

Subject: Scripture Verse: Decoder: Kerrie French		The Menorah – The Gold Standard of Our Creator’s Eternal Timepiece Leviticus 24:1-4 (compare with Exodus 27:21)			
<i>Word for Word Comparison</i> <i>All word studies utilize two or more lexicon sources to ensure accuracy.</i> <i>Missing words and overt errors in translation are highlighted in red.</i> <i>* Represents a reversal of word order between a noun and its adjective.</i> <i>(P and S denote the prefix and suffix in the Hebrew text column.)</i> <i>Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong’s word choice, with the remainder as the prefix and suffix.</i>					
Strong #	KJV Bible Version	Hebrew	Strong’s Hebrew Definitions	Brown-Driver-Brigg’s Hebrew Lexicon	New Restored Text
Verse 1					
1696 דָּבַר	And spake	וַיִּדְבֹּר dabar (P: <u>and</u> ; but) (P: he will; they will) (implied)	to arrange words; to speak; answer; appoint; bid; command; commune; <u>declare</u> ; give; name; promise; pronounce; rehearse; say; speak; spokesman; subdue; talk; teach; tell; utter; destroy;	to speak; <u>to declare</u> ; to converse; to command; to promise; to warn; to threaten; to sing; spoken; to lead away; to put to flight;	And declared
3068 יְהוָה	<i>the LORD</i>	יְהוָה Yahuah	<u>Yehovah</u> the self-existent one;	<u>Yehovah</u> , the existing One; the proper name of the one true God;	Yahuah
413 אֶל	unto	אֶל ‘el	(denoting motion towards) <u>to</u> ; into; <u>unto</u> ; in; by; toward; for;	<u>to</u> ; toward; <u>unto</u> ; into; in among; in addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); at, by, against (of one’s presence) in between;	unto
4872 מֹשֶׁה	Moses,	מֹשֶׁה Mosheh	Mosheh; <u>Moses</u> : drawing out (of the water); rescued; the Israelite lawgiver;	<u>Moses</u> = drawn; the prophet and lawgiver, leader of the exodus;	Mosheh
559 אָמַר	saying,	לֵאמֹר ‘amar (P: <u>to</u> ; for) (implied)	answer; appoint; avouch; bid; call; certify; charge; command; declare; determine; expressly; intend; name; publish; report; require; <u>speak</u> ; tell;	<u>to say</u> ; to answer; to command; to promise; to avow; <u>to avouch</u> ; to boast; to act proudly;	saying,
Verse 2					

6680 צוה	Command	צו tsavah <i>This word is not a perfect match.</i>	to constitute; enjoin; appoint ; bid; charge; command; set in order;	to command; to charge; to give orders; to lay charge; to give charge to; to order; to appoint; to appoint as a divine act; to ordain as a divine act ; to commission;	“Appoint
853 את	- 0 - <i>[This Hebrew word, Aleph & Tav is missing from most modern Bible Translations, yet it is very present in both the Modern Hebrew and Paleo-Hebrew text.]</i>	את #853 ‘eth Paleo: 𐤀𐤐 root -- את #852 ‘eth Paleo: 𐤀𐤐	#853 - self; namely; even; [Aleph & Tav ; beginning and end; first and last; cross and lamb] #852 (this is the exact same Hebrew word) sign	#853 - sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case. #852 a sign; miraculous signs ; wonders.	the Aleph and Tav covenanted
1121 בן	the children of	בן ben (S: <i>of</i>)	a son (as a builder of the family name); including grandson; appointed to; anointed; man;	a son ; a grandson; a child; a member of a group; a male child; children ; youth; young men; sons; people;	children of
3478 ישראל	Israel,	ישראל Yasharal	Israel ; symbolic name of Jacob and his posterity;	Israel = “Yah prevails;” the second name for Jacob; descendants of Jacob; the name of the nation until the death of Solomon and the split; the name of the nation after the return from exile.	Yasharal (Israel),
3947 לקח	that they bring	ויקח laqach <i>This is not the same word.</i> (P: <i>and</i>) (P: <i>they shall</i>)	to take; accept; bring ; buy; carry away; drawn; fetch; get; receive; seize; use; win;	to take; to get; to fetch; to lay hold of; to seize; to receive; to acquire; buy; to bring ; to marry; to take a wife; to snatch; to take away; TWOT : take; get; fetch; lay hold of; seize; receive; acquire; buy; bring ; marry; take a wife; snatch; take away;	and they shall bring
413	unto thee	אלך	near; with; among; about; according to; as for; at; because; by ; concerning;	to; toward; unto (used of motion); into; in among; against; in	unto you

אל		‘el (S: <u>you</u>)	from; <u>unto</u> ; into; over; through; toward; under; upon;	addition to; concerning; in regard to; in reference to; on account of; according to (rule or standard); in between; <u>to within</u> ;	
2132 * זית	olive	זית zayith	an <u>olive</u> as yielding illuminating oil; olive tree; the branch; the berry;	olive-tree; <u>olive</u> ;	olive
8081 * שמן	oil	שמן shemen	grease, especially liquid as from the olive; <u>oil</u> ;	<u>oil</u> ; olive oil; holy anointing oil;	oil
3795 * כתית	beaten	כתית kathiyth	<u>beaten</u> ; pure oil beaten;	<u>beaten</u> oil; pure beaten olive oil for the lamp	beaten
2134 * זך	pure	זך zak	<u>pure; clean</u> ; fair;	<u>pure; clean</u> ; (physically, morally and ceremonially clean and pure);	PURE AND CLEAN
3974 מאור	for the light,	ל מאור ma’or (P: <u>to</u> ; <u>for</u>)	luminous body; <u>luminary</u> ; <u>light</u> ; brightness; a chandelier;	<u>a light</u> ; <u>a luminary</u> ;	FOR THE LUMINARY
5216 נר	the lamps	נר nir	to glisten; <u>lamp</u> (the burner) or light; candle;	<u>a lamp</u> ;	LAMP
5927 עלה	to cause to burn	לה עלת `alah (P: <u>to</u> ; <u>for</u>) (P: <u>the</u>)	to ascend; arise up; ascend up; break of the day; <u>cause to burn</u> ; (cause to or make to come (up)); excel; increase; raise; restore; set up; shoot forth;	to go up; to ascend; to climb; to depart; to follow; to come up; go up over; to rise; to extend; to cause to ascend; to cause to go up; <u>to be offered</u> ;	TO BURN
8548 תמיד	continually.	תמיד tamiyd	to stretch; continuance; constant; elliptically; the regular sacrifice; <u>perpetual</u> ; continual;	<u>perpetuity</u> ; continuity; to stretch; continually;	PERPETUALLY.
Verse 3					
2351 חץ	Without	מ חץ choots (P: <u>from</u>)	to sever; separate by a wall; <u>without</u> ;	<u>outside</u> ; outward; street; the outside;	FROM OUTSIDE

6532 פרכת poreketh	the veil of	ל פרכת poreketh (P: to; for)	<u>veil</u> ; screen; curtain;	curtain;	THE VEIL
5715 עדות `eduth	the testimony,	ה עדת `eduth This word is not spelled the same. (P: <u>the</u>)	<u>testimony</u> ; witness;	<u>testimony</u> ;	OF THE TESTIMONY
168 אהל `ohel	in the tabernacle of	ב אהל `ohel (P: <u>in the</u> ; with; by)	a tent; specific dwelling place; home; <u>tabernacle</u> ; (clearly conspicuous from a distance); habitation; dwelling;	tent; a dwelling; a home; a habitation; the <u>tabernacle</u> ;	IN THE TABERNACLE is
4150 מועד mo`ed	the congregation,	מועד mo`ed “ <u>LUNAR APPOINTED TIME</u> .” Psalms 104:19 & Psalms 89:37	<u>mo`ed</u> ; <u>an appointment</u> ; <u>a fixed time</u> or season; a festival; conventionally a [astro-lunar] year; place of solemn assembly; an assembly as convened for a set purpose; a sign; a <u>signal</u> ; time;	<u>mo`ed</u> ; an appointed place; an <u>appointed time</u> ; a meeting; a sacred season; <u>a set feast</u> ; an <u>appointed sign or signal</u> ; the tent of meeting;	THE “MO`ED,” THE PROPHETIC LUNAR APPOINTED FIXED TIME SIGNAL.
175 * אהרן `Aharon	Aaron	אהרן `Aharon This word is spelled differently.	<u>Aaron</u> , the brother of Moses;	<u>Aaron</u> – <u>first high priest</u> .	AARON, THE HIGH PRIEST
6186 * ערך a`rok	shall order	י ערך a`rok (P: he shall; they shall)	to set in a row; <u>arrange</u> ; put in order; <u>set in order</u> ; direct; furnish; ordain;	N/A Vines OT: <u>to arrange in order</u> ; to arrange; set in order; compare; arranging;	SHALL ARRANGE IT IN ITS ORDER
853 את [This Hebrew word, Aleph & Tav is missing from most modern Bible Translations,	- it - [This Hebrew word, Aleph & Tav is missing from most modern Bible Translations,	את #853 ‘eth Paleo: ת [Aleph & Tav; beginning and end; <u>first and last</u>];	#853 - self; namely; even; #852 - (this is the exact same Hebrew word) sign	#853 - <u>sign marker</u> of the definite direct object, not translated in English but generally preceding and indicating the accusative case.	KEEPING IT FROM ALEPH TO TAV, FIRST TO LAST,

	yet it is very present in both the Modern Hebrew and Paleo-Hebrew text.]	<p>root - את</p> <p>#852 'eth Paleo: 𐤀𐤐</p> <p>(S: <u>keep</u>)</p>		#852 - a sign; miraculous <u>signs</u> ; wonders.	
6153 ערב	from the evening	<p>מ ערב</p> <p>'ereb</p> <p>(P: <u>from</u>)</p>	<p><u>dusk</u>; evening; <u>night</u>;</p> <p><i>Note to reader: Sunset heralds the commencement of the night, just as sunrise heralds the commencement of the day. We also have on good authority from Genesis 1:14-18 that <u>light</u> beacons by the visible sun was to measure (rule) the day. When the rays of the sun are visible it is day, and when the stars are visible it is night. They never overlap by mingling.</i></p>	evening; night; <u>sunset</u> ;	FROM SUNSET
5704 עד	unto	<p>עד</p> <p>'ad</p>	<p>as far; as long; as much; during; while; <u>until</u>; equally with;</p> <p>#5703 is the same Hebrew Word meaning: everlasting; eternity; evermore; perpetuity;</p>	<p>as far as; even to; <u>until</u>; to the point that;</p> <p>#5703 is the same Hebrew Word meaning: perpetuity; forever; continuous;</p>	TO
1242 בקר	the morning	<p>בקר</p> <p>boqer</p>	dawn; morning; <u>break of day</u> ;	<p>morning; <u>end of night</u>; coming of <u>daylight</u>; coming of <u>sunrise</u>; <u>beginning of day</u>; figuratively - bright joy after a night of distress; the morrow; the next day; the next morning;</p>	SUNRISE,
6440 פנה	before	<p>ל פני</p> <p>pani</p> <p><i>This is not a perfect match.</i></p> <p>(P: to; <u>for</u>)</p>	<p>the face (as the part that turns); before <u>time</u>; as long as; at; because of; <u>countenance</u>; endure; former <u>time</u>;</p>	<p>plural (but always as singular); the fact; faces; person; surface; before and behind; toward; from before <u>time</u>; <u>in the presence of</u>; in the face of; from before the face of;</p>	BEFORE THE PRESENCE OF

3068 יהוה	<i>the LORD</i>	יהוה Yahuah	the self-Existent or Eternal; Yehovah ; the Jewish national name of God;	Yehovah ; Jehovah; Yahweh; the existing One; the proper name of the one true God;	YAHUAH
8548 תמיד	continually:	תמיד tamiyd	to stretch; continuance; constant; elliptically; the regular sacrifice; perpetual ; continual;	continuity; perpetuity ; to stretch; continually;	PERPETUALLY
2708 חקה	a statute	חקה chuqqah OR חק #2706 choq	#2708 - an enactment; an appointment , space and usage; FIXED ; commandment; decree; ordinance; set time ; statute ; a term ; enactment; appointment of time ; space and usage; appointed; bound; custom; commandment; decree; law; measure ; necessary; set-time ; statute; task;	#2708 - a statute ; an ordinance; a limit ; an enactment; something prescribed; a statute; an ordinance; a limit ; something prescribed; resolve; a boundary; a decree; law in general; conditions; the civil enactments prescribed by God;	AS A STATUTE OF FIXED SET-TIME LIMITS
5769 עולם	forever	עולם `olam	concealed; the vanishing point; eternity ; always; perpetual;	long duration; antiquity; futurity; forever ; ever; everlasting; evermore; perpetual; old; ancient; world; ancient time; long time; always; continuous existence; perpetual; indefinite; unending future; eternity;	FOREVER
1755 דור	in your generations.	ל דור תיכם dor (P: to; for) (S: of) (S: your)	a revolution of time ; an age; a generation; evermore; posterity;	a period; a generation; a habitation; a dwelling; an age; those living during a period of time ;	FOR YOUR REVOLUTIONS OF TIME.
Verse 4					
5921 על	Upon	על `al	above; over; upon; against; accordingly ; after; among; at; because of; beside; by reason of; on; throughout;	upon; on the ground of; according to ; on account of; on behalf of; concerning; beside; in addition to; together with; beyond; above; over; by; on to; toward; against; beyond; over to;	Accordingly,

				around; toward; over toward;	
4501 מנרה	candlestick	הַ מְנֶרֶה Menorah (P: <u>the</u>)	Menorah ; a chandelier; candlestick;	Menorah ; lampstand;	THE MENORAH
2889 טהר	the pure	הַ טָהוֹר הַ tahor OR taher הַ טָהוֹר הַ #2891 (P: <u>the</u>) (S: <i>feminine singular</i>)	#2889 - pure; clean; fair; #2891 - to be bright; that is (by implication) to be pure (physically sound, clear; unadulterated ; Leviticallly uncontaminated ; morally innocent or holy); - clean; cleanse ; purifier;	#2889 - pure; clean; (physically, morally and ceremonially clean and pure); #2891 -to be clean; to purify ; be pure;	IS THE UNADULTERATED, AND LEVITICALLY UNCONTAMINATED PURIFIER , <i>which</i>
6186 ערך	he shall order	יֵעָרֵךְ ya'rok (P: <i>he will; they will</i>)	to set in a row; arrange; put in order; set in order ; direct; furnish; ordain;	N/A Vines OT : to arrange; to arrange in order ; set in order; compare; arranging;	He shall arrange in its order
853 את	- 0 - [This Hebrew word, Aleph & Tav is missing from most modern Bible Translations, yet it is very present in both the Modern Hebrew and Paleo-Hebrew text.]	את #853 'eth Paleo: תַּ root - - את #852 'eth Paleo: תַּ	#853 - self; namely; even; [Aleph & Tav ; beginning and end ; first and last]; #852 - (this is the exact same Hebrew word) sign	#853 - <u>sign marker</u> of the definite direct object, not translated in English but generally preceding and indicating the accusative case. #852 - a sign; miraculous <u>signs</u> ; wonders.	from FIRST to LAST
5216 נר	the lamps	הַ נֵרוֹת niyr <i>This is not a perfect word match.</i> (P: <u>the</u>)	to glisten; lamp (the burner) or light ; candle;	a lamp;	as the LAMPS

		(S: feminine plural)			
6440 פנים	before	ל פני paniyim (P: to; <u>for</u>)	plural of an unused noun; <u>the face</u> (as the part that turns); <u>countenance</u> ;	<u>the face</u> ; faces; <u>presence</u> ; person; surface; toward; in front of; forward; before the face of;	before the presence of
3068 יהוה	the LORD	יהוה Yahuah	the self-Existent or Eternal; <u>Yehovah</u> ; the Jewish national name of God;	<u>Yehovah</u> ; Jehovah; Yahweh; the existing One; the proper name of the one true God;	YAHUAH
8548 תמיד	continually.	תמיד tamiyd	to stretch; continuance; constant; elliptically; the regular sacrifice; <u>perpetual</u> ; continual;	continuity; <u>perpetuity</u> ; to stretch; continually;	perpetually.”

Verse by Verse Comparison of Leviticus 24:1-4		
	New King James Translation	The Creator’s Calendar New Restored Interlinear Text
Verse 1	Then <i>the Lord</i> spoke to Moses, saying:	And declared YAHUAH unto Moses saying,
Verse 2	“Command the children of Israel that they bring to you pure oil of pressed olives for the LIGHT, to make the lamps burn continually.	“Appoint the Aleph and Tav covenanted children of Yasharal (Israel) and they shall bring unto you olive oil beaten pure and clean for the luminary lamp to burn perpetually.
Verse 3	Outside the veil of the Testimony, in the tabernacle of meeting, Aaron shall be in charge of it from evening until morning before the Lord continually; it shall be a statute forever in your generations.	From outside the veil, THE TESTIMONY IN THE TABERNACLE is the MO’ED, THE PROPHETIC LUNAR APPOINTED FIXED TIME SIGNAL . Aaron, the High Priest shall arrange <i>it</i> in order, keeping it from ALEPH TO TAV, FIRST TO LAST, from SUNSET UNTIL SUNRISE before the presence of Yahuah perpetually, as A STATUTE OF FIXED-TIME LIMITS forever for your revolutions of time.
Verse 4	He shall be in charge of the lamps on the pure gold lampstand before <i>the Lord</i> continually.	Accordingly, THE MENORAH is the UNADULTERATED, AND LEVITICALLY UNCONTAMINATED PURIFIER , <i>which</i> He shall arrange in its order from FIRST to LAST as the LAMP before the presence of YAHUAH perpetually.”