

<b>Subject:</b> <b>Scripture Verse:</b> <b>Decoder:</b> Kerrie French		<b>The Path of the Zadekim (Righteous Ones)</b> <b>Mashali</b> ( <i>Proverbs</i> ) <b>4:18 -19</b>			
<p style="text-align: center;"><i>Word for Word Comparison</i></p> <p style="text-align: center;"><i>All word studies utilize two or more lexicon sources to ensure accuracy.</i></p> <p style="text-align: center;"><i>Missing words, overt errors in translation are highlighted in <b>red</b>.</i></p> <p style="text-align: center;"><i>* Represents a reversal of word order between a noun and its adjective.</i></p> <p style="text-align: center;"><i>(P and S denote the prefix and suffix in the Hebrew text column.)</i></p> <p style="text-align: center;"><i>Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong’s word choice, with the remainder as the prefix and suffix.</i></p>					
<b>Strong’s #</b> <b>Word</b> <b>Choice</b>	<b>KJV</b> <b>Scripture</b> <b>English</b> <b>Translation</b>	<b>Actual</b> <b>Hebrew</b> <b>Interlinear</b> <b>Text</b>	<b>Strong’s Hebrew</b> <b>Definitions</b>	<b>Brown-Driver-Brigg’s Hebrew</b> <b>Lexicon and</b> <b>occasionally TWOT</b>	<b>New Restored</b> <b>Text</b>
<b>Verse 18</b>					
734 אֶרֶץ	But the path	וְאֶרֶץ orach  (P: and, but)	a well-trodden road; <u>path; way</u> ; highway; byway;	<u>path; way</u> ; road; passing of life (figuratively); way of living (figuratively); traveler; wayfarer (metonymy);	But the PATHWAY
6662 צַדִּיקִים	of the just	צַדִּיקִים zadek  (S: plural)	just; lawful; <u>righteous</u> ( <u>man</u> );	just; lawful; righteous; justified; correct; vindicated by Yah;	of the zadek (righteous ones)
216 אוֹר	light,	כְּאוֹר ore  (P: as, like, according to)	<u>luminary</u> ; illumination; light;	light; the light of day; the light of heavenly <u>luminaries</u> (the moon, the sun, the stars); daybreak; the morning light; daylight; the light of life; Yahweh as Israel’s light;	is like the luminary
5051 נֹגַהּ	is as the shining	נֹגַהּ nogah	brilliancy; bright; brightness; <u>light</u> ; clear shining.	brightness;	LIGHT
1980 הֵלֵךְ <i>It appears these are variations of the same word meaning.</i>	more and more	הֵלֵךְ halak	to walk; come; <u>on</u> <u>continually</u> ; be at the point; send; <u>wax</u> ; <u>grow</u> ; all along; apace; behave self; be conversant; forth; forward; on; out; up and down; be at the point; walk to and fro;	to go; to walk; to come; to depart; to <u>proceed</u> ; to traverse;	that WAXES more and more
215 אוֹר	that shines	וְאוֹר ore	<u>luminous</u> ; light; set on fire; shine;	to be light; to become light; to shine; to become bright; <u>to be</u> <u>illuminated</u> ; to	luminous

		(P: and, but)		become lighted up; to give light; shine ( <i>used of the sun, the moon, and the stars</i> ); to <b>illumine</b> ; to kindle; to light a candle; to light a lamp; to enlighten; to make to shine;	
5704 עד	unto	עד 'ad	as far; as long; as much; during; while; <b>until</b> ; equally with;  #5703 is the same Hebrew Word meaning: everlasting; eternity; evermore; perpetuity;	as far as; even to; <b>until</b> ; to the point that;  #5703 is the same Hebrew Word meaning: perpetuity; forever; continuous;	<b>until</b>
3117 יום	day.	היום yom  (P: <i>the</i> )	a <b>day</b> (as the warm hours); from sunrise to sunset; or from sunset to the next;	<b>day</b> ; time; year; a day (as opposed to night); a working day; today; yesterday; tomorrow;	<b>the DAY</b>
3559	the perfect	נכון kun  (P: <i>we will, we shall</i> )	set-up; erect; <b>perfect</b> ; fix; render sure; confirm; firmly anchor; ordain; right; <b>set aright</b> ;	to be firm; to be stable; to be established; to be set-up; to be fixed; <b>to be firmly established</b> ; to prepare; to be settled; to fix; <b>to constitute</b> ;	<b>we shall firmly set-aright and constitute as PERFECT.</b>
<b>Verse 19</b>					
1870 דרך	The way	דרך derek	a road; a course of life; <b>pathway</b> ; a mode of action; custom; journey; manner; passenger; toward;	<b>a way</b> ; a path; direction;	<b>The way</b>
7563 רשע	of the wicked	רשעים rasha  (S: <i>plural</i> )	morally wrong; an actively bad person; condemned; guilty; ungodly; <b>wicked</b> ;	<b>wicked</b> ; criminal; a guilty one; guilty of sin against Yah or man.	<b>of the wicked</b>
653 אפלה	is as darkness	כאפלה aphelah  (P: <i>as, like, according to</i> )	<b>darkness</b> ; <b>concealment</b> ; duskiness; gloominess; figuratively misfortune;	<b>darkness</b> ; gloominess; figuratively wickedness; calamity;	<b>is according to concealed darkness,</b>
3045 ידע	they know	ידעו yada  (S: <i>His, they did, they kept, shall keep, they shall do, do</i> )	<b>to know</b> ; to ascertain by seeing; be aware; comprehend; consider; be diligent; discern; discover; have knowledge;	<b>to know</b> ; to learn to know; to perceive; to find out and to discern; distinguish; to recognize; to admit; to acknowledge; to consider; to be instructed; to make known; to declare; to cause to know;	<b>they shall recognize</b>
3808 לא	not	לא lo	<b>not</b> ; no; except; much less; nay; neither; never; nothing; without;	<b>not</b> ; no; nothing;	<b>NOT</b>

4100 מה	at what	במה mah  (P: in, with, by)	what; how; why; when; how long; <b>what (end,</b> good, purpose, thing); whereby with;	what? how? of what kind? wherein? whereby? <b>by what</b> <b>means?</b> because of what? how much? how many? <u>for how long?</u> for what reason? why? to what purpose? until when? how often?	<b>by what means</b>
3782 כשל	they stumble.	יכשלו kashal  (P: he will, <b>they</b> <b>will</b> )  (S: His, they did, they kept, shall keep, they shall do, do)	to totter; waver; weakness of the legs; to falter; stumble; faint; fall; <b>cast down</b> ; cause to fail; feeble; ruin; overthrown; be weak;	to stumble; stagger totter; to cause to stumble; bring injury or ruin to; <b>overthrow</b> ; to be made to stumble; to make feeble; make weak.	<b>they stumble and are cast down.</b>

Verse by Verse Comparison of Mashali (Proverbs) 4:18-19		
	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 18	But the path of the just <i>is</i> as the shining light, that shines more and more unto the perfect day.	But the <u>PATHWAY</u> of the zadek (righteous ones) <u>is like the luminary LIGHT that</u> <u>WAXES more and more luminous until the</u> <u>DAY we shall firmly set aright and constitute</u> <u>as perfect.</u>
Verse 19	The way of the wicked <i>is</i> as darkness: they know not at what they stumble.	The WAY of the wicked is according to <u>concealed darkness</u> , they shall recognize <u>not</u> by what means they stumble and are cast down.

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