

<b>Subject:</b> <b>Scripture Verse:</b> <b>Decoder:</b> Kerrie French	<b>Number All Sacred Days from the Same Lunar Measure</b> <b>1Chronicles 23:30-32</b>
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*Word for Word Comparison*

All word studies utilize two or more lexicon sources to ensure accuracy.  
Missing words, overt errors in translation are highlighted in **red**.  
\* Represents a reversal of word order between a noun and its adjective.  
(P and S denote the prefix and suffix in the Hebrew text column.)  
Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong’s word choice, with the remainder as the prefix and suffix.

Strong’s # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong’s Hebrew Definitions	Brown-Driver-Brigg’s Hebrew Lexicon and TWOT	New Restored Text
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**Verse 30**

5975 <b>עמד</b>	And to stand	<b>ולעמד</b> <b>amad</b>  (P: <u>and</u> , but) (P: <u>to</u> , for)	to stand; abide; appoint; confirm; <b>establish</b> ; ordain; set forth; make to be at a;	to stand; to remain; <b>establish</b> ; to endure; to take <u>one’s stand</u> ;	<b>And to establish</b>
1242 <b>בקר</b>	<b>every</b>	<b>בבקר</b> <b>boqer</b>  (P: in, with, by, <u>at</u> )	dawn; the time at which night is changing to day or that time at the end of night; <b>break of day</b> ; morning;  <i>Note to reader: There is much confusion among translators with regard to dawn, both in the New and Old Testament.  Case in point in the New Testament (proi) #4404 has been translated as “dawn and early in the morning; yet it specifically means “Fourth Watch of the night and ends at sunrise. Matt. 20:1; Matt. 28:1; Mark 1:35; Mark 16:2-9; John 20:1</i>	morning; the break of day; end of night; coming of daylight; coming of <b>sunrise</b> ; the beginning of day; the morrow; the next day; the next morning;	<b>with <u>SUNRISE</u>,</b>
1242 <b>בקר</b>	morning	<b>בבקר</b> <b>boqer</b>  (P: in, with, by, <u>at</u> )	dawn; <b>the time at which night is changing to day</b> or that time at the end of night; <b>break of day</b> ; morning;	morning; <b>the beginning of day</b> the break of day; end of night; coming of daylight; coming of <b>sunrise</b> ; ; the morrow; the next day; the next morning;	<b><u>AT THE BEGINNING OF THE DAY</u></b>
3034 <b>ידה</b> <i>This word is not a perfect match.</i>	to thank	<b>להדות</b> <b>yadah</b>  (P: <u>to</u> , for)	to use the hand; physically; especially to revere or worship with <b>extended hands; praise; thanksgiving</b> ;	to throw; to shoot; to cast; to cast down; to throw down; to <b>give thanks; praise</b> ; to confess;	<b>to extend hands in thanksgiving</b>
1984	and praise	<b>ולהלל</b>	to celebrate; glorify; <b>praise</b> ;	to shine; to flash forth light; <b>to praise</b> ; to boast;	<b>and to give praise</b>

הלל		halal  (P: <u>and</u> , but) (P: <u>to</u> , for)			
3068 יהוה	<i>the LORD,</i>	ליהוה Yahuah  (P: <u>to</u> , for)	<u>Yehovah</u> the self-existent one;	<u>Yehovah</u> , the existing One; the proper name of the one true <i>God</i> ;	unto <b>YAHUAH,</b>
3651 כן	and likewise	וכן ken  (P: <u>and</u> , but)	set upright; rightly so; (in various applications to manner, time and relation;	so; therefore; <b>then</b> thus; just so; <b>afterward</b> ; forasmuch as; this being so; in such case; veritable; true; right; just; correct;	<b>AND</b> <b>AFTERWARD</b>
6153 ערב	at even;	לערב erev  (P: to, <b>for</b> )	dusk; evening; <u>night</u> ;  <i>Note to reader: Sunset heralds the commencement of the night, just as sunrise heralds the commencement of the day. We also have on good authority from Genesis 1:14-18 that lights beacons by the visible sun was to measure (rule) the day and the visible moon (half of the month) and stars measure (rule) the night. When the rays of the sun are visible it is day, and when the stars are visible it is night. They never overlap by mingling.</i>	evening; night; <u>sunset</u> ;	<b>FOR SUNSET.</b>
<b>Verse 31</b>					
3605 כל	<b>And</b>	ולכל kol  (P: <u>and</u> , but) (P: <u>to</u> , for)	the whole; <u>all</u> ; <u>every</u> ;	all; the whole; <u>every</u> ; anything; totality; any; everything; each;	<b>And for ALL</b>
5927 עלה	to offer	העלות alah  (P: <i>the</i> )	ascend up; <u>exalt</u> ; excel; grow; <u>lift up</u> ; increase; arise up; raise; restore; shoot forth; come up; go up; carry up; bring up; mount up;	to go up; to ascend; <u>to exalt</u> ; to climb; to meet; to visit; to follow; to be superior to; to excel; to shoot forth;	<b>the offered</b>
5930 עלה	burnt sacrifices	עלות olah	a step; ascending stairs; arise; ascent;	a whole burnt-offering; an ascent; a stairway; steps;	<b>sacrifices</b>
3068 יהוה	<i>unto the LORD</i>	ליהוה Yahuah  (P: <u>to</u> , for)	<u>Yehovah</u> the self-existent one;	<u>Yehovah</u> , the existing One; the proper name of the one true God;	<b>to YAHUAH:</b>
7676 שבת	in the Sabbaths	לשבתות Shabbaot	<u>the Sabbath</u> ;	<u>Sabbath</u> ; a day of atonement; Sabbath year; week;	<b>FOR SABBATHS;</b>

		(P: to; <b>for</b> ) (S: <b>feminine plural</b> )			
2320 חדש	in the new moons,	לחדשים chodeshiym  (P: to; <b>for</b> ) (S: <b>plural</b> )	<b>the new moon</b> ;	<b>the new moon</b> ; month; monthly; <b>the first day of the month</b> ; <b>the lunar month</b>	<b>FOR NEW MOONS</b> ( <i>announcing first day of the lunar months</i> );
4150 מעד	and on the set feasts	ולמעדים mo'ed  (P: <b>and, but</b> ) (P: to; <b>for</b> ) (S: <b>plural</b> )	an appointment; <b>fixed time</b> or season; festival; <b>an assembly</b> ; the congregation; a place of meeting; appointed time;	an appointed place; <b>an appointed time a meeting</b> ; a <b>set feast</b> ; an appointed sign or signal; the tent of meeting;	<b>AND FOR YEARLY APPOINTED SET FEAST ASSEMBLIES,</b>
4557 מספר	by number	במספר mispar  (P: <i>in, with, by</i> )	<b>a number</b> ; account; telling time;	a number; a tale; innumerable; few; numerable; <b>by COUNT</b> ; <b>in NUMBER</b> ; according to the number; recounting; relation;	<b>NUMBER</b>
4941 משפט	according to the order	כמשפט mishpat  (P: <i>as, like, according to</i> )	pronounced judicially; a formal decree; divine law; including the act, the place, the suit and the crime; <b>ordinance</b> ;	judgment; justice, ordinance; act of deciding a case; place; a court; a seat of judgment; a case; a cause; time of judgment; an execution of judgment; <b>ordinance</b> ; proper; fitting; <b>measure</b> ; manner; a decision in law;	<b>ACCORDING TO THE ORDAINED MEASURE,</b>
5921 על	unto them,	עליהם al  (S: <i>their</i> )	above; over; upon; against; among; concerning for; through; touching; regarding; because of; <b>by reason of</b> ;	upon; on the ground of; according to; <b>on account of</b> ; on behalf of; concerning; beside; in addition to; together with; beyond; above; over; by; on to; toward; to; against; because that; although;	<b>by reason of the</b>
8548 תמיד	continually	תמיד tamiyd	stretch; continuance; constant; elliptical; <b>perpetual</b> , continual;	continuity; <b>perpetuity</b> ; to stretch; continually; continuously;	<b>perpetual</b>
6440 פני	before	לפני pani  (P: to; <b>for</b> )	<b>the face as the part that turns</b> ; from old; form time; was purposed; before time; through; time past;	plural (but always as singular); the fact; <b>faces</b> ; person; surface; before and behind; toward; from before time; in the presence of; <b>in the face of</b> ; <b>from before the face of</b> ;	<b>face that turns before</b>
3068 יהוה	<b>The LORD:</b>	יהוה Yahuah	<b>Yehovah</b> the self-existent one;	<b>Yehovah</b> , the existing One; the proper name of the one true God;	<b>YAHUAH.</b>
<b>Verse 32</b>					
8104 שמר	and that they should keep	ושמרו shamar  (P: <b>and, but</b> ) (S: <b>his</b> )	to hedge about; <b>guard</b> ; <b>to protect</b> ; preserve; reserve;	to keep; <b>to guard</b> ; to observe; to give heed; to have charge of; to keep watch; a watchman; to observe; to keep (Sabbath or covenant or commands); to preserve; <b>to protect</b> ; to	<b>And guard His</b>

				reserve; to be guarded; to pay heed;	
853 את	- 0 -	את #853 eth - - [Aleph & Tav; First & Last; את root word - #852 'eth	#853 - self; namely; even; #852 - (this is the exact same Hebrew word) <u>sign</u>	#853 - <u>sign marker</u> of the definite direct object; #852-- <u>a sign</u> ; wonders; miraculous signs;	(Aleph and Tav) FIRST AND LAST [lunar phase]
4931 משמרת	the charge of	משמרת mishmereth	<u>watch</u> ; the act or the sentry, <u>the post</u> ; preservation; charge; keep; custody;	a guard; a charge; a function; an obligation; a service; <u>a watch</u> ; keeping; preserving; injunction; an office; a function (ceremonial)	with a posted watch
168 אהל	the tabernacle of	אהל ohel	<u>a tent</u> ; specific dwelling place; home; tabernacle; (clearly conspicuous from a distance); habitation; dwelling;	<u>tent</u> ; a dwelling; a home; a habitation; the tabernacle;	at the tabernacle
4150 מועד	the congregation	מועד mo'ed	an appointment; a fixed time or season; a festival; conventionally a [astro-luni-solar] year; place of solemn assembly; <u>an assembly as convened for a set purpose</u> ; a sign; a signal; time;	an appointed place; an appointed time; <u>a meeting</u> ; a sacred season; a set feast; an appointed sign or signal; the tent of meeting;	of assembly.
853 את	and	ואת #853 eth - - root word - - #852 eth root word - - #226 oth (P: <u>and</u> , but)	#853 - self; <u>namely</u> ; even; #852 - (this is the exact same Hebrew word) sign	#853 - sign marker of the definite direct object; #852-- a sign; miraculous signs; wonders.	And namely,
4931 משמרת	the charge of	משמרת mishmereth	<u>watch</u> ; the act or the sentry, <u>the post</u> ; preservation; charge; keep; custody;	a guard; a charge; a function; an obligation; a service; <u>a watch</u> ; keeping; preserving; injunction; an office; a function (ceremonial)	post a guard over
6944 קדש	the holy	קדש kadosh (P: <u>the</u> )	a sacred place or thing; dedicated; hallowed; holy; sanctuary; (This Hebrew word is very similar to the word #2320 Chodesh which is "New Moon")	apartness; <u>holiness</u> ; sacredness; separateness; set-apartness;	the kadosh (sacred and dedicated things),
4931 משמרת	and the charge of	ומשמרת mishmereth (P: <u>and</u> , but)	watch; the act or the sentry, the post; preservation; charge; <u>keep</u> ; custody;	a guard; <u>a charge</u> ; a function; an obligation; <u>a service</u> ; a watch; <u>keeping</u> ; preserving; injunction; an office; a function (ceremonial)	and keep watch

1121 בן	the sons of	בני ben  (S: of)	a son;	a son; a grandson; a child; a member of a group; a male child; <u>sons</u> ; young men;	<b>of the sons</b>
175 אהרן	Aaron	אהרן Aharon	<u>Aaron</u> , the brother of Moses;	Aaron – first high priest.	<b>of Aaron,</b>
251 אח	their brethren,	אחיהם ach  (S: plural)	a brother; <u>kindred</u> ; resemblance; <u>another</u> ;	brother; brother of the same parents; relative; same tribe;	<b>and others</b>
5656 עבדה	in service of	לעבדה abodah  (P: to, for; that)	work of any kind; <u>ministering</u> ; office, service; labor;	labor; service; work; <u>service</u> (of God);	<b>that minister</b>
1004 בית	the house of	בית bayit	a house; door; <u>sanctuary</u> ;	a house; a dwelling habitation; used of the abode of light and darkness; a receptacle; a household; a family;	<b>unto the house of</b>
3068 יהוה	<b>the LORD.</b>	יהוה Yahuah	<u>Yehovah</u> the self-existent one;	Yehovah, the existing One; the proper name of the one true God;	<b>YAHUAH.</b>

### Verse by Verse Comparison of 1Chronicles 23:30-32

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
<b>Verse 30</b>	to stand every morning to thank and praise <i>the LORD</i> , and likewise at evening;	<b>AND TO ESTABLISH <u>SUNRISE</u> AT THE BEGINNING OF THE DAY</b> to extend hands in thanksgiving and to give praise unto YAHUAH, <b>AND THEN AFTERWARD FOR SUNSET.</b>
<b>Verse 31</b>	and at every presentation of a burnt offering to <i>the LORD</i> on the Sabbaths and on the New Moons and on the set feasts, by number according to the ordinance governing them, regularly before <i>the LORD</i> ;	<b>AND FOR ALL THE SACRIFICES TO YAHUAH: FOR THE SABBATHS; FOR THE NEW MOONS; AND FOR THE YEARLY APPOINTED SET FEAST ASSEMBLIES, BY NUMBER ACCORDING TO THE ORDAINED MEASURE, BY REASON OF THE PERPETUAL FACE THAT TURNS BEFORE YAHUAH.</b>
<b>Verse 32</b>	and that they should attend to the needs of the tabernacle of meeting, the needs of the <i>holy place</i> , and the needs of the sons of Aaron their brethren in the work of the house of <i>the LORD</i> .	<b>And guard His (Aleph and Tav) FIRST AND LAST [lunar phase] with a posted watch at the tabernacle of the assembly, as a token of evidence. And namely, post a guard over the kadosh (sacred and dedicated things), and keep watch of the sons of Aaron and others that minister unto the house of YAHUAH.</b>



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