

NEVER

Shall the Sun and Lunar Month Cycles NOT Gather Assemblies



Discover in this Hebrew Interlinear Word Study/Article a striking contrast of how these two verses in **Isaiah 60:19-20** were translated in the King James Version of the English Scriptures in comparison to the original intent of the Hebrew text. Based entirely upon the modern translations, folks have been declaring that throughout ETERNITY there will be NO MORE SUN OR MOON PERIOD, believing these will cease to exist! But through the details provided in this Hebrew Word Study, I hope to change a few minds, and illustrate who might be behind this anomaly and what they hope to gain.

Those who seek an ETERNAL HOME with their Creator and Messiah Redeemer are the most likely candidates to wrestle with the dynamics presented in the following two verses. Although **verse 19** holds no problems, it is utilized here for contextual continuity of thought in identifying the proactive translation errors of **verse 20**.

Subject: Scripture Verse: Decoder: Kerrie French	NEVER SHALL THE SUN AND LUNAR MONTH CYCLES <u>NOT</u> GATHER ASSEMBLIES Isaiah 60:19-21
<p style="text-align: center;"><i>Word for Word Comparison</i></p> <p style="text-align: center;"><i>All word studies utilize two or more lexicon sources to ensure accuracy.</i></p> <p style="text-align: center;"><i>Missing words, overt errors in translation are highlighted in red.</i></p> <p style="text-align: center;"><i>* Represents a reversal of word order between a noun and its adjective.</i></p> <p style="text-align: center;"><i>(P and S denote the prefix and suffix in the Hebrew text column.)</i></p> <p style="text-align: center;"><i>Hebrew is read from R – L, and the part underlined is the portion that perfectly</i></p>	

matches the Strong's word choice, with the remainder as the prefix and suffix.					
Strong's # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong's Hebrew Definitions	Brown-Driver- Brigg's Hebrew Lexicon and TWOT	New Restored Text
Verse 19					
3808 לא	No	לֹא lo	not; no; except; nay; neither ; never; not; nothing; out of; otherwise; without;	not; no; nothing; without;	Neither
1961 היה	shall be	יְהִי hayah (P: <i>he will; they will; he shall; they shall</i>)	to exist; be or become; come to pass; beacon;	to be; to become; to come to pass; to exist; to come about; to happen; to fall out;	shall it be
0000	to you	לְךָ (P: <i>to; <u>for</u></i>) (S: <i><u>you</u>; your</i>)	- 0 -	- 0 -	for you
5750 עוד	more	עוֹד od	iteration or continuance; again; repeatedly; still; more; at all; besides; but; further; henceforth; since; when; while;	a going round; still; yet; continuance; again; besides; repetition;	anymore,
8121 שמש	sun	הַשֶּׁמֶשׁ shemesh	to be brilliant; the sun ; a ray; sun rising; by implication the east; westward;	the sun ; sunrise; sun- rising; east; sun-setting; west; the sun (as an object of illicit worship); pinnacles. battlements, shields (as glittering or shining);	the SUN
216 אור	light	לְאוֹר ore	illumination; or luminary; morning sun	the light of day; the light of heavenly luminaries (the moon, the sun, the stars); daybreak; dawn; the morning light; daylight; lightning; the light of a lamp; the light of life; the light of instruction; the light of one's face;	for LIGHT
3119 יומם	by day	יוֹמָם yomam	<u>daily</u> ; day; daytime;	by day; in the daytime; daytime;	by day,
5051 ננה	and for brightness	וּלְנֶגַהּ nôgahh (P: <i>and; <u>but</u></i>)	brilliancy; bright; brightness; light; clear shining.	brightness;	and <u>FOR LIGHT</u>
3394 ירח	moon	הַיָּרֵחַ yareach	the moon ;	the moon ;	the MOON shall
3808 לא	no	לֹא lo	not ; no; except; nay; neither; never; not; nothing; otherwise; out of ; without;	not ; no; nothing; without;	not

215 אור	give light	יאִיר ore (P: he will; they will; he <u>shall</u> ; they shall)	to <u>be luminous</u> ;	to be light or to become light; to shine; to become bright; <u>to give light</u> ; to give light; shine (used of the sun, the moon, and the stars);to cause to shine;	be illuminated
0000	to you	לָךְ (P: to; <u>for</u>) (S: <u>you</u> ; your)	- 0 -	- 0 -	for you.
1961 היה	shall be	וְהָיָה hayah	to exist; be or become; come to pass; beacon;	to be; to become; to come to pass; to exist; to come about; to happen; to fall out;	But it shall come to pass
0000 לָךְ	to you	לָךְ (P: to; <u>for</u>) (S: <u>your</u>)	- 0 -	- 0 -	for you that
3068 יהוה	the Lord	יְהוָה YAHUAH	<u>Yehovah</u> the self-existent one;	<u>Yehovah</u> , the existing One; the proper name of the one true God;	<u>YAHUAH</u>
216 אור	light	לְאוֹר ore	illumination; or luminary; morning sun	the light of day; the light of heavenly luminaries (the moon, the sun, the stars); daybreak; dawn; the morning light; daylight; lightning; the light of a lamp; the light of life; the light of instruction; the light of one's face;	shall be for LIGHT
5769 עולם	unto you an everlasting	עוֹלָם olam	concealed; the vanishing point; <u>time out of mind</u> (past or future); eternity; always; ancient time; anymore; continuance; eternal; everlasting; evermore; ever of old; long time; of old time; perpetual; at any time; beginning of the world;	long duration; antiquity; forever; everlasting; evermore; perpetual; old; ancient; world; always; <u>continuous existence</u> ; perpetual unending; eternity;	perpetually evermore,
430 אלהים	and your God	וְאֱלֹהִים Elohim	Elohim; (plural) Gods in the ordinary sense; but specifically used of the supreme God; occasionally applied by way of magistrates;	Elohim; (plural) rulers; judges; divine ones; angels; God; the one true God;	and your ELOHIM
8597 תפארת	your glory.	לְתִפְאֶרֶת Tiphereth (P: to; <u>for</u>) (S: <u>your</u>)	ornament; beauty; beautiful; comely; fair; glory; honor; majesty;	beauty; splendor; finery; garments; jewels; glory; rank; renown; as attributed of God; honor;	for your honor and splendor.
Verse 20					
3808 לא	No	לֹא lo	not; no; except; nay; neither; <u>never</u> ; not; nothing; otherwise; out of ; without;	not; no; nothing; without;	<u>NEVER</u>

935 בוא bo	go down	יבוא bo (P: <i>he will; they will; he shall; they shall</i>)	to go; to come; abide; bring; call; carry; enter; fetch; follow; get; give; go; grant; send; set; take in;	to come with; to come to pass; to attain to; to be <u>enumerated</u> ; to lead in; to gather; to bring near; to bring to pass;	shall the ENUMERATING
5750 עוד od	more	עוד od	iteration or continuance; again; <u>repeatedly</u> ; still; more; at all; besides; but; further; henceforth; since; when; while;	a going round; <u>repetition</u> ; still; yet; continuance; again; besides;	REPETITION
8121 שמש shemesh	your sun	שמשך shemesh (S: <u>your</u>)	to be brilliant; <u>the sun</u> ; a ray; sun rising; by implication the east; westward;	<u>the sun</u> ; sunrise; sun-rising; east; sun-setting; west; the sun (as an object of illicit worship); pinnacles. battlements, shields (as glittering or shining);	of your SUN,
3391 ירח yerach	shall your moon	יירחך yerach (P: <u>and</u> ; but) (S: <u>your</u>)	<u>a lunation (lunar cycle)</u> ; month; moon;	<u>month (lunar cycle)</u> ; month; calendar month; [by extension LUNAR MONTH CYCLE]	and your LUNAR MONTH CYCLES
3808 לא lo	neither	לא lo	<u>not</u> ; no; except; nay; neither; never; not; nothing; otherwise; out of ; without;	<u>not</u> ; no; nothing; without;	<u>NOT</u>
622 אָסַף ahsaph	withdraw itself	יאסף ahsaph (P: <i>he will; they will; he shall; they shall</i>)	<u>to gather for any purpose</u> ; to receive; take away; remove (destroy, leave behind, put up, <u>restore</u> , etc.); assemble; bring; fetch; gather; get; put all together; receive; recover;	to gather; to receive; to remove; <u>to gather in</u> ; to collect; <u>to assemble</u> ; to be gathered;	<u>GATHER ASSEMBLIES</u> ,
3588 כִּי kee	for	כי kee	and; for; as; <u>when</u> ; assured; but; certainly; except; how; that; nevertheless; now; rightly; seeing; since; surely; then; therefore; till; truly; until; whether; while; whom; yea; yet;	that; for; because; <u>when</u> ; as though; as; because that; but; then; certainly; except; surely; since;	when
3068 יְהוָה YAHUAH	the LORD	יהוה YAHUAH	Yehovah; self-existent one; eternal	Yehovah the existing One;	YAHUAH
1961 הָיָה hayah	shall be	יהיה hayah (P: <i>he will; they will; he shall; they shall</i>)	to exist; be or become; come to pass; beacon;	to be; to become; to come to pass; to exist; to come about; to happen; to fall out;	shall be
0000	to you	לך (P: <u>to</u> ; for)	- 0 -	- 0 -	to you

216 אור	light	(S: <u>your</u>) לֹאֹר ore (P: to; <u>for</u>)	<u>illumination</u> ; or luminary; morning sun	the light of day; <u>the light</u> of heavenly luminaries (the moon, the sun, the stars); daybreak; dawn; the morning light; daylight; lightning; the light of a lamp; the light of life; the light of instruction; the light of one's face;	for LIGHT
5769 עולם	thine everlasting	עולם olam	concealed; the vanishing point; time out of mind (past or future); <u>eternity</u> ; always; ancient time; anymore; <u>continuance</u> ; eternal; everlasting; evermore; ever of old; long time; of old time; perpetual; at any time; beginning of the world;	long duration; antiquity; forever; everlasting; evermore; perpetual; old; ancient; world; always; <u>continuous existence</u> ; perpetual unending; <u>eternity</u> ;	continually for all ETERNITY,
7999* שָׁלֵם	shall be ended	ושלם shalam (P: <u>and</u> ; but) (S: his; <u>they will</u> do; you will do; do)	(H#7999 shalam) to be safe; to be completed; to be friendly; by extension, to reciprocate (in various applications): make amends; make an end; finish; make good; perform; recompense; render; (H#7965 Shalom) safe; well; happy; friendly; health; prosperity; peace;	(H#7999 shalam) to be in a covenant of peace; be at peace; peaceful one; to make peace with; to cause to be at peace; to live in peace; to be complete; be finished; to make safe; be required; to make an end of;	and shall END
3117 * יום	days	ימי yom	from an unused root meaning to be hot; <u>a day</u> (as the warm hours); from sunrise to sunset. Note to the reader: The portion of a 24 hour period that is hot is only from sunrise to sunset. Therefore, neither sunset to sunrise, nor sunset to sunset qualify.	<u>day</u> ; time; year; day as opposed to night; 24 hour period; a division of time; a working day; a day's journey; today;	your DAYS
60 * אבל	mourning	אבלך aybel (S: <u>your</u>)	lamentation; <u>mourning</u> ;	mourning for the dead; rites of mourning; <u>period</u> <u>of mourning</u> ;	of MOURNING.

Verse by Verse Comparison of Isaiah 60:19-20

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 19	The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:	Neither shall it be for you anymore, the SUN <u>FOR LIGHT</u> by day, and <u>FOR LIGHT</u> the

	but <i>the LORD</i> shall be unto thee an everlasting light, and thy <i>God</i> thy glory.	MOON shall NOT be illuminated for you. But it shall come to pass for you that <u>YAHUAH shall be FOR LIGHT</u> perpetually evermore, and your ELOHIM for your honor and splendor.
Verse 20	Thy sun shall no more go down; neither shall thy moon withdraw itself: for <i>the LORD</i> shall be thine everlasting light, and the days of thy mourning shall be ended.	<u>NEVER shall the ENUMERATING REPETITION of your SUN, and your LUNAR MONTH CYCLES NOT GATHER ASSEMBLIES,</u> when YAHUAH shall be to you for LIGHT continually for all ETERNITY, and shall END your DAYS of MOURNING.

After looking over the above Hebrew Word Study, what becomes apparent according to the text in **verse 19** is that throughout eternity, YAHUAH, our Creator and King of Kings, will Himself illuminate His kadosh (sacred) New Yarushalom (*Eternal Holy City*). The LIGHT from HIS presence will be so **brilliant** that neither the **LIGHT** of the SUN or MOON will be needed within the Holy City. This same theme is repeated again in the second half of **verse 20**. **What this does not say is that the SUN and Moon will cease to exist altogether.**

Next, according to the *King James Bible* translation, it states in the first portion of **verse 20**, which is the point of issue: “Thy sun shall no more go down; neither shall thy moon withdraw itself. . .” Meaning, neither the SUN or MOON shall MEASURE TIME or BEACON ASSEMBLY DAYS any longer. So in addition to Yahuah Elohim being the brilliant LIGHT, making the LIGHT of the sun and moon obsolete, these two beacons of LIGHT, according to them, will not beacon time any longer. But far from this KJV translation error, according to the Hebrew Word Study, based wholly upon the Hebrew text, this is entirely opposite of the TRUTH.

While we find the term “NOT,” twice in **verse 19**, and also in **verse 20**, in each verse they are utilized differently. In **verse 19** the second negative “not” confirms what the first “not” was clarifying. But in **verse 20** the two negatives cancel themselves out in such a way that adds emphasis and power to the narrative:

“NEVER shall the ENUMERATING REPETITION of your SUN, and your LUNAR MONTH CYCLES NOT GATHER ASSEMBLIES . . .”

When a double negative is utilized, saying that “never” shall something “not” occur, it means it will continue always. Example: “Never shall the river not flow to the sea,” means the river shall continually and always flow to the sea. So this first portion of **verse 20** punctuates several Scriptural FACTS:

1. The SUN shall always maintain its enumerating repetition for clicking-off DAYS from sunrise to sunset when it rules.
2. The MOON shall always maintain its enumerating repetition of LUNAR MONTH CYCLES, demarcating numerically each of the 29-30 civil calendar dates with its own unique lunar phase, and then refreshing to start over with each full New Moon.
3. Both together shall continue into all eternity to perpetually demarcate APPOINTED FIXED TIMES OF ASSEMBLY.

Scriptural Harmony

Now Isaiah 60:19-20 is in harmony with:

- **Leviticus 23:1-4** that defines of the Seventh-day Sabbaths and yearly Feast Days as **Kadosh (Sacred) Assemblies** otherwise known as *Holy Convocations*.
- **Isaiah 66:22-23** stating, "For according as the shamayim (starry abode), the New Moons, and the earth: The New Moon that I fashioned and **placed in this order was appointed for My chief corner [stone]**, declares Yahuah. Wherefore, it/they [the full New Moon & the Messiah] establishes and confirms your name and your descendants. "And it shall come to pass from its abundance— **New Moon by New Moon you shall keep; and from its abundance— Sabbath by Sabbath you shall keep. It [the full New Moon] shall lead all flesh to prostrate in worship, according to My chief corner [stone],**" declares Yahuah." Isaiah 66:22-23
- **Ezekiel 46:1-3** states: "Thus declares the Almighty Yahuah, **"the Gate of the courtyard interior facing the EAST shall be SHUT six days for work, and in the day of the SABBATH it shall be thrown open wide, and in the day of the NEW MOON it shall be thrown open wide.** But come unto the exalted one, by way of the porch of the temple gate from without, and stand beside the doorpost of the gate and observe the Kohenim's (Priests) symbolic Aleph and Tav burnt offering and symbolic Aleph and Tav peace offering. **And you shall prostrate in worship upon the threshold of the open gate, coming and going at any time, but the gate shall not be shut until sunset. And thus worshiped the people of the land at the entrance way of the same gate in the SABBATHS and in the NEW MOON DAYS before the face of YAHUAH."**

The question now answered is why would the "*End of the World*" and the "*Second Coming*," or even "moving temporarily to the heavenly city," predicate a change in TIME-MEASURING? Now we know the answer. It won't! More evidence . . .

"He shall not alter it, nor change it . . ." Leviticus 27:10

"For I am YAHUAH, I CHANGE NOT!" Malachi 3:6

Ownership of the False Narrative

The question must be asked. . . *Who or what entities are most likely to benefit from causing it to appear that the sun, moon, and stars will cease to exist following the Second Coming of the Messiah?* It would include any entity or traditional organization who has a deep invested interest in maintaining its worldwide honored and accepted valuation of their replacement calendar model. Along with each comes a narrative that all or part of the astro-lunar-solar calendar is also of no vital impact today or in the future.

This would include primarily the Romans and Modern Jews. Yet, each of these, along with the Egyptians have borrowed at different times over the past 3,000 years many of their calendar revisions from none other than **BABYLON**. Babylon was historically the source of solar time and a conjunction/crescent New Moon, each in 180 degree opposition to the unique honor our CREATOR gave the FULL MOON as the true NEW MOON.

Its uniqueness abides in the fact that it is the only lunar phase visible from both hemispheres in a 24 hour day/night cycle. Thus, providing a start and stop point for New Year's Day, New Moon Day, even dividing itself in four quarter lunar phases for weeks and Sabbaths, and demarcates each of the 29-30 days with its own distinct lunar phase.

Behind the mask of the Roman and Jewish calendar time-measuring systems, lay the Babylonian OCCULT, and the dark mouthpiece of its ruler, haShatan.

A Most Welcome Event

The fact that YAHUAH ELOHIM/ALAHIM'S OWN BRILLIANT SPLENDOR will outshine the sun, and moon in the Kadosh (Holy) City, New Yarushalom, will be a most welcome event for all present. It is my desire to witness this marvelous occasion personally, and I hope to see you there. HalleluYAH!!!

For more details on why and how the full moon was our Creator's original New Moon I refer you to the article: [Five Historic Time-Measuring Models](#)

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