Subject:
Scripture Verse:
Decoder: Kerrie French

Creation's Luminaries Advanced Upon for Measuring Time Genesis 1:14-18

Word for Word Comparison

All word studies utilize two or more lexicon sources to ensure accuracy.

Missing words, overt errors in translation are highlighted in red.

* Represents a reversal of word order between a noun and its adjective.

(P and S denote the prefix and suffix in the Hebrew text column.)

Hebrew is read from R-L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix.

Strong's # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong's Hebrew Definitions	Brown-Driver-Brigg's Hebrew Lexicon and TWOT	New Restored Text
Verse 14	Translation				
לנוג 14 559 אָמָר	And [missing the main word]	רי אמר (P: <u>and</u> , but) (P: He will, they will)	to say; bid; call; certify; charge; command; declare; publish;	to say; to speak; to utter; to answer; to say in one's heart; to command; to promise; to be called; to boast; to avow; to avouch;	AND DECLARED
430 אֱלֹהִים	God [name replacement with generic term]	אלהים Alahim	plural application to <i>God</i> ; specifically referring to the supreme <i>God</i> ; Alahim;	(plural) Alahim; rulers; judges; divine ones; angels; the one true God;	ALAHIM (plural),
This word does not appear to be a perfect match.	let there be	hayah	to exist; to become; come to pass; beacon; break forth; happened;	to be; to become; to come to pass; to exist; to happen; to be in existence;	"LET THERE EXIST
3974 מארת	lights	me'orah	luminous body; <u>luminary;</u> <u>light</u> ; brightness; a chandelier;	a light; a luminary;	LUMINARIES
7549 רקיע	in the firmament of	ברקיע raqiya' (P: in, with, by)	visible arch of the sky; the firmament;	extended surface (solid); a firmament, an expanse; space;	in the visible arch of
8064	the heaven	shamayim (P: the) (S: plural)	to be lofty; the sky; dual application for where the clouds move, and the higher ether where the celestial bodies revolve; astronomical	heaven; heavens; sky; visible heavens; as the abode of the stars (by implication, the sun and moon);	the sky
914	to divide	לה <u>בדיל</u> badal	to divide; separate; distinguish;	to divide; to separate; to set-apart; to make a	TO SEPARATE AND DISTINGUISH

				distinction; to divide into	
		(P: to , for) (P: the)		parts;	
996 *	from	beyn	a distinction; between; from;	from between; among; in the midst;	BETWEEN
3117 *	the day	קיום yom (P: <u>the</u>)	from an unused root meaning to be hot; a day; sunrise to sunset; sunset to sunset; [Sunset to sunset cannot apply here because this whole process given in Genesis 1:1-5 was to separate the day from the night, not to include the night in the day or any part of darkness]	day; time; year; a day (as opposed to night); a working day; today; yesterday; tomorrow;	the DAYLIGHT
996 *	from	ובין beyn (P: <u>and</u> , but, with)	a distinction; between; from;	from between; among; in the midst;	AND BETWEEN
3915 7	the night;		night; darkness;	night (as opposed to day;	THE DARKNESS OF NIGHT.
hayah This word is not a perfect match.	and let them be	hayah (P: and, but, with)	to exist; to become; come to pass; beacon; break forth; happened;	to be; to become; to come to pass; to exist; to happen; to be in existence;	And let them exist
'oth This word is not a perfect match.	for signs	eth - #852 Aleph and Tav; from first to last; beginning to end; divine signs. (P: to, for) (S: of; you did)	#226 - a sign; a flag; a beacon; evidence; mark; token; #852 -(this is the exact same Hebrew word) -sign	#226 - <u>a sign</u> ; <u>a signal</u> ; a distinguishing mark; a banner; remembrance; standard; ensign; a proof; #852 - (same Hebrew word) <u>a sign;</u> miraculous signs; wonders.	FOR ALEPH AND TAV SIGNS & SIGNALS
4150	and for seasons,	היבועדים mo'edim (P: and, but, with) (P: to, for) (S: plural)	an appointment; specifically a festival; an assembly; technically the congregation; a signal; an appointed fixed time;	an appointed time; an appointed place; a appointed meeting; a set feast; an appointed sign or signal;	AND FOR APPOINTED FIXED TIMES OF ASSEMBLY,

3117	and for days	ולימים	from an unused root	day; time; year; a day (as	AND FOR DAYS
יוֹם		yom	meaning to be <u>hot</u> ; a <u>day</u> ; <u>sunrise to sunset</u> ; sunset to	opposed to night); a working day; today;	
		(P: and , but,	sunset;	yesterday; tomorrow;	
		with)	(Sunset to sunset cannot apply here because this		
		(P: to, <u>for</u>) (S: <u>plural</u>)	whole process given in		
			Genesis 1:1-5 was to separate the day from the		
			night, not to include the night in the day or any part		
8141	and years.		of darkness); a year; a revolution of	a year; a division of time;	AND
0141	and years.	ו <u>שנים</u>	time;	a measure of time;	REVOLUTIONS OF
		shanah			TIME [months, years, Shemitṭah
		(P: <u>and</u> , but, with)			years, and Jubilees].
		(S: <u>plural</u>)			
Verse 15	And let them		to exist; to become; come	to be; to become; to come	And they shall be
היה	be for lights	ו <u>הי</u> ו	to pass; <u>beacon</u> ; break	to pass; to exist; to	And they shall be
[Not a perfect		hayah	forth; happened;	happen; to be in existence;	
word match.]		(P: <u>and</u> , but) (S: his, they did)			
3974	-0-	למאורת	luminous body; <u>luminary;</u>	a light; a luminary;	for a chandelier
מאור		me'orah (Menorah)	light; brightness; a chandelier;		
		(P: to, <u>for</u>) (S: <u>of</u> , you did)			
7549	in the firmament of	ברקיע	visible arch of the sky; firmament;	extended surface (solid); a firmament, an expanse;	in the visible arch
רקיע	inmament of	raqiya'	mmament,	space;	
8064	the heaven	(P: <u>in</u> , with, by)	to be lofty; the sky; dual	heaven; heavens; sky;	of the sky
שמים	are neaven	ה <u>שמים</u>	application for where the	visible heavens; as the	of the sky
		shamayim	clouds move, and the higher ether where the	abode of the stars (by implication, the sun and	
		(P: <u>the</u>)	celestial bodies revolve; astronomical;	moon);	
215	to give light	להאיר	to be <u>luminous</u> ,	to be light or to become light; to shine; to become	FOR THE
		'ore		bright; to give light ; shine	LUMINATION
		(P: to, <u>for</u>)		(used of the sun, the moon, and the stars);to	
5921	upon	(P: <u>the</u>)	above; over; upon ;	cause to shine; upon; according to; on	OVER
על	ароп	על	upon, over, upon,	account of; on behalf of;	UVER
		'al		concerning; beside; in addition to; together with;	
				beyond; above, over, by; on to; toward; to; against;	
				above; beyond; over;	
				unto; from; up to; over toward; to;	

776 *	the earth:	רארץ 'erets	to be firm; the earth;	land; earth; earth (as opposed to heaven); the ground;	THE EARTH.
		(P: <u>the</u>)			
1961 [Not a perfect word match.]	and it was	hayah (P: and, but) (P: he shall, they shall, it shall)	to exist; to become; come to pass; beacon; break forth; happened;	to be; to become; to come to pass; to exist; to happen; to be in existence;	AND IT CAME TO PASS
3651	SO.	ز ken	set upright; hence; just;	so; therefore; thus; just so; then; hitherto; afterward; in such case; right; just; honest; true; veritable; correct;	THEREFORE,
Verse 16					
430 * אלהים	God	אלהים Alahim (S: plural)	plural application to God; specifically referring to the supreme God; <u>Alahim</u> ;	(plural) Alahim; rulers; judges; divine ones; angels; the one true God;	ALAHIM [plural]
6213 * 【This is not a perfect word match.]	And	רעש' 'asah (P: and, but) (P: he will, they will)	to do; to make; advance upon; appoint; set; accomplish; maintain;	to do; to fashion; to accomplish; to make; to act with effect; to attend to; to put in order; to observe; to appoint; to ordain; to institute; to bring about;	ADVANCED UPON [as a clock is set],
853 TX	-0-	#852 'eth Aleph and -Tav - first to last, beginning to end.	#853 - self; namely; even; #852 - sign;	#853 - sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case. #852 - sign; miraculous signs, wonders;	FROM BEGINNING TO END
8147	two	shenayim shettayim #8145 sheniy	dual; <u>twofold</u> as ordinal; double;	two; both; double; twice; twain; second (the ordinal number);	the TWO
נדל (בדל	great	gadol (P: <u>the</u>) (S: plural)	great; mighty; of value; of importance;	great; large (in magnitude and extent); loud; older; great in importance; great things;	GREAT
853 TX	-0-	#853 'eth Aleph and Tav; from first to	#853 - the object of a verb or preposition, <i>even</i> or <i>namely</i>): - (As such unrepresented in English.	#853 - sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case.	SIGNAL

		last; beginning	#852 -(this is the exact		
		to end; divine	same Hebrew word) -sign	#852 – (same Hebrew	
		signs.		word) <u>a sign;</u> miraculous	
3974	lights;	# <u>852</u> 'eth	plural luminous bodies;	signs; wonders. a light; a luminary; lamp;	LUMINARIES
מאור	iigiitis,	ה <u>מאור</u>	light;	plural lights; of sun and	[plural];
11812		ma'or		moon; lights;	
		(P: the)			
1419 *	the greater	הגדל	great; mighty; of value; of	great; large (in magnitude	THE GREATER
גדל		gadol	importance;	and extent); loud; older; great in importance; great	
		gauoi		things;	
3974 *	1: -1-4	(P: the)	where I bearing and bodies.	a 1: abst. a 1	OF THE
	light	ה <u>מאור</u>	plural luminous bodies; light;	<u>a light</u> ; a luminary; lamp; plural lights ; of sun and	LUMINARIES
מאור				moon;	
4475	to rule	ma'or	rule; rule concretely in	rule; dominion ; a realm;	FOR RULING
ממשלה	torule	ל <u>ממשלה</u>	plural; a realm; a ruler;	domain;	FOR KULING
		l memshalah	dominion; government;		
		(P: to, <u>for</u>)	power; <u>to rule</u> ;		
3117	day	היום (ז': 10, <u>זטו</u>)	from an unused root	day; time; year; a day (as	THE DAYLIGHT
יום			meaning to be <u>hot</u> ; a <u>day</u> ;	opposed to night); a working day; today;	
		yom	sunrise to sunset; sunset to sunset; (sunset to sunset	yesterday; tomorrow;	
		(P: <u>the</u>)	cannot apply here because		
			this whole process is to separate the day from the		
			night, not to include the		
853	And foringing		darkness)	sign marker of the	FROM BEGINNING
	And [missing the main word]	ו <u>את</u>	self; <u>namely</u> ; even;	definite direct object, not	TO END /sunrise to
את		#853 'eth	110 70 C 1	translated in English but	sunset];
		Aleph and -Tav	#852 -first to last; beginning to end.	generally preceding and indicating the accusative	
		-		case.	
		(P: <u>and</u> , but, also)			
6996 *	the lesser	הקמן	diminutive; <u>lesser</u> ;	young; small;	and THE LESSER
קטן		qatan		insignificant;	
		(P: <u>the</u>)			
3974 *	light	המאור	plural luminous bodies;	<u>a light</u> ; a luminary; lamp; plural lights; of sun and	LUMINARY
מאור			light;	moon; lights;	[singular]
		ma'or			
		(P: the)			
4475	to rule		rule; rule concretely in	rule; dominion ; a realm;	FOR RULING
ממשלה		ל <u>ממשלה</u>	plural; a realm; a ruler;	domain;	
		memshalah	dominion; government; power; to rule;		
		(P: to, <u>for</u>)	power, to ruic,		
3915	the night	הלילה	night; darkness	night (as opposed to day;	THE NIGHT [from
לילה		layilha			sunset to sunrise]
		таушпа			

		(P: <u>the</u>)			
		(S: feminine			
2556		singular)	(° 4	1 (2)	THE COLUMN TO SERVICE OF A DOCUMENT OF A DOC
3556	the stars	הכוכבים	(in the sense of rolling) or (in the sense of blazing); a	<u>a star</u> ; used of Messiah; brothers; youth; numerous	WITH THE STARS [plural]
כוכב		kokab	star (as round or as	progeny; personification;	[piurui]
		Nokao	shining); figuratively; a	God's omniscience;	
		(P: <u>the</u>)	prince;		
		(S: <u>plural</u>)			
853	also.	ואת	#853 - self; namely; even;	#853 - sign marker of the definite direct object, not	FROM BEGINNING TO END.
את		#853 'eth		translated in English but	IO END.
· /2 ·		11033 Cdf	#852 – <u>sign</u> ;	generally preceding and	
		Aleph and Tav		indicating the accusative	
		- first to last;		case.	
		beginning to end;		#852 – <u>sign; miraculous</u>	
		ciiu,		signs; wonders;	
		(P: and, with,			
		but)			
Verse 17					
430 *	God	אלהים	plural application to God;	(plural) Alahim; rulers;	And ALAHIM
אלהים		Alahim	specifically referring to the supreme God; <u>Alahim</u> ;	judges; divine ones; angels; the one true God;	(plural),
		Alanim	supreme God, Atanini,	angers, the one true God,	
5414	and [missing	2777	to give; put; make; appoint;	to give; to put; to set; to	SET
נתן	the main word]	ויתן	assign; cause; charge;	permit; to ascribe; to	
1-1-		nathan	commit; count; ordain;	employ; to devote; to	
		(P: and , but)	restore; utter; set;	consecrate; to dedicate; to entrust; to be assigned;	
		(P: he shall, they		charast, to be assigned,	
		shall, it shall)			
853 *	them	אתם	#853 - self; namely; even;	#853 - sign marker of the	THEM FOR SIGN
DX N				definite direct object, not translated in English but	MARKERS
		'eth	#852 – <mark>sign</mark> ;	generally preceding and	
				indicating the accusative	
		(S: their, <u>them</u>)		case.	
				 #852 – <mark>sign; miraculous</mark>	
				signs; wonders;	
7549	in the	רבהני	visible arch of the sky;	extended surface (solid);	IN THE VISIBLE
רקיע	firmament of	ב <u>רקיע</u>	firmament;	a firmament, an expanse;	EXPANSE
		raqiya'		space;	
		(P: <u>in</u> , with, by)			
8064	the heaven	•	to be lofty; the sky; dual	heaven; heavens; sky;	of the sky, where the
שמים		<u>השמים</u>	application for where the	visible heavens; <u>the</u>	celestial bodies
		shamayim	clouds move, and the	abode of the (sun, moon	revolve,
		(P: <u>the</u>)	higher ether where the celestial bodies revolve;	and stars); the abode of God;	
		(1 . <u>ine</u>)	astronomical	34,	
215	to give light	לה <u>איר</u>	to be luminous	to be light or to become	TO GIVE LIGHT
אור				light; to shine; to become	
, , 2 1		'ore		bright; to give light ; to give light; shine (used of	
		(P: <u>to</u> , for)		the sun, the moon, and the	
		(P: <u>the</u>)		stars);to cause to shine;	

5921	upon	L.	above; over; upon ; because	upon; according to; on	UPON
4,		על	of; on; concerning for;	account of; on behalf of;	
72		'al		concerning; beside; in	
				addition to; together with;	
				beyond; above, over, by;	
				on to; toward; to; against; above; beyond; over;	
				unto; from; up to; over	
				toward; to;	
776	the earth,	הארץ	to be firm; the earth;	land; earth; earth (as	THE EARTH,
ארע		7		opposed to heaven); the	
1 '2'		'erets		ground;	
		(P: the)			
Verse 18		(3.1.555)			
4910	and to rule	4,,,,,,	# 4910 - to rule, rule	#4910 - to rule; to have	AND REPRESENT
משל		ולמשל	concretely (visibly) in	dominion; to reign; to	FOR COMPARISON
		mashal	<u>plural</u> ; bear; cause;	cause to rule; to exercise	
		(D. 1.1.1)	#4011 angel	dominion;	
		(P: <u>and</u> , but) (P: to, <u>for</u>)	#4911 – speak; utter; comparing;	#4911 - to represent ; to	
		(1 . 10, <u>Joi</u>)	comparatig,	liken; to be like; to be	
				similar; to compare ; to	
				become like; to speak in	
2117	1 1		. C	parables;	
3117	over the day	ביום	from an unused root	day; time; year; <u>a day (as opposed to night)</u> ; a	with each DAYLIGHT
יום			meaning to be <u>hot</u> ; a <u>day</u> ; sunrise to sunset; sunset to	working day; today;	DATLIGHT
		yom	sunset; (sunset to sunset	yesterday; tomorrow;	
		(P: in, <u>with</u> , by)	cannot apply here because		
			this whole process is to		
			separate the day from the		
			night, not to include the darkness)		
3915	and over the	-4.4	night; darkness;	night (as opposed to day;	and with each
	night,	<u>ובקיקוו</u>			NIGHT,
112.5		layil			
		(D. 1.1.)			
		(P: <u>and</u> , but) (P: in, <u>with</u> , by)			
914	and to divide	7	to divide; distinguish ,	to divide; to separate; to	and for the distinct
בדיל		ולה <u>בדיל</u>	differ; select;	set apart; to make a	divisions
)		badal		distinction; to divide into	
				parts;	
		(P: <u>and,</u> but)			
		(P: to, <u>for</u>), (P: <u>the</u>)			
996	from		distinction; between ; from;	from between ; among; in	between
		בין	, <u>activities</u> , monit	the midst;	
בין		ben			
216	4. 1. 1.		1	11.14.41.11.1.6.1.4	41 T TOTTO
216	the light	האור	luminary; illumination;	light; the light of day; the	the LIGHT
אור			light;	light of heavenly luminaries (the moon, the	
		'ore		sun, the stars); daybreak;	
		(P: <u>the</u>)		the morning light;	
				daylight; the light of life;	
2022	4 1 1			Yahweh as Israel's light;	141 7 7
2822	the darkness:	<u>חשר</u>	darkness; ignorance; obscurity; night;	darkness; obscurity; a secret place;	and the darkness.
חשר		choshek	ooscurity, ingitt,	secret place,	
		CHOSHEK			

		(P: the)			
430 אלהים	God	אלהים Alahim (S: plural)	plural application to God; specifically referring to the supreme God; <u>Alahim</u> ;	(plural) Alahim; rulers; judges; divine ones; angels; the one true God;	ALAHIM
7200	saw	ra'ah (P: and, but) (P: he shall, they shall)		to see; to look at; to inspect; to perceive; to consider; to have a vision; to behold; to look intently at; to be caused to see; to be shown; to be exhibited to;	SAW that
3588 "	that	kiy	and; as; but; certainly; doubtless; even; for; nevertheless; since; <u>surely;</u> therefore;	that; for; because; when; as though; as; because that; but; then; certainly; except; surely; since;	SURELY these were
2896	good.	つい tob	good; beautiful; best; well;	good; pleasant; agreeable; excellent; valuable in estimation;	very good.
Verse 19					
1961 [Not a perfect word match.]	And [missing the main word]	hayah (P: and, but) (S: his, they did)	to exist; to become; come to pass; beacon; break forth; happened;	to be; to become; to come to pass; to exist; to happen; to be in existence;	AND THEY CAME TO EXIST
6153	the evening	`ereb #6153- ココゾ `ereb #6154 - Contact Word #6148 `arab	#6153 - dusk; evening tide; night; day #6154 - mixture #6148 - to braid, intermix; mingle; give pledges; engage; to give to be security (as a kind of exchange);	#6153 - sunset, evening; night; #6154 - which is the same Hebrew word: woof; as mixed; interwoven; knitted material; mixture; mixed people; mixed company. #6148 - to exchange; to engage; to give in pledge; to take on a pledge; to guarantee; to exchange pledges; to have fellowship with;	AT THE EXCHANGE OF LIGHT,
1961 [Not a perfect word match.]	and [missing the main word]	hayah (P: and, <u>but</u>) (S: his, <u>they</u> did)	to exist; or to become; come to pass; beacon, altogether; follow; happened;	to be; to become; to come to pass; to exist; to happen; to be in existence;	BUT THEY CAME TO EXIST
1242 בקר	the morning	boqer	dawn; <u>break of day;</u> morning;	end of the night; sunrise; beginning of day; bright joy after a night of stress; the morrow; the next day; the next morning; coming of daylight;	AT DAYBREAK,

3117	day.	יום yom	from an unused root meaning to be <u>hot</u> ; a <u>day</u> ; <u>sunrise to sunset</u> ; sunset to sunset; (sunset to sunset cannot apply here because this whole process is to separate the day from the night, not to include the night in the day)	day; time; year; <u>a day (as opposed to night)</u> ; a working day; today; yesterday; tomorrow;	DAYLIGHT.
7243	the fourth	רביעי rebiy'iy	fourth;	<u>fourth;</u> fourth part; foursquare;	FOUR.

	Verse by Verse Comparison	of Genesis 1:14-19
	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 14	Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;	And declared Alahim (plural), "Let there exist LUMINARIES in the visible arch of the sky to separate and distinguish between the DAYLIGHT and between the darkness of NIGHT. And let them exist for Aleph and Tav (beginning to end) signs and signals, and for appointed fixed times of assembly, and for DAYS and REVOLUTIONS OF TIME [years, lunar months, Shemittah years, and Jubilees].
Verse 15	And let them be for lights in the firmament of the heavens to give light on the earth;" and it was so.	And they shall be for a chandelier in the visible arch of the sky for the lumination over the earth. And it came to pass, therefore,
Verse 16	Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also.	Alahim [plural] advanced upon [as a clock is set], from beginning to end, the TWO GREAT SIGNAL LUMINARIES. The greater of the luminaries for ruling the daylight, from beginning to end [sunrise to sunset]; and the lesser luminary for ruling the night [from sunset to sunrise] with the stars, from beginning to end.
Verse 17	God set them in the firmament of the heavens to give light on the earth,	And Alahim, set them for sign markers in the visible expanse of the sky, where the celestial bodies revolve, to give light upon the earth,
Verse 18	and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good.	And represent for comparison with each DAYLIGHT and with each NIGHT, and for the distinct divisions between the LIGHT and the DARKNESS. Alahim saw that surely these were very good.
Verse 19	So the evening and the morning were the fourth day.	And they came to exist at the EXCHANGE OF LIGHT, but they came to exist at DAYBREAK, daylight four.

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