

## Continuous Weekly Cycle Invention

*“This slow metamorphosis...with pagan calendation principles is largely responsible for the lack of knowledge existing today regarding the true calendar of the Creator. **The pagan continuous weekly cycle reaches so far back in history, it is assumed that a continuous weekly cycle has always existed.** The historical facts of the Julian calendar have been forgotten and circular reasoning has been used to “prove” that **Saturday is the [Biblical] Sabbath.**”* Calendar Fraud, eLaine Vornholt & Lauralee Vornholt-Jones, p. 44.

*“The long-term effect was that ‘Easter Sunday’ entered the Christian paradigm as ‘The Day of Christ’s Resurrection.’ The corollary to this realignment of time calculation was that the day preceding Easter Sunday, Saturday, became forever after ‘The True Bible Sabbath.’ This is the true significance of Constantine’s ‘Sunday law’ and it laid the foundation for the modern assumption that a continuous **weekly cycle** has always existed.”* Calendar Fraud, “Biblical Calendar Outlawed,” eLaine Vornholt & Laura Lee Vornholt-Jones.

*“At the end of four weeks an interval of one or two days [30th day and New Moon Day] ... intervene before the new [lunar month and] week could begin. At an early date [359 A.D.], however, this intimate connection between the week and the moon must have been dissolved...”* Jewish Encyclopedia.com, unedited full-text of the 1906 Jewish Encyclopedia, “Week,” by Emil G. Hirsch, Vol. 12, p. 481.

*“The moon was the beneficent... [herald] of the shepherds in the region and climate where ancient Israel had its ancestral home. Hence the many traces of lunar institutions in even the latest Israelitish cult and its phraseology... **The Sabbath, as marking the end of the week, reveals its lunar origin; the phases of the moon having taught the shepherds, whose weal or woe depends so largely upon the benevolence or malevolence of the night season, to divide the period elapsing between two new moons into four equal groups (weeks), the last day of each... Indications are not wanting that at first the New Moon festival was not counted among the seven days of the week (see Week); but after... New Moon days... a new cycle of four weeks began... Later, the week and the Sabbath became fixed [according to the Babylonian/Roman continuous weekly cycle]; and this gradually resulted in taking away from the New Moon festival its popular importance.”*** Jewish Encyclopedia.com, the unedited full-text of the 1906 Jewish Encyclopedia, “Festivals,” Pastoral Feasts, Emil Hirsch, Vol. 5, p. 376.



**“[When] dissociated from the moon, the Sabbath developed into a day of rest for the workers and animals on the farm... Traces of the old taboo [forbidden New Moon and lunar calendar model from creation] are, however, found.** In Amos 8:5 it is the fear of... consequences [for not abstaining from work on the New Moon Day and Sabbath] that keeps the impatient merchants from plying their wicked trade. The Assyrian [Babylonian/Roman] calendar seems to disclose an effort to get rid of the movable [lunar] Sabbath in favor of the fixed [continuous weekly cycle].”

*jewishencyclopedia.com, Jewish Encyclopedia 1906, SABBATH, Emil G. Hirsch, Joseph Jacobs, Executive Committee of the Editorial Board, Julius H. Greenstone, Vol. 10, p. 591.*

*“With the development of the importance of the Sabbath as a day of consecration and the emphasis laid upon the significant number seven, the week became more and more divorced from its lunar connection...” The Universal Jewish Encyclopaedia, Vol. X, “Week,” p. 482.*

*“In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. Ezekiel, who curiously enough frequently dates his prophecies on the New Moon . . . describes the gate of the inner court of the (new) temple looking eastward as kept shut for the six working days, but opened on the Sabbath and the New Moon.” Scribner’s Dictionary of the Bible, (1898 edit) p. 521.*

***“The present Jewish calendar was fixed [changed to the Roman planetary weekly cycle] in the fourth century.”*** Jewish Theological Seminary of America, Letter by Louis Finkelstein to Dr. L. E. Froom, Feb. 20, 1939.

***“Some Dead Sea Scrolls, such as 4Q325, 4Q326, 4Q327, and 4Q394, contain fixed week calendar systems which may represent an early attempted transition from the more ancient lunar phase week toward the modern fixed week made mandatory by Rome a few centuries later. Dead Sea Scroll fragments also preserve a luni-solar calendar, along with new and dark moons which are unnecessary if they only kept the purely solar calendar of 364 days.*** <https://www.essene.com/B'nai-Amen/sabat.htm>

***“Through all the trials and tribulations that humanity has experienced over the past 5,000 years, we have no proof whatsoever that our current Saturday is the actual seven-day “anniversary” of the original Shabbath of Creation.***

<http://www.karaiteinsights.com/article/shabbat.html>

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