

The Radiant New Moon Rules from Sea to Sea



Discover in this interlinear Scripture word study that the call to assembly for reverence, honor, and worship due Yahuah, our Eternal Father, hinges on the RADIANT beaming FULL LIGHT of the true New Moon. For the true New Moon rules in its RADIANCE from sea to sea by night, from horizon to horizon. There is no other lunar phase that meets this Scriptural New Moon criteria except the *full moon*.

Here King David, in the Book of Psalms, describes this truth as being embraced by those who honor and worship Yahuah. It is these alone that receive His favor in symbolic *showers of rain*. Might the *latter rain showers* be the revelation of Yahuah's true *astro-luni-solar* calendar system with its full New Moon and the corresponding lunar Sabbaths and set-apart Feast Days? Might it be that the truth of the latter rain, so sought after the world over, be wholly rejected by those who claim to have the truth, simply because it is not according to their preconceived views as defined by their Pope, Prophet, Rabbi, Reformer or Pastor?

Subject: The Radiant New Moon Rules from Sea to Sea
Scripture Verse: Psalms 72:5-9
Author: Kerrie French

Strong's # Word Choice	KJV Bible English Translation	Actual Interlinear Hebrew Text	Strong's Hebrew Definitions	Brown-Driver- Brigg's Hebrew Lexicon and TWOT	New Restored Text
<p><i>Word for Word Comparison</i></p> <p>All word studies utilize two or more lexicon sources to ensure accuracy. Missing words, overt errors in translation are highlighted in red. * Represents a reversal of word order between a noun and its adjective. (P and S denote the prefix and suffix in the Hebrew text column.) Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix.</p>					
Verse 5					
3372 ירא	They shall fear thee	יִרְאוּךְ yare (P: He will; <u>they will</u>) (S: <u>your</u>)	to fear; morally; to revere; to frighten; affright; afraid; fearful; reverence ;	to fear; to revere; to be afraid; to stand in awe of; to be awed; to show reverence; to honor ; to respect; to be held in awe; to inspire reverence or awe;	They will honor and reverence You [YAHUAH],
5973 עם	as long as	עִם 'im	equally with; accompanying; and; as long as ; before; besides; by reason of; for all; from among; from between; in; like; more than; of; to; with;	with; against; toward; as long as ; beside; except;	as long as
8121 שמש	the sun	שֶׁמֶשׁ shemesh	to be brilliant; the sun ; the east; a ray;	the sun ; sunrise; east; glittering or shining ;	the SUN shines
6440 פנה / פנים	and endure,	וּלְפָנַי panni This word is not a perfect match. (P: and; but) (P: to ; for)	the face as the part that turns; from old; from time; was purposed; before time; through; time past;	plural (but always as singular); in the presence of; in the face of; from before the face of ; the fact; faces; person; surface; before and behind; toward; from before time;	onto the <u>FACE</u> of
3394 ירח	moon	יָרַח yareach	the moon ;	the moon ;	<u>THE MOON</u>
1755 דור	all	דּוֹר dore	a revolution of time ; an age; a generation; evermore; posterity;	a period; a generation; a habitation; a dwelling; an age; those living during a period of time ;	FROM REVOLUTION

1755 דֹר dore (S: <i>plural</i>)	generations.	דֹרִים dore (S: <i>plural</i>)	a revolution of time ; an age; a generation; evermore ; posterity;	a period; a generation; a habitation; a dwelling; an age; those living during a period of time ;	THROUGH ALL REVOLUTIONS OF TIME.
Verse 6					
3381 יָרַד yarad	He shall come down	יָרַד yarad	to descend ; to go downwards; to fall; to bring down; carry down; cast down; subdue; take down;	to go down; to descend ; to decline; to march down; to sink down; to be prostrated; to lay prostrate; to be taken down; to be brought down;	<i>He shall descend</i>
4306 מִמַּטָּר matar (P: <i>as</i> ; <i>like</i>)	like rain	מִמַּטָּר matar (P: <i>as</i> ; <i>like</i>)	rain	rain	like rain
5921 עַל `al	upon	עַל `al	above; over; upon ; against; among; and; as; at; because of; beside the rest of; between; beyond the time; by reason of; had the charge of; concerning for; through; to; on;	upon ; on the ground of; according to; on account of; on behalf of; concerning; beside; in addition to; together with; beyond; above; over; by; on to; toward;	upon
1488 גֶזֶז gez	the mown grass:	גֶזֶז gez	a fleece; mown grass ;	a shearing; mown grass ;	mown grass ,
7241 כְּרִבִּיבִים rabiyyb (P: <i>as</i> ; <i>like</i>) (S: <i>plural</i>)	as showers	כְּרִבִּיבִים rabiyyb (P: <i>as</i> ; <i>like</i>) (S: <i>plural</i>)	a rain; shower ;	copious showers; heavy showers ;	like when heavy showers
2222 זָרְזִיף zarziyph	water	זָרְזִיף zarziyph	to flow; a pouring rain; water;	to cause to drip; dripping; a soaking; a saturation ;	saturate
776 אֶרֶץ `erets	the earth.	אֶרֶץ `erets	to be firm; earth ; land; country; ground; world; way;	land; earth ; ground; the surface of the earth; people of the land; measurements of the earth; in contrast to Canaan;	<i>the earth.</i>
Verse 7					
6524 פָּרַח parach (P: <i>he will</i> ;	Shall flourish;	פָּרַח parach (P: <i>he will</i> ;	to break forth as a bud; bloom; to spread; to fly (as extending the wings); to flourish ;	to bud; to sprout; to shoot; to bloom ; to blossom;	They shall flourish

		<i>they will; he shall; they shall</i>			
3117 יום	in his days	בַּיּוֹם yom This is an alternate spelling of yom (P: <u>in</u> ; with; by) (S: <u>His</u>)	to be hot; a day ; warm hours from sunrise to sunset; sunset to sunset; age; + always; +chronicles; continually; daily; + evening; Sabbath forever; life; as long as; even now; + old; + outlived; +perpetually; presently; +remains; season; space; time; Sabbath as at other times	day ; time; year; a day as opposed to night; a working day; a division of time;	in the day of His
6662 צַדִּיק	the righteous	צַדִּיק zadok (P: <u>and</u> ; but)	just; lawful ; righteous (man);	just; lawful ; righteous ; justified; correct; vindicated by Yah ;	righteousness
7230 רַב	and abundance of	רַב robe (P: <u>and</u> ; but)	abundance; great; huge; be increased ; many; more in number ; most; much; plenty;	abundance; greatness; numerous ; multitude;	and shall increase in numbers.
7965 שָׁלוֹם	peace	שָׁלוֹם shalom	safe ; happy; peace ; prosperity;	completeness; soundness; welfare; peace ; safety ; prosperity; quiet; tranquility; contentment;	PEACE AND SAFETY
5704 עַד	so long as	עַד `ad Context requires this to be #5703 עַד	as far ; as long ; as much ; during ; while ; until ; equally with ; #5703 is the same Hebrew Word meaning: everlasting; eternity; evermore; perpetuity ;	as far as ; even to ; until ; to the point that ; #5703 is the same Hebrew Word meaning: perpetuity ; forever; continuous ;	<i>shall continue</i>
1097 בִּלְיִ	endures.	בִּלְיִ beliy	failure; nothing or destruction; without; not yet; because not; as long as ;	wearing out; without; no; not;	AS LONG AS
3394 יָרַח	the moon	יָרַח yareach	the moon ;	the moon ;	THE MOON
Verse 8					
7287 רָדָה	He shall have dominion	וּרְדָה rad This is not a perfect match. (P: <u>and</u> ; but) (P: <i>he will</i> ; they	to tread down; subjugate ; to crumble off;	to rule ; to have dominion ; to dominate; to tread down; to subjugate;	RULES

		<i>will</i>)			
3220 ים	from sea	מים yim <i>(P: from)</i>	a sea ; westward; south;	the sea a) the Med. Sea b) the Red Sea c) the Dead Sea d) the Sea of Gal. e) the sea in gen. f) the mighty river (Nile) g) the sea (the great basin in the Temple court) h) westward, west, seaward.	FROM SEA
5704 עד	to	עד `ad	as far; as long; as much; during; while; <u>until</u> ; equally with; #5703 is the same Hebrew Word meaning: everlasting; <u>eternity</u> ; evermore; perpetuity;	as far as; even to; <u>until</u> ; to the point that; #5703 is the same Hebrew Word meaning: perpetuity; <u>forever</u> ; continuous;	TO
3220 ים	sea,	ים yam	a sea ; westward; south;	the sea i) the Med. Sea j) the Red Sea k) the Dead Sea l) the Sea of Gal. m) the sea in gen. n) the mighty river (Nile) o) the sea (the great basin in the Temple court) p) westward, west, seaward.	SEA [<i>designating a westward movement</i>],
5104 נהר	and from the river	ומנהר nahar Context demands #5102 ומנהר nahar <i>(P: and; but)</i> <i>(P: from)</i>	a stream; a river; the Nile and Euphrates rivers) #5102 to sparkle; be lightened ; to flow; assemble;	stream; river; #5102 to shine; to beam ; to light ; to be radiant ; to flow; to stream;	AND FROM ITS RADIANCE [<i>full moon</i>]
5704 עד	unto	עד `ad	as far; as long; as much; during; while; <u>until</u> ; equally with; #5703 is the same Hebrew Word meaning: everlasting; eternity; evermore; perpetuity;	as far as; even to ; until; to the point that; #5703 is the same Hebrew Word meaning: perpetuity; forever; continuous;	EVEN UNTO

657 אֶפֶס אֶפֶס	the ends of	אֶפֶס ‘ephec (S: <i>of</i>)	cessation ; an end (especially of the earth); no; none	a ceasing ; an end; finality;	THE END OF
776 אָרֶץ אָרֶץ	the earth.	אָרֶץ ‘erets	to be firm; earth ; land; country; ground; world; way;	land; earth ; ground; the surface of the earth; people of the land ; measurements of the earth; in contrast to Canaan;	THE EARTH.
Verse 9					
6440 פָּנָה / פָּנִים	Before him;	לְפָנָיו le pani u This word is not a perfect match. (P: <i>to; for</i>) (S: <i>His</i>)	the face as the part that turns ; from old; form time; was purposed; before time; through; time past;	plural (but always as singular); the fact; faces; person; surface; before and behind; toward; from before time; in the presence of; in the face of; from before the face of ;	From before HIS FACE
3766 כָּרַע כָּרַע	shall bow	יִכְרַעוּ kara` (P: <i>He will; they will; He shall; they shall</i>) (S: <i>they will do; he will do</i>)	to bend the knee; to sink; to <u>prostrate</u> ;	to bend; to kneel; to bow ; to bow down; to sink down to one’s knees; to kneel in reverence ;	they shall bow down in reverence
6728 צִיִּי צִיִּי	they that dwell in the wilderness	צִיִּים tsiyiy (S: <i>plural</i>)	a desert dweller; nomad or wild beast;	a wild beast; a desert dweller; a crier; a yelper;	as wilderness dwellers,
341 אֵיב אֵיב	and his enemies	וְאֵיבָיו ‘oyeb (P: <i>and, but</i>) (S: <i>his</i>)	hating; an adversary ;	enemy	but His [Yahuah & obedient followers] adversaries
3897 * לָחַךְ לָחַךְ	shall lick	יִלְחָכוּ lachak (P: <i>He will; they will; He shall; they shall</i>) (S: <i>they will do; he will do</i>)	to lick ;	to lick ;	shall lick

6083 *	the dust.	עפר `aphar	dust as powdered or gray; clay; earth; mud; ashes; dust ; mortar; rubbish;	dry earth; dust; powder; ashes; earth; the ground; rubbish; debris;	the dust.
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Verse by Verse Comparison of Tehilim (Psalms) 72:5-9

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 5	They shall fear You as long as the sun and moon endure, throughout all generations.	THEY WILL HONOR AND REVERENCE YOU [YAHUAH], AS LONG AS THE SUN SHINES ONTO THE FACE OF THE MOON FROM REVOLUTION THROUGH ALL REVOLUTIONS OF TIME.
Verse 6	He shall come down like rain upon the grass before mowing, like showers that water the earth.	He shall descend like rain upon mown grass, like when heavy showers saturate the earth.
Verse 7	In His days the righteous shall flourish, and abundance of peace, until the moon is no more.	And they shall flourish in the day of His righteousness and shall increase in numbers. PEACE AND SAFETY SHALL CONTINUE AS LONG AS THE MOON
Verse 8	He shall have dominion also from sea to sea, and from the River to the ends of the earth.	RULES FROM SEA TO SEA, AND FROM ITS RADIANCE, EVEN UNTO THE END OF THE EARTH.
Verse 9	Those who dwell in the wilderness will bow before Him, and His enemies will lick the dust.	From before His face they shall bow down in reverence as wilderness dwellers, but His [YAHUAH and obedient followers] adversaries, shall lick the dust.

Honor and Worship

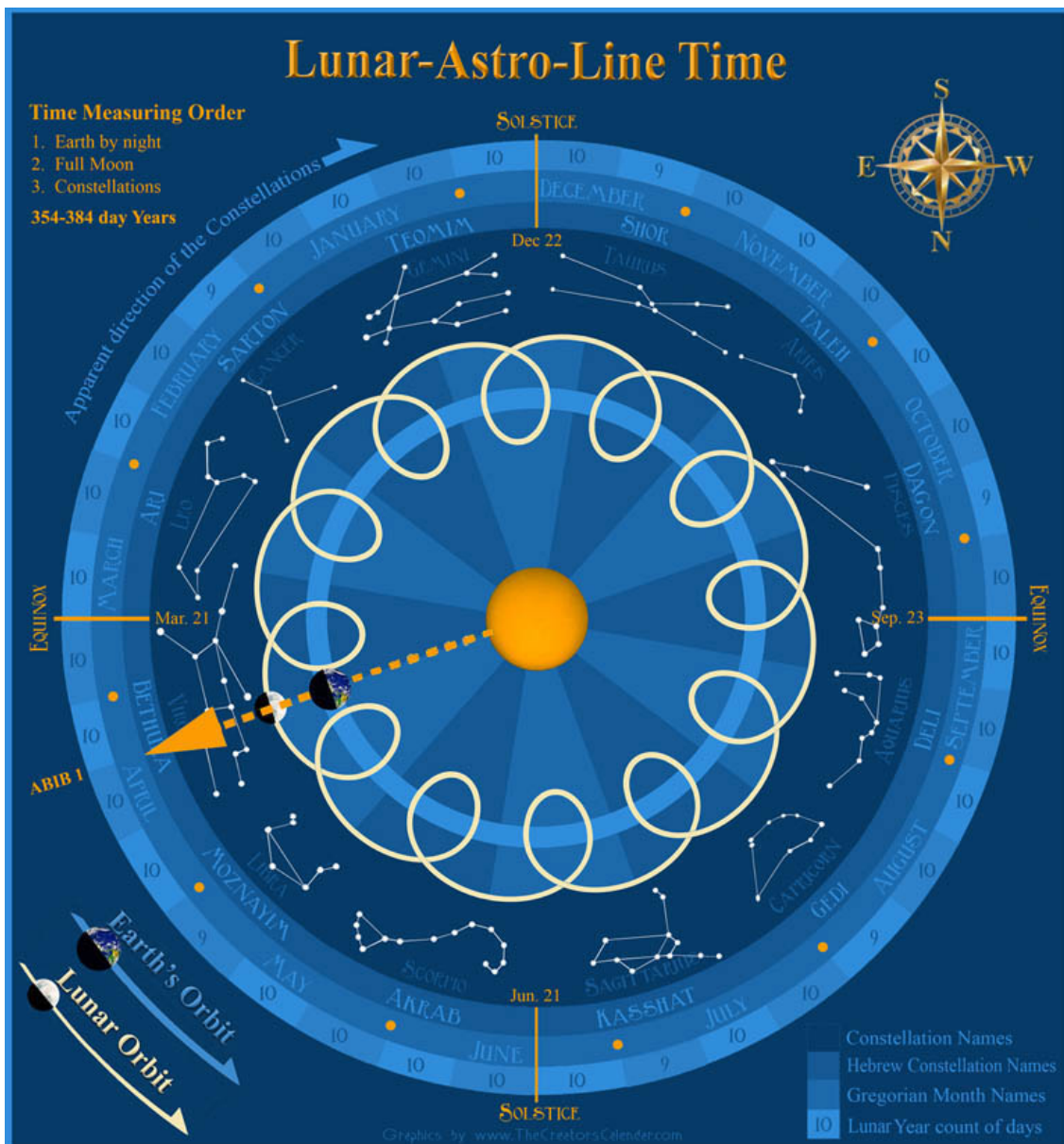
"They will honor and reverence You [YAHUAH], as long as the sun shines onto the **FACE OF THE MOON** from revolution through all revolutions of time." Tehilim (Psalms) 72:5

This study opens in **Verse 5** on the subject of honor, reverence, and worship due our loving Father. Here David clarifies some particulars necessary to fulfilling Yahuah's requirements that are wholly contingent upon the "*sun shining*" upon (unto) the "*face of the moon*" *each lunar revolution of time*. Here the emphasis is on the lunar orbit around the earth each month *from one full moon to the next*. This concept is echoed in Isaiah 66:22-23, which says, "*from one New Moon to another.*"

The mere fact that the "**face of the moon**" is highlighted by the rays of the sun shining on it, is all about saturation. It gives sustainable evidence that each lunar revolution of time referred to here is the period from one visible full moon to the next, a period of 29 or 30 days, as defined in each lunar month. **As a result, in the original Hebrew text,**

the details of this verse cannot be construed to support a crescent, or dark lunar phase. And strikingly, this verse does not stand alone in its testimony of the full moon being the true New Moon as it is further supported by a second witness later in **Verse 7 and 8**.

What can be seen as a white elephant in the room, is the great lengths to which the *lying scribes and translators* have gone to hide the profound **full New Moon truths** brought to bear in each of these verses. And this, all because the Jews, both Rabbinical and Karaite adopted the crescent or dark lunar phase of Babylon, as the New Moon, and have thus tried to remove all the evidence against this 180 shift from the Scriptures itself.



The above astroplot illustration depicts the heliocentric (sun centered) model of the universe. The full New Moon and stars are viewed from earth by night. **In this image the viewer is facing south, and the earth and moon appear to be orbiting the sun counter-clockwise.** The broken yellow line is the view from earth by night, when the full New Moon is seen to visibly mark each new constellation that it rules together with (Genesis 1:16, Psalms 136:7-9). The outside circle identifies the approximate number of days for each lunar month and for the regular lunar year. The next circle inward is the Roman calendar months. The third circle inward features the Hebrew names of the constellations. Click on the images to enlarge them.

According to this image above, the earth orbits the sun along the blue line, the moon makes its way around it along the spiral white line. This orbit varies by a day each month, and by 11 days each lunar year. There is a 13th month added once every two or three years for a total of seven times in 19 years. This is a Yahuah ordained system, which insures that the months and the seasons never become out of alignment. But more important than the logic and beauty of its working parts is the fact that the shamayim (*heavens*) was the system chosen by our Creator for demarcating time in which He defines all His sacred and set-apart worship days. **Four witnesses in Scripture declare that the sun rules alone be day, but only the moon was ordained by the Eternal to rule together WITH THE STARS.**

Four Scripture Witnesses Testify The Creator Established *Lunar-Astro-Line Time*

Succinctly, each of the following four verses testify that our Creator ordained the moon to rule together with the stars by night, and NOT the sun to rule with the stars by daylight.

“Then Alahim made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He-made with the stars also.*” Genesis 1:16

“To Him who made great lights, for His compassion *endures* forever— the sun to rule by day, for His compassion *endures* forever; the moon and stars to rule by night, for His compassion *endures* forever.” Psalms 136:7-9

“Thus says Yahuah, Who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night . . . If those ordinances [*statutes of fixed time*] depart from before Me, says Yahuah, then the seed of Israel shall also cease from being a nation before Me forever.” Jeremiah 31:35-36

“And there appeared a great sign in the shamayim, a woman clothed with the sun, and the moon (*selene-G#4582-brilliant moon*) under her feet . . .” Revelation 12:1

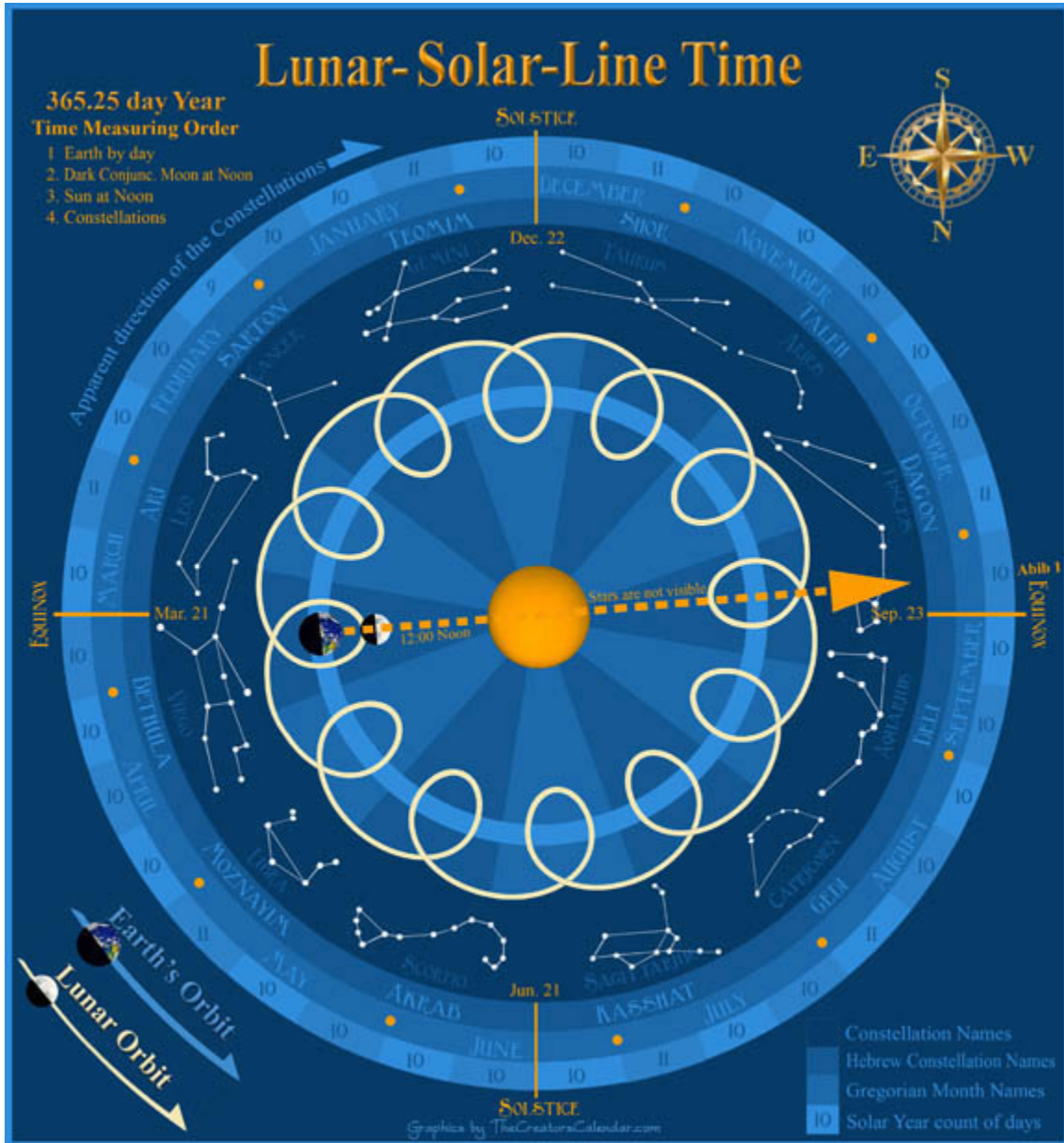
What we never recognized before was that the position of the moon in the night sky opposite of the sun, identified the ruling New Moon lunar phase as the full moon.

1. The moon rules together with the visible stars by night from horizon to horizon.
2. The lunar phase (*selene -G#4582 = brilliant moon*) is the full moon as New Moon.
3. Bethulah’s (*Virgo*) arising in the spring with the full moon at her feet announces New Year’s Day. Yahuah’s timepiece is not dependent upon the barley harvest, but rather is responsible for it.
4. Yahuah’s New Year and New Month commence with the full New Moon in perfect opposition to the sun, referred to as **Lunar-Astro-Line-Time**.

Nowhere in Scripture will you find any indication that the Creator appointed the dark lunar phase or crescent to mark the constellations as is popular today. For both **Lunar-Solar-Line-Time** (Jewish and Islamic –crescent after conjunction originated in Babylon) and **Solar-Line-Time** (Roman and Enochian moon-free models) are 180 degrees opposite of Scripture’s four witnesses depicted above. Both primarily utilize the SUN to mark their ruling constellations when they are utterly invisible by day.

In abject rebellion, indeed mankind has changed the Creator’s Calendar time-measuring model upon earth. But we have the sure word of Yahuah that His **Lunar-Astro-Line-Time** will NEVER depart from Him, as His time model alone bears the testimony of **all time prophecy**, including the New Moon Days, lunar Sabbaths, and qadosh Feast Days. **All last day events leading up to the Second Coming of our Messiah, will be synchronized to Yahuah’s unchangeable timepiece and NOT man’s.**

In contrast to the astroplot above the world today follows several variations of a *Solar Line Time* measuring system, where an imaginary line is drawn from earth at noon through the sun marking the ruling constellation on the opposite side of the universe. Those who keep a crescent or dark lunar phase simply wait until the dark lunar phase comes between the earth and the sun to commence their *Luni-Solar Line Time*. Simply adding the dark or crescent moon to the line of alignment does not eliminate the fact they this system is utilizing the sun predominately to mark the ruling starry constellation by day, the exact opposite of the Creator's four witness prescription illustrated above.



Latter Rain Saturation is Contingent upon the Moon - Verse 6

"He shall descend like rain upon mown grass, like when heavy showers saturate the earth." Tehilim (*Psalms*) 72:6

Here we find that the subject is carried over from **Verse 5** on the theme of honor and reverence. It is these true believers who are returning to and observing the full moon as the New Moon marker of time, with whom the symbolic showers of rain (latter rain) will fall. These showers of rain are none other than Yahuah Alahim's Ruach ha kadosh (Yahuah's power, promise, presence, and provision) is poured out upon. What a picture this presents of the set-apart obedient being abundantly barakah (blessed) for restoring His true full New Moon, a sign of His loving and obedient followers. For they worship their Master and King according to His eternal full New Moon prescription.



The very fact that the analogy of “rain on mown grass” is used, and is further elaborated as an event when “heavy showers saturate the earth,” symbolizes the outpouring of the latter rain upon these trusting followers. For Yahuah honors His obedient worshipers by saturating them with showers of rain of His Ruach ha Kadosh. Notice that not only in verse 5 and 6 of Psalms 72, but also in the following passage, Yahuah makes the welcome RAINS contingent upon His people obeying His *statutes, judgments and commandments*.

“Therefore you shall love Yahuah your Alahim, and keep His charge, His statutes, His judgments, and His commandments always. . . And it shall be that if you earnestly obey My commandments which I command you today, to love Yahuah your Alahim and serve Him with all your heart and with all your soul, then I will give you the RAIN for your land in its season, the early RAIN and the latter RAIN, that you may gather in your grain, your new wine, and your oil.” Devarim (Deuteronomy) 11:13-14

While the promised showers of rain are real, they are also symbolic of all the favor Yahuah will bestow upon His true believers who willingly seek to conform their lives to all the divinely ordained requirements here on earth in preparation for an eternal home. Obedience is nothing short of righteousness, which means right doing. Although we cannot make ourselves righteous by this method, it is in asking forgiveness for our sins and seeking to obey what He has asked, because we love our Eternal Father, that we are covered by way of Yahusha HaMashiach's (our Messiah) righteousness. And nothing is

more synonymous with right doing than those who seek to please their Creator and Savior through the outpouring of their hearts in love and obedience. This long promised favor poured out in the latter rain is intended to completely saturate the obedient, that there be not room enough to receive it, and that their hearts may overflow in praise and worship for their loving Father.

Peace and Safety is Contingent upon the Moon - Verse 7 and 8

"And they shall flourish in the day of His righteousness and *shall* increase in numbers. Peace and safety *shall* continue **AS LONG AS THE MOON RULES FROM SEA TO SEA** [*denoting a westward movement*], **AND FROM ITS RADIANCE** even unto the end of the earth." Tehilim (*Psalms*) 72:7-8

Only those who are seeking obedience to Yahuah will flourish in that final day of His righteous provision. These believers who honor the full New Moon as a set-apart worship day (Ezekiel 46:1-3 and Amos 8:5), although small in numbers today, will increase exponentially just prior to the outpouring time. **Ultimately, a promise is given that peace and safety shall abide continuously with those who heed the rhythms of His chosen lunar sign. This lunar phase is then identified as the moon that rules from sea to sea, as a highly visible phenomenon, as shown forth by its "radiant light," unto the end of the earth.**



The promise of *peace and safety* rests upon the contingency that so long as the full New Moon is recognized as ruling, reckoning time for all His set-apart days, Yahuah will provide it even amidst the chaos of earth's final hours. As a

second witness in addition to **verse 5**, the moon is said in this verse to be a *"radiant light" as it rules from sea to sea.*

The **full moon** is the only lunar phase that fulfills both points simultaneously: 1) A radiant beaming moon as it reflects the fullness of the sun upon its face from earth's perspective; and 2) Arising in the east near sunset, it rules the whole night through, setting in the west. No other lunar phase is both a radiant light and can be said to rule from sea to sea or from east to west covering the boundaries of the night.

Full Moon Symbol of our Messiah

Only one lunar phase can symbolize the Messiah. This is the full moon, because it alone accurately depicts in all its fullness the relationship between the Father and Son. As the

Savior receives in Himself all the honor and majesty of His Father, He reflects His splendor perfectly.

This is the message which we have heard from Him and declare to you, that **Yahuah is LIGHT and in Him is no darkness at all.** 1 John 1:5-6

The sighting of the *full* New Moon is most essential to establishing the rhythm of all of Yahuah's worship days. Therefore, launching the first month of the year Rosh Hashanah (New Year's Day) in the spring is primary for numbering all the other months of the year that follow. Rosh Hashanah is the first full New Moon after the Vernal Equinox, which always occurs in the constellation Bethulah (Virgo). Several times within the 19 year Metonic cycle the full moon will arise under Bethulah's feet as described in Revelation 12:1. Each New Moon defines each lunar calendar date with its own unique lunar phase, it identifies the count to each Sabbath, and the placement of the set-apart Feast Days. When the Shofar is blown on the night of the full New Moon it announces that the new month will commence the following morning at precisely sunrise and terminate at sunset.

There is yet another point that cannot remain unstated as it is expressed once in **Verse 5** and twice within **Verse 8**. **This is with regards to a line upon the earth or what we call today the *International Dateline*, a beginning and ending point for each monthly revolution of time.** It is seen here in these verses that this Divine provision was established at creation by way of the full moon. We have given it the name: the *Creator's Lunar International Dateline* (CLID), upon which the lunar phases commence their count for the demarcation of lunar dates **"from sea to sea" and "to the end of the earth."** For it is the moon that dictates when and where the new month will commence.

There are some who believe that all months must begin in Yarushalom (Jerusalem). However, Yarushalom simply cannot be the only expositor of declaring the New Moon around the entire globe. Why? Because while our senses experience the earth is stationary, the sun, moon, stars, **are all mobile**. Each month the New Moon occurs in an advanced-upon location and not over Yarushalom consistently. As a result, because the dateline's full New Moon marker is mobile, then so too is the dateline that it manifests. The Creator designed it with this feature. If Yarushalom were responsible for declaring the dateline for the entire world, then the consistency of the New Moon beacon would lose its effect as the whole world would of necessity disregard their own eyes to hear the announcement from Yarushalom. But announcing the New Year and New Month from Yarushalom never could have worked prior to the last 150 years, prior to the age of telegraph and telephone communication.

If Yarushalom were the designated location to beacon the New Moon each month, the Creator would have designed it to commence its circuit in that fixed location directly over Jerusalem, like a citadel. Certainly, that would have set Yarushalom apart. But this is not

how the Creator designed the New Moon to work. He was not required to make the moon orbit the earth, with a new starting place from month to month, but the fact is, He did. If He had intended time to consistently start and stop over Yarushalom, the lunar phases would consistently illustrate this, but they clearly do not. Simply put, the full New Moon occurs over Yarushalom no more and no less often than it occurs over Placerville, California.

The Creator devised a plan whereby the full New Moon would be a benefactor and a visible manifestation to the entire world each month in an advanced-upon location within a 24 hour rotation of the earth. In this way the Creator has synchronized all the obedient believers within one lunar cycle for worship. For more on the dateline refer to: [“Samoa’s Dateline Paradox, Divine Design or Witty Invention.”](#)

The Obedient shall be as Nomads - Verse 9

"From before His/this face they shall bow down in reverence as wilderness dwellers, but His [*Yahuah and obedient followers*] adversaries, shall lick the dust." Tehilim (*Psalms*) 72:9

Returning full circle to the subject of reverence and worship, here in **verse 9** we find that the righteous will at the end of time, during their wilderness experience, return to worshiping their Creator according to the monthly calendar set by the full New Moon. **They will bow down in worship to Yahuah according to the rhythms set forth by the fully visible “face” of the moon.** Notice that the bowing or kneeling is to the Most High Father according to the divinely appointed lunar calendar time marker. His obedient are not bowing or kneeling in worship to the full moon, but correctly utilize it to know when the East Gate is open to worship both Father and Son. For the full moon is simply the calendar/clock time marker designed to announce all of Yahuah’s sacred and set-apart worship days.

Their Adversaries Lick the Dust

While Yahuah’s obedient followers will be honored with showers of saturating rain of truth in abundance as previously shown in **verse 5-8**, their adversaries lick (bite) the dust, as there are no showers of physical or Ruach (*Spiritual*) berakah (*blessings*) for them.

We don’t have every detail today of how TIME-MEASURING reversed by 180 degrees from the full New Moon to the dark conjunction or first visible crescent. But we now have the evidence of what it was originally intended to be, and according to the recorded history following the flood, we know it was altered by differing groups over a period of 4,000 years. The altering of time-measuring first began when the sun-worship cult was established in Babylon by Nimrod, then in Egypt, and later in Rome. Ultimately, according

to every indication Yashar'al (Israel) succumbed to some influences of Babylon along with pressure by the Romans to change their original calendar model, written in the shamayim wheel of the stars and handed down from the Creator to Adam, to Noah, to Abraham, to Israel, to Moses, to David, to Daniel, to Isaiah, to Ezekiel, and fulfilled by the Messiah. The evidence is revealed in Yashar'al's continued use of the Five Rules of Postponement.

Three New Moon Criteria Identified

"They will honor and reverence You [YAHUAH], as long as the **SUN SHINES ONTO THE FACE OF THE MOON** from revolution through all revolutions of time." He shall descend like rain upon mown grass, like when heavy showers saturate the earth. And they shall flourish in the day of His righteousness and *shall* increase in numbers. Peace and safety *shall* continue **AS LONG AS THE MOON RULES FROM SEA TO SEA** [denoting east to west], **AND FROM ITS RADIANCE** [FULL MOON], even unto the end of the earth. From before His face they shall bow down in reverence as wilderness dwellers, but His [YAHUAH and His obedient followers] adversaries, shall lick the dust." Tehilim (Psalms) 72:5-9

Three criteria are identified here in this Psalms 72:5-9 study/article with regard to the true and original New Moon:

1. "The sun shines onto the face of the Moon from revolution through all revolutions of time."
2. The true New Moon "rules from sea to sea [denoting westward]."
3. "And from its radiance [full moon], even unto the end of the earth."

The only lunar phase answering to this code of specifications is the full moon as the true and original New Moon of our Creator.

Now is the time you have been given to help reestablish this lost truth. For it is being restored in our lifetime to prepare YAHUSHA'S kingdom for His soon return.

Would you like to receive the showers of the latter rain as promised to all those who will be obedient? These are they who keep the reverential worship rhythm of the shamayim, as set forth by the Creator's Calendar and its full New Moon? HalleluYAH!!!

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