming, fruitfulness, and a miracle. It’s all there inside the seed, inside the Word.”

“But if the seed stays in the bag...”

“If the Word stays on the pages and is never sown to life, then its life stays locked, unrealized. So the Word must be sown.

“Sown to what soil?” I asked.

“Sown to the soil of life,” he replied. “To the lives of others. And to the soil of your life. The seed must become one with the soil. The Word must become one with your life. So you need to sow the Word into every situation of your life and let it become one with the soil—the soil of your heart, your thoughts, your emotions, and your life. For when the Word becomes one with your life, then its shell will break open, its plan will be activated, its promise unlocked, its life released, and its miracle begun.”

**The Mission:** Today, take seed from the Word of Yahuah Alahim and plant it in the soil of your heart. Let its promise be unlocked and bear its fruit in your life. *Matthew 13:3-23; 1 Peter 1:23.*

Disclaimer: Please note that “*The Book of Mysteries*” is Jonathan Cahn’s notes from the lessons he received while spending a year under the tutelage of “The Teacher” in Yasharal (*Israel*). I have found many of these to be worthy to share and will make additional comments on them as needed. Those teachings not supported by Scripture that don’t meet the mark on any level are not shared or posted. **We are not followers of Jonathan Cahn as there are many beliefs we don’t hold in common. However, these are shared that you too may be barakah (blessed) by the wisdom of “The Teacher.”**]



**Kerrie’s Comments on New Moon Day (Chodesh H#2320):**

Chodesh (H#2320) is the Hebrew term for New Moon. As you can see below it is rarely published in the Bible as the New Moon. This results in folks not taking it seriously. Seems like a proactive attack and hidden agenda to me. Often folks will contact me and say what's the big deal, the New Moon is only in the Bible twelve times as listed here. While each of these are accurate, so are the other nearly 300 as listed below them, but translated into mere "months, moons, or monthly." The problem here is that when folks read in their Bibles the term "months" they automatically assume it refers to Roman Solar Months. And because we were born with the innate desire to fit in, we never tend to question this.

But here at the end of time YAHUAH Alahim and YAHUSHA haMashiach are giving the clarion call to come out of the false teachings begun first in Babylon, utilized in Egypt, shared with Julius Caesar of the Roman Empire, and further altered by Emperor Constantine, and later Pope Gregory. **With all of these changes, what a privilege it is to be one who has heard the call to COME OUT OF BABYLON!!!** Let us continue to pray for those who have not yet heard or responded.

Num 29:6 besides the burnt offering with its grain offering for the **New Moon**, the regular burnt offering with its grain offering, and their drink offerings, according to their ordinance, as a sweet aroma, an offering made by fire to YAHUAH.

1Sa 20:5 And David said to Jonathan, "Indeed tomorrow *is* the **New Moon**, and I should not fail to sit with the king to eat. But let me go, that I may hide in the field until the third *day* at evening.

1Sa 20:18 Then Jonathan said to David, "Tomorrow *is* the **New Moon**; and you will be missed, because your seat will be empty.

1Sa 20:24 Then David hid in the field. And when the **New Moon** had come, the king sat down to eat the feast.

2Ki 4:23 So he said, "Why are you going to him today? *It is* neither the **New Moon** nor the Sabbath." And she said, "*It is* well."

Psa 81:3 Blow the trumpet at the time of the **New Moon**, At the full moon, on our solemn feast day.

Isa 66:23 And it shall come to pass *That* from one **New Moon** to another, And from one Sabbath to another, All flesh shall come to worship before Me," says YAHUAH.

[Eze 46:1](#) 'Thus says YAHUAH Alahim: "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the **New Moon** it shall be opened.

[Eze 46:6](#) On the day of the **New Moon** *it shall be* a young bull without blemish, six lambs, and a ram; they shall be without blemish.

[Hos 5:7](#) They have dealt treacherously with YAHUAH, For they have begotten pagan children. Now a **New Moon** shall devour them and their heritage.

[Amo 8:5](#) Saying: "When will the **New Moon** be past, That we may sell grain? And the Sabbath, That we may trade wheat? Making the ephah small and the shekel large, Falsifying the scales by deceit,

[Col 2:16](#) So let no one judge you in food or in drink, or regarding a festival or a **new moon** or Sabbaths...

חדש

## chôdesh (H#2320)

**Total KJV Occurrences: 296**

### **month, 218**

[Gen 7:11](#) (2), [Gen 8:4-5](#) (4), [Gen 29:13-14](#) (4), [Exo 12:2-3](#) (3), [Exo 12:6](#),  
[Exo 12:18](#) (2), [Exo 13:4-5](#) (2), [Exo 19:1](#) (2), [Exo 23:15](#), [Exo 34:18](#) (2),  
[Exo 40:2](#), [Exo 40:17](#) (2), [Lev 16:29](#) (2), [Lev 23:5-6](#) (2), [Lev 23:24](#) (2),  
[Lev 23:27](#), [Lev 23:32](#), [Lev 23:34](#), [Lev 23:39](#), [Lev 23:41](#), [Lev 25:9](#), [Lev 27:6](#),  
[Num 1:1](#), [Num 1:18](#), [Num 3:15](#), [Num 3:22](#), [Num 3:28](#), [Num 3:34](#), [Num 3:39-](#)  
[40](#) (2), [Num 3:43](#), [Num 9:1](#), [Num 9:3](#), [Num 9:5](#), [Num 9:11](#), [Num 9:22](#),  
[Num 10:11](#), [Num 11:20-21](#) (2), [Num 18:16](#), [Num 20:1](#), [Num 26:62](#),  
[Num 28:14](#), [Num 28:16-17](#) (2), [Num 29:1](#) (2), [Num 29:6-7](#) (2), [Num 29:12](#),  
[Num 33:3](#) (2), [Num 33:38](#), [Deu 1:3](#) (2), [Deu 16:1](#) (2), [Jos 4:19](#), [Jos 5:10](#),  
[1Sa 20:27](#), [1Sa 20:34](#), [1Ki 4:7](#), [1Ki 4:27](#), [1Ki 5:14](#) (2), [1Ki 6:1](#) (2), [1Ki 6:38](#),  
[1Ki 8:2](#), [1Ki 12:32-33](#) (4), [2Ki 25:1](#) (2), [2Ki 25:3](#), [2Ki 25:8](#) (2), [2Ki 25:25](#),  
[2Ki 25:27](#) (2), [1Ch 12:15](#), 1 Chr 27 (15), 1 Chr 27 (15), [2Ch 5:2-3](#) (2),  
[2Ch 15:10](#) (2), [2Ch 29:3](#), [2Ch 29:17](#) (3), [2Ch 30:2](#), [2Ch 30:13](#), [2Ch 30:15](#),  
[2Ch 31:7](#) (2), [2Ch 35:1](#), [Ezr 3:1](#), [Ezr 3:6](#), [Ezr 3:8](#), [Ezr 6:19](#), [Ezr 7:8-9](#) (3),  
[Ezr 8:31](#), [Ezr 10:9](#) (2), [Ezr 10:16-17](#) (2), [Neh 2:1](#) (2), [Neh 7:73](#), [Neh 8:2](#),  
[Neh 8:14](#), [Neh 9:1](#), [Est 2:16](#) (2), [Est 3:7](#) (5), [Est 3:12-13](#) (3), [Est 8:9](#) (2),  
[Est 8:12](#) (2), [Est 9:1](#) (2), [Est 9:15](#), [Est 9:17](#), [Est 9:19](#), [Est 9:21-22](#) (2), [Jer 1:3](#),  
[Jer 2:24](#), [Jer 28:1](#), [Jer 28:17](#), [Jer 36:9](#), [Jer 36:22](#), [Jer 39:1-2](#) (3), [Jer 41:1](#),  
[Jer 52:4](#) (2), [Jer 52:6](#) (2), [Jer 52:12](#) (2), [Jer 52:31](#) (2), [Eze 1:1-2](#) (2), [Eze 29:1](#)



(6), [Eze 29:17](#), [Eze 30:20](#) (2), [Eze 32:1](#) (3), [Eze 32:17](#), [Eze 33:21](#), [Eze 40:1](#), [Eze 45:18](#), [Eze 45:20-21](#) (2), [Eze 45:25](#), [Dan 10:4](#), [Hos 5:7](#), [Hag 1:1](#) (2), [Hag 1:15](#), [Hag 2:1](#), [Hag 2:20](#), [Zec 1:1](#), [Zec 1:7](#) (2), [Zec 7:3](#)

**months, 37**

[Gen 38:24](#), [Exo 12:2](#), [Num 28:10-11](#) (2), [Num 28:14](#), [Jdg 11:37-39](#) (3), [Jdg 19:2](#), [Jdg 20:47](#), [1Sa 6:1](#), [1Sa 27:7](#), [2Sa 2:11](#), [2Sa 5:5](#), [2Sa 6:11](#), [2Sa 24:8](#), [2Sa 24:13](#), [1Ki 5:14](#), [1Ki 11:16](#), [2Ki 15:8](#), [2Ki 23:31](#), [2Ki 24:8](#), [1Ch 3:4](#), [1Ch 13:14](#), [1Ch 21:12](#), [1Ch 27:1](#), [2Ch 36:2](#), [2Ch 36:9](#), [Est 2:12](#) (3), [Job 14:5](#), [Job 21:21](#), [Eze 39:12](#), [Eze 39:14](#), [Eze 47:12](#), [Amo 4:7](#)

**new, 20**

[1Sa 20:5](#), [1Sa 20:18](#), [1Sa 20:24](#), [2Ki 4:23](#), [1Ch 23:31](#), [2Ch 2:4](#), [2Ch 8:13](#), [2Ch 31:3](#), [Ezr 3:5](#), [Neh 10:33](#), [Psa 81:3](#), [Isa 1:13-14](#) (2), [Isa 66:23](#), [Eze 45:17](#), [Eze 46:1](#), [Eze 46:3](#), [Eze 46:6](#), [Hos 2:11](#), [Amo 8:5](#)

**moons, 11**

[1Ch 23:31](#), [2Ch 2:4](#), [2Ch 8:13](#), [2Ch 31:3](#), [Ezr 3:5](#), [Neh 10:33](#), [Isa 1:13-14](#) (2), [Eze 45:17](#), [Eze 46:3](#), [Hos 2:11](#)

**moon, 9**

[1Sa 20:5](#), [1Sa 20:18](#), [1Sa 20:24](#), [2Ki 4:23](#), [Psa 81:3](#), [Isa 66:23](#), [Eze 46:1](#), [Eze 46:6](#), [Amo 8:5](#)

**monthly, 1**

[Isa 47:13](#)

**Y**our New Moons, Sabbaths and Feast Days, My soul hates, they are a trouble to me, and I am weary to bear them. And when you spread forth your hands, I will hide mine eyes. *YahshaYahu (Is.)1:14-16*



WHY? Because Yahudah (Judah) had adopted the New Moons, Sabbaths, and Feast Days of the surrounding pagan nations. Their new TIME measuring method was based entirely on the moment the DARK MOON and SUN are in conjunction. YET, Genesis 1:14-16 defines that the FULL MOON as New Moon, together with the STARS RULE ALL NIGHT WITHOUT the SUN. So the above reference to the New Moons, Sabbaths, and Feast Days that YAHUAH ELOHIM could not bear, were 180 degrees opposite of His ordained TIME STANDARD.

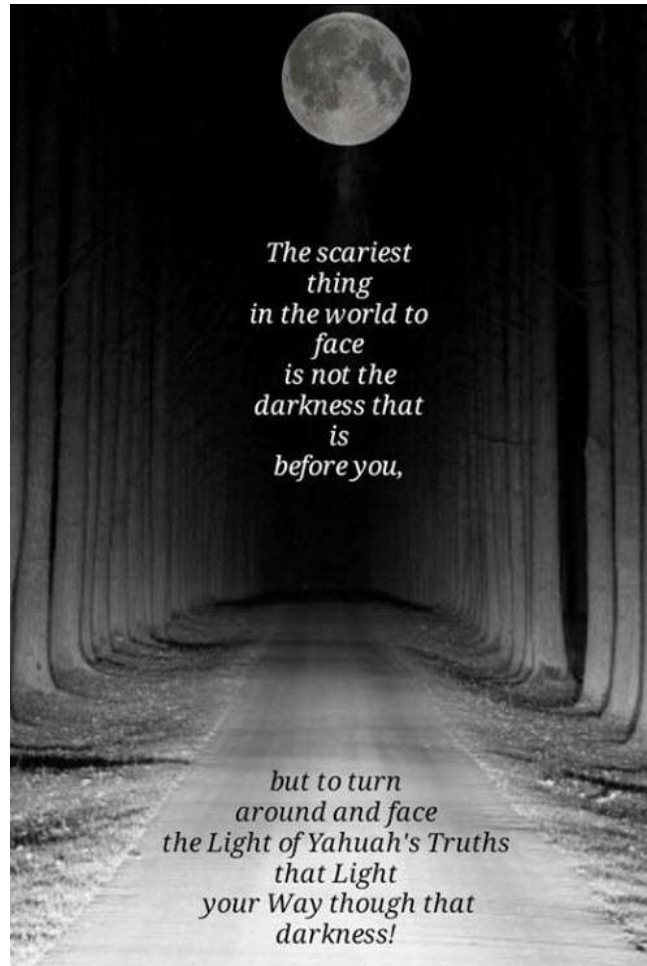
*Genesis 1:14-16 Psalms 136:7-9 Jeremiah 31:35-36*  
TheCreatorsCalendar.com

**Song: [I Am Not My Own ~ Keith & Kristyn Getty, Skye Peterson](#)  
[The Sun and Moon ~ Phil Wickham](#)**

(As I sing along, it has become my habit to change out all the replacement names for Yah, Yahuah, Yahusha, or Alahim as the song requires.)

Barak hashem YAHUSHA haMashiach! (*Bless the name of YAHUSHA the Messiah!*)

Kerrie French  
[www.TheCreatorsCalendar.com](http://www.TheCreatorsCalendar.com)



*The scariest  
thing  
in the world to  
face  
is not the  
darkness that  
is  
before you,*

*but to turn  
around and face  
the Light of Yahuah's Truths  
that Light  
your Way though that  
darkness!*



**HOLIDAYS** (*yamim tobim*, singular *yom tob*, corrupted in popular speech to *Yontovim* and *Yontev*). The Jewish holidays may be grouped under the following heads:

1. **Sabbath and New Moon** (*Rosh Hodesh*), both periodically recurring in the course of the year. The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle. Both date back to the nomadic period of Israel. Originally the New Moon was celebrated in the same way as the Sabbath; gradually it became less important, while the Sabbath became more and more a day of religion and humanity, of religious meditation and instruction, of peace and delight of the soul, and produced powerful and beneficent effects outside of Judaism.

