



**Shabbat Shalom, all who worship Yahuah Alahim and Yahusha haMashiach on their Kadosh (set-apart) New/Renewed Moons, Lunar Sabbaths, and Feast Days according to the full moon as the start of His lunar months!**



<https://www.youtube.com/watch?v=FUb6QjzvRXU>

Today is the **15th day** of our Creator's **Twelfth Lunar Month** count, in which the year begins in the spring. It is also the authentic **second lunar Sabbath of the month**. It looks like **12-15-5994**. It coincides with the Roman Gregorian calendar planetary date of *Tues, 03-17-2025*.

Our Creator placed His full moon beacon as the original New Moon and the start of His months, high above for all to see. All praise to Yahuah Alahim for His steadfast

love and compassion for His children and His patience in restoring His lost truths in preparation for the Second Coming of His Son, Yahusha haMashiach (the Messiah). Simply because the full moon as New Moon, with its count to Lunar Sabbaths and annual Feast Days, is not popular among the Rabbinical Pharisee Jews or the Romanized Christian churches today, does in no way diminish its LIGHT OF TRUTH shining from the pages of Scripture and His Eternal Throne. Only Yahuah's Ruach (power, presence, and provision) gives those who seek Him with all their hearts "eyes to see and ears to hear." Ask Him today to reveal His New Moon and lunar Sabbath to you, and see how your life will change as your soul temple is synchronized to His for all eternity.

## The Creator's Calendar

### Twelfth Month

Mon., Mar 2

**Adar 2026**

UTC 03-03-2026 11:38  
PST 03-03-2026 03:38 am



Tues., Mar 3

New Moon Day

1

Day 1 Wed. <small>Mar 4</small>	Day 2 Thurs. <small>Mar 5</small>	Day 3 Fri. <small>Mar 6</small>	Day 4 Sat. <small>Mar 7</small>	Day 5 Sun. <small>Mar 8</small>	Day 6 Mon. <small>Mar 9</small>	SABBATH Tues. <small>Mar 10</small>
2	3	4	5	6	7	8 
9	10	11	12	13	14	15
16 	17	18	19	20	21	22
23 	24	25	26	27	28	29
30 	<p><i>It shall be established forever like the moon, Even like the trustworthy witness in the sky. Psalms 89 :37</i></p> <p style="font-size: 0.8em; color: white;">Graphics by <a href="http://www.TheCreatorsCalendar.com">www.TheCreatorsCalendar.com</a></p>					

“Blessed are those who hear the joyful call to worship, for they will walk in the light of your presence, Yahuah. They rejoice all day long in your wonderful reputation. They exult in your righteousness.”  
Psalms 89:15-16



## **SECRET OF THE LILIES**

**By Jonathan Cahn**

One of the school’s gardens was more of a small field than a garden, yet enclosed inside a stone wall and filled with grass and what appeared to be wildflowers of every color. As we were walking through it, the teacher bent down and picked up a purple lily.

“You know,” he said, “Messiah spoke of these. He said, *‘Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these.’* He was speaking of the care and provision Yahuah Alahim gives to His children, comparing King Solomon in all his riches and glory to a wildflower. And King Solomon in all his glory could not equal the beauty of a lily of the field. What does it reveal?”

“If Yahuah Alahim cares enough to adorn a wild lily, how much more does He care for His children.”

“Yes. And yet there’s more. Solomon’s clothing was the work of man. The lily of the field is the *work of Yahuah Alahim, the creator*. And between the two, there’s no comparison. It is the lily that is the more beautiful, the more perfect, and the more majestic. You see, the works of man are never perfect. But the works of Yahuah Alahim are always perfect. And so, perfection is not based on one’s striving to produce good works. Perfection is found in the way of the lilies. Learn their secret. Lilies neither toil nor spin. They don’t strive to produce works. Their secret is ...they are the works of Yahuah Alahim. And in this, lilies are much wiser than men.

A life spent trying to produce works of righteousness and holiness will not produce them...and will be focused on the source of those works, the self. But a life focused on the works of Yahuah Alahim will be focused on the source of those works, Yahuah Alahim (God).

So, the secret is not to focus on your work for Yahuah Alahim, but to start letting your life become the work of Yahuah Alahim. Let your doing become the doing of Yahuah Alahim. Stop struggling to produce good works for Him and let Him produce His good work in you. Let His goodness cause your life to become His good work. Let everything you do and are begin with Him. Let your righteousness be the outflowing of His righteousness. Your love, the outflowing of His love, and your life, the outflowing of His life. And your life will become as beautiful as a lily of the field.”

The Mission: Today, don’t focus on your works but learn the secret of becoming His work instead. Become today the work of Yahuah Alahim (God). Psalm 139:14; 149:4; Luke 12:27-31.

**Disclaimer:** *“The Book of Mysteries” by Jonathan Cahn presents a series of lessons he attributes to “The Teacher” in the land of Yasharal (Israel). While we do not affirm all of Cahn’s interpretations or theological positions, we welcome the insights that harmonize with Scripture.*

“I will praise You; for I am fearfully *and* wonderfully made; Your works *are* marvelous, and my soul knows *it* very well.” Psalm 139:14

“For Jehovah takes pleasure in His people; He will beautify the meek with salvation.” Psalm 149:4

“Consider the lilies, how they grow; they do not toil, they do not spin. And yet I say to you that Solomon in all his glory was not arrayed like one of these. If then God so clothes the grass (which today *is* in the field, and tomorrow is cast into the oven), how much more *will He clothe* you, O little-faiths? And do not seek what you shall eat, nor what you shall drink, and stop being anxious. For all these things the nations of the world seek after, and your Father knows that you have need of these things. But rather seek the kingdom of God, and all these things shall be added to you.” Luke 12:27-31

**Kerrie’s Korner:**

## **The Sacred Pillars of Yah’s Kingdom**

When Scripture speaks of a **kingdom**, a **dominion**, or a **realm**, it describes a complete order of life under the authority of a sovereign ruler. In the biblical world, these terms naturally included the ruler, the laws of the kingdom, the people who belong to it, the territory over which it governs, and the appointed structure through which that government operates.

### **1. A Sovereign King**

Every kingdom begins with a ruler whose authority establishes the character and order of the realm. In Scripture, the ultimate King is the Creator Himself.

It is interesting to note that in the Bible, the Hebrew word translated as “*throne*” is the same word translated as “*full moon*”, *its festivals*, and *appointed times*. Might it be that they are entirely and fully representative of one and the same? Notice how the following verse in Psalm 103:19 reads as a throne or as a full moon, etc.

As written in Psalm 103:19:

“Yahuah has prepared his *throne* (H3677 – *keseh* = *full moon, its festivals, appointed times*) in the heavens; and His kingdom rules over all.”

### **2. A Throne and Government**

A kingdom includes a throne or seat of authority from which judgment, wisdom, and governance proceed. From that throne, the King establishes justice and directs the affairs of His realm.

### **3. Laws and Covenant Order**

Every kingdom functions through a body of law that defines righteousness, justice, and harmony among its citizens. In the biblical kingdom, these laws reflect the righteous character of the Creator and guide His people in covenant faithfulness. This includes:

- The Torah Laws of Instruction
- Statutes
- Judgments
- Testimonies

### **4. Citizens or Subjects**

A kingdom includes people who live under the authority and protection of the King. Their identity and security come from belonging to His realm.

Philippians 3:20 explains:

*“For our citizenship is in heaven.”*

### **5. Territory or Sphere of Dominion**

A kingdom also includes the domain over which the King exercises authority. Scripture presents this dominion as extending both across the earth and into the heavenly realm.

### **6. Protection, Provision, and Justice**

Within a kingdom, the ruler protects his people, provides for their welfare, and administers justice. The throne exists not merely to rule, but to preserve righteousness and restore what is broken.

### **7. The Foundational Structure of Sacred Time**

Within the Creator’s Kingdom, there is also a **divinely established framework of time itself**. The order of worship, covenant remembrance, and sacred gatherings rests upon the **Creator’s appointed calendar**, ordained from the beginning.

From the perspective many students of Scripture have explored, this sacred order of time functions as the **foundation of the Kingdom's rhythm of life**, guiding when the people of the King assemble, worship, and celebrate His works.

## **8. Worship in One Accord**

Scripture foretells a time when the redeemed will worship together in perfect unity within this divine order.

In Isaiah 66:23, it is written:

*“From one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, says Yahuah.”*

This passage reveals a picture of universal worship where all creation gathers in harmony at the appointed times established by the Creator.

## **9. Sacred Appointed Times**

The appointed Sabbaths and feast celebrations serve as sacred memorials within the Kingdom. These gatherings recall the Creator's acts of redemption and covenant faithfulness throughout history.

Many believers understand these festivals as prophetic signposts pointing to the work of the Messiah, revealing the pathway of redemption and restoration accomplished through Him.

## **10. The Celebration of Redemption**

Within this sacred rhythm, the feasts stand as joyful commemorations of the Creator's saving acts. They testify to the remedy for sin and the restoration made possible through the Messiah.

These gatherings are not merely ceremonial observances but moments of remembrance, gratitude, and renewed covenant allegiance.

## **Summary**

When Scripture speaks of a **kingdom, dominion, or realm**, it encompasses a complete order of life that includes:

- A sovereign King
- A throne (full moon) of authority
- Laws and covenant governance
- Citizens who belong to the kingdom
- A domain of rule
- Justice, protection, and provision
- A sacred framework of appointed times guiding worship and remembrance

Together, these elements form a harmonious picture of life under the righteous reign of the Creator, where all creation ultimately gathers in unity to honor the King and celebrate the redemption He has provided. HalleluYAH!!!

**Song: Our Father** ~ *Jaime Jamgochian & Selah*

<https://www.youtube.com/watch?v=8w6rn7xKTi4>

### **Prayer:**

Heavenly Father Yahuah, we come before You with grateful hearts,  
praising You that we are fearfully and wonderfully made,  
the work of Your own hands.

Teach us the secret of the lilies, that we would cease striving in  
our own strength and instead become the living  
expression of Your work within us.

Let Your righteousness, Your love, and Your life flow  
through us, that our lives may reflect the beauty  
and peace that only You can create.

Align us with the sacred order of Your Kingdom, that we may  
walk in harmony with Your appointed times and  
worship You in one accord.

Through Yahusha our Messiah, may our lives become a testimony  
of Your perfect provision, Your redeeming power, and  
Your everlasting grace. HalleluYAH!!!

Barak hashem Yahusha haMashiach!  
*(Bless the name of Yahusha the Messiah!)*

Kerrie French

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