

Are Lunar Sabbaths Contrary to the Creator's Original Calendar?

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This article aimed at debunking the Lunar Sabbath was sent to me this week, and I thought it of value to respond. I found that the website by this *Seventh-day Adventist author* is no longer available online. I do not know the name of the author either. Please find Kerrie French's response to this article presented in blue.

The lunar "Sabbath" theory presents a conundrum to students of Bible methodology. Not that the doctrine itself defies the ability to be understood and refuted. The confounding thing is that any intelligent person could ever take the logic (or lack thereof) behind this teaching seriously enough to accept it. Yet I have personally known a couple of otherwise intelligent people who have been ensnared down this path.

[These proactive judgmental slurs feel more like Religious racism and gas-lighting.](#)

This teaching has only been around for a couple of decades. Its origin can be traced to a book written by a white supremacist, Jonathan David Brown, based on 'revelations' he claimed to have received **while in prison**. The book is called *Keeping Yahweh's Appointments*. The teaching then gained some traction through some elements of the Hebraic Roots movement and from there found a foothold in Adventism. **None of the research to support this teaching is of an academic or methodologically defensible level and its promulgation is largely confined to the internet.** Almost all the claims made by proponents are riddled with logical fallacies, selective evidence, and special pleading. In trying to understand the mental and emotional factors that led those of my acquaintance to accept this teaching, I have taken a step back to look at the underlying platform upon which it is aggressively presented. The main bait that appears to hook people into this doctrine is the idea of conspiracy.

[First of all, there is an abundance of lunar Sabbath views. They are not all equal. The author here seeks to put the LS and its adherers in the most negative light, believing](#)

it came from a prisoner, locked up in a cell for some heinous crime, and that the LS adherers lean into his leadership. Personally, I have never heard of this man or his prison story. Speaking for myself, I follow no man. My guidance is from above, and the Kadosh (sacred) Scripture record. I believe those who discover these long-hidden truths do so out of a heart's desire to follow their Eternal Father and Messiah more closely. We no longer follow a man, woman, or beast! But only Yahuah Alahim, and Yahusha haMashiach and the truth as it is recorded in the sacred word.

Conservative Christians often tend to be suspicious of and resistant to any “new” idea. Perhaps it is time to look in a mirror.

While it is good to test all things, a suspicious attitude tends to assume guilty until proven innocent. Because it is packaged as a conspiracy theory, with **the claim that Satan, Paganism, and/or the Papacy have changed the whole calendar**, the lunar “Sabbath” theory can come alongside some people’s suspicious nature and direct it outward.

The **conspiracy theory** is only the bait. Those I know who have been hooked by this idea have accepted everything else that comes with this teaching, including its platform of higher criticism.

This is simply untrue. It is like saying all Christians keep Sunday as sacred and follow every liturgical edict of the Pope.

Much of the so-called “proof” for the Lunar Sabbath comes from higher critical sources (that is, they do not accept the full inspiration of the Scriptures).

What has occurred here, is after several hundred years of being taught to follow the leader in unity and without question, some have begun to question, which in turn dissolved the required unity.

We have found real answers from Scripture and guidance from above. We have discovered that the Christian ideology has several false premises. As a result, every doctrine has been tested and placed on the altar of sacrifice one at a time, to be found valid by two or three witnesses in Scripture. For the most part, the problems discovered have to do with lunar time-measuring, the lunar Sabbath, the viable continuation of the Torah Law, its lunar appointed Feast Days, along the sacred name changes.

In this article, as well as exposing this baggage, we will look at the Biblical and historical synchronisms that do not align with this recent heresy.

This writer is so smug in his/her certainty that the lunar Sabbath is false, that he/she sees it as foolish, so is blind to its blazing LIGHT that shines in the hearts of minds of those who do have “*eyes to see and ears to hear.*”

Irrational Questions and Unfounded Claims

Before looking at the more serious concerns, it would be worthwhile **giving brief attention to some of the fabric that goes into weaving the web of confusion.** One of the favorite **non sequitur** questions used by “Lunar Sabbatarians” (hereafter “LS”) to try and bring people onto the unsettling ground is “***Where is Saturday found in the Bible?***” This question and those like it are irrelevant, as the modern names for the days of the week came long after the Biblical period. Similar to this is the **fallacious challenge to prove an uninterrupted cycle of weeks from creation to the present.** The implication made by LS is that if these preposterous questions cannot be answered, then the seven-day Sabbath cycle cannot be true. Such are the tactics behind this doctrine.

The issue is three-pronged. Not only does Scripture NOT teach a Roman planetary week with a ***Saturday or Sunday***, but neither does it illustrate a week that cycles without end divorced from the count from the New Moon Day. However, in contrast, it DOES teach that because the New Moon Day exists it breaks the four cycles of weeks every lunar month. This is evidenced by the very fact it exists as a ***third kind of day.***

The New Moon Day is neither a work day nor a seventh-day Sabbath and never overlaps work days or Sabbaths. Very much like a traffic light, of whose purpose is to only have one signal at a time to prevent accidents and chaos. The same is true of our Creator’s Calendar, there is never overlapping of Sabbath days with work days, nor New Moon days with work days or Sabbaths. They are unique and distinct, each falling within the boundaries from one New Moon to another. (Isaiah 66:23).

While the seventh-day Sabbath is mentioned in Scripture 149 times, are you aware the New Moon Day is mentioned 349 times in Scripture?

To continue to worship Yahuah Alahim (*the Lord God*) on either a Saturday or Sunday, one must ignore the 349 times the word “Chodesh” (*H#2318, H#2319, and H#2320 – New Moon or lunar month*) is recorded in Scripture.

This is recorded more than twice as often as the sacred seventh-day Sabbath. The first reason this matters is that the New Moon Day is defined in Scripture as a Kadosh (sacred/holy) day. Secondly, the mere fact that the New Moon Day exists and is neither a work day nor a seventh-day Sabbath breaks the cycle of weeks every lunar month. This means the Creator and His recorded Biblical Word set the standard for time-measuring, which provides NO permission for the existence of a *continuous weekly cycle* outside the boundaries of one New Moon to another. Isaiah 66:23.

Note that as a result of imperfect translations, most of the list below, as read in our modern Bible versions, refers only to the word “*month*.” Most of them are not accurately specified as “lunar months.” It was because of this lack of lunar appointing by translators that all of the world has, for the most part, assumed that the Biblical months and weeks were in alignment with the modern Roman solar calendar and its illegitimately improvised model of the creation week. It was the Roman agenda to cause all to believe that the week merely cycles without end with no breaks. The simple fact that the New Moon Day (H#2318-2320) exists breaks the cycle of weeks.

Nonetheless, it may surprise you to discover that according to Scripture and all Hebrew and Greek Dictionaries, not one of these *chodesh months* refers to *solar months*. **Solar months, which are so popular today, are not mentioned in Scripture, ever. This is a pragmatic fact for which all the world was caused to wander after.**

Gen 7:11 (2), Gen 8:4-5 (4), Gen 29:13-14 (4), Exo 12:2-3 (3), Exo 12:6, Exo 12:18 (2), Exo 13:4-5 (2), Exo 19:1 (2), Exo 23:15, Exo 34:18 (2), Exo 40:2, Exo 40:17 (2), Lev 16:29 (2), Lev 23:5-6 (2), Lev 23:24 (2), Lev 23:27, Lev 23:32, Lev 23:34, Lev 23:39, Lev 23:41, Lev 25:9, Lev 27:6, Num 1:1, Num 1:18, Num 3:15, Num 3:22, Num 3:28, Num 3:34, Num 3:39-40 (2), Num 3:43, Num 9:1, Num 9:3, Num 9:5, Num 9:11, Num 9:22, Num 10:11, Num 11:20-21 (2), Num 18:16, Num 20:1, Num 26:62, Num 28:14, Num 28:16-17 (2), Num 29:1 (2), Num 29:6-7 (2), Num 29:12, Num 33:3 (2), Num 33:38, Deu 1:3 (2), Deu 16:1 (2), Jos 4:19, Jos 5:10, 1Sa 20:27, 1Sa 20:34, 1Ki 4:7, 1Ki 4:27, 1Ki 5:14 (2), 1Ki 6:1 (2), 1Ki 6:38, 1Ki 8:2, 1Ki 12:32-

33 (4), 2Ki 25:1 (2), 2Ki 25:3, 2Ki 25:8 (2), 2Ki 25:25, 2Ki 25:27 (2), 1Ch 12:15, 1 Chr 27 (15), 1 Chr 27 (15), 2Ch 5:2-3 (2), 2Ch 15:10 (2), 2Ch 29:3, 2Ch 29:17 (3), 2Ch 30:2, 2Ch 30:13, 2Ch 30:15, 2Ch 31:7 (2), 2Ch 35:1, Ezr 3:1, Ezr 3:6, Ezr 3:8, Ezr 6:19, Ezr 7:8-9 (3), Ezr 8:31, Ezr 10:9 (2), Ezr 10:16-17 (2), Neh 2:1 (2), Neh 7:73, Neh 8:2, Neh 8:14, Neh 9:1, Est 2:16 (2), Est 3:7 (5), Est 3:12-13 (3), Est 8:9 (2), Est 8:12 (2), Est 9:1 (2), Est 9:15, Est 9:17, Est 9:19, Est 9:21-22 (2), Jer 1:3, Jer 2:24, Jer 28:1, Jer 28:17, Jer 36:9, Jer 36:22, Jer 39:1-2 (3), Jer 41:1, Jer 52:4 (2), Jer 52:6 (2), Jer 52:12 (2), Jer 52:31 (2), Eze 1:1-2 (2), Eze 29:1 (6), Eze 29:17, Eze 30:20 (2), Eze 32:1 (3), Eze 32:17, Eze 33:21, Eze 40:1, Eze 45:18, Eze 45:20-21 (2), Eze 45:25, Dan 10:4, Hos 5:7, Hag 1:1 (2), Hag 1:15, Hag 2:1, Hag 2:20, Zec 1:1, Zec 1:7 (2), Zec 7:3, Gen 38:24, Exo 12:2, Num 28:10-11 (2), Num 28:14, Jdg 11:37-39 (3), Jdg 19:2, Jdg 20:47, 1Sa 6:1, 1Sa 27:7, 2Sa 2:11, 2Sa 5:5, 2Sa 6:11, 2Sa 24:8, 2Sa 24:13, 1Ki 5:14, 1Ki 11:16, 2Ki 15:8, 2Ki 23:31, 2Ki 24:8, 1Ch 3:4, 1Ch 13:14, 1Ch 21:12, 1Ch 27:1, 2Ch 36:2, 2Ch 36:9, Est 2:12 (3), Job 14:5, Job 21:21, Eze 39:12, Eze 39:14, Eze 47:12, Amo 4:7, 1Sa 20:5, 1Sa 20:18, 1Sa 20:24, 2Ki 4:23, 1Ch 23:31, 2Ch 2:4, 2Ch 8:13, 2Ch 31:3, Ezr 3:5, Neh 10:33, Psa 81:3, Isa 1:13-14 (2), Isa 66:23, Eze 45:17, Eze 46:1, Eze 46:3, Eze 46:6, Hos 2:11, Amo 8:5, 1Ch 23:31, 2Ch 2:4, 2Ch 8:13, 2Ch 31:3, Ezr 3:5, Neh 10:33, Isa 1:13-14 (2), Eze 45:17, Eze 46:3, Hos 2:11, 1Sa 20:5, 1Sa 20:18, 1Sa 20:24, 2Ki 4:23, Psa 81:3, Isa 66:23, Eze 46:1, Eze 46:6, Amo 8:5, Isa 47:13.

“The period of New Moon was, in pre-exilic [Babylonian] times, celebrated by the cessation of labor; it was superior even to the Sabbath-day, which formed but a part of it [four Sabbaths within its lunar cycle] (see I Sam. xx. 18-34; II Kings iv. 23; Amos viii. 5; Hos. ii. 13 [A. V. 11]; Ezek. xlvi. 3); but it lost its importance during the Exile and was observed mainly as the determining factor of the calendar with its festivals... In the Temple, New Moon was celebrated by special sacrifices [which differentiated it from workdays and seventh-day Sabbaths] (Num. xxviii. 11-15; II Chron.

ii. 4, viii. 13; Ezra iii. 5; Neh. x. 33) and by the blowing of the trumpet (Num. x. 10)...” *Jewish Encyclopedia, 1906 Edition, New Moon, Kaufmann Kohler, Vol 9, p. 243.*

Another LS claim is that the repeated 7-day weekly cycle was invented by Pagan or Papal Rome. The problem with this is that Pagan Rome originally had a repeating 8-day weekly cycle and the 7-day weekly cycle came in long before the Papacy. Even after Rome changed to a 7-day cycle in the late first century A.D., the days were not named, but lettered (A-G).

This statement is missing the point. The Biblical calendar is unabashedly LUNAR. Not just the years and months, but the weeks and days are the properties that make up the entire whole of 354-384 days each twelve or thirteen-month years. All early civilizations utilized the lunar calendar, also called the (astro-luni-solar) calendar. The calendar Julius Caesar utilized before he created the eight-day week, was the lunar calendar. But over time our Creator’s principles of time measuring were altered, here a little and there a little. Today, neither the Jews nor the Romans retain even one unit of time as outlined in Scripture. This is illustrated in the article, [The Creator’s Calendar Comparison Chart](#).

Curiously, LS also claim that the documented change of the Jewish calendar in the fourth century A.D. also included a change to a repeated 7-day cycle.

The Bible does teach that there is a repeated 7-day cycle, but only for four cycles, from one New Moon to the next New Moon (Isaiah 66:23).

In 321 A.D., Constantine, emperor of Rome . . . by civil enactments made “**the venerable day of the Sun,**” which day was then “notable for its veneration,” the weekly rest day of the empire . . . **The enforcement of the weekly observance of Sunday gave official recognition to the [NEW] week of seven days and resulted in the introduction of it into the official civil calendar of Rome.** The Romans passed that calendar down to us, and in it we have still the ancient planetary titles of the days of the week. *Odom, op. cit., p. 243-244, emphasis supplied.*

Thus the Jews are charged with complicity in the supposed conspiracy to alter the Sabbath from dependent upon the moon to a continuous cycle.

Throughout the Bible, the Hebrews went into apostasy many times over 1,500 years. The context was always about worshiping false pagan gods and according to the pagan calendars. For this they were led into captivity, first in Egypt, later in Babylon, and lastly under Roman occupation. From this, I believe they have never fully recovered. How do we know? Because they have retained to this day the principles of timekeeping pressured upon them while in captivity, when in compliance to the newly implemented Roman week cycle, entirely divorced from the moon. They continue to utilize the **Four Rules of Postponement**, a necessity to coordinate both manmade crafted calendar models. These Rules of Postponement were never necessary as long as the original lunar calendar model was strictly adhered to. So we are only speaking of the modern Jews (since A.D. 358) and not the ancient Hebrews when faithful to the Torah Law and its time-centric principles. It was Emperor Constantine, who ultimately legislated the week change from 8 days to the 7-day continuous weekly cycle.

While history attests a change in the beginning of the year and the calculation of Passover, there is no such evidence for a change in a weekly cycle by the Hebrew people.

While the author of this article recognizes this fact, that Rosh Hashanah (New Year's Day) was changed from the spring to the fall, do they mark their time accordingly, and live by it? Perhaps, along with all other Seventh-day Adventists, the author continues to celebrate Roman holidays, such as Christmas.

Anyone who only abides under the shadow of the Seventh-day Adventist Church will never learn the truth of how the Hebrew calendar changed, nor will they be motivated to discover it. Why? Because the Lunar Sabbath truth undermines the Saturday Sabbath doctrine and requires change, and so is never shared in the churches. It is only in humble submission to Yahuah and Yahusha with a desire to align one's soul temple to that of His that He will guide them to restore His truths, one at a time.

"Sabbath and New Moon (Rosh Chodesh), both periodically recur in the course of the year. The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle... Originally the New

Moon was celebrated in the same way as the Sabbath.” *Universal Jewish Encyclopedia*, “Holidays,” Vol. 5, p. 410.

“...Shabbat [weekly Sabbath] originally arose from the lunar cycle, containing four weeks ending in Sabbath, plus one or two additional...days per [lunar] month. *The Universal Jewish Encyclopedia: An Authorative and Popular Presentation of Jews and Judaism Since the Earliest Times*. Volume 10 Cohen, Simon (1943 p 482-483.). *Week*. In Landman, Isaac.

“...The week of seven days was connected with the lunar month, of which it is, approximately, a fourth...” *Jewish Encyclopedia.com, unedited full-text of the 1906 Jewish Encyclopedia*, “Week,” by Emil G. Hirsch, Vol. 12, p. 481.

“The moon was the beneficent... [herald] of the shepherds in the region and climate where ancient Israel had its ancestral home. Hence the many traces of lunar institutions in even the latest Israelitish cult and its phraseology... The Sabbath, as marking the end of the week, reveals its lunar origin; the phases of the moon having taught the shepherds, whose weal or woe depends so largely upon the benevolence or malevolence of the night season, to divide the period elapsing between two new moons into four equal groups (weeks), the last day of each... Indications are not wanting that at first the New Moon festival was not counted among the seven days of the week (see Week); but after... New Moon days... a new cycle of four weeks began... Later, the week and the Sabbath became fixed [according to the Babylonian/Roman continuous weekly cycle]; and this gradually resulted in taking away from the New Moon festival its popular importance.” *Jewish Encyclopedia.com, the unedited full-text of the 1906 Jewish Encyclopedia*, “Festivals,” Pastoral Feasts, Emil Hirsch, Vol. 5, p. 376.

The **only change** to the Judeo-Christian weekly cycle recorded in history is the **change from [Saturday] Sabbath to Sunday** sacredness by Alexandria and Rome in the early centuries of the Christian Church.

A change occurred by not how it is taught. This view was designed to keep the ignorant and those not searching locked into the rhythm of the Roman Christian solar calendar model, without question. I was taught this nonsense as well and believed it for a very long time, however, the evidence is stunning. When the author says “Sabbath” in the paragraph above, he/she means “Saturday.” The reason I say this is that Rome did change and enforced the Lunar Sabbath of the Hebrews to that of Sunday. In addition, when changing the eight-day successive week cycle to that of a seven-day successive week cycle, they changed Saturday from the first day of the week to Sunday the first day, and made Saturday the seventh day.

“These...eventually led Jewish rabbis to call Saturn “Shabbti,” “the star of the Sabbath.” It was not until the first century [4th century correction] of our era, when the planetary week had become an established institution that the Jewish Sabbath seems always to have corresponded to Saturn’s Day [Saturday].” *Rest Days*, p.244 by Hutton Webster

“This planetary week was paganism’s counterfeit of the true, *Biblical* week instituted by the Creator in the beginning of earth’s history. In the counterfeit week employed in ancient paganism “*the venerable day of the Sun*” was esteemed by the heathen above the other six days because it was regarded as sacred to the Sun, the chief of the planetary deities . . . *Just as the true Sabbath is inseparably linked with the Biblical [lunar] week, so the false Sabbath [Saturday] of pagan origin needed a weekly cycle. Thus we have found that the planetary week of paganism is Sunday’s twin sister, and that the two counterfeit institutions were linked together ...*” Odom, *op. cit.*, p. 243-244, emphasis supplied.

Higher Critical Origin

One of the most frequently used references by LS is this quote from the Jewish Encyclopedia:

“The origin of the Sabbath, as well as the true meaning of the name, is uncertain. It was probably originally connected in some manner with the cult of the moon, as indeed is suggested by the frequent mention of Sabbath and New Moon festivals in the same sentence.” - Emil G.

Hirsh, *The Jewish Encyclopedia, Vol. 10 (New York: Funk and Wagnall, 1905), 590.*

Interestingly, I thought I had nabbed most of the lunar Sabbath quotes from the history books, but I had never seen this one. It is not unique as it is very similar to the many I have posted in my article, [Lunar Sabbath's Stunning Historical Evidence](#).

Most LS writings include some variation of this encyclopedic entry. [I do now](#).

However, they do not disclose that this comes from the “critical” section of the entry on the Sabbath.

[This is of no value, as the quote implies a lunar Sabbath existence.](#)

The encyclopedia goes on to talk about the theory that the Sabbath was derived from the Assyro-Babylonian practice of observing a cessation of work on the 7th, 14th, 19th, 21st, and 28th days of every lunar month.

This was first proposed by Friedrich Delitzsch, a German Assyriologist of the higher critical school of thought, at the turn of the 20th century. Higher criticism approaches the Biblical text from the opposite point of view of Bible-believing Christians. It assumes that the Scriptures are of a human construction only, and analyses the data from this platform. As such, the Sabbath is not seen to be from creation, but derived from the period of the Babylonian exile, with its insertion into the Pentateuch being an attempt to give it ancient credibility.

[I know of no one among any Lunar Sabbath group that believes like this.](#)

The Bible does say, referring to the end of time,

“And for this cause, Alahim (God) shall send them strong delusion, that they should believe a lie.” 2 Thessalonians 2:11

“And all the world wondered after the beast.” Revelation 13:3

Yet in His compassion, He is pleading with mankind, “Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.” Revelation 14:8

“Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.” Revelation 18:4

Have you ever considered that Babylon was the first following the flood of Noah to alter the Creator’s Calendar? It began with changing which lunar phase was the start of lunar months and years. Read the entire article, [Uncovered: Lunar Secrets From Ancient Babylon](#).

“Assyria and Babylonia—The twelfefold division of the zodiac was evidently suggested by the occurrence of twelve full moons in successive parts of it in the course of each year. This approximate relation was first systematically developed [or maintained] by the early inhabitants of Mesopotamia and formed the starting point for all other divisions of time... [Later] The idea of tracing the sun’s path among the “stars” [by daylight] was when it occurred to Chaldaean astronomers, an original and, relatively to their means, a recondite one. We owe to its realization by them the constitution and nomenclature of the [modern] twelve signs of the zodiac.” 1911 Encyclopaedia Britannica – Zodiac, p. 993, Lenormant, Origines de l’Histoire, Vol. 1, p. 236.

Thus the Bible writers are charged with deception. In later works, Delitzsch went so far as to advocate that the Old Testament should be removed from Germany and replaced with German Myths.

Perhaps some do, but not here at [TheCreatorsCalendar.com](#).

Ellen White wrote the following statements about higher criticism:

“Even Bible study, as too often conducted in the schools, is robbing the world of the priceless treasure of the word of God. The work of ‘higher criticism,’ in dissecting, conjecturing, and reconstructing, is destroying

faith in the Bible as a divine revelation; it is robbing God's word of power to control, uplift, and inspire human lives. (Education, Ellen G. White, p. 227)

“Man can be exalted only by laying hold of the merits of a crucified and risen Savior. The finest intellect, the most exalted position will not secure heaven. Satan had the highest education that could be obtained. This education he received under the greatest of all teachers. When men talk of higher criticism; when they pass their judgment upon the word of God, call their attention to the fact that they have forgotten who was the first and wisest critic. He has had thousands of years of practical experience. He it is who teaches the so-called higher critics of the world today. God will punish all those who, as higher critics, exalt themselves, and criticize God's Holy word.” (B. Echo, February 1, 1897)

I agree with the quotes above, but these in no way apply to lunar Sabbatarians.

Asynchronous Anomaly 1 - Creation Week

We need to look no further than “the beginning” to find **the first problem with the lunar ‘Sabbath’ theory**. LS claim that the weekly cycle is dependent upon the moon. They claim that the 8th, 15th, 22nd, and 29th of every month are true ‘Sabbaths.’ As one reads the Creation account, it becomes apparent that there are serious problems with these assertions.

This is a fair question and should be answered fairly.

First and most obviously, the count towards the weekly cycle began three days before the moon was even created.

The first Sabbath upon which God rested was actually the fourth day of the moon. As we saw in the article on page 8, the first Sabbath would have also likely been the first New Moon day because of the relationship between conjunction and translation crescent and the fact that it would have been the first full day of Adam's reckoning.

Actually, this assertion that the New Moon Day can occur on a Sabbath or a mere work day is a careless one. It denies the principles laid out in Leviticus 23 in which the seventh-day Sabbath is eternally placed on the 8th, 15th, 22nd, and 29th days of the lunar month. This is because the Sabbath is the day after Passover the 14th. From

there all the other dates can be found for the Sabbath of the first month of every year. It also denies Ezekiel 46:1-3, which identifies three kinds of days that never overlap. In every case in Scripture, the New Moon Day is never said to have occurred on any day other than the New Moon Day. The evidence from multiple witnesses identifies there can be no overlapping. **This is because the New Moon Day is a third kind of day.** See the example below.

Three Kinds of Days Each Month

Thus declares Yahuah Alahim, “THE GATE of the inner courtyard facing the east, is caused to be shut six *daylights* for work, but on the Sabbath daylight it is thrown open, and on the New Moon *daylight* it is thrown open. Ezekiel 46:1

Here in the book of Ezekiel we find a “thus says Yahuah” that He ordained *three kinds of days* each month, which are named and have a specific function. Notice below that the East Gate of the temple being opened or closed *for worship* actually defines that these days can never overlap, similar to a traffic signal. New Moon days and Sabbaths are both identified as worship days in contrast to work days. Each day is either a work day or a worship day and can never be both.

- 1) East Gate is **SHUT** six working days.
- 2) East Gate is **OPEN** on Sabbath days.
- 3) East Gate is **OPEN** on New Moon days.

Facts from Ezekiel 46:1

1. Genesis correctly reveals that **two kinds of days** make up the Scriptural week – work days and Sabbaths.
2. But Ezekiel 46:1, Leviticus 23:1-44, and Isaiah 66:23 identify that **three kinds of days** make up a Scriptural month – 1) Six work days; 2) Sabbaths; 3) New Moon days.
3. The East Gate is **opened** for worship on both New Moon days and Sabbaths.
4. The East Gate is **shut** on work days, signaling that these are not worship days.
5. Sabbath days and work days never overlap.
6. New Moon days and work days never overlap.
7. New Moon days can never be seventh-day Sabbaths because they are always the first day of the month and are not part of the week cycle or a seventh-day.
8. However, by its very existence, the New Moon day breaks the cycle of work days and Sabbath days each lunar month of 29 or 30 days.
9. It is impossible for the Creator’s weeks to have cycled without end since creation for the mere fact that there are three kinds of days each month and not just two, as all the world has “wondered after the beast” in believing.
10. Cycling weeks cannot remain unbroken for 6,000 years, 6 months, or 6 weeks, for the very reason that the New Moon day exists as a third kind of day.
11. **Any week that is *entirely severed* from the three part orchestration of the sun, moon, and stars can neither stand as their ambassador nor as the sign of the Creator of the shamayim.**

All of Yahuah’s units of time and sacred days are heralded by His LIGHTS, the *grand time principles ruled by the shamayim*. His true seventh-day Sabbath is born of this celestial timepiece, as it alone bares the *signature of the Creator*.

Time Before Alterations Began

The following two verses identify that our Creator shared “His Sabbath” of eternity, past, present, and future with humankind.

“The seventh day is the Sabbath of Yahuah your Alahim/Elohim.”
Exodus 20:10


"Moreover, also I gave them my Sabbaths to be a sign between me and them that they might know that I am Yahuah that sanctifies them."
Ezekiel 20:12

He did this so earthlings may be in sync with the worship rhythms that had pre-existed Earth's creation. As a result, mankind was included with the angels and any possible unfallen worlds as they assembled on His pre-appointed New Moon Days and Sabbath Days for worship. But in addition to Yahuah sharing His Sabbaths with humanity, He also imputed to earth the rhythm of His— lunar months and *astro-luni-solar* years via heaven's own New Moon rhythm of time.

So it is that TIME on earth was synchronized with Yahuah Alahim’s very throne room during the first week of its existence. This is a foundation stone most often missed or entirely misunderstood. This fact that the 7th day of earth's history was sequenced harmoniously to the very throne room of our Creator provides accurate accounting for all the other days. For example, this is illustrated with the first three numbered days that were identified with the boundary markers in Genesis 1, which detail "the 1st, 2nd, and 3rd day" with the phrase “*and evening and morning,*” before the sun, moon, and stars were created or time set.

The sun, moon, and stars were designed for LIGHTS, TIME, and HEAT, but they also are the very *signature of our Creator* and declare His MAJESTY. Each day of earth’s creation fell upon a *workday* of the Eternal Father, a unique cycle of time that has always existed in eternity past. These first *six workdays* were sandwiched between His two sacred and set-apart days. While many assume that these were both seventh-day Sabbaths, it is impossible for the very reason that the ancient Hebrew YEAR, MONTH, WEEK, and calendar DATES of each lunar month were all tied to and counted from the NEW MOON DAYS. So when Genesis 1:1 begins with those famous words, “IN THE BEGINNING” we can pinpoint exactly where this was in the YEAR, LUNAR MONTH, LUNAR WEEK, along with the stunning lunar phase demarcation of DAYS, by using the principles provided.

This is no different than finding the beginning of time on a clock, where both hands point straight up at 12:00. Similarly, the first day of the ancient Hebrew Year was also the first day of the lunar month. The four lunar weeks began the next day. This is precisely how our Creator did it. But because New Year's Day was also the New Moon Day, our Creator set it apart as a REST DAY for receiving corporate worship from all His created beings. You may have never considered that there is more than just one set of sacred days each lunar month. See Amos 8:5, along with the article, [When Will the New Moon and Sabbath be Past](#). This necessitated that He began His work of Earth's creation on the following day, the first day of HIS work week when the New Moon Day passed. This first day of the *workweek* was also the second day of the 29-30 day lunar month. Here is a calendar illustration to see how our Creator designed it to work.

<h1>First Week & Month of Creation</h1> <h2><u>Astro-luni-solar</u></h2> <p>(Three part harmony of sun, moon and stars.)</p> <p>The constellation Bethula (Virgo) was first in order among the Mazzeroth.</p>						<p>New Jerusalem New Moon Day</p> 
Work Day 1	Work Day 2	Work Day 3	Work Day 4	Work Day 5	Work Day 6	Sabbath
12 hour Daylight	12 hour Daylight	12 hour Daylight	12 hour Daylight	12 hour Daylight	12 hour Daylight	12 hour Daylight
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	<p>Thus says Yahuah Alahim: "The gateway of the inner court that faces toward the east shall be shut six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened." Ezekiel 46:1</p> <p>Graphics by www.TheCreatorsCalendar.com</p>					

Earth's Umbilical Cord

It is a great error to dismiss the direct phraseology of the creation account of the **fourth day** upon which it is specified that the *sun, moon, and stars were created*. But it seems this directive is being ignored because well-meaning folks seek to find a resolution to the comments from the traditional views of the opposition, who only recognize solar time-measuring. The only answer that can both resolve what happened and meet the opposition concerning the lunar week and the criteria stipulated in Genesis 1:14-19 is to realize that those *first three days of the creation week* were hung as from an umbilical cord to the ETERNAL TIME of YAHUAH Alahim, the very THRONE ROOM of the MOST HIGH.

Earth's sun, moon, and stars were not necessary for YAHUAH ALAHIM, His SON, the divine Messengers, or other worlds to know when to assemble for worship on the sacred seventh-day Sabbath. But how can this be?

It is because their systems were already in full operation and all in 100% UNITY. The very fact that EARTH'S SUN, MOON, and STARS were NOT created until the FOURTH DAY is the GREATEST TESTIMONY and EVIDENCE for not only EARTHLINGS (you and me) but also for the other CREATED WORLDS AND BEINGS TO KNOW THAT WE WERE ALSO CREATED TO BE IN PERFECT HARMONY WITH EACH OF THEM and received the exact same WORSHIP RHYTHM as all the other SONS AND DAUGHTERS OF YAHUAH ALAHIM. This was a GRAND HONOR OF "INCLUSION" that was profoundly illustrated by delaying the creation of Earth's sun, moon, and stars until the 4th day.

Just like with the birth of a newborn baby, it comes into the world as a separate individual, yet it remains fully attached to its mother until the umbilical cord is cut. In the same way, "IN THE BEGINNING," EARTH was a unique and new creation during the first three days of the creation process. Yet, it remained FULLY DEPENDENT UPON ITS CREATOR'S ETERNAL PASSAGE OF TIME until that moment on the FOURTH DAY, when the proverbial umbilical cord was cut. This marked the moment of the creation of EARTH'S LIGHTS in the shamayim (heavens). That was the day the sun, moon, and stars were created and made (H6213 - asah - to make, to accomplish, to fashion; prepare, to do, produce, appoint, ordain, institute).

In recognizing this marvelous evidence, we can fully understand that our Creator's GRAND ACCORD, designed to bring harmony between the Creator and the created, has been broken on earth. This occurred when TIME was changed by degrees by rebellious men and their witty calendar inventions over these last 6,000 years while under the explicit direction of the adversary and enemy of souls, Hillel (SATAN, otherwise referred to as Lucifer).

Some LS claim that the sun and moon weren't created on day 4, but that they were only revealed on that day. They claim that the sun and moon were created before day 4, and appeal to an obscure meaning for the Hebrew word "made" ('āsāh) claiming that it does not refer to something made from nothing, but rather means "appointed." They believe that the sun was the origin of the light on the first day, but that it, along with the moon, was not revealed until day four.

[I don't know of anyone who believes this.](#)

This sort of hermeneutic contortionism destroys the symmetry and beauty of creation account where God forms the heavens and the earth on days 1, 2, and 3 and then fills what He had formed in days 4, 5 and 6. The Biblical creation account was also a powerful argument against Pagan sun worship. The Hebrews, in dwelling upon this account, were ever reminded that God created light before He created the sun. LS interpretation strips the creation account of this polemic strength. [I agree.](#)

The word "made" in Genesis 1:16 primarily means to "do" or "make". It is used three other times in the same chapter to represent newly created entities such as the firmament (verse 7), the beasts of the earth (verse 25) and mankind (verse 26). It is also used in the summation of verse 31 and is used in parallel to the stronger word for created (bārā') in Genesis 2:4. That this word appears on all even numbered days (days 2, 4 and 6) is a literary choice. Odd numbered days use a variety of synonymous ways of illustrating the creation that was ongoing. What all days have in common is that the creation occurs after the creative words "Let there be..." To say that the sun, moon and stars on day 4 were simply "revealed" rather than created is not justified by the text.

[I agree and this is not an issue for all the lunar Sabbatarians I am familiar with.](#)

LS attempt to find justification for their belief by using Genesis 1 in connection with Leviticus 23. This constitutes the foundation of their belief. Their logic is always the

same: Actually, LS logic is not always the same. There are diverse views in this regard and others.

Premise 1 - The sun, moon and stars were appointed for determining feasts/moed-im (Genesis 1:14) especially the moon (Psalm 104:19).

Refer to the article, [Mo'edim the Missing Key Puzzle Piece.](#)

Premise 2 - The Sabbath is the first of the feasts/moedim (Leviticus 23:2-4).

Refer to the article, [Mo'edim the Missing Key Puzzle Piece.](#)

Conclusion - Therefore the Sabbath is to be reckoned according to the moon.

Refer to the article, [Mo'edim the Missing Key Puzzle Piece.](#)

In our structural examination of Leviticus 23 on pages 9-10 (not shown in this article) we have seen that while the Sabbath is situated among the moedim, it is upheld in that chapter to be of a much higher nature than the other moedim. We also saw that grammatically, the Sabbath wasn't explicitly said to be one of the moedim, because the singular Sabbath/holy convocation standing alone in the chiasmic structure could not answer to the plural moedim/holy convocations.

Specific Lunar Appointed Dates

From the Beginning – Lunar Appointed Time – Specific Lunar Appointed Dates

Verse 1 “In the beginning Alahim created the shamayim (heavens) and the earth...**Verse 14** And Alahim said, “Let there be **LIGHTS** in the firmament of the heaven to divide the day from the night, and let them be for **SIGNS**, and for **SPECIFIC LUNAR APPOINTED DATES**, and **DAYS**, and **YEARS**... Genesis 1:1, 14

Did you know that the word translated as **SEASONS** in the verse above comes from the Hebrew word mo'edim (H#4150)? In all Hebrew dictionaries, it is defined as

“appointed times.” However, it has been discovered that Scripture provides still more detailed info on this word SEASONS than the translators and Dictionary writers are willing to admit or share with you. This is the moment to consider why they may be hiding this monumental evidence. Might its discovery cause you and others to depart from your traditional churches or synagogues, leaving them in financial ruin?

We find the answer in Psalms 104:19, “He ordained the MOON for SEASONS...”
Wow! Wow! Wow! Do you understand what this means?

SEASONS literally means “SPECIFIC LUNAR APPOINTED DATES, MEANING TO BE ANNOUNCED BY THE MOON or (#4150 - mo’edim – specific lunar appointed dates)! What a concept!

Have you ever heard of this concept that SEASONS literally means “SPECIFIC LUNAR APPOINTED DATES?” Now let’s see how this piece of evidence becomes personal to you and me...

Leviticus 23:1-5

SPECIFIC Lunar Appointed Dates (H#4150 mo’ed) for Rehearsal Assembly Events (H#4744 miqra)

Specific Lunar Appointed dates; specific dates = (H#4150 mo’ed - מועד)

- 1) And declared Yahuah unto Moses, saying,
- 2) Speak unto the children of Yasharal, and command them concerning the specific lunar appointed dates (H#4150 mo’edim) of Yahuah, which you shall proclaim My set-apart (Holy) rehearsal assemblies (H#4744 miqra). These are themselves My specific lunar appointed dates (H#4150 mo’edim): (Note the colon.)
- 3) Six days from sunrise to sunset you shall do *your* work, but in the day of the seventh *it is* the Sabbath-rest to observe the covenant, a set-apart (Holy) rehearsal assembly (H#4744 miqra) *in which* you shall do no work, *for it is* the Sabbath unto Yahuah in all your dwellings.
- 4) These are the specific lunar appointed dates (H#4150 mo’edim) of Yahuah, the set-apart (Holy) rehearsal assemblies (H#4744 miqra),

which you shall proclaim as SIGNS [of prophetic events to be fulfilled by the Messiah alone] at their specific lunar appointed dates (H#4150 mo'edim): (Note the colon.)

- 5) In the lunar month (H#2320 chodesh), the first one of the year, in the fourteenth day counted from the New Moon (H#2320 chodesh), between (H#996 beyn) the evenings (plural twilights) (H#6153 ereb), is the PASSOVER of Yahuah. *Leviticus 23:1-5 and beyond...*

Annual Feast Days – Each of the annual specific lunar appointed dates (H#4150 mo'ed) **often called lunar Feast Days**, follow in their sequential order according to the lunar principles provided here. It is because the seventh-day Sabbaths are also identified as specific lunar appointed dates (H#4150 mo'ed) that each of the **yearly Feast Days** are dually tied to both their approximation to the seventh-day Sabbath as well as to the count from the New Moon. **This is a fact that renders weeks and Sabbaths that cycle perpetually without end, a Scriptural impossibility.**

Overlapping – Additionally, because both **seventh-day Sabbath** specific lunar appointed dates (H#4150 mo'ed) and the yearly **prophetic rehearsal assembly events** are also specific lunar appointed dates (H#4150 mo'ed) and counted from the same lunar New Moon phase (H#2320 chodesh), it is impossible for these days to overlap each other. It is only when utilizing the Roman Gregorian solar wall calendar, or its equivalent, that the New Moons appear to float through weekdays and Saturdays alike.

When utilizing the Scriptural astro-luni-solar calendar alone, New Moons and Sabbaths NEVER overlap. Overlapping is a paradigm only enjoyed by the Pagan Roman solar adherents such as the Jews who proactively combine two calendar models together (the solar and the lunar) through a process called the Four Rules of Postponement. Without this interface, like oil and water, the two calendar models can never be harmonized. Might the introduction and usage of the Roman solar calendar be the very reason why the New Moons, lunar Sabbaths, and the lunar Feast Days are no longer recognized as viable? Might this be the very cause that they cannot be kept without first discarding the solar calendar and restoring the Creator's original? YES! YES!

Even accepting that the Sabbath is rightly able to be called a *moed* due to its role as the Exemplar to the *moedim* in Leviticus 23, there are two problems with the LS logic as illustrated above. **The first is that while Genesis 1:14 and Psalm 104:19 do state that the celestial bodies are for moedim**, these verses do not preclude that there may be moedim that are not determined by these heavenly bodies.

There are not!

This leads into the second problem, which is that there is not a single verse in Scripture, which connects the Sabbath to the moon.

WRONG! I just did. Perhaps you missed it. Point 5 above places Passover on the 14th day from the New Moon. The next day is always the Sabbath, the 15th. There it is! It doesn't only occur this way occasionally, but every Passover the 14th is followed by the seventh-day Sabbath, the 15th. The same was true for all the 40 years that Israel wandered in the Wilderness before entering the Promised Land. Do you recall that 1,500 years later our Messiah hung on the cross/stake on the 14th, and remained in the tomb over the Sabbath, the 15th? All other Sabbaths for that month were the 8th, 15th, 22nd, and 29th.

For LS reasoning to hold sway, there would need to be at least one explicit connection between the Sabbath and the moon in Scripture. **And there it was.**

Instead, we see that the Sabbath is solely connected to the triple activities of God in resting, blessing and sanctifying on the Seventh day of creation. In keeping with the Sabbath being of a higher nature than moedim in Leviticus 23, the Sabbath revolves not around the celestial bodies, but around God Himself.

Our Creator ordained the sun, moon, and stars for a call to worship and to announce the pathway of Salvation born of the lunar appointed Feast Days. His Feast Days are the designated mechanism performed by the Messiah alone as the sole remedy for sin.

In creation week, the Sabbath count began before there was even a moon to count by. **Yes, before there was a moon on earth, but it was tied to our Creator's worship calendar given for all His creation.**

Thereafter in Scripture, the Sabbath is described according to Divine working. The Fourth Commandment of the Decalogue explicitly states this, as does Hebrews chapter 4. The Sabbath is unique, in that there is no reason for keeping it apart from

obedience to the command and example of God. That is what sets the Sabbath apart as a seal of God's authority and a test of our loyalty to Him.

All three, Genesis chapter 1, the Fourth Commandment, and Hebrews chapter 4 speak to the lunar Sabbath. Nothing is amiss. It is clockwork. It is those with a solar paradigm and a foundational belief in a modern prophet teaching them otherwise that makes it difficult for them to *"have eyes to see and ears to hear."* I know because I was once in their shoes.

Asynchronous Anomaly 2 - 40 Years of Manna

God's provision of bread from Heaven to the Israelites, which continued for four decades of their wilderness wanderings, is, apart from the creation week and the fourth commandment, one of the main Scriptural Sabbath passages. It is clear from the first word of the fourth commandment, "Remember", that the Sabbath was something that had been in many ways forgotten while engaged in the forced labor of slavery in Egypt. By causing the Israelites to rely upon the divinely given manna for their sustenance for forty years, God sought to write the Sabbath into the spiritual DNA of His people.

I and lunar Sabbatarians agree. Strikingly, through the manna feeding schedule, Yahuah Alahim reoriented Israel back to his original lunar appointed timepiece, His New Moon Days, and Sabbaths.

Fourteen days before that first Passover (the 14th), and one and a half lunar months before the Manna was given to Israel, Yahuah Alahim declared to Moses and Aaron that the moon in the sky that night announced Rosh Hashanah (New Year's Day) and the first New Moon Day of the year. Meaning, that the next morning at sunrise both the New Year and the First Lunar Month of the Year was to begin. By extension, all the events that followed for Israel from the Exodus, to receiving manna, to the Mt. Sinai, and all the forty years and into the Promised Land depended on this foundational set of Scripture verses for all time measuring. Here it is:

"The NEW MOON (H#2320 – chodesh), 'this one,' is the beginning of the LUNAR MONTHS (H#2320 – chodesh). It is FIRST (H#7218 – rosh) in order according to the LUNAR MONTHS (H#2320 – chodesh) for the revolution of a YEAR (H#8141 – shanah). You shall

keep and teach this to all the congregation of Israel saying, “In the tenth of the **LUNAR MONTH** (*H#2320 – chodesh*), do the following: And you shall reserve and keep every man a lamb for each household of the father, a lamb for each house. . . And you shall keep it up until the **fourteenth day** of the same **LUNAR MONTH** (*H#2320 – chodesh*): and the whole assembly of the congregation of Israel shall kill it between (*H#996 – between*) the evenings (*H#6153 - plural evenings*).” Exodus 12:2-3, 6.



Three Months in a Row

The Exodus – Part 1

The Manna – Part 2

The Mountain – Part 3

Forty Years Later – Part 4

Please consider these articles as they are filled with truths from Yahuah’s Word and illustrations to make understanding simple.

The instructions regarding the manna, found in Exodus 16, are very specific. Manna would fall for six days and would not fall on every seventh day. For the first five days of manna, what was collected would only last for a single day and be rotten by the following morning, but on the sixth day, a double portion could be collected which would last over the Sabbath.

I fully agree with this.

These precise instructions only fit with a repeated cycle of seven days wherein the seventh is always the Sabbath.

Per the articles above (Part 1-4) this is simply not the case. All I can say is that for those who utilize a solar calendar and have given their hearts to a perceived prophetess, do not desire the truth and do not have “eyes to see or ears to hear” the truths they were never taught.

According to the LS calendar, the 29th of each month is a ‘Sabbath’ and the first of each month is a New Moon which some LS treat as a ‘Sabbath’ while others do not. Because the month is not perfectly divisible by seven, but has either 29 or 30 days, the end of each month contains an anomaly that cannot fit with the manna instructions, no matter how LS try to spin it.

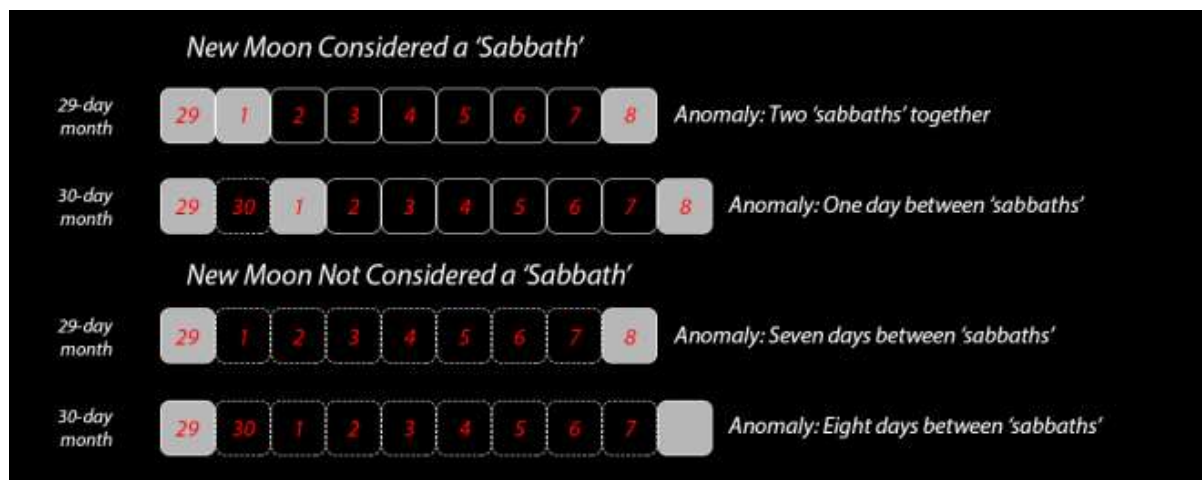
This is a sign of not understanding the **criteria for a week** which is defined in Genesis 1 as follows:

The Biblical week is made up of *two kinds of days*: **6 work days and 1 Sabbath.**

But the Biblical lunar month is made up of *three and even four kinds of days*: **1 New Moon day, 24 work days, 4 Sabbaths, and a 30th day six times a year.**

Every other month there is a transition day that is NOT a New Moon or a Sabbath day. It is a free day not attached to a week. Some folks want to call it a “no” day, but its superpower is that it is essential for the length of the month in which it occurs (making it a 30-day month) and for the length of the year. The moon performs consistent and timely tasks without the aid of man or beast.

This problem can be seen below:



As can be seen, the LS model involves a phenomena at the end of both 29 and 30 day months which does not fit with the specifications given at the time of the manna. Whether the New Moon is counted as a ‘Sabbath’ or not, it just does not work. God would have had to have specified instances where there would have to be enough manna to cover more than one rest day, or more than six days of manna between rest days. These are entirely absent from the otherwise detailed manna instructions.

Here again, is a lack of understanding of the Biblical account of the Creator’s Lunar Months and Weeks, not because it wasn’t there all along, but because it was minimized, and discarded along with the Torah Law by Romanism, both pagan and Papal. When we have a deep-seated paradigm it is difficult to be an accurate judge of something we were NEVER taught, don’t comprehend, and don’t desire to understand.

These restored truths undermine the last 1,700 years of Roman Christian time-measuring, which ALL THE WORLD has WANDERED AFTER. In the case of the author of this article, it also undermines his/her beloved prophetess, Ellen White concerning her maintaining a strict belief in the planetary week that cycles without end and its “Saturday Sabbath.” Here is the accurate layout of the Biblical Lunar Month and Week. I have removed the bottom portion of the original image because it is not accurate and was intended to sabotage the reader’s understanding of the truth. Note that the New Moon is a third kind of day and never a Sabbath or workday.

Biblical Lunar Weeks and Months

Biblical Lunar Weeks contain two kinds of days - 6 work days and one Sabbath, never more or less.

Biblical Lunar Months contain three kinds of days - 1 New Moon Day, four cycles of weeks, and the 30th day six times a year.

A. 29-day month

Sab.	NM							Sab.
29	1	2	3	4	5	6	7	8

Note: Both A and B present the week accurately with six work days followed by the Sabbath. The 30th day does not affect the month, week or count of days. Each are specifically tied to their own unique lunar phase.

B. 30-day month

Sab.			NM							Sab.
29	30	1	2	3	4	5	6	7	8	

Asynchronous Anomaly 3 - The Count to Pentecost

We have already looked at the Pentecost count in depth on pages 21-22. The LS attempt to get around the Pentecost count, while it deserves an award for abject creativity, is completely at odds with a sound study of Scripture.

[This was from a previous chapter of the larger article, so not dealt with in this paper.](#)

Asynchronous Anomaly 4 - Last Tabernacles in Jesus' Ministry

We now turn to the New Testament issues which are incongruous with the LS theory. In John 7-9 we are given enough details to work out the relationship between the last day of Tabernacles and the Sabbath for the year before Christ's death, which was 30 A.D. That this Tabernacles is the last one of Jesus' ministry can be determined by the fact that it occurs late in Jesus' ministry, after the other two Passover's recorded by John (see 2015 Passover Issue, page 28). In these chapters, John gives an unbroken narrative between the eighth day of Tabernacles and the following Sabbath.

[This is so messed up. It will be explained and illustrated below in this section.](#)

The events which occur in succession are as follows:

1. Last day of Tabernacles - John 7:37-39
2. Division among the Jews concerning Jesus - John 7:40-44
3. Meeting of Sanhedrin concerning Jesus - John 7:45-53
4. Jesus goes to Mt of Olives - John 8:1
5. The woman caught in adultery - John 8:2-11
6. Jesus message in the treasury of the temple - John 8:12-59
7. Jesus heals a blind man on the Sabbath - John 9:1-41

The only explicit time jump in the text occurs between Christ going to the Mount of Olives and the scenario with the woman caught in adultery, the latter occurring the next morning. Besides this, there are several other details from which we can glean time elements. In the first narrative event above, Christ declares that whoever is thirsty and comes to Him will have access to rivers of living water. This is the only part of Christ's discourse from the last day of Tabernacles that John preserves. The

next section of narrative is devoted to the fall-out from this saying among the Jews because of these words.

After this, a meeting of the Sanhedrin is recorded. The text does not explicitly say that this is a meeting of the Sanhedrin, however this is the only time that the priests (Sadducees) and Pharisees would come together in judgement. The Sanhedrin met together daily, with the exception of the Sabbath and on Feast days (Mishnah Betzah 5:2; Mishnah Sanhedrin 4:1). Therefore we can conclude that the third section of narrative occurs on the day following the last day of Tabernacles.

The final three sections all occurred one after the other on the same day. The woman is brought before Jesus, then (8:12 - οὖν) Jesus gives His discourse in the temple after which He departs (8:59 - παρήγεν), and in the process of departing (9:1 - παράγων), He heals the blind man. These all occurred on the same day. We know from the passage that the healing occurred on the Sabbath. The question is whether this was after Sunset on a Friday, or during the daytime of a Saturday. The solution comes from the narrative of the woman caught in adultery. Just as the Sanhedrin did not meet in judgement upon the Sabbath or on Feast days, the Jews would never have expected Jesus to have pronounced a judgement upon the Sabbath. This means that the fifth and sixth narrative sections occurred before sunset to bring in the Sabbath, while the blind man was healed after sunset.

According to the Reconstructed Biblical Calendar, the last day of Tabernacles in 30 A.D. was from sunset of November 7, a Tuesday, to sunset of November 8, a Wednesday. From here we can lay out the events as seen below.



The last day of Tabernacles is the 22nd of the seventh month, Tishri. LS consider the 22nd of every month to be a 'Sabbath', and that Sabbaths cannot occur outside of the 8th, 15th, 22nd or 29th of a month. As we can see from the Johannine narrative following the last Tabernacles of Christ's ministry, the Sabbath upon which the blind man was healed was only three days after the last day of Tabernacles, on the 25th of

the month. This synchronizes perfectly with the Reconstructed Biblical Calendar but disproves the theory that the Sabbath is dependent upon the moon.

Healing the Blind Man

Only because the first day of the Feast of Tabernacles is fixed to the 15th day of the Seventh Lunar Month, we know that the seventh day of this feast is tied to the 21st day. The Eighth Day (Yom Shemini), referred to as the Last Great Day occurs on Sabbath, the 22nd of the same lunar month. (Leviticus 23:34, 39). This occurs in this manner every year into perpetuity.

Once this is established, when we read in John 7-9 the story of our Messiah, we discover that not only His months were lunar, but also His weeks and Sabbaths, as illustrated below.

- The Messiah, Yahusha, attended the seven-day Feast of Tabernacles (John 7:10).
- On the last day of the seven-day Feast, the 21st of the Seventh Month, Yahusha stood and spoke, reading from Isaiah (John 7:37).
- The Messiah spent that following night on the Mount of Olives (John 8:1).
- The next morning, the 22nd of the Seventh Month He returned to the temple. Why? Because it was the seventh-day Sabbath (John 8:2).
- At the temple Yahusha, the Messiah, healed a blind man (John 9:6).
- The healing of the blind man caused great anger among the Priests, for the very reason that **it was done on the seventh-day Sabbath** (John 9:14).



Feast of Tabernacles (<i>Leviticus 23:33-43</i>)		
Date of Lunar Month	Day Order of the Lunar Week Cycle	Day of the Feast
15th	Seventh-day Sabbath	Day 1 - The Feast of Tabernacles , the Seventh-day Sabbath, and 15 th of the lunar month. (<i>Leviticus 23:36, 39</i>)
16th	First day	Day 2 - of the Feast of Tabernacles
17th	Second day	Day 3 - of the Feast of Tabernacles
18th	Third day	Day 4 - of the Feast of Tabernacles
19th	Fourth day	Day 5 - of the Feast of Tabernacles
20th	Fifth day	Day 6 - of the Feast of Tabernacles
21st	Sixth day	Day 7 - and The LAST GREAT DAY of the Feast of Tabernacles. (<i>John 7:37</i>)
Feast of Yom Shemini		
22nd	Seventh-day Sabbath	Day 8 - The Feast of Yom Shemini (Feast of the Eighth Day), also the Seventh-day Sabbath. (<i>Leviticus 23:36, 39; 2 Chronicles 7:8-10; Nehemiah 8:18; Ezekiel 43:25-27.</i>)

Notice that the **Feast of Yom Shemini** occurs after the **Feast of Tabernacles** has ended. The **Feast of Tabernacles** extends from the 15th day of the lunar month through the 21st day. This seventh day of the feast is called "*the last great day*" because it is the last day of the Feast of Tabernacles. The Feast of Yom Shemini (the Eighth Day) falls on the seventh day Sabbath. It is because this occurs every year, and Yahusha, our Messiah, healed the blind man on that day that created such an uproar. This is the only layout of days that meets all Scriptural criteria. (*Leviticus 23:34-43; John 7:10; John 7:37; John 8:1; John 8:2; John 9:6; John 9:14.*)

This places the weekly seventh-day Sabbaths in our Messiah's lifetime consistently on the 8th, 15th, 22nd, and 29th of the lunar month yet again.

Asynchronous Anomaly 5 - Crucifixion Week

LS reject a Friday crucifixion, instead preferring a Wednesday crucifixion. In the Passover edition, we had a very close look at the chronology of the crucifixion week, where it was seen that the Passover did indeed occur on a Friday of that year. LS do

not factor in the Biblically and historically attested Passover-Full Moon relationship to their calculations and thereby get tripped up by the facts.

This is circular thinking at best. Nowhere in Scripture are there any names for the Roman planetary days of the week. So, although that is this author's paradigm, there is no evidence whatever. From both the Old Testament and New Testament we find that Passover consistently occurred on the 14th day counted from the New Moon, making the next day (Sabbath) the 15th. All other Sabbaths for the month occur on the 8th, 15th, 22nd, and 29th days.

Some folks believe Passover occurred on a Wednesday, but that very fact suggests they are NOT Lunar Sabbatarians.

Asynchronous Anomaly 6 - Paul's Passover in Philippi

As with the Tabernacles account, we find another narrative sequence in Acts 20:6-11 from which we can ascertain the Sabbath in relation to a Feast. The sequence of events is as follows:

1. Paul spends Passover and Unleavened Bread in Philippi
2. Paul travels 5 days to Troas
3. Paul abides in Troas for 7 days
4. The last day in Troas was the first day of the week.

The Feast of Unleavened Bread extends from the 15th to the 21st of Nisan, the first month of the year. Paul would not have departed on the last day of this Feast, as that is a holy convocation, and so would have waited to depart on the 22nd of Nisan.

This is already wrong. Why? Because the Feast of Unleavened Bread always begins on SABBATH, the 15th. If Sabbath is the 15th it is also the 22nd. Yet, the author has Paul departing on his voyage on the 22nd, the Holy Sabbath.

The five days of travelling to Troas would occupy the 22nd to 26th of Nisan. The time spent in Troas would then extend from the 27th of Nisan to the 3rd of Iyar, the second month of the year. (According to the Reconstructed Biblical Calendar, months containing Feasts are always full months, containing 30 days.)

So this is off by a day at the least.

If the last day in Troas, the 3rd of Iyar, was the first day of the week, then the 2nd of Iyar was the Sabbath. Counting back from this, we see that the 4th, 11th, 18th and 25th of Nisan were also weekly Sabbaths.

Hopelessly flawed.

A calendar portrayal of this entire narrative sequence can be seen below:

<i>First of the Sabbath</i>	<i>Second of the Sabbath</i>	<i>Third of the Sabbath</i>	<i>Fourth of the Sabbath</i>	<i>Fifth of the Sabbath</i>	<i>Prep. for the Sabbath</i>	<i>Sabbath</i>	
<i>Adar 27</i>	<i>Adar 28</i>	<i>Adar 29</i>	<i>Nisan 1</i>	<i>Nisan 2</i>	<i>Nisan 3</i>	<i>Nisan 4</i>	
<i>Nisan 5</i>	<i>Nisan 6</i>	<i>Nisan 7</i>	<i>Nisan 8</i>	<i>Nisan 9</i>	<i>Nisan 10</i>	<i>Nisan 11</i>	
<i>Nisan 12</i>	<i>Nisan 13</i>	<i>Nisan 14</i> Passover	<i>Nisan 15</i> Unleavened Bread 1	<i>Nisan 16</i> Unleavened Bread 2	<i>Nisan 17</i> Unleavened Bread 3	<i>Nisan 18</i> Unleavened Bread 4	
<i>Nisan 19</i> Unleavened Bread 5	<i>Nisan 20</i> Unleavened Bread 6	<i>Nisan 21</i> Unleavened Bread 7	<i>Nisan 22</i> Depart Philippi	<i>Nisan 23</i> Travel To Troas	<i>Nisan 24</i> Travel To Troas	<i>Nisan 25</i> Travel To Troas	
<i>Nisan 26</i> Arrive Troas	<i>Nisan 27</i> Troas Day 1	<i>Nisan 28</i> Troas Day 2	<i>Nisan 29</i> Troas Day 3	<i>Nisan 30</i> Troas Day 4	<i>Iyar 1</i> Troas Day 5	<i>Iyar 2</i> Troas Day 6	
<i>Iyar 3</i> Troas Day 7	<i>Iyar 4</i>	<i>Iyar 5</i>	<i>Iyar 6</i>	<i>Iyar 7</i>	<i>Iyar 8</i>	<i>Iyar 9</i>	
Sat.	Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.

Again we see a narrative that just does not fit with the LS theory as the Sabbath would not fall on the 8th, 15th, 22nd or 29th.

Only because of your error.

Based on the Reconstructed Biblical Calendar, these events are a perfect match for the year 56 A.D. which is where many modern chronologists tend to place this account.

Grace Amadon placed this narrative in 60 A.D., a year which also fits this sequence. She did this, however, before knowledge of the discovery of Roman coins was made available which have helped to more accurately determine the length of the procuratorships of *Antonius Felix (52-58 A.D.)* and *Porcius Festus (58-60 A.D.)*.

[Grace Amadon was a stalwart Seventh-day Adventist who was determined to prove “Saturday” was the Sabbath throughout history in support of her beloved prophetess, Ellen White.](#)

Asynchronous Anomaly 7 - Pharisee and Sadducee Wave Sheaf Debate

We have discussed this debate on pages 21 to 22 of this newsletter. The dispute between the Sadducees and Pharisees over the timing of the Wave Sheaf is a historical fact. The Sadducee sect came to an end with the destruction of Jerusalem in 70 A.D. when most of the Priests were killed along with those who remained in Jerusalem.

To refresh, Leviticus 23:11 commands that the Firstfruits of the harvest be waved before the Lord on the “morrow after the Sabbath.” The dispute came about regarding which “Sabbath” was being referred to. The Sadducees claimed that it was the weekly Sabbath, and that the Wave Sheaf was to be offered on the day after the weekly Sabbath which fell during Unleavened Bread. The Pharisees claimed that the Sabbath was the Holy Convocation on the 15th of Nisan and that the Wave Sheaf was to be offered on the day following, always the 16th.

[I agree with this view of the Wave Sheaf waving as clarified above on the 16th of Nisan. But that 16th of Nisan \(Abib\) is counted from the Full Moon as the start of Lunar Months, and not the conjunction or crescent New Moon ideologies.](#)

LS contend that in Jesus’ day, the Sabbath was reckoned according to the moon and that the Sabbath always occurred on the 8th, 15th, 22nd and 29th of any lunar month. If this was the case, there could never have been a dispute between the Pharisees and Sadducees because the weekly Sabbath would have always been on the 15th of Nisan. The only way to understand this historically attested controversy between the

leading Jewish sects is in light of a continuous cycle of seventh-day Sabbaths independent of the celestial bodies.

The Pharisees were of the Babylonian mysticism mindset. Babylon utilized at that time a continuous weekly cycle. It seems to me that this was where the argument came from, not from the Roman week at the time.

Mopping up (Derogatory)

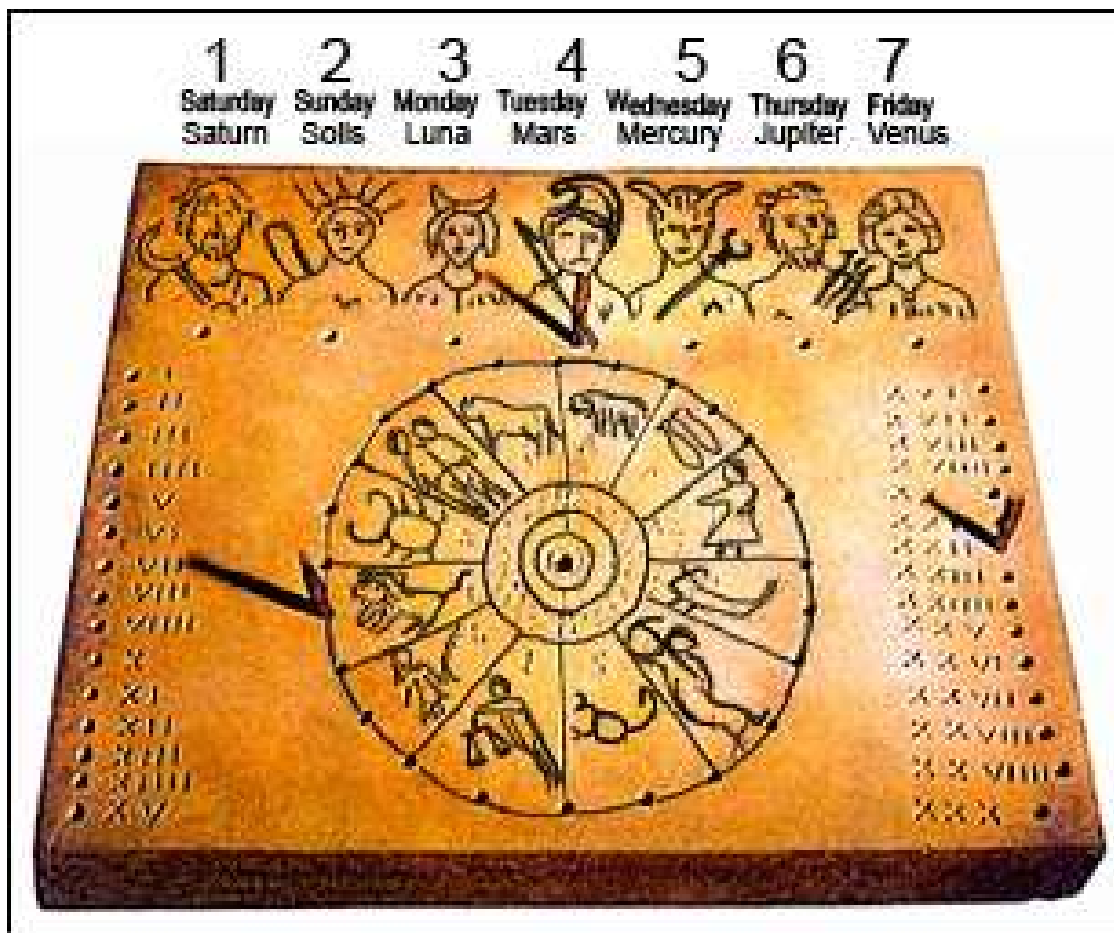
With all these evidences for the continuous weekly Sabbath it is a wonder that intelligent people can fall for the LS deception. **Even one failed synchronism would be enough to disqualify the lunar ‘Sabbaths’ as being truth**, however we have seen seven instances where this teaching fails to measure up to the evidence.

I have provided ample evidence that each of the charges against the Lunar Sabbath Restored Truth is false and based upon ignorance, sheer blindness, and an unwillingness to grasp the evidence. If even one failed synchronism would be enough to disprove the lunar Sabbath, would it be fair to say the same for the *Saturday Sabbath*? How many can we count?

1. Neither *Saturday nor Sunday* are listed anywhere in Scripture.
2. Nor is the *rhythm of a continuous weekly cycle*. Rather, Ezekiel 46:1-3 teaches that there are three kinds of days that never overlap. All three days are found within the confines of the same calendar month, and immovable. First day is the New Moon Day, followed by six work days, followed by the Sabbath
3. Leviticus 23:5 illustrates that Passover is the 14th day counted from the New Moon, making the Biblical Sabbath the next day, the 15th of the first month of the year every year into infinity and beyond. Passover’s Seven Scriptural GPS Fun Facts
4. Just *one and a half months* before the *manna* was given as a feeding schedule to restore Israel to the Creator’s original Calendar, Yahuah declared to Moses and Aaron the lunar phase that was to be the foundation of counting to Passover and all succeeding time events. This illustrates that the six days of manna and the Sabbath without manna were intrinsically tied to the New Moon. The Egyptians honored the dark conjunction as did Babylon. So that the lunar phase can be ruled out. There are at the minimum 32 witnesses of the full moon at the start

of lunar months refer to, [Treasury of Evidence the Full Moon Announces Lunar Months.](#)

5. Add to this that for Three Months in a Row, the Sabbath fell on the 8th, 15th, 22nd, and 29th days. The evidence is provided in the four-part series, [Three Months in a Row, The Exodus, The Manna, The Mountain, and Forty Years Later.](#)
6. Saturday was not only a creation of Roman Emperors, but it was also originally the first day of the Roman eight-day week cycle. Refer to the article, [Constantine and the Week.](#)



7. None of the Feast Days as provided in Leviticus 23 can be harmonized with the Roman solar Gregorian calendar. This is why since A.D. 358 the Jews have had to utilize the **Four Rules of Postponement**. Prior to their calendar changes, there was never a need for postponing Feast Days to ensure they would not fall on the new *“Saturday Sabbath.”*

There is no evidence in Scripture for the Rules of Postponement because the full New Moon set the boundaries for lunar Years, lunar Months, lunar Sabbaths, and the unique demarcation of 29-30 lunar days. The need for the Four Rules of Postponement is great evidence that *Saturday is not the Sabbath of Scripture*. This is because the Sabbath of Scripture is in perfect harmony with the New Moon Days, and all the lunar appointed Feast Days.

8. While the seventh-day Sabbath is mentioned in Scripture 149 times, the New Moon Day is mentioned 349 times. This illustrates its importance. We all believe the Sabbath to be of great importance, but the sheer numbers quantify the New Moon Days as of supreme importance to our Creator's Calendar. All days are measured from it.
9. I have illustrated above in Leviticus 23:1-4 that mo'edim refers to lunar appointed time. Then I illustrated in verse 5 that Passover is the 14th of the lunar appointed and the seventh-day Sabbath is always the next day, the 15th. And if that Sabbath is the 15th, all the others for the month are the 8th, 15th, 22nd, and 29th, consistently.
10. When the Roman eight-day continuous weekly cycle was changed to that of a seven-day continuous weekly, it was Saturday that was moved out of the first-day position to that of the seventh day and Sunday was moved to the first day. But the Jew's lunar Sabbath was the target that was eliminated. They were then pressured to adopt the Saturday as their new Sabbath. The Rules of Postponement are evidence for this change made so long ago. All who follow the Roman Gregorian solar calendar remain under the rulership of the Pope, including the Jews. I believe it is the entire calendar that provides the Mark of the Beast, as it causes all both small and great, rich and poor to honor one other than their Creator.
11. The plethora of Lunar Sabbath's Stunning Historical Evidence.

The Old Path
has been rediscovered!

4) There is no continuous weekly cycle in the Bible.

5) The lunar appointed Feast days portray the Plan of Salvation, performed by Yahusha haMashiach, alone.

3) Biblical months are LUNAR and begin with the Full Moon.

2) The New Year (Rosh Hashanah) begins in spring.

1) Finding the ancient path.

Journeying back into the Wilderness,
to receive his Sabbaths.

Besides the arguments already dispensed with, there is little else that LS use. Their attempts to read “**three months in a row**” in the Exodus account which fit their model requires too much eisegesis and special pleading - it just isn’t there in the text.

I don’t believe this author is referring to my article, as there are others that I don’t agree with either.

After all is said and done, the strongest weighted argument that LS can make is to question the **march of the Israelites around Jericho**. They suggest that it would have been a sin for the Israelites to have marched on the Sabbath and that God would never have required this. They claim that the seven days between the 29th of an old month and the 8th of a new month would answer this matter. Their presumptions do deserve to be answered. The assumption that marching on the Sabbath is a sin is unfounded when it is in obedience to the commandment of God.

The author speaks of “they,” I believe he/she is referring to Troy Miller’s view on the March Around Jericho.

The principle of Scripture is that obedience to God is a form of worship, and thus to have marched around Jericho at God’s command could not be considered Sabbath-breaking.

The author is forgetting that to march as an army at war, they were to be outfitted in all their battle garb. Yahuah Alahim never called His people to battle during the sacred Sabbath hours from sunrise to sunset.

Of course, if LS insist that marching on Sabbath is a sin, they have another problem for their own cause. In the second month during the Exodus, the Bible says that the Israelites arrived at the “wilderness of Sin” on the 15th of the month. This is the only way the Hebrew can be understood and **it is backed up by Ellen White in her own words (RH, August 30, 1898)**.

This is easily answered in that the traveling on that day occurred only by night. We know that Yahuah led the Israelites through the wilderness with a cloud by day and a pillar of fire by night. This is the same way he led them out of Egypt on the first night of their Exodus. They left Egypt by night on the 15th after the sacred hours of the Sabbath day had past (sunrise to sunset only).

“Now Moses wrote down the starting points of their journeys at the command of Yahuah. **And these are their journeys according to their starting points:** They departed from Ramses in the first month, on the fifteenth day of the first month; on the day after the Passover, the children of Israel went out with boldness in the sight of all the Egyptians.” **Numbers 33:2-3 NKJV**

Remember, in all cases when Scripture says *month*, it always means lunar month.

As a third witness, Deuteronomy establishes both the **month and the time of day** that Israel left their homes in Egypt, and it wasn't in the morning:

“Observe the month of Abib, and keep the Passover to Yahuah, your Alahim, for in the **month of Abib, Yahuah, your Alahim, brought you out of Egypt BY NIGHT.**” Deuteronomy 16:1

Add Numbers 33:2-3 to Deuteronomy 16:1, and we discover that Israel left Egypt on the fifteenth at night. So, did Yahuah Alahim lead His people out of Egypt on the Sabbath? Not at all. He waited until the Sabbath hours were over and led them out with the pillar of fire by night.

The only reason they didn't leave Egypt by daylight on the 15th was because it was the seventh-day Sabbath. This is further supported on the day of our Messiah's crucifixion.

“Therefore, because it was the **Preparation Day (Passover the 14th)**, that the bodies should not remain on the cross on the Sabbath **for that Sabbath was a high day**, the Jews asked Pilate that their legs might be broken and that they might be taken away.” John 19:31-32
NKJV

This was a high day because the Feast of Unleavened Bread occurred simultaneously on that day, the 15th of the first lunar month counting from Rosh Hashanah (New Year's Day, first New Moon of the year).

LS who come from an Adventist background may claim to still believe in Ellen White, but the ones I know have very quickly moved towards questioning her. They use some of the same types of arguments as those who reject her ministry altogether.

Ellen White is clear that the weekly Sabbath, originating in Eden, was a continuous count of seven days.

This is evidence that Ellen White is not a prophet of Yahuah Alahim, the Most High Eternal Father.

“Like the Sabbath, the week originated at creation, and it has been preserved and brought down to us through Bible history. God Himself measured off the first week as a sample for *successive* weeks to the

close of time. Like every other, it consisted of seven literal days.” (PP, p. 111)

The word “successive” is very clear, and through this testimony, Ellen White is doing nothing other than standing for the truth of Scripture as we have seen so clearly in this study.

All faithful Bible followers should agree with Ellen White’s quote above, some because it utilizes the word “successive,” and others of us only if it didn’t. There is no hint in Scripture for successive weeks utterly divorced from the New Moon Day. The New Moon Day breaks the cycle of weeks because of its very existence after counting down with its numeric lunar phases each lunar month.

While the title of this article’s conclusion is called “*Mopping Up*,” would you say this was actually accomplished as the author intended?

Might you even recognize that the evidence for the lunar Sabbath outweighs that of the Roman solar Saturday and its continuous weekly cycle?

To my Seventh-day Adventist Friends...

Synchronized Worship and the 1844 Disappointment

If the precise day for worship and set-apart days matter to YAHUAH Alahim, our Creator; if time prophecies must be satisfied at the pre-appointed TIME to fulfill a prophecy, then the correct TIME-measuring model must be utilized consistently on the east-west perpetual time-continuum from their inception to their completion.

This was the sentiment raised by **William Miller in 1844** at a pivotal time when He was calculating the end of the 2,300-day prophecy and the *return of the Messiah*, which resulted in the Great Disappointment. To his credit, he ultimately came to believe that the Messiah’s return would occur according to the **Biblical lunar calendar model**. However, He erringly believed His Return would occur **on the Day of Atonement in 1844**.

That year, the Karaite Jew’s crescent New Moon, the start of their lunar month, occurred on October 12. By extension, this placed Yom Kippur (Day of

Atonement) ten days later, on October 22, 1844 (Ethaniam 10). This became Miller's final declared day for the Second Coming of the Messiah. Ironically, this date for the Day of Atonement was out of harmony with the Rabbinical Pharisee Jews who celebrated their calculated *dark conjunction, New Moon*, a whole month earlier, on September 13, making September 23, 1844, their Yom Kippur (Day of Atonement).

Not only was **William Miller's** prediction incorrect with regard to the Messiah's return that year, but both of his options for locating what he thought reflected the Biblical lunar calendar and its New Moon were also inaccurate. This is because neither the *dark conjunction* nor the *first visible crescent* in *traditional Jewish New Moon practices* reflects Genesis 1:16 or any Biblical criteria identifying which lunar phase constitutes the start of lunar months.

Our Creator's signal for the start of years and months has been taken hostage by way of rebellious Babylonian, Jewish, and Roman dogma. Scripture teaches that the **lesser LIGHT** (*the moon*) *in opposition to the greater LIGHT* (*of the sun*) was to rule together with the stars **BY NIGHT** from **EAST TO WEST, the whole night when the sun was not present. The full moon is the only visible lunar phase that begins a night rule in the east and terminates in the west, ruling together with the visible stars.**

For this reason and many more, it is to everyone's surprise that the full moon is discovered to be the original and authentic announcer for the start of the lunar months. The Full Moon is the only lunar phase that meets all the criteria from Genesis to Revelation with 100% accuracy. Refer to the article, **Support Evidence for the Full New Moon.**

If the Most High had intended that the autumn of 1844 was to mark the final and significant event of the *Day of Atonement* (Yom Kippur) and the close of the prophetic 2,300 days, as declared by William Miller, it would have had to occur on October 8 to be synchronized to the Biblical *full moon* and its start of the new month.

Also, it is important to note that the Feast Days, as ordained in Scripture, have NEVER, in history or in their prophetic future application, been ordained to

represent long periods of time as some Saturnarians would have you believe. Some of these well-meaning folks teach that on October 22, 1844, the Day of Atonement began and will endure to the end as the fulfillment of all past Yom Kippurs (Days of Atonement) and also as the time of YHUH's *Investigative Judgment* until the Messiah returns. All the while, these same folks teach that the Torah Law, with its lunar calendar and lunar Feast Days, ended at the cross. Do you perceive the conflict here?

To carry, as a foundational belief that October 22, 1844, is connected in any way to Yom Kippur (Day of Atonement) illustrates a clash in Scriptural and astronomical standards. Can the believers in the 1844 date have it both ways: 1) Utilizing, on one hand, the perceived lunar Feast Day of Atonement, which they erringly believe began on October 22, 1844, as a lengthy period of over 177 years and counting, 2) And on the other, teach that the Torah's lunar calendar and Feast Days ended at the cross? No doubt you are getting the picture. How can they utilize something that they declare ended at the cross?

In contrast, Scripture teaches that each sacred Feast Day (#4150 – *mo'edim – specific lunar appointed date*) as a Rehearsal Assembly Event (H#4744 *miqra*) was only to last the duration of the dates provided in Scripture, whether a one-day Feast Day Event or a week-long Feast Day Event. A perfect example of this is Passover and the Feast of Unleavened Bread. This covered an eight-day period that was divided into specific highlighted days. Each day was fulfilled by our Messiah in real time, beginning with the cross on Passover, the 14th day counted from the New Moon Day, the Sabbath rest in the tomb on the 15th lunar day, and the third-day resurrection at the end of the night that followed the 16th lunar day (providing three days and three nights). Each was fulfilled on a day-for-a-day basis.

Although there were to be long periods of time between the fulfillment of each of the Feast Days, NEVER were any of these *mo'edim* (#4150 – *mo'edim – specific lunar appointed date*) designed to convert into anything other than their *specific lunar appointed dates* to be celebrated by the faithful from year to year. Yet, Seventh-day Adventists continue to honor October 22, 1844, as the commencement of the *Anti-typical Day of Atonement*, a period of 180 years and counting.

Each Feast Day EVENT is DATE STAMPED. But it is not date stamped with a solar date as this imprisoned planet would propose but with a lunar date of their Creator's preordained designation. Every aspect of the Sanctuary/Temple ceremonial services was dually synchronized in an unbreakable bond to **TIME & EVENT** on His specific lunar appointed dates!

Each appointed **TIME & EVENT** was preordained to highlight with precision the exact day that the Messiah alone was to fulfill that portion of the PLAN OF SALVATION. Those Feast Days that are already fulfilled are to be continually celebrated each year as memorials by the faithful and obedient followers according to lunar time until all are fulfilled and then beyond.

This participation and synchronization of the sinner with the Savior in celebrating His Feast Day Events is the REMEDY & RESTORATION (plan or program) provided by our Creator to enable mankind to "*follow the Lamb whithersoever He goes.*" This is the ordained method to receive the covering of His spilled blood on Passover, His ordained "Seal of Protection." Any other arrangement proposed disregards and annuls the Kadosh (sacred, Holy, set-apart) Feast Days, as found in the Torah Law, and is nothing more than rebellious mankind seeking to get to heaven according to their own rules, arrogant FRAUD, and THIEVERY.

The final point regarding the event of October 22, 1844, as honored by Seventh-day Adventists, to the surprise of many, is that the date for the Day of Atonement that year and every year was and is entirely based upon the foundation of the lunar calendar. And because Scripture teaches the holy seventh-day Sabbaths are also lunar, counted from each Full New Moon Day, and consistently fall on the 8th, 15th, 22nd, and 29th days of the lunar month, the Day of Atonement of October 22, 1844, is paradoxical, as it remains at odds with their solar calendar's *Saturday Sabbath* teaching.

When in Roman captivity and forced to utilize both a lunar and solar calendar, the Jews resolved this same paradox and calendar conflict of two opposing calendars by creating the ***Four Rules of Postponement*** in A.D. 358. This new interface was necessary to bring an appearance of harmony between a lunar Feast Day calendar and the newly adopted continuous weekly cycle of the Roman solar calendar. However, the Seventh-day Adventists did not even notice this calendar paradox

because they eliminated the celebration of the Torah Law's prescribed lunar Feast Days for the most part, except for this one they call the anti-typical Day of Atonement of October 22, 1844. While it remains at the foundation of their church beliefs, most are entirely unaware that it is a solar designation for a lunar date (10th day of the Seventh lunar month) that cannot be harmonized with a Saturday Sabbath.

Learning about the Lunar Sabbath is a joy and a journey to restoring our Creator's original Calendar. Jeremiah 29:13 says, that "*only those who seek with all their heart will find.*"