

# I Established in Zion a Chief Corner-Stone

HEBREW Interlinear

Subject: Scripture Verse: Decoder: Kerrie French		I Established in Zion a Chief Corner-Stone Isaiah 28:16-19			
Word for Word Comparison All word studies utilize two or more lexicon sources to ensure accuracy. Missing words, overt errors in translation are highlighted in <b>Red</b> . * Represents a reversal of word order between a noun and its adjective. (P and S denote the prefix and suffix in the Hebrew text column.) Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong’s word choice, with the remainder as the prefix and suffix.					
Strong’s # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong’s Hebrew Definitions	Brown-Driver- Brigg’s Hebrew Lexicon and TWOT	New Restored Text
<b>Verse 16</b>					
3651 כֵּן כֵּן	Therefore	כֵּן ken  (P: to, <u>for</u> )	set upright; <u>hence</u> ; just; as much as yet; in like manner; surely;	so; <u>therefore</u> ; thus; just so; then; hitherto; afterward; in such case; right; just; honest; true; veritable; correct;	<b>Therefore,</b>
3541 כֹּה כֹּה	thus	כֹּה koh	<u>thus</u> ; also; here; now; like; on the other side; such; on that manner; this way; meanwhile; yonder;	<u>thus</u> ; here; in this manner; until now; until then; meanwhile;	<b>thus</b>
559 אָמַר אָמַר	saith	אָמַר amar	boast self; call; certify; challenge; charge; command; <u>declare</u> ; demand; desire; determine; intend; publish; report; say; speak suppose; talk; tell; think; utter;	<u>to say</u> ; to speak; to utter; to answer; <u>to say in one’s heart</u> ; to think; to command; to promise; to intend; to be told; to be said; to be called; to boast; to act proudly; to avow; to avouch;	<b>declared</b>
136 אֲדֹנָי אֲדֹנָי	the Lord	אֲדֹנָי Adonai	<b>Adonai</b> ; an emphatic form of OT:#113; a <del>proper name</del> of the Lord God;	Adonai; my lord; Lord; used of men; <u>a title spoken instead [as a replacement] of Yahweh [Yahuah]</u> as a Jewish display of reverence;	<b>Adonai</b>
3069 3068 יְהוָה יְהוָה	God,	יְהוָה #3069 #3068 Yahuah	Yehovih; a variation of #3068 in order to prevent the repetition of the same sound. [This did not exist in the original Hebrew, but was a replacement.]	Yehovih; used primarily in combination with Yehovah.	<b>Yahuah:</b>
2005 הִנֵּן הִנֵּן	behold,	הִנֵּן henn	<u>behold</u> ; expressing surprise; if; lo; through;	<u>behold</u> ; lo;	<b>“Behold I</b>

		Not a perfect match.  (S: I, my)			
3245 and 3246  יָסַד	I lay a foundation a	יָסַד #3245 yasad  יָסַד #3246 yesud (same Hebrew word)	#3245 - to set; to found; <b>establish</b> ; lay a foundation; ordain; set; instruct;  #3246 – <b>a foundation figuratively that is the beginning.</b>	#3245 - <b>establish</b> ; found; fix; foundation; beginning;  #3246 – <b>a beginning; foundation</b> ; that being founded;	<b>established</b>
6726 and 6725  צִיּוֹן	in Zion	בְּצִיּוֹן tsiyon  #6726 & #6725  (P: <i>in, with, by</i> )	#6726 - <b>Zion</b> ; a mountain of Jerusalem;  Same word as above Zion from #6725 - <b>conspicuous</b> ; a monumental <b>guiding</b> pillar; <b>sign</b> ; waymark;	#6726 - a mountain of Jerusalem; <b>Zion</b> ;  #6725 – <b>signpost</b> ; monument; in the sense of <b>conspicuousness</b> ;	<b>in ZION a conspicuous guiding BEACON SIGNAL,</b>
68  אֶבֶן	a stone	אֶבֶן eben [moveable stone]	<b>a stone</b> ; through the meaning to build; <b>head</b> ; weight;	<b>stone</b> ; stone in its natural state; precious stones; <b>stone like objects</b> ; sacred object; as a memorial; through the meaning of to build;  [See Vine's in-depth explanation at bottom of article.]	<b>a STONE like object,</b>
6438 *  פִּנְחָה	corner	פִּנְחָה pinnah  (S: of; <b>as</b> ; you did)	an angle; a pinnacle; a chieftain; bulwark; <b>chief</b> ; <b>corner</b> ; tower;	<b>a corner</b> ; the corner or a ruler or a <b>chief</b> ;	<b>as the CHIEF CORNER-</b>
68 *  אֶבֶן	stone	אֶבֶן eben [moveable stone]	through the meaning to build; <b>a stone</b> ; <b>head</b> ; weight;	<b>to build</b> ; <b>to rebuild</b> ; to establish; to be built up;  [See Vine's in-depth explanation below.]	<b>STONE</b>
3368 *  יָקָר	a precious	יָקָר yaqar  (S: of)	valuable; <b>brightness</b> ; clear; costly; excellent; <b>fat</b> ; <b>precious</b> ; <b>reputation</b> ;	valuable; prized; weighty; <b>precious</b> ; rare; splendid; costly; <b>glorious</b> ; weighty; <b>influential</b> ;  TWOT: precious;	<b>of influence, a FAT and brilliant</b>
4143 *  מוֹסַד	foundation	מוֹסַד musad	<b>foundation</b>	<b>foundation</b> ; foundation-laying;	<b>foundation</b>
976 and/or 974	a tried	בָּחַן #976 bochan	#976 - <b>trial</b> ; tried;	#976 - <b>testing</b> ; a tested; tried;	<b>to test the hearts of mankind.</b>

בַּחַן		בַּחַן #974 <b>bochan</b> (same Hebrew word)	#974 – <b>to test</b> ; investigate; <b>examine</b> ; <b>prove</b> ; try (trial).	#974 – <b>to examine</b> ; try; <b>prove</b> ; scrutinize; <b>test</b> ; prove; <b>try the heart of man</b> ; to be tried; to make a trial.	
3245 יָסַד	stone, a sure	יָסַד <b>musad</b>  <i>The Strong's choice is not a match with the Hebrew text.</i>	<b>foundation</b>	<b>foundation</b> ; foundation-laying;	<b>A foundation</b>
539 אָמַן	He that believeth	הַמְאֲמִין <b>aman</b>  (P: <i>the</i> ) (P: <i>from</i> )	to build up or support; <b>render firm or faithful</b> ; trust or believe; to be permanent or quiet; morally to be true or certain; to go to the right hand; bring up; <b>steadfast</b> ; turn to the right;	to support; confirm; be faithful; uphold; nourish; foster; to be established; make firm; sure; verified; confirmed; <b>reliable</b> ; trusty;	<b>rendered trustworthy,</b>
3808 לֹא	shall not	לֹא <b>lo'</b>	not; no; before; or else; except; nay; neither; never; no; otherwise; surely; as truly as; of a truth; <b>without</b> ;	not; no; nothing; <b>without</b> ;	<b>it shall not</b>
2363 חָוָשׁ	make haste	חָוָשׁ <b>choosh</b>  (P: <i>he will, <u>it shall</u>, they will,</i> )	to hurry; to be eager; excitement; enjoyment; <b>haste</b> ;	to haste; <b>make haste</b> ; hurry; to show haste; act quickly; come quickly; to enjoy; be excited;	<b>hurry or make haste.</b>
<b>Verse 17</b>					
7760 שִׁים	Also will I lay	וּשְׂמַתִּי <b>sum</b>  <i>The Strong's choice is not a match with the Hebrew text.</i>  (P: <b>and</b> ; but) (S: <b>you shall</b> ; they will; she will; he will)	to put; <b>appoint</b> ; bring; call a name; care; cast in; change; charge; commit; consider; convey; determine; disguise; dispose; do; get; give; heap up; hold; impute; lay up; leave; look; make; mark; name; ordain; order; paint; place; preserve; purpose; put; regard; rehearse; reward; set up; show; take; tell; tread down; turn; work;	to put; to <b>appoint</b> ; to place; set for a sign; to fix; to transform into; to fashion; to ordain; to determine; to set in place; to bring to pass;	<b>And you shall appoint</b>

4941 משפט mishpat	judgment	משפט mishpat	pronounced judicially; a formal decree; <b>divine law</b> ; including the act, the place, the suit and the crime; <b>ordinance</b> ;	judgment; justice, <b>ordinance</b> ; act of deciding a case; place; a court; a seat of judgment; a case; a cause; time of judgment; an execution of judgment; proper; fitting; measure; manner; <b>a decision in law</b> ;	<b>this ordinance and divine law</b> [of the full New Moons]
6957 קו qaa	to the line,	קו qaa  (P: to; <u>for</u> )	a cord; <b>especially measuring</b> ; a rule; a musical string or accord: line.	cord; line; <b>measuring line</b> ;	<b>for the measuring-line</b> [1. Announcing New Year's Day. 2. New Months. 3. Numbering of days. 4. Numbering of weeks. 5. Numbering of Sabbaths. 6. Identifying Feast days 7. International dateline.]
6666 צדקה tsdaqah	and righteousness	וצדקה tsdaqah [zadok]  (P: <u>and</u> ; but)	<b>rightness</b> ; rectitude; justice; morally; virtue; prosperity; [Zadok]	justice; <b>righteousness</b> ; righteous acts; [Zadok]	<b>and Righteousness</b>
4949 משקלת imishqaalet	to the plummet:	למשקלת imishqaalet  (P: to; <u>for</u> )	a weight; that is a <b>plummet</b> with the line attached;	level; leveling tool or instrument; <b>plummet</b> ;	<b>for the plummet.</b>
3261 יעה ya`ah	and shall sweep away	ויעה ya`ah  (P: <u>and</u> ; but)	brush aside; <b>sweep away</b> ;	to sweep; <b>sweep away</b> ; sweep <b>together</b> ;	<b>And together, these shall sweep away</b>
1259 ברד barad	the hail	ברד barad	hail; hail stones;	hail; (figurative represents) <b>God's judgment</b> ;	<b>Yahuah's judgments,</b>
4268 מחסה machaseh	the refuge of	מחסה machaseh	a shelter; <b>refuge</b> ; hope; trust	<b>a refuge</b> ; a shelter; a shelter from falsehood;	<b>as a refuge</b>
3577 כזב kazab	lies,	כזב kazab	<b>falsehood</b> ; untruth; deceitful; liar; <b>lie</b> ; lying;	lie; falsehood; <b>deceptive thing</b> ; false witness;	<b>from falsehoods and deception,</b>
5643 סתר sether	and the hiding place.	וסתר sether  (P: <u>and</u> ; but)	a cover (good or bad); covert; disguise; hiding place; <b>protection</b> ; secret; secretly; secret place;	a covering; <b>a shelter</b> ; a hiding place; secrecy; <b>protection</b> ;	<b>and for a shelter of protection.</b>

4325 מים	the waters	מים mayim  (plural)	<b>dual waters</b> ; juice; urine; semen; waste; watering; water-spring; flood;	<b>water</b> ; <b>waters</b> ; danger; violence;	<b>[Living] waters</b>
7857 שטף	shall overflow	ישטפו shataf  (P: he will say; they will say) (S: his; they did; <b>they shall do</b> ; do)	to gush; to inundate; cleanse; by analogy to gallop; conquer: drown; <b>wash away</b> ; overflow; overwhelm; rinse;	<b>to wash</b> ; rinse; overflow; engulf; wash off; to be swept away; be rinsed out;	<b>shall wash away</b>
<b>Verse 18</b>					
3722 כפר	and shall be disannulled,	וכפר kaphar  (P: <b>and</b> ; but )	to cover; to expiate; condone; placate; <b>cancel</b> ; appease; cleanse; <b>forgive</b> ; atonement; be <b>merciful</b> ; pardon; purge; put off; reconcile; <b>reconciliation</b> ;	to cover; to purge; to make an atonement; <b>to make reconciliation</b> ; to cover over with pitch; to propitiate; to atone for sin; to be covered;	<b>and cancel</b>
1285 ברית bariyth	your covenant	בריתכם bariyth  (S: <b>your</b> )	<b>a compact</b> ; a confederacy; covenant; league;	covenant; <b>alliance</b> (between men) (between God and men) pledge; a treaty; a league; a constitution; an ordinance; an agreement;	<b>your alliance</b>
854 את	with	את 'eth	near; hence; <b>with</b> ; by; at; among; before; by; for; from;	<b>with</b> ; near; together with; from;	<b>with</b>
4194 מות	death	מות maveth	<b>death</b> (natural or violent); the dead; their place or state (hades); figuratively pestilence; ruin; die; deadly;	<b>death</b> ; dying; the realm of the dead; place of death; state of death;	<b>death,</b>
2380 חזות	and your agreement	וחזותכם chazuth	a look; striking appearance; revelation; a <b>compact</b> ;	vision; <b>agreement</b> conspicuousness in appearance;;	<b>and your compact</b>
854 את	with	את 'eth	near; hence; <b>with</b> ; by; at; among; before; by; for; from;	<b>with</b> ; near; together with; from;	<b>with</b>
7585 שאול	hell	שאול she'ol	<b>hades</b> ; the world of the dead; a subterranean retreat; including its accessories and inmates; grave; <b>hell</b> ; pit;	Sheol; the underworld; grave; <b>hades</b> ; pit; the old Testament designation for the abode of the dead;	<b>hell</b>
3808 לא	not	לא lo'	<b>not</b> ; no; except; nay; neither; never; not; nothing; otherwise; out of ; without;	<b>not</b> ; no; nothing; without;	<b>shall not</b>
6965 קום	shall stand;	תקום qum  (P: she will; you will; they will)	to rise; abide; confirm; <b>accomplish</b> ; continue; decree; endure; enjoin; get up; make good; help; lift up; perform; uphold; establish; <b>stand</b> ; strengthen; succeed;	to rise; <b>to stand</b> ; to rise up; to endure; <b>to be established</b> ; to be set; to be fixed; to establish; to ratify; to confirm; to impose; to erect; to build; to set up; to station; to <b>carry out</b> ;	<b>be carried out.</b>

7752 שׁוֹט shote	scourge	שׁוֹט shote	a lash; <b>scourge</b> ; whip;	<b>scourge</b> ; whip; (for chastisement); <b>national judgment</b> ;	<b>A scourge of national judgment</b>
7857 שׁוֹטֵף shataph	overflowing	שׁוֹטֵף shataph  <i>Not a perfect match.</i>	to gush; inundate; cleanse; by analogy to gallop; <b>conquer</b> ; drown; <b>overflow</b> ; overwhelm; rinse; run; rush; wash away;	to wash; rinse; <b>overflow</b> ; engulf; wash off; to be swept away; be rinsed out;	<b>will rush in,</b>
3588 כִּי kiy	when	כִּי kiy	and; as; <b>assured</b> ; but; <b>certainly</b> ; doubtless; even; rightly; since; surely; then; therefore; until; truly; while; yet;	that; for; <b>because</b> ; when; as though; as; because that; but; then; certainly; except; surely; since;	<b>then</b>
5674 עָבַר abar	shall pass through,	עָבַר abar  <i>(P: they shall; he will; it will)</i>	to cross over; to cover; bring over; carry over; overcome; conduct over; convey over; deliver; enter; his way; <b>pass away</b> ; by; cause to; put away; send over; set apart; cause to make; <b>turn away</b> ;	to pass over or through; to bring; to carry; to take; <b>to do away</b> ; to take away; to cross; to pass beyond; <b>to be past</b> ; to be over; to leave; to vanish; to perish; to cease to exist; to become invalid; to become invalid;	<b>they shall cause it to cease to exist</b> <i>[the full New Moon Corner-Stone]</i>
1961 הָיָה hayah	then ye shall be	וְהָיָה hayah  <i>The Strong's choice is not a match with the Hebrew text.</i>  <i>(P: and; but)</i> <i>(S: their)</i>	to exist; <b>to become</b> ; come to pass; beacon; break forth; happened;	to be; <b>to become</b> ; to come to pass; to exist; to happen; to be in existence;	<b>and they</b> <i>[the full New Moons will become</i>
4823 מָרַם mirmas	trodden down	לְמָרַם mirmas  <i>(P: to; for )</i>	<b>abasement</b> ; tread down; <b>to be trodden down under foot</b> ; (the act or thing); treading down;	<b>a trampling place</b> ; trampling;	<b>forgotten and trodden under foot.</b>
<b>Verse 19</b>					
1767 מִיָּד dahee	From the time	מִיָּד dahee  <i>(P: from )</i>	able; <b>according to</b> ; after; among; enough; from; <b>sufficiently</b> ; too much; very; after ability;	sufficiency; enough; for; according to the abundance of; <b>out of the abundance of</b> ; as often as;	<b>From out of their abundance</b> <i>[the full New Moons]</i>
5674 עָבַר abar	that it goes forth	עָבַר abar  <i>(S: they did)</i>	<b>to cross over</b> ; to cover; bring over; carry over; overcome; conduct over; convey over; deliver; enter; his way; <b>pass away</b> ; by; cause to; put away; send over; set apart; cause to make; turn away;	<b>to pass over</b> or through; to bring; to carry; to take; to do away; to take away; to cross; to pass beyond; <b>to be past</b> ; to be over; to leave; to vanish; to perish; to cease to exist; to become invalid; to become invalid;	<b>they shall CROSS OVER</b> <i>[the syzygy line of opposition to the sun]</i>

3947 לקח laqach	it shall take	<p>לקח <b>yaqach</b></p> <p><i>The Strong's choice is not a perfect match with the Hebrew text.</i></p> <p>(P: he will; <b>they shall</b>, it shall)</p>	to take; accept; bring; buy; carry away; drawn; fetch; get; receive; seize; use; win;	to take; to get; to fetch; to lay hold of; to seize; to receive; to acquire; buy; to bring; to marry; to take a wife; to snatch; to take away;	<b>and they shall be</b>
853 את ath	you:	<p>אתכם <b>'eth</b> [<b>Aleph &amp; Tav</b>; beginning and end; <b>first and last</b>];</p> <p>root - - את #852 <b>'eth</b> (S: <b>your</b>)</p>	#853 - self; namely; even;  #852 - (this is the exact same Hebrew word) <b>sign</b>	#853 - <b>sign marker</b> of the definite direct object, not translated in English but generally preceding and indicating the accusative case.  #852 - <b>a sign</b> ; miraculous <b>signs</b> ; wonders.	<b>your sign marker from first to last.</b>
3588 כי kiy	for	כי <b>kiy</b>	and; as; assured; but; <b>certainly</b> ; doubtless; even; rightly; since; surely; then; therefore; until; truly; while; yet;	that; for; <b>because</b> ; when; as though; as; because that; but; then; certainly; except; surely; since;	<b>For assuredly,</b>
1242 בקר boqer	morning	בבקר <b>boqer</b>  (P: in; <b>with</b> ; by)	dawn; <b>break of day</b> ; morning;	end of the night; <b>sunrise</b> ; <b>beginning of day</b> ; bright joy after a night of stress; the morrow; the next day; the next morning; coming of daylight;	<b>with sunrise</b>
1242 בקר boqer	morning	בבקר <b>boqer</b>  (P: <b>in</b> ; with; by)	dawn; break of day; <b>morning</b> ;	end of the night; <b>sunrise</b> ; beginning of day; bright joy after a night of stress; <b>the morrow</b> ; the next day; <b>the next morning</b> ; coming of daylight;	<b>on the morrow,</b>
5674 עבר abar	shall it pass over,	יעבר <b>abar</b>  (P: it shall; he will; <b>they shall</b> )	<b>to cross over</b> ; pass away; to cover; bring over; carry over; overcome; conduct over; convey over; deliver; enter; his way; by; cause to; put away; send over; set apart; cause to make; turn away;	<b>to pass over or through</b> ; to vanish; to bring; to carry; to take; to do away; to take away; to cross; to pass beyond; to be past; to be over; to leave; to perish; to cease to exist; to become invalid; to become invalid;	<b>they shall CROSS OVER</b> <i>[the syzygy line of opposition to the sun]</i>
3117 יום yom	by day	ביום <b>yom</b>  (P: in; with; <b>by</b> )	to be hot; <b>a day</b> (as the warm hours); from <b>sunrise</b> to sunset, from one sunset to the next; chronicles; continually; daily; days; perpetually; process of time; as at other times;	<b>day</b> ; time; year; a day as opposed to night; a day of 24 hours; as defined by evening and morning in Gen 1; as a division of time; a working day; a	<b>by daylight.</b>

				day's journey; today; yesterday; tomorrow;	
3915 לילה	and by night:	ובלילה laylah  (P: <u>and</u> ; but ) (P: in; with; <u>by</u> )	<u>night</u> ; darkness, night season;	<u>night as opposed to day</u> ;	<b>But by night</b>
1961 היה	and it shall be	והיה hayah  (P: <u>it shall</u> , he shall)	(always emphatic) to exist; <u>be</u> ; or become; come to pass; <u>beacon</u> ; accomplished; break; cause; do; faint; fall; follow; happen;	<u>to be established</u> ; to become; to come to pass; to exist; to be; to happen; to fall out; to occur; to take place; to become like; <u>to be instituted</u> ; to be finished;	<b>it shall be the established beacon,</b>
7535 רק	only	רק raq	leanness; limitation; but; even; except; at the least; nevertheless; only; in any wise; <u>surely</u> ; although; nothing but; <u>yet</u> ;	only; altogether; <u>surely</u> ; if only; provided only; exclusively;	<b>yet, surely</b>
2113 זועה	a vexation	זועה zeva'ah	<u>agitation</u> ; fear; <u>trouble</u> ; <u>vexation</u> ; be removed;	<u>object of trembling</u> ; terror;	<b>an object of controversy</b>
995 בין	understand	הבין bene  (P: <u>the</u> )	distinguish; perceive; <u>understand</u> ; consider; be cunning; <u>discern</u> ; inform; know; <u>regard</u> ; think; make to;	<u>to discern</u> ; to perceive; to understand; to consider; to know; <u>to observe</u> ; to give heed to; to have discernment; insight; or <u>understanding</u> ; to be intelligent; to be discreet; to cause to understand; to give understanding; to teach; to show oneself discerning; to teach to instruct;	<b>to understand and heed the</b>
8052 שמועה	the report.	שמועה shemuah	something heard; an <u>announcement</u> ; news; report; rumor; tidings;	report; <u>news</u> ; tidings;	<b>announcement."</b>

### Verse by Verse Comparison of Isaiah 28:16-19

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
<b>Verse 16</b>	Therefore thus says <i>the Lord God</i> : "Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily.	<b>Therefore, thus declared Yahuah: "Behold I established in Zion a conspicuous, guiding BEACON SIGNAL, a stone like object, as the CHIEF CORNER-STONE of influence, a FAT and brilliant foundation to test the hearts of mankind. A foundation rendered trustworthy, it shall not hurry or make haste.</b>
<b>Verse 17</b>	Also, I will make justice the measuring line, and righteousness the plummet; the hail will sweep	<b>And you shall appoint <i>this</i> ordinance and divine law [of the full New Moons] for the measuring-line and Righteousness for the</b>



	away the refuge of lies, and the waters will overflow the hiding place.	<b>plummet. And together, these shall sweep away Yahuah's judgments, as a refuge from falsehoods and deception, and a shelter of protection. [Living] waters shall wash away</b>
<b>Verse 18</b>	Your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overflowing scourge passes through, then you will be trampled down by it.	<b>and cancel your alliance with death, and your compact with hell shall not be carried out. A scourge of national judgment will rush in, then they shall cause it to cease to exist [the full New Moon Corner-stone], these [the full New Moons] will become forgotten and trodden under foot.</b>
<b>Verse 19</b>	As often as it goes out it will take you; for morning by morning it will pass over, and by day and by night; it will be a terror just to understand the report.”	<b>From out of their abundance [the full New Moons] they shall CROSS OVER [the syzygy line of opposition to the sun], and it shall be your sign marker from first to last. For assuredly with sunrise on the morrow, they shall CROSS OVER [the syzygy line of opposition to the sun] in the daylight. But by night it shall be the established beacon, yet surely, an object of controversy to understand and heed the announcement.”</b>

The stone that the builders rejected is the Messiah, but His symbol is the full New Moon. The Temple's function is entirely based upon the LAMB and all His lunar time-centric appointed Feast Day events relating to His plan of working out the Salvation of mankind. But all of these events rely upon the “*trustworthy witness in the sky,*” i.e., the full New Moon (Psalms 89:37). These two can never be separated one from another as together they impart the LIGHT of TRUTH.

No one questions that it was the Messiah the builders rejected, but because the original full New Moon is the beacon of His sacred times, and symbol of the LAMB Messiah, it too was rejected. This is why the Jews today have an entirely different New Moon, neither described nor recognized in Scripture.

More coming . . .

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