

Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New/Renewed Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of His lunar months!



<https://www.youtube.com/watch?v=FUb6QjzvRXU>

Today is the **15th day** of our Creator's **Eleventh Lunar Month** count, in which the year begins in the spring. It is also the authentic **second lunar Sabbath of the month**. It looks like **11-15-5993**. It coincides with the Roman Gregorian calendar planetary date of *Wed., 02-26-2025*.

Our Creator placed His full moon beacon as the original New Moon and the start of His months, high above for all to see. All praise to Yahuah Alahim for His steadfast love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths and annual Feast Days, is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does in no way diminish its **LIGHT OF TRUTH** shining from the pages of Scripture and His Eternal Throne. Only Yahuah's Ruach (power, presence, and provision) gives those who seek Him with all their

hearts “*eyes to see and ears to hear.*” Ask Him today to reveal His New Moon and lunar Sabbath to you and see how your life will change as your soul temple is synchronized to His for all eternity.

“Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, Yahuah. They rejoice all day long in your wonderful reputation. They exult in your righteousness.”
Psalms 89:15-16

How Should We Pray?



How Should We Pray?

Many believers today, just like the disciples in the first century, seek guidance on how to pray. Yahusha provided a model prayer, commonly known as "The Lord's Prayer," to guide us in our relationship with Yahuah. This prayer is communal in nature, emphasizing “our” and “us,” reminding us that we are part of a greater body of believers.

This prayer encapsulates key themes of Yahusha ha Mashiachs teachings. It begins by our acknowledging that Yahuah is the Father of all. He dwells in heaven, a holy place that is unadulterated by sin and death. It is a place we cannot see or enter, yet we are invited to call upon Him and bend His ear to us. Next, we declare His NAME be kept Kodesh (sacred). By calling for the arrival of Yahuah's Kingdom, we align

with the promises found in the Beatitudes. The request for daily bread symbolizes our dependence on Him for both physical sustenance and spiritual nourishment, while the plea for deliverance highlights our reliance on Yahuah to guard us from sin and evil.

At its core, this prayer teaches that heavenly realities should influence our earthly conduct, just as our earthly choices impact the spiritual realm. Yahusha underscores this by stating that our willingness to forgive others directly affects whether Yahuah will forgive us. Humanity was designed to fulfill Yahuah's divine purpose, yet all fall short of His glory. As such, forgiveness is not merely a request but a necessity for redemption. If we withhold forgiveness from others, Yahuah will apply the same measure to us.

There should be a plan and order to our prayer. The following acronym can help us remember to give adoration with honor and praise to Yahuah and Yahusha before confession, thanksgiving, or supplication.

A.C.T.S. is an acronym for:

- **Adoration** (*Honor, Praise, and Worship*)
- **Confession**
- **Thanksgiving**
- **Supplication** (*Petitions and Requests*)

The Power of Prayer

Prayer is essential for spiritual growth and deepening our connection with Yahuah. James 5:16 urges believers to “confess your faults one to another, and pray.” Yahusha Himself set the ultimate example, often retreating to pray in solitude, as seen in Luke 6:12: “And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to Alahim.”

Just as a lamp cannot shine without being connected to its power source, believers must remain plugged into Yahuah through prayer to receive divine strength and guidance. Without prayer, we are like a light bulb that is burned out or disconnected from its source, lacking the power to shine.

To endure the trials of the last days and overcome adversity, we must become familiar with Yahuah's instructions on prayer. Those who seek to follow Yahusha must understand the principles of effective and answered prayer.

The Essence of Prayer: Yahusha's Example

The Scriptures use multiple Hebrew and Greek words for “prayer.” One common term is *proseuchomai*, meaning to pray, worship, and pour out one's heart. This word appears in Matthew 6:5-9, where Yahusha provides a structured model for prayer. He frequently withdrew to pray alone, demonstrating the importance of private communion with Yahuah (Mark 6:46, Mark 1:35).

Another key word is *erotao*, meaning to “ask” or “request.” This is seen in Luke 5:3 when Yahusha simply asks Simon Peter to push out his boat. At times, prayer is as simple as making a request with confidence, knowing that Yahuah already understands our needs.

A more intense form of prayer is *deomai*, meaning to “beseech” or “petition.” Matthew 9:38 illustrates this with Yahusha's instruction to “pray to the one in charge of the harvest.” This type of prayer involves earnest pleading, often necessary in times of crisis or deep spiritual need.

The most fervent form of prayer is *deesis*, which conveys intense supplication. Yahusha exemplified this in Hebrews 5:7, where He prayed with “strong crying and tears.” This kind of prayer requires persistence and unwavering faith, never giving up after just one request.

Persistent and Effective Prayer



Paul instructs believers in 1 Timothy 2:1-4 to intercede for others, including those in authority, so that we may live in peace and godliness. James 5:16 emphasizes that “the effectual fervent prayer of a righteous man avails much.”

Prayer should not be a casual habit but a disciplined and fervent practice. It must be accompanied by obedience to Yahuah's commandments, as seen in Isaiah 59:1-2, where iniquity separates people from Alahim. Proverbs 15:8-9 declares that while Yahuah detests the sacrifices of the wicked, He delights in the prayers of the righteous and their sacrifice of praise.

Three Vital Elements of Prayer

Numbers 15:4-7 describes offerings that included three key elements: fine flour, oil, and wine. These components symbolize crucial aspects of prayer:

1. **Fine Flour - The Word of Yahuah:** Just as fine flour is pure and refined, so too is Yahuah's Word, which must guide our prayers (John 6:48, 51, 58, 63).
2. **Oil - The Ruach of Yahuah:** The Ruach ha Kodesh teaches and guides us in prayer (1 John 2:27, John 16:13).
3. **Wine - Thanksgiving and Praise:** Prayer should include gratitude and rejoicing (Philippians 4:6, Judges 9:13).

By incorporating these elements, believers can experience transformative and powerful prayers, unlocking the blessings and wisdom of Yahuah.

The ancient grain offering was more than just a ritual—it was a beautiful symbol of prayer. Even today, Yahuah calls us to bring an offering, not of grain, but of praise and thanksgiving from our hearts: *“Offer the sacrifice of praise to Alahim continually, that is, the fruit of our lips giving thanks to His name”* (Hebrews 13:15).

When we unite three powerful elements—the Word, the Ruach, and heartfelt praise and thanksgiving—our prayers become a fragrant offering, pleasing to Yahuah. As Scripture says, they rise like *“golden vials full of incense, which are the prayers of the saints”* (Revelation 5:8; see also Revelation 8:3-4).

Yet many struggle with prayer, often because they do not pray the Scriptures. They miss the depth, guidance, and power that come from spreading out Yahuah's Word before them—bringing His promises, wisdom, and truth into every situation. Whether in times of trial, decision-making, joy, or need, praying over His Word brings clarity, strength, and alignment with His will.

As James reminds us, *“You do not have because you do not ask”* (James 4:2-3). Sometimes we hesitate to pray because we are unsure of what to ask or how to ask.

Other times, we pray with misplaced motives. And often, we struggle simply because we don't yet know the will of Yahuah—something He has lovingly revealed in His Word (Ephesians 5:17).

But when we pray in this way, something amazing happens. Our prayers deepen. They become powerful, passionate, and aligned with His perfect will. They move mountains. They bring breakthroughs. They bear marvelous results!

There is so much to bring before Yahuah in prayer. Isn't it time we humble ourselves, fall to our knees, and seek Him with all our hearts? He is our **Maker, our Sustainer, our Provider, and Protector**. He is our **Creator, our King, our Magnificent Elohim**. And He is waiting for us to come before Him—to pray as we were meant to, with faith, with boldness, and with the power of His Word.

We have not because we ask not!

Let us pray!

Conclusion

Prayer is not merely a ritual but a lifeline to Yahuah Alahim and Yahusha haMashiach. Through consistent, heartfelt, and obedient prayer, we grow spiritually and align ourselves with His divine will. Just as Yahusha prayed fervently, we too must cultivate a strong and persistent prayer life, seeking Yahuah's wisdom, guidance, and forgiveness while extending the same grace to others.



May we all embrace the discipline and power of prayer, allowing it to illuminate our path, strengthen our faith, and deepen our relationship with our Eternal Father?

PRAYER

“Our Father in the shamayim (*heaven*), may your name be kept qodesh (sacred). Let your Kingdom come. Let your will be done, as in the shamayim, so on earth. Give us today our daily bread. Forgive us our

debts, as we also forgive our debtors. Bring us not into temptation, but deliver us from the evil one. For kingship, power and honor are yours forever. Amen.” Matthew 6:9-15

When we forgive others their offenses, the Eternal Father will also forgive us; but if we do not forgive others their offenses, the Eternal Father will not forgive ours.

SONG: Yahuah’s Prayer (*The Lord's Prayer*) in Hebrew by Andrew Hodkinson
<http://youtu.be/mBEWyrTSzaE>

Worship Behind the Veil – *miYah*
<https://www.youtube.com/watch?v=WPmJhmEIBL4>

Find You On My Knees – Kari Jobe
<https://www.youtube.com/watch?v=98MSTcTdWFI>

Barak hashem Yahusha haMashiach! (*Bless the name of Yahusha the Messiah!*)

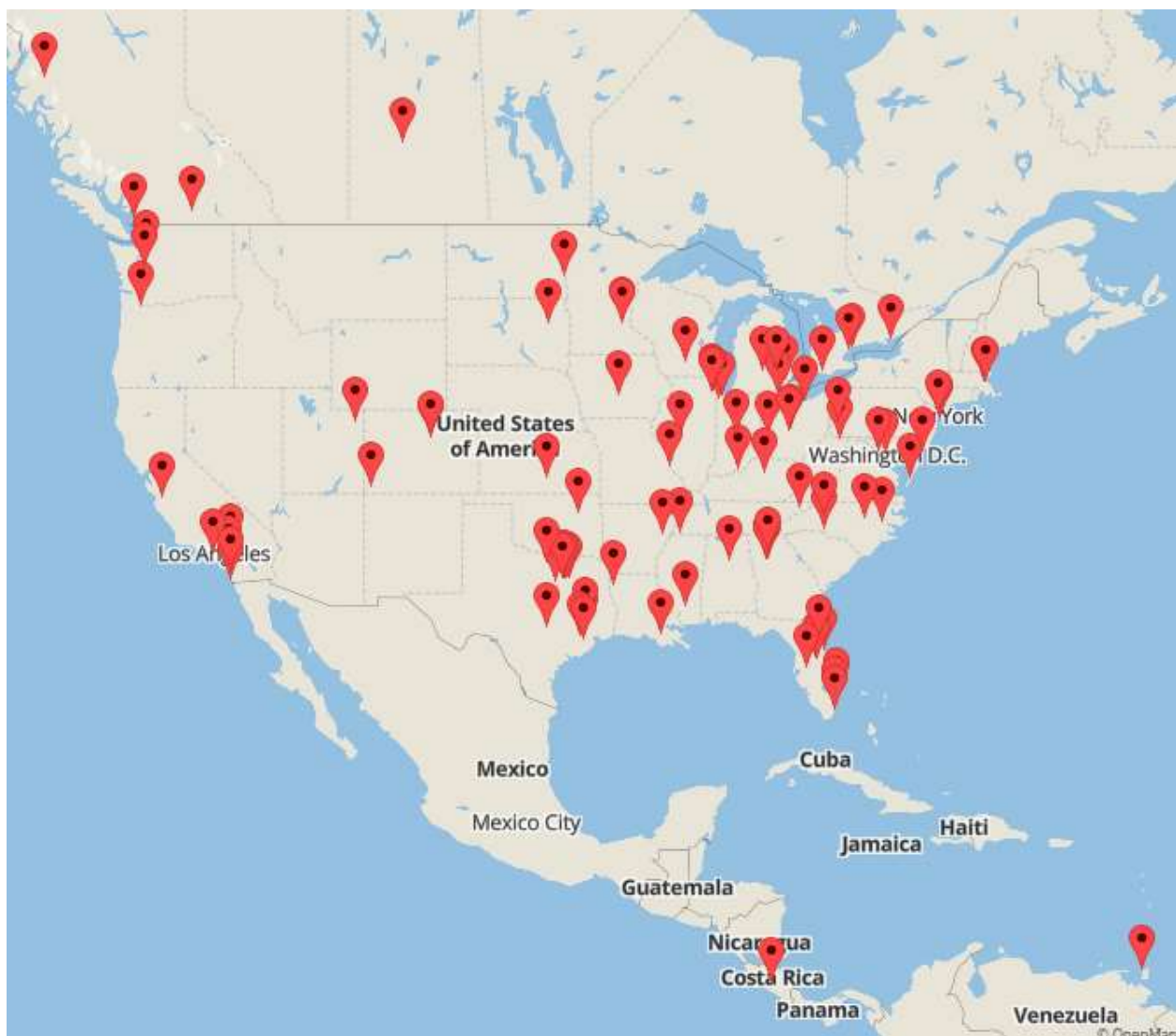
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Below is a world map of those visiting TheCreatorsCalendar.com website at this very moment in time. The purpose of showing you these is to encourage you and help you know that you are not alone. Many are waking up as Yahusha’s still, small voice speaks to each heart. Only those who “seek with all their heart” will find. (Jeremiah 29:13)



This is from the same moment in time, but it is just an enlarged image of the USA so you can see the details.



The chart below shows the top 16 most popular articles read at this very moment. To read any of these, simply go to www.TheCreatorsCalendar.com and type the article name in the search bar provided near the top left corner of this web page. Note the new format below. Some of the titles include (':), but this is a program malfunction and represents the ('). Do not include them in your search.

Welcome to the Creator's Calendar - The Creators Calendar thecreatorscalendar.com/ ↗	39
Spring 2024 - 2025 - The Creators Calendar thecreatorscalendar.com/spring-2024-2025/ ↗	30
Spring of 2025 – Spring 2026 Calendars - The Creators Calendar thecreatorscalendar.com/spring-of-2025-spring-2026-calendars/ ↗	7
Ten Degrees To and Fro on the Sundial thecreatorscalendar.com/ten-degrees-to-and-fro-sundial-2-kings-20/ ↗	5
The Creator's Calendar Portal thecreatorscalendar.com/the-creators-calendar-portal/ ↗	4
The Hegelian Dialectic Model - The Creators Calendar thecreatorscalendar.com/the-hegelian-dialectic-model/ ↗	4
The Star of David Deception - The Creators Calendar thecreatorscalendar.com/the-star-of-david-deception/ ↗	4
Feast Days of Yahuah - The Creators Calendar thecreatorscalendar.com/feast-days-of-yahuah-2/ ↗	3
Letter from Pontius Pilate thecreatorscalendar.com/letter-from-pontius-pilate/ ↗	3
Mounting Evidence for the Lunar Sabbath - The Creators Calendar thecreatorscalendar.com/mounting-evidence-for-the-lunar-sabbath/ ↗	3
Scripture Evidence for When the Day Begins - The Creators Calendar thecreatorscalendar.com/scripture-evidence-for-when-the-day-begins/ ↗	3
Spring 2025 - 2026 - The Creators Calendar thecreatorscalendar.com/spring-2025-2026/ ↗	3
Sunrise or Sunset? thecreatorscalendar.com/sunrise-or-sunset-when-does-the-day-begin/ ↗	3
Visible Stars Define the Parameters of Day and Night thecreatorscalendar.com/visible-stars-define-parameters-day-night/ ↗	3
A Great Sign Appeared in the Shamayim - Revelation 12 thecreatorscalendar.com/a-great-sign-appeared-in-the-shamayim-revelation-12/ ↗	2
Constantine's Creation of Jesus Christ thecreatorscalendar.com/constantines-creation-of-jesus-christ/ ↗	2



THE SABBATH:

A gift of rest,
A sign of holiness,
A day to reconnect with YHWH.

Shabbat Shalom



*Shabbat
Shalom*

Photography by Laurie French

The background of the first image is a composite of three distinct scenes. The top portion shows a vibrant, starry night sky with a deep blue and purple hue. The middle section features a dark, silhouetted mountain range under a twilight sky. The bottom portion depicts a red tent pitched on a rocky, grassy hillside, with a bright light source, possibly the sun or moon, creating a lens flare effect on the right side.

SHABBAT SHALOM

TO ALL OF ISRAEL
SCATTERED TO THE FOUR
CORNERS OF THE EARTH
& TO ALL WHO HAVE
GRAFTED INTO ISRAEL

And I shall lift up my hands to Your commandments,
Which I love;
And I will meditate on Your statutes.

Psalms 119:48

*Shabbath
Shalom*

The background of the second image is a soft, out-of-focus close-up of a pink rose. The petals are in various shades of pink and light red, with some green leaves visible at the bottom. The overall lighting is warm and gentle, creating a serene and peaceful atmosphere.