## **HEBREW** Interlinear

| Subject:<br>Scripture Verse:<br>Decoder: Kerrie French   |   | Star of Saturn – Sign of the Heathen <i>God</i> in the Tabernacle<br>Amos 5:21-27 |  |   |  |
|--|---|---|--|---|--|
| Word for Word Comparison<br>All word studies utilize two or more lexicon sources to ensure accuracy.<br>Missing words, overt errors in translation are highlighted in <b>Red</b> .<br>* Represents a reversal of word order between a noun and its adjective.<br>(P and S denote the prefix and suffix in the Hebrew text column.)<br>Hebrew is read from R – L, and the part underlined is the portion that perfectly<br>matches the Strong's word choice, with the remainder as the prefix and suffix. |   |   |  |   |  |
| Strong's #<br>Word<br>Choice   | KJV<br>Scripture<br>English<br>Translation  | Actual<br>Hebrew<br>Interlinear<br>Text   | Strong's Hebrew<br>Definitions   | Brown-Driver-<br>Brigg's Hebrew<br>Lexicon and TWOT   | New Restored<br>Text                       |
| Verse 21   |   |   |  |   |  |
| <b>verse 21</b><br>8130  | I hate,   |   |  |   | Lhoto                                      |
| 3988   | I despise   |   |  |   | I hate,<br>I reject                        |
| 2282   | your Feast<br>Days  |   |  |   | your sacrifices<br>and Feast Days          |
| 7306 *   | smell   |   |  |   | I will RUACH<br>(holy power &<br>presence) |
| 3808 *   | and I will<br>not   |   |  |   | NOT  |
| 6116   | in your<br>solemn<br>assemblies.  |   |  |   | in your solemn<br>assemblies.              |
| regard the pe  | Verse 22 Though you offer me burnt offerings and your grain offerings I will not accept them, neither will I regard the peace offerings of your fattened beasts.                                  |   |  |   |  |
|  |   |   | e from your songs; for I will  |   | our viols.                                 |
|  | Verse 24 But let judgment run down as waters and righteousness as a mighty river.<br>Verse 25 Have you offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? |   |  |   |  |
| Verse 26   |   |   |  |   |  |
| 5375   | Yet, you<br>have borne  | ו <u>נשׂא</u> תם<br>nasa  | to lift; accept; advance;<br>arise; suffer to; bear up;<br>bring forth; carry away;  | to lift; to bear up; to<br>carry; to take; to<br>support; to sustain; to  | Yet you have<br>exalted                    |
|  |   | (S: you did, <u>you</u><br><u>have</u> )  | cast; contain; desire;<br>ease; exact; <u>exalt</u> ; extol;<br>fetch; forgive; furnish;<br>further; give; go on;<br>help; high; hold up;<br>honor; lift up; magnify;<br>raise; regard; respect;<br>take away; | endure; to forgive; to<br>be lifted up; to be<br>exalted; to lift oneself<br>up; to rise up; to be<br>carried; to be taken<br>away; to be swept<br>away; <u>to exalt</u> ; to aid;<br>to assist; to desire; to<br>bear continuously; to<br>take away; |  |
| <del>853</del> 852   | -0-   | את<br>eth   | #853- self; namely;<br>even;   | #853 - sign marker of<br>the definite direct  | <mark>a sign</mark>                        |

|      |              |                      |   | object, not translated                                       |                           |
|------|--------------|----------------------|---|--|---------------------------|
|      |              |                      |   | in English but   |                           |
|      |              |                      |   | generally preceding  |                           |
|      |              |                      |   | and indicating the   |                           |
|      |              |                      |   | accusative case.   |                           |
|      |              |                      | #852 (this is the exact                         | #852- <u>a sign</u> ;  |                           |
|      |              |                      | same Hebrew word)                               | miraculous signs;  |                           |
|      |              |                      | sign;   | wonders.   |                           |
| 5522 | the          | סכות                 | #5521 – hut or lair; -                          | #5521 – thicket;   | <mark>in the</mark>       |
|      | tabernacle   | su-koat              | booth; cottage; covert;                         | covert; booth (rude or                                       | Tabernacle,               |
|      |              |                      | pavilion; <u>tabernacle</u> ;                   | temporary shelter)   |                           |
|      |              |                      | tent;   |  |                           |
|      |              |                      | #5522 – an (idolatrous)                         | #5522 – tent; a  |                           |
|      |              |                      | booth; <u>tabernacle</u> .                      | Babylonian deity;  |                           |
|      |              |                      | booth, <u>tabernacic</u> .                      | <u>tabernacle;</u>   |                           |
| 4432 | of your      | <u>מלכ</u> כם        | molek (that is King), the                       | King; the god of the   | unto your chief           |
|      | Moloch       | molek                | chief deity of the                              | Ammonites and  | (heathen) deity,          |
|      |              |                      | Ammonites, Molech;                              | <b><u>Phoenicians</u></b> to whom some Israelites sacrificed |                           |
|      |              | (S: <u>your</u> )    |   | their infants in the valley                                  |                           |
|      |              |                      |   | of Ninnom.   |                           |
| 853  | -0-          | את                   | self; namely; even;                             | sign marker of the   | namely                    |
|      | Ŭ            |                      | , <u></u> ,,                                    | definite direct object,                                      |                           |
|      |              | eth or (Aleph & Tav) |   | not translated in  |                           |
|      |              | $\alpha$ rav)        |   | English but generally  |                           |
|      |              |                      |   | preceding and  |                           |
|      |              |                      |   | indicating the   |                           |
|      |              |                      |   | accusative case.   |                           |
| 3594 | and Chiun    | כיון                 | a statue; idol; heathen                         | an image; or pillar;   | <mark>SATURN,</mark>      |
|      |              | kiyun                | deity corresponding to                          | probably a statue of   |                           |
|      |              |                      | Priapus or Baal-peor) –                         | the <mark>Assyrian-</mark>                                   |                           |
|      |              |                      | Chiun.  | Babylonian god of the  |                           |
|      |              |                      |   | planet <u>SATURN</u> and                                     |                           |
|      |              |                      |   | used to symbolize  |                           |
| 6754 | Vourimease   |                      | shada/shadawy nhantary                          | Israelite apostasy.  | WOILE                     |
| 0734 | your images, | <u>צלמ</u> יכם       | shade/shadow; phantom; illusion; resemblance; a | image; heathen gods;<br><b>likeness</b> ; resemblance;       | your<br>representative    |
|      |              | tselem               | representative figure;                          | figuratively;  | [calendar day]            |
|      |              |                      | especially an idol;                             |  |                           |
|      |              | (S: <u>your</u> )    | image; vain show;                               |  |                           |
| 3556 | the star     | כוכב                 | (in the sense of rolling)                       | <u>a star;</u> used of                                       | star                      |
|      |              | kokab                | or (in the sense of                             | Messiah; brothers;   |                           |
|      |              |                      | blazing); <u>a star</u> (as                     | youth; numerous  |                           |
|      |              |                      | round or as <u>shining</u> );                   | progeny;   |                           |
|      |              |                      | figuratively; a prince;                         | personification; God's                                       |                           |
| 120  |              |                      |   | omniscience;   |                           |
| 430  | of your god, | אלהיכם               | plural application to god                       | (plural) <u>Elohim;</u>                                      | <mark>of your god,</mark> |
|      |              | alahim               | or God; specifically                            | rulers; judges; divine                                       |                           |
|      |              |                      | referring to the supreme                        | ones; angels; the one  |                           |
|      |              | (S: <u>your</u> )    | God; <u>Elohim</u> ;                            | true God;  |                           |

| 834         | which   | אשׁר<br>asher                         | who; which; what; <u>that;</u><br>when; where; how;<br>because; in order that; as<br>soon as; forasmuch;<br>whatsoever; whosoever;   | which; who; <u>that;</u><br>which; since; when; as;<br>if;  | which   |
|-------------|---|---------------------------------------|--|---|---|
| 6213        | you made to<br>yourselves                                   | <u>עש</u> ׂיתם<br>asah<br>(S: their?) | to do; make; bear;<br>accomplish; advance;<br>appoint; bestow; bring<br>forth; certainly; have the<br>charge of; execute; follow;<br>fulfill; furnish; govern;<br>maintain; make; observe;<br>procure; | to do; to fashion; to<br>accomplish; to make; to<br>observe; to celebrate; to<br>appoint; to ordain; to<br>bring about; to put in<br>order; | you ordained<br>for yourselves.                           |
| Verse 27    |   |                                       |  |   |   |
| 1540        | Therefore<br>will I cause<br>you to go<br>into<br>captivity |                                       |  |   | Therefore I<br>shall cause you<br>to go into<br>captivity |
| 853         | -0-   |                                       |  |   | <mark>-0-</mark>  |
| 1973        | beyond  |                                       |  |   | beyond  |
| 1834        | Damascus  |                                       |  |   | Damascus  |
| 559         | says  |                                       |  |   | declared  |
| 3068        | the LORD  |                                       |  |   | YAHUAH<br>Alahim  |
| 430<br>6635 | God<br>hosts  |                                       |  |   | Alahim<br>of Appointed<br>Times,                          |
| 8034        | His name.   |                                       |  |   | <mark>is His Name.</mark>                                 |

|          | Verse by Verse Comparison of Amos 5:26-27  |   |  |  |
|----------|--|---|--|--|
|          | New King James Translation   | The Creator's Calendar New Restored   |  |  |
|          |  | Interlinear Text  |  |  |
| Verse 26 | But you have borne the tabernacle of your Molock<br>and Chiun your images, the star of your god,<br>which you mad to yourselves. | Yet you have exalted a sign in the Tabernacle,<br>for your chief (heathen) deity, namely<br>SATURN, your representative [calendar day]<br>star of your god, which you ordained for<br>yourselves. |  |  |
| Verse 27 | Therefore will I cause you to go into captivity<br>beyond Damascus, says the LORD, whose name<br>is the God of hosts.            | Therefore I shall cause you to go into captivity<br>beyond Damascus, declared YAHUAH<br>Alahim of Appointed Times is His Name.  |  |  |

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