

Subject: Scripture Verse: Decoder: Kerrie French		Resurrection Occurred During the Fourth Watch of the 16th of Abib Mark 16:1-2 and 9			
<i>Greek Word for Word Comparison</i> All word studies utilize two or more lexicon sources to ensure accuracy. Missing Words, overt errors in translation are highlighted in red . * Represents a reversal of word order between two words.					
Strong's # Word Choice	KJV Scripture Translation	Actual Greek Interlinear Text	Strong's Hebrew Definitions	Thayer's Greek Lexicon	New Restored Text
Verse 1					
2532	And	kai	and; also; even; so then; too; both; but; <u>even</u> ; for; if; or; so; that; therefore; when; yet;	and; also; likewise; even; still; besides; moreover ; but also;	Moreover,
1230	when	diaginomai	to elapse meanwhile; after ; to be past; be spent;	<u>to be through</u> ; continue; to be between; intervene;	after
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the
4521	Sabbath	Sabbaton	the Sabbath; a day of weekly repose; the interval between two Sabbaths; week; Sabbath day; by extension a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications ;	Sabbath ; the seventh-day of each week, which was a <u>sacred festival</u> on which the Israelites were required to abstain from all work.	Sabbath,
3137	Mary	Maria	Maria; Mary ; the name of six Christian females;	Mary ;	Mary
3588	- 0 -	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the
3094	Magdalene,	Magdalene	an inhabitant of Magdala ;	Magdalene ; a woman of Magdala;	Magdalene
2532	and	kai	and ; also; even; so then; too; both; but; even; for; if; or; so; that; therefore; when; yet;	and ; also; likewise; even; still; besides; moreover; but also;	and
3137	Mary	Maria	Maria; Mary ; the name of six Christian females;	Mary ;	Mary
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the
2385	James,	Iakobos	Jacobus ; the name of three Israelites; James;	James ; son of Zebedee; the brother of John;	Jacobus,
2532	and	kai	and ; also; even; so then; too; both; but; even; for; if; or; so; that; therefore; when; yet;	and ; also; likewise; even; still; besides; moreover; but also;	and
4539	Salome,	Salome	an Israelitess;	Salome ; the wife of Zebedee;	Salome,

59	had bought	agorazo	to go to market; to purchase ; buy; redeem;	to frequent the marketplace; to buy;	purchased
759	sweet spices	“aroma”	sweet spice; an aromatic;	spice; perfume	sweet aromatic spices
2443	that	hina	albeit; because; to the intent that ; lest; so as; that; so that; for; to;	where; in what place; whither; to the intent that ; to the end that; in order that; with the result that; so that;	with the intent
2064	they might come	erchomai	to come ; to go; accompany; appear; bring; come; enter; fall out; go; grow; grow light; grow next; pass; be set;	to come ; arise; come forth; show itself; find place or influence; to go;	to come
218	anoint	aleipho	to oil with perfume; anoint ;	to anoint	and anoint
846	Him.	autos	her; him ; herself; himself; one; mine own; same; thyself; yourself; she; his; that; their; them; they; this man; those; together;	self; he; by oneself; him ; her; she; it; them;	Him [the Messiah].
Verse 2					
2532	And	kai	and; also; even; so then; too; both; but; even; for; if; or; so; that; therefore; when; yet;	and; also ; likewise; even ; still; besides; moreover; but also;	Even so,
3029	very	lian	exceeding; greatly; chiefest ; very;	greatly; exceedingly;	chiefly
4404	early in the morning	proi	at dawn; by implication the daybreak watch ; early in the morning.	by implication the daybreak watch; at dawn; 1. Proi is the fourth watch of the night.	during the fourth watch of the night
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	of the
3391 *	first	mia	one; first ;	one ; a; an; single; only one;	first
3588 *	of the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	of the
4521	week,	Sabbaton	the Sabbath; a day of weekly repose; the interval between two Sabbaths; week; Sabbath day;	Sabbath; the seventh-day of each week, which was a sacred festival on which the Israelites were required to abstain from all work; on the Sabbath-day; seven days, a week ;	week,
2064	they came	erchomai	to come ; to go; accompany; appear; bring; come; enter; fall out; go; grow; grow light; grow next; pass; be set;	to come ; to come from one place into another; to appear; come before the public; to come into being; arise; come forth; to go;	they came
1909	unto	epi	meaning superimposition (of time, place, order, etc.); over; upon; at; on; towards; unto ; toward;	at; near; by; before; the presence of; upon; in addition to; over; of; and above; concerning;	unto
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the

3419	sepulcher	mnemeion	a remembrance; cenotaph; place of interment; grave; tomb ; sepulcher;	a sepulcher; tomb ;	tomb
393	at the rising	anatello Root word: #303 ana Root word: #5056 Telos	at the rising of ; spring up; be up; to arise; up; through; (to set out for a definite point or goal); properly, the point aimed at as a limit; the conclusion of an act or state (termination); ending ; finally;	to cause to rise; to rise ; arise; to rise from; be descended from; to set forth; declare; Note to Reader: It grows increasingly light as the sun comes closer to the point of sunrise. Two previous declarations state that this is the period of the “proi” #4404, “fourth watch of the night.” Also, #5056 telos is the root word meaning: end ; termination ; its close. This is clearly supported in Matthew 28:1; and John 20:1.	<i>(during the end of the night, and before) the rising of</i>
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the
2246	sun.	helios	a ray; the sun ; light;	the sun	sun.
Skip to Verse 9					
450	when <i>Jesus</i> was risen	anistemi	to stand up; arise; raise up ; rise again; stand upright;	to cause to rise; raise up ; cause to be born; stand up; appear; to arise; stand forth;	Yahusha was raised up
1161	Now	de	but; and; also; moreover ; now;	but; moreover; but rather; yea and; moreover also ;	moreover also,
4404	early	proi	at dawn; by implication the daybreak watch ; early in the morning.	by implication the daybreak watch; at dawn; 1. Proi is the fourth watch of the night.	during the fourth watch of the night
4413	first	protos	foremost; before; beginning ; chiefly; former; best;	at the first; first ; first in rank; first in influence; first in honor; chief; principal;	of the first of
9999	day	-0 -	- 0 -	- 0 -	-0-
4521	of the week,	Sabbaton	the Sabbath; a day of weekly repose; the interval between two Sabbaths; week; Sabbath day;	Sabbath; the seventh-day of each week, which was a sacred festival on which the Israelites were required to abstain from all work; on the Sabbath-day; seven days, a week ;	the week
5316	He appeared	phaino	to lighten; appear ; seem;	to shine; shed light; be bright; resplendent; brought forth into the light; come to view; appear ; strike the sight; become manifest;	and appeared

4412	first	proton	firstly (in time, place, order, or importance); before; at the beginning; chiefly; first of all ; former;	Thayer's Lexicon refers to #4413: at the first; first ; first in rank; first in influence; first in honor; chief; principal;	first to
3137	to Mary	Maria	Maria; Mary ; Mariam	Mary	Mary
3588	the	ho	the ; this; that; one; he; she; it;	that; this; the one; the other;	the
3094	Magdalene,	Magdalene	an inhabitant of Magdala ;	Magdalene ; a woman of Magdala;	Magdalene,
3844	out	para	from beside; among; above; at; before; by; out of; from ;	near by; beside; in the power of; in the presence of; with ; with one; at; by the side of; beyond; contrary to; above; on account of; aside;	from
3739	of whom	hos	who ; which; what; that;	who ; which; what; this; that; whosoever; if anyone ever; where; when;	whom
1544	He had cast	ekballo	to eject; bring forth; cast out ; expel; pluck out; put out; send away; send out;	to cast out ; to drive out; to send out; to expel; to compel one to depart; to draw out with force; tear out; to reject; to cast off or away; to bring forth;	were cast
2033	seven	hepta	a primary number; seven ;	seven	seven
1140	devils	daimonion	demonic being; a deity; devil ; god;	the divine power; deity; divinity; a spirit ; a being inferior to God; superior to men	demonic spirits.

Verse by Verse Comparison of *Mark 16:1-2 & 9*

	New King James Translation	New Restored Interlinear Text
Verse 1	Now when the Sabbath was past , Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him.	Moreover, after the Sabbath, Mary Magdalene and Mary the Jacobus, and Salome, purchased sweet aromatic spices with the intent to come and anoint Him.
Verse 2	Very early in the morning, on the first day of the week , they came to the tomb when the sun had risen.	Even so, <u>chiefly during the fourth watch of the night (dawn)</u> , of the <u>first of the week</u> , they came unto the tomb (<i>during the end of the night, and before</i>) the rising of the sun.
Verse 9	Now when He rose early on the first day of the week , He appeared first to Mary Magdalene, out of whom He had cast seven demons.	<i>Yahusha</i> was raised up moreover also, <u>during the fourth watch of the night (dawn)</u> , of the <u>first of the week</u> and appeared first to Mary Magdalene, from whom were cast out seven demonic spirits.