



Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of months!

Today is the **15th** day of our Creator's **Fourth Lunar Month** count that begins in the spring. It is also the authentic **second lunar Sabbath of the month**. It is coincident with the Roman Gregorian calendar planetary date of **Tues., 07-18-2023**.

He placed His full moon beacon as the original New Moon and the start of His months, high above for all to see. All praise to YAHUAH Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths, and annual Feast Days is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does, in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only YAHUAH'S Ruach (power, presence, and provision) gives those who seek Him with all their hearts *"eyes to see and ears to hear."* Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His for all eternity.

"Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, YAHUAH. They rejoice all day long"

in your wonderful reputation. They exult in your righteousness.”
Psalms 89:15-16



THE EAGER HOUSEHOLDER

"For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard."
— Matthew 20:1.

YAHUAH, beneath the veil of this parable, tells us what Alahim (*God*) is like. The heart of YAHUAH our Father yearns over the perishing souls of men. For some reason, at present withheld, He must have the cooperation of men to reach the hearts of men, and therefore at every stage of life, He approaches us, saying, "Go work! During what remains of life's brief day, go work in My vineyard, and whatsoever is right I will give you. I need you to help in the salvation of the myriads of souls, whose redemption I am seeking with blood and tears."

He comes to you, dear children, in the dawn of your life, in the *first hour*. The dew is still in the grass, the birds are only just waking from their dreams, life is yet the spring, and YAHUAH'S voice comes to you, saying: *"I want you to help Me in my great Vineyard. The ground needs weeding, the vines require watering and pruning, there is much to do and few to do it, and I have a tiny plot for you to cultivate. Make haste, and come."*

He comes to you, young men and women. Three hours have passed, and yet you are standing idle, and have not chosen your life work. Are you going to be a Missionary,

Minister, Doctor, or School teacher; does art, Music, or Commerce appeal to you? Whatever sphere you choose, yet subordinated to the one great purpose of helping YAHUAH Alahim save the souls of men.

He comes to you who are in the *sixth hour (noon) or the ninth hour* of life. Perhaps you have been fortunate enough to make a competence, and need not toil as formerly. To you the Master comes, saying, "*Go, work in My vineyard. Administer your money, time, and influence for Me.*" Even though it be but an hour before sunset, the same urgent appeal rings out; though you have been unemployed all the days, He seeks your help. Oh, that the urgency of YAHUAH'S compassions may touch and move us! Will you listen to the call of the great Husbandman, and now answer in your heart, "Here am I, YAHUAH, send me"?

PRAYER

O YAHUAH, we have heard your call! Will You accept our hands to labor for You, and our lips to speak for You? Send us into Your Vineyard, and use us in Your Set-apart and Sacred service. AMEN.



Questions

Read the entire parable in Matthew 20:1-16

- 1. Who is the Householder/Husbandman?**
- 2. Why is He eager?**
- 3. Does He turn any workers away?**

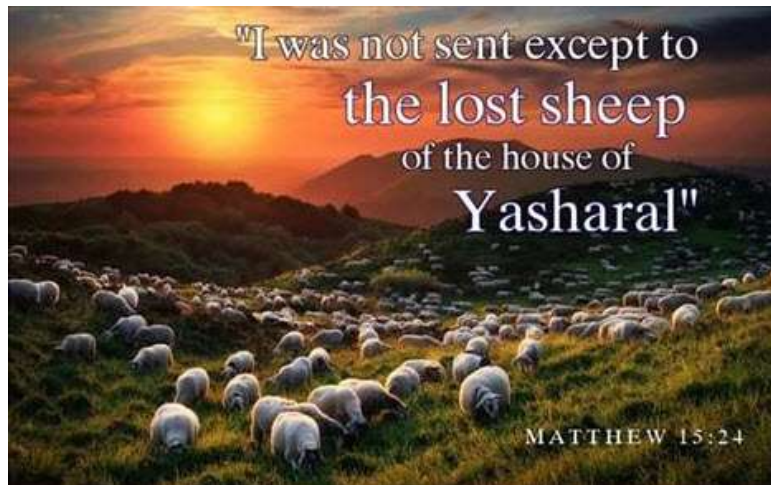
4. **What is their reward for laboring in His vineyard?**
5. **Why is the reward the same whether they work 1 hour or 12?**
6. **Early in the day or first hour, is equated with sunset, midnight, noon, or sunrise?**
7. **As a factual side-note, what does this parable tell us about our Creator's calendar? When it begins, which sundial they utilized, etc.?**
8. **Why might it matter to YAHUAH Alahim when we begin and end our days?**
9. **What is the predominant takeaway from this parable?**

Answers

1. The parable refers to Yahusha haMashiach as the husbandman.
2. He is eager and anxious to reach and save the lost, all the people for whom He has died, that they may receive eternal life before it is too late.
3. He receives all workers no matter the stage in their life. Some will be workers for Him all their lives and some only at the end. But note it is not enough to just believe; that belief must be put to task to reach others. If you find you are not currently seeking how to reach others pray that you will be equipped with the desire and the tools to do so.
4. One penny or coin...but in metaphor Eternal Life is the reward.
5. Each laborer receives the same gift because they have chosen to work for Yahusha haMashiach. This only occurs because of their great love for Him. How could it be otherwise?
6. Sunrise!
7. While the sundial was not the focus of this parable, it unwittingly provides the framework of time for each day in which the first hour commences at sunrise and the last at sunset, to complete a twelve-hour day. In ancient times sundials were utilized to divide each daylight into twelve equal hours whether the days were longer in summer or shorter in winter. But one thing is for sure the day never began at midnight or sunset as has been popularized today. Have you noticed that all the sundials on the market begin daylight with the sixth hour? Ironically, hours only occur during daylight, of which there are only twelve.
8. YAHUAH and YAHUSHA desire that their faithful be synchronized with their own time prescription. It identifies the heart's desire to obey, which comes from love for their Messiah. But this obedience provides that they

accurately keep sacred the ordained portions of His sacred New Moon Days, seventh-day Sabbaths, and Lunar appointed Feast Days.

9. Our Messiah is providing you and me the opportunity to partner with Him in saving souls for His kingdom, for which He rewards all alike, no matter at what stage you begin to labor in His vineyard to seek and save that which is lost.



Song: [I Want to Be Used by You w/ lyrics - Deluge](#)

The blessing of laboring in the vineyard is that hearts are changed just as with the woman at the well... This brings a special blessing to all who share in reaching one such soul for Him.

[Woman At The Well - Olivia Lane \(From "The Chosen"\)](#)

Barak hashem YAHUSHA haMashiach! (*Bless the name of YAHUSHA the Messiah!*)

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Instruct me, O Yahuah, about your way. I will walk in your truth. Unify my heart to fear your name. (Psalm 86:11)



