

Foundational Differences Between the Ten Commandments, the Torah Law of Instruction, and Grace

Ten Commandments

Yahuah Alahim's *Eternal Standard of Righteousness* from which mankind has fallen. This existed in eternity's past, continues to exist in the present, and will continue in eternity's future. It is Eternal and forever the manifest character of the Yahuah Alahim, the Creator of the Universe.

Torah Law

The pathway, mechanism, and promise of Salvation set forth to restore sinners back to Yahuah Alahim, the Most High and *His Eternal Standard of Righteousness*. 1) By instructing us on how far we have fallen from His Righteous Standard. 2) He instructed us how to synchronize our Soul Temples to His by honoring His ordained sacred: New Moon Days, lunar Sabbaths, and lunar appointed Feast days. In this way, we have a part to play through synchronized faithfulness to keeping His ordained holy days that are prophecies of the time-centered ministry of the Messiah on our behalf. In this way, we show the Father our heart's desire and intention to be restored to His *Eternal Standard of Righteousness*.

Grace

The fulfillment of the promise of complete restoration to Yahuah's *Eternal Standard of Righteous*. Grace only comes through the preordained provision of the Messiah's shed blood for us. He alone is the provision and substitute, the long promised Messiah, the Lamb of Alahim. He alone took upon Himself our confessed sins and died the second death in our place so that we may have eternal life. This provision of Grace is only applied to those who seek forgiveness for sin and choose faithfulness to the instructions and pathway set forth in the Torah Law. When these criteria are met, Grace is applied. While He has made provision for all to be saved through His blood sacrifice, only those who reach out and accept the provision that comes with criteria will receive it.

“But as for you, stand here by me, and I will speak unto thee all the 1) **commandments**, and 2) **the statutes**, and 3) **the judgments**, which thou shalt teach them, that they may do them in the land which I give them to possess it. You shall observe to do therefore as Yahuah your Alahim/Elohim has commanded you: **You shall not turn aside to the right hand or to the left. You shall walk in all the ways which Yahuah your Alahim/Elohim has commanded you**, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.” Deuteronomy 5:31-33

The Ten Commandments have existed from Eternity past with Yahuah Alahim. But the Torah Law and Grace never existed until sin entered and a *plan of restoration* was implemented. Therefore, the Torah Law and Grace are a package deal for sinners, an all-inclusive set of criteria that must be met in order to be saved.

The Torah Law and Grace Work Together. Paul is not suggesting that the Torah Law is obsolete but that it functions as a mirror to expose sin, leading people to repentance and Messiah’s compassionate and life giving Grace. The Torah Law reveals the disease (sin), while Grace through Yahusha provides the cure and the power to walk in righteousness.

Thus, rather than abolishing the Torah Law, Grace upholds it by enabling believers who are covered by His blood to live according to its righteous standard.

“Do we then make void the law through faith? Yahuah forbid: yea, we establish the law.” Romans 3:31

The Torah Law and Grace are the two sides of the same coin. One cannot exist without the other. One is the **Promise**, and the other is the **Provision** to restore sinners back to the **Eternal Standard of Righteousness**.

Refer to the article [Law vs. Grace—An Oxymoron.](#)